

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B 001410296

Building Address 15867 UNION CHAPEL RD
WOODBINE, MD 21797

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot _____

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates 865 Lot size _____

Existing Use _____

Proposed Use FRONT PORCH

Estimated Construction Cost \$ 4,000.00

Description of Work FRONT DECK/PORCH WITH
SHINGLE ROOF 42'W X 10'DEEP
WITH STEPS IN FRONT

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Property Owner's Name MICHAEL W + LINDA A DEAN

Address 15867 UNION CHAPEL RD

City WOODBINE State MD Zip Code 21797

Home Phone 301-854-5185 Work Phone 301-674-1937

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone _____ Fax _____

Contractor Company OWNER

Contact Person MICHAEL W. DEAN

Address 15867 UNION CHAPEL RD

City WOODBINE State MD Zip Code 21797

License No. _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics

Height: _____

No. of stories: _____

Gross area, sq. ft. per floor: _____

Use group: _____

Construction type:

☐ Reinforced Concrete

☐ Structural Steel

☐ Masonry

☐ Wood Frame

☐ State Certified Modular

Utilities

Water Supply:

☐ Public

☐ Private

Sewage Disposal:

☐ Public

☐ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: N/A ☐

☐ Full

☐ Partial

☐ Other Suppression

of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

SF Dwelling ☒ SF Townhouse ☐

Depth _____ Width _____

1st floor: 23 42

2nd floor: 23 42

Basement: 23 42

Finished Basement ☐ Unfinished Basement ☒

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms 4

Multi-family dwellings:

No. of efficiency units: _____

No. of 1 BR units: _____

No. of 2 BR units: _____

No. of 3 BR units: _____

Other Structure: _____

Dimensions: _____

Footings: _____

Roof: _____

☐ State Certified Modular

☐ Manufactured Home

Utilities

Water Supply:

☐ Public

☒ Private

Sewage Disposal:

☐ Public

☒ Private

Electric Yes ☒ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☒ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: N/A ☒

☐ NFPA #13D

☐ NFPA #13R

Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Michael W. Dean

Applicant's Signature

Dean

Title/Company

MICHAEL W. DEAN

Print Name

3/27/03

Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY

DATE

SIGNATURE APPROVAL

☒ Land Development, DPZ

☒ State Highways

☒ Building Official

☒ Dev. Engineering, DPZ

☒ Health

☒ Fire Protection

Is Sediment Control approval required prior to issuance?

YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met?

YES ☐ NO ☐

Is Entrance Permit required?

YES ☐ NO ☐

Historic District?

YES ☐ NO ☐

Lot Coverage for NewTown Zone _____

SDP/Red-line approval date _____

PROPERTY ID#:

Filing fee \$

Permit fee \$

Excise tax \$

Add'l per. fee \$

TOTAL FEES \$

Sub-total paid \$

Balance due \$

Check # 5661

Validation #

Accepted by _____

Distribution of Copies-

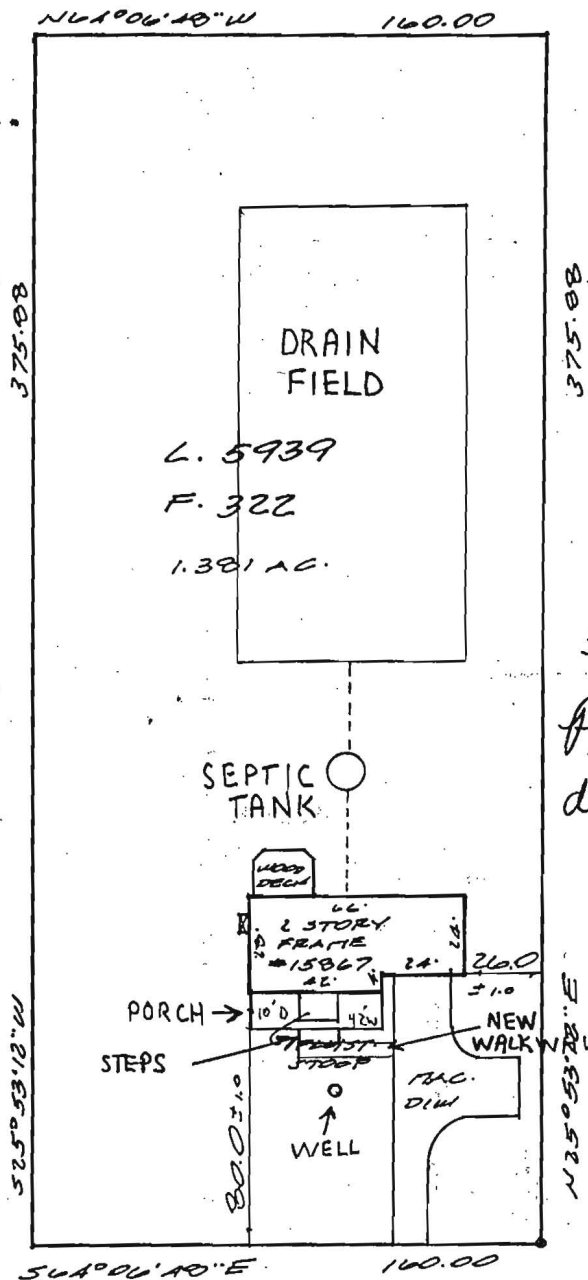
White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA



BOUN0896

3/27/03

Proposed front deck/porch. O.K.

(BR)

UNION CHAPEL ROAD

No evidence of property corners was found. Apparent occupation is shown.

Date: 11-26-02 Scale: 1"=60' Dm: S.D.
 Plat Book:
 Plat No.: NO TITLE REPORT FURNISHED
 Work Order: 02-5374
 Address: 15867 UNION CHAPEL ROAD
 District: 4
 Jurisdiction: HOWARD COUNTY, MD

LOCATION DRAWING
 LIBER 5939
 FOLIO 322

Surveyor's Certification

I hereby certify that the survey shown hereon is correct to the best of my knowledge and that, unless noted otherwise, it has been prepared utilizing description of record. This survey is not a boundary survey and the location of existence of property corners is neither guaranteed nor implied. Fence lines if shown, are approximate in location. This property does not lie within a 100 year flood plain according to FEMA insurance maps as interpreted by the originator unless otherwise shown hereon. Building restriction lines shown are as per available information and are subject to the interpretation of the originator.

Stephen J. Wenthold

NOTE: This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.



Meridian Surveys, Inc.
 811 Russell Avenue
 Suite #303
 Gaithersburg, MD 20879
 (301) 721-9400



375.08

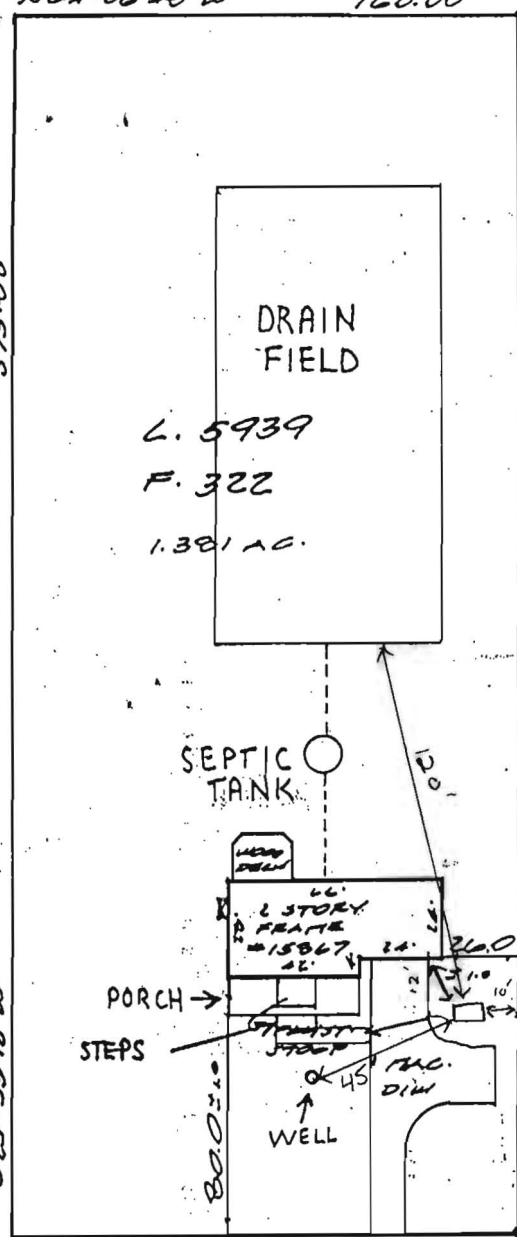
375.08

525°53'18"W

N35°53'28"E

54°06'10"E 160.00

UNION CHAPEL ROAD



B00141680

5-19-03
Proposed
Propane
tank loc.
OK (EN)

500 U.G. L.P. TANK
Installed per NFPA 58
Tank is 10' from
Property line
+ 12' from House
45' from well
120' from Septic Field

No evidence of property corners was found. Apparent occupation is shown.

500 Gallon U.G.

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