

Ext 3949 Ams Corbin 11/24/04

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B00145166 JMB	
Building Address <u>12931 WEXFORD PARK</u> <u>CLARKSVILLE, MD 21029</u>			Property Owner's Name <u>ADEKUNLE & OLUTUNKE AWOJOLU</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address <u>9251 WESTERING SUN</u>		
Census Tract <u>605101</u> Subdivision <u>Waterford</u>			City <u>COLUMBIA</u> State <u>MD</u> Zip Code <u>21045</u>		
Section <u>2</u> Area _____ Lot <u>17</u>			Home Phone <u>301-674-3112</u> Work Phone <u>301-931-9110</u>		
Tax Map <u>34</u> Parcel <u>261</u> Grid <u>X 16</u>			Applicant's Name & Mailing Address, (if other than stated hereon): _____		
Zoning <u>RRDEM</u> Map Coordinates <u>1408</u> Lot size <u>3.85 AC</u>			Phone _____ Fax _____		
Existing Use _____			Contractor Company _____		
Proposed Use <u>NEW RESIDENTIAL SINGLE FAMILY</u>			Contact Person _____		
Estimated Construction Cost \$ <u>200,000.00</u>			Address _____		
Description of Work <u>NEW RESIDENTIAL SINGLE FAMILY STOP CONSTRUCTION WITH CONCRETE BASEMENT WALL AND SLAB</u>			City _____ State _____ Zip Code _____		
Occupant or Tenant _____			License No. _____		
Contact Name <u>AKIN AJUNON</u>			Phone _____ Fax _____		
Address <u>4815 PRINCE GEORGES AV. #204</u>			Engineer or Architect Company <u>BETHEL DESIGN</u>		
City <u>BELTSVILLE</u> State <u>MD</u> Zip Code <u>20705</u>			Contact Person <u>AKIN AJUNON</u>		
Phone <u>301-937-7500</u> Fax <u>301-937-7571</u>			Address <u>4815 PRINCE GEORGES AV. #204</u>		
			City <u>BELTSVILLE</u> State <u>MD</u> Zip Code <u>20794</u>		
			Phone <u>301-937-7500</u> Fax <u>301-937-7571</u>		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling ☒ SF Townhouse ☐	Water Supply: _____
No. of stories: <u>2</u>	Public ☐ Private ☐	Depth _____ Width _____	Public ☐ Private ☒
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1st floor: _____	Sewage Disposal: _____
Use group: _____	Public ☐ Private ☐	2nd floor: _____	Public ☐ Private ☒
Construction type: _____	Electric Yes ☐ No ☐	Basement: _____	Electric Yes ☒ No ☐
Reinforced Concrete ☐	Gas Yes ☐ No ☐	Finished Basement ☒ Unfinished Basement ☐	Gas Yes ☒ No ☐
Structural Steel ☐	Heating System: _____	Crawl space ☐ Slab on grade ☐	Heating System: _____
Masonry ☐	Electric ☐ Oil ☐	No. of Bedrooms <u>5 regular + 2 guest</u>	Electric ☐ Oil ☐
Wood Frame ☐	Natural Gas ☐	No. of efficiency units: _____	Natural Gas ☐
State Certified Modular ☐	Propane Gas ☐	No. of 1 BR units: _____	Propane Gas ☒
	Sprinkler system: N/A ☐	No. of 2 BR units: _____	Sprinkler system: N/A ☒
	Full ☐	No. of 3 BR units: _____	NFPA #13D _____
	Partial ☐	Other Structure: _____	NFPA #13R _____
	Other Suppression _____	Dimensions: _____	Other: _____
	# of Heads _____	Footings: _____	
		Roof: _____	
		State Certified Modular _____	
		Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>ADEKUNLE AWOJOLU</u> Applicant's Signature <u>President - Cndcon Title Inc.</u> Title/Company	<u>Akin Ajunon</u> Print Name <u>11-16-03</u> Date <u>Akin Ajunon</u>
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY.

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
☒ Land Development, DPZ			Front: <u>112</u>	<u>60253</u>
☒ State Highways			Rear: <u>160</u>	Filing fee \$ <u>100.00</u>
☒ Building Official			Side: <u>38</u>	Permit fee \$ _____
☒ Dev. Engineering, DPZ			Side St.: <u>NA</u>	Excise tax \$ _____
☒ Health	<u>11/8/04</u>	<u>JMB</u>	All minimum setbacks met? ☒	Add'l per. fee \$ _____
☐ Fire Protection			Is Entrance Permit required? ☒	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance?			Historic District? ☒	Sub-total paid \$ _____
YES ☒ NO ☐			Lot Coverage for New Town Zone _____	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: ☐			SDP/Red-line approval date _____	Check # <u>1004</u>
ONE STOP SHOP: ☐				Validation # <u>35078</u>

INP131C DISPLAY PERMIT INFORMATION (ALL TYPES) BUILDING OFFICE A
===== ===== NBR B00145166 INIT JFW
=====PROPERTY===== NXT B00145167
00012931 WEXFORD PARK =====CONTRACTOR=====
CLARKSVILLE , MD 21029
PROPERTY ID 0000 - 0006 - 0253
SUBDIVISION WATERFORD
TAX MAP 34 ACREAGE 0.0 PHONE - LIC # HMO - 00000
BLK(ST) LOT 17 BLK 16 =====OWNER=====
PARCEL 261 SECT. 2 ZONE RR-DEO AWOJOBI ADEKUNLE
AREA CTRACT 605101 9351 WESTERING SUN
SDP: FILE: COLUMBIA , MD 21045
MAP COORDINATES: 14B8 WORK 301 931 - 9110 HOME 301 674 - 3112
APPLIC AKIM AJUWON

SUITE/APT:

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TYPE OF IMPROVEMENT: NEW USE: SFD

EXISTING USE.....: VACANT LOT G8662*1/24/04 LOCATION CHANGED*

PROPOSED USE.....: NEW CUSTOM SFD 2 STORY FULL BSMNT FINISH BSMNT

PROPOSED WORK.....: 21 R 6 FB 3 HB 1 ELEVATOR 3 CAR GARAGE 7BR

PERMIT DATES.....: APP: 11/20/03 ISS: 02/02/04 CMP: EXP:

CURRENT STATUS....: A REV IND: RNW: PROJECT #:

PF2=FWD PF3=PRJ-NO PF4=INSP-HIST PF5=APPRVLS PF7=LICNSE PF9=NEXT PF12=EXIT

11/29/04

CALLERD AVIS CORBIN + LEFT MESSAGE -

It appears HCHD never received an amendment
Changing location. Original BP plan approved on 1/8/04
Revised location came in after that and was released on
2/2/04 without HCHD approval. Engineer is bringing
in plans to show approval location.

Stephanie

SETBACKS:

REAR PL. 10'
SIDE PL. 10'
HOUSE N/A
SEPTIC N/A
WELL N/A

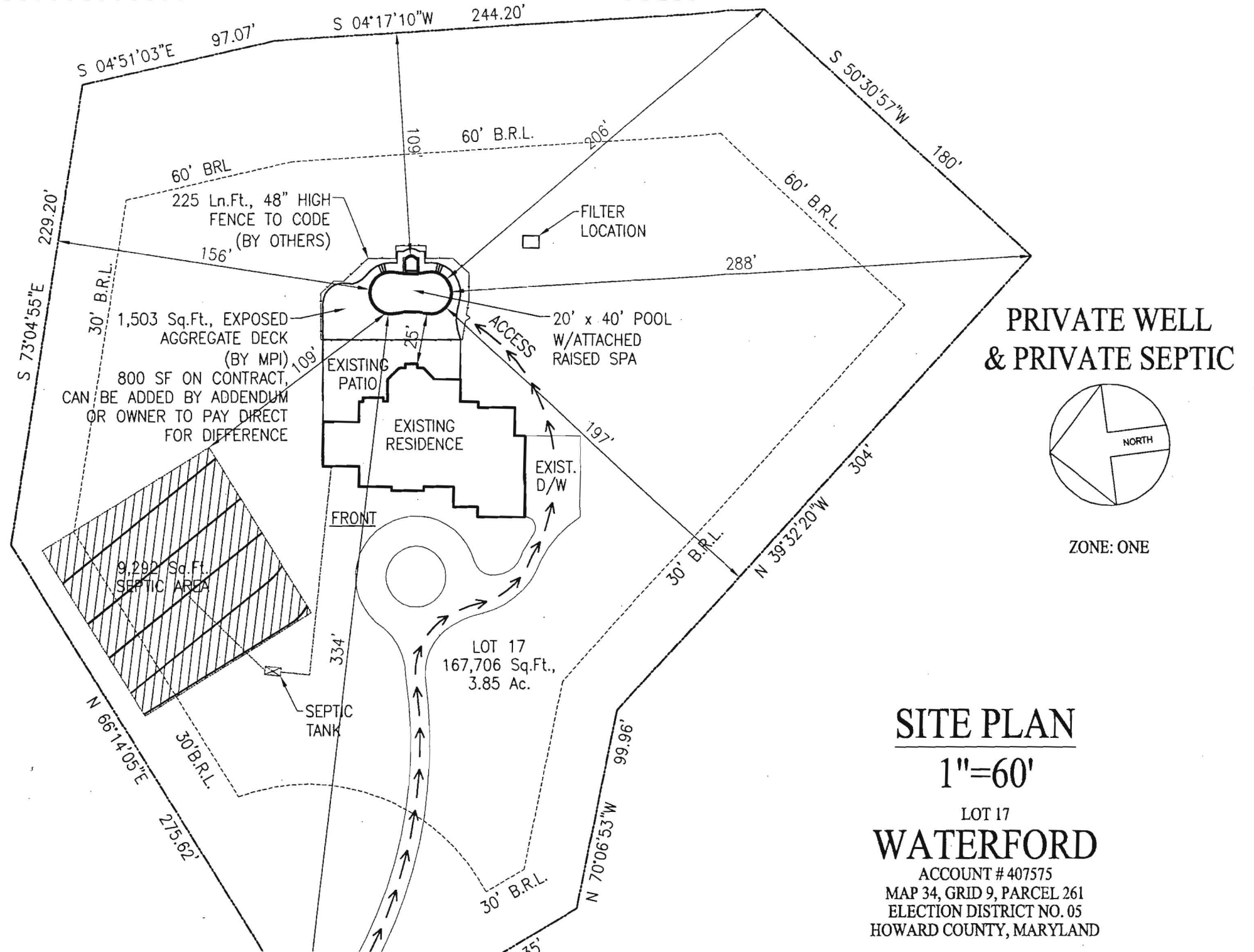
APPROVED

WALK-THRU BUILDING PERMIT

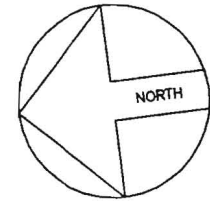
BP# 60015213 A# 34979

APP. SAN. PAY DATE: 2-2-05

DESC. OF WORK: In ground pool
(20' x 20')



**PRIVATE WELL
& PRIVATE SEPTIC**



ZONE: ONE

SITE PLAN

1"=60'

LOT 17

WATERFORD

ACCOUNT # 407575
MAP 34, GRID 9, PARCEL 261
ELECTION DISTRICT NO. 05
HOWARD COUNTY, MARYLAND