

PUB. SEWER STATUS VERIFIED BY _____

ISSUE DATE: 4/3/2003

P 518609

APPROVAL DATE: 4/11/03
INSP

**PERMIT
INDEXED**

A REPAIR

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

04-310276

Freedom Septic IS PERMITTED TO INSTALL ALTER

ADDRESS: 239 W. Old Liberty Road, 21784 PHONE NUMBER: 410-795-2947

SUBDIVISION: Tax Map 7, Parcel 200 LOT NUMBER: _____

ADDRESS: 1636 Woodbine Road PROPERTY OWNER: Bowman

SEPTIC TANK CAPACITY (GALLONS): 1000

PUMP CHAMBER CAPACITY (GALLONS): _____

NUMBER OF BEDROOMS: 3

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____

TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	Excavate 1) ex. leaching bed to verify capacity, 2) adjacent to leaching bed to verify soils at ex. leaching bed, and 3) elsewhere to establish repair area. Complete system replacement possible.
PURPOSE:	In support of B 00141005, addition without BR

PLANS APPROVED: MR DATE: 4/3/03

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BUILDING PERMIT SIGNED -313-2640 FOR INSPECTION OF SEPTIC SYSTEM

AND RETURNED

21203 B00148418-GALAGE

P518609

NOT TO SCALE

INDEXED

TRENCH/DRAINFIELD DATA

WIDTH _____ INLET _____ BOTTOM _____

NUMBER OF TRENCHES _____

TOTAL LENGTH _____

ABSORPTION AREA _____

DISTRIBUTION BOX LEVEL _____

DISTRIBUTION BOX BAFFLE _____

DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SEPTIC TANK 2 LEVEL _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

ROAD

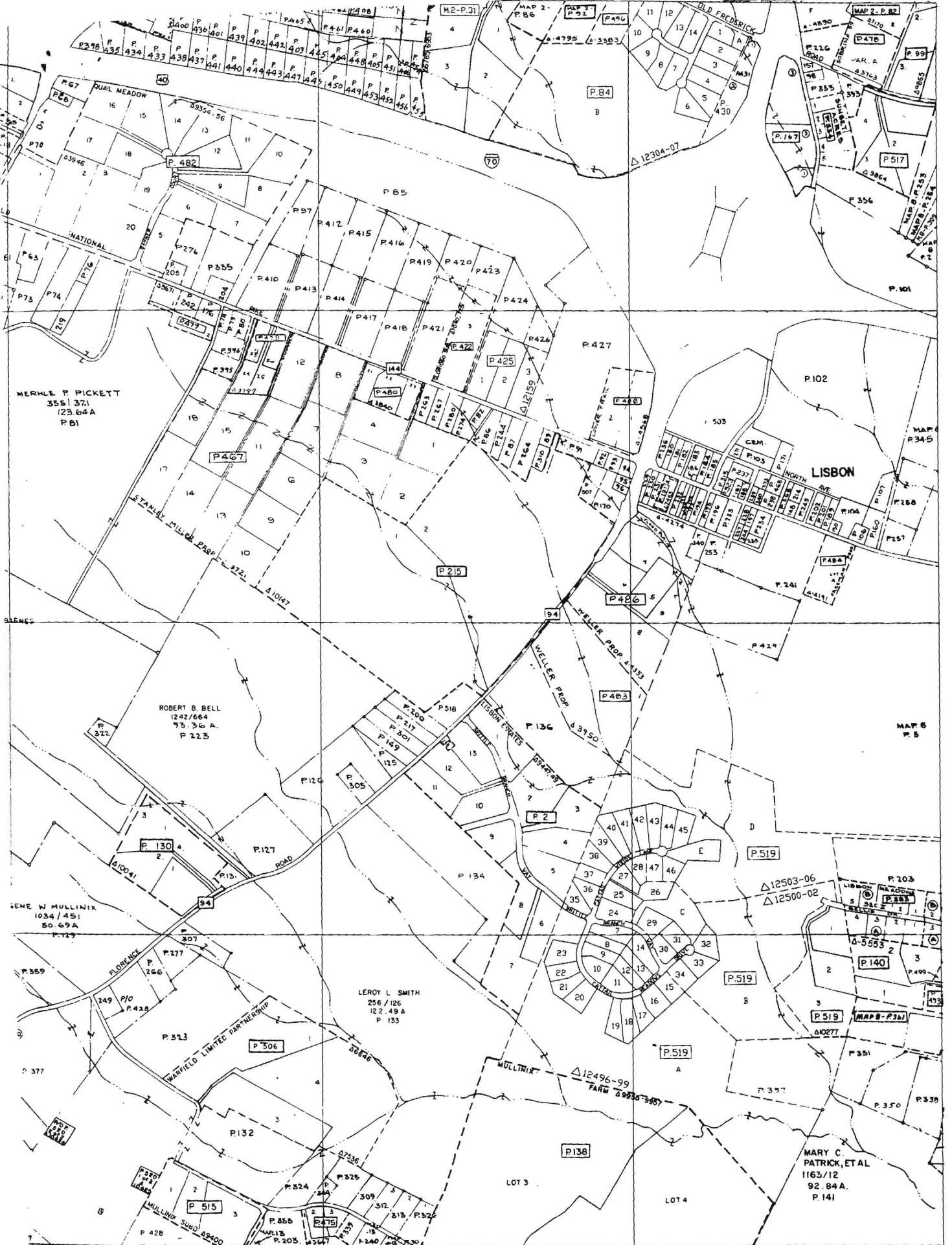
PRE-CONSTRUCTION _____

INSTALLATION 4/14/03 NO REPAIR NEEDED, SEE PERC SHEET (MR)

BUILDING PERMIT SIGNED AND RETURNED

FINAL INSPECTOR M. Ripkin DATE OF APPROVAL 4/14/03

INSP



549

8 546

543

540

764-540

MAP NO. 7

COMPILED BY: MARYLAND OFFICE OF PLANNING PROPERTY MAPPING SECTION

PROPERTY LINE: SUBDIVISION BOUNDARY

CONTROLLING BOUNDARY: Z - Z - Z - Z

PANEL NUMBERING - PANN SUBMITTED TO IDENTIFY AND INDEX OWNERSHIP. MUST BE PRECEDED BY A MAP NUMBER.

SCALE 1"=600' (RF 1:2000)

REVISED TO: DATE MAY '88 LIBR BY AB LAST P. NO. PHOTO QUADRANGLE



183108.6mN
394539.5mE

HOWARD COUNTY, MARYLAND

779 782