

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

300156076

Building Address 14040 TRIADELPHIA RD  
GLENELG, MD 21737  
Suite/Apt. #: 04-329104 SDP/MP/Perf. #: GP06-07  
Census Tract 6041002 Subdivision MCCRACKENTROP  
Section — Area — Lot —  
Tax Map 21 Parcel 50 Grid 18  
Zoning RC-DEU Map Coordinates 9G10 Lot size 1.628 AC.

Property Owner's Name GARY MCCracken  
Address 14040 TRIADELPHIA RD.  
City GLENELG State MD Zip Code 21737

Home Phone — Work Phone —  
Applicant's Name & Mailing Address, (if other than stated hereon):  
SUZANNE DAVIS  
Phone 410-997-8800 x18 Fax 410-997-4358

Existing Use SFD (TO BE RAZED)  
Proposed Use SFD  
Estimated Construction Cost \$ 500,000  
Description of Work RANCHER, 1 STORY, FULL BSMT.  
8R, 2 FB, 1 FB, 3 BR.

Contractor Company WILLIAMSBURG GROUP  
Contact Person SUZANNE DAVIS  
Address 5485 HARPERS FARM RD, # D00  
City COLUMBIA State MD Zip Code 21044  
License No. 135  
Phone 410-997-8800 Fax 410-997-4358

Occupant or Tenant SAME AS OWNER  
Contact Name —  
Address —  
City — State — Zip Code —  
Phone — Fax —

Engineer or Architect Company FISHER, COLLINS  
Contact Person JOE ECKER  
Address 10272 BALTO. NAT'L PIKE  
City ELICOTT CITY State MD Zip Code 21042  
Phone 410-461-2655 Fax 410-750-3784

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics                | Utilities                                                         |
|-----------------------------------------|-------------------------------------------------------------------|
| Height: <u>—</u>                        | Water Supply: <u>—</u>                                            |
| No. of stories: <u>—</u>                | <u>—</u> Public                                                   |
| Gross area, sq. ft. per floor: <u>—</u> | <u>—</u> Private                                                  |
| Use group: <u>—</u>                     | Sewage Disposal: <u>—</u>                                         |
| Construction type: <u>—</u>             | <u>—</u> Public                                                   |
| <u>—</u> Reinforced Concrete            | <u>—</u> Private                                                  |
| <u>—</u> Structural Steel               | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> |
| <u>—</u> Masonry                        | Gas Yes <input type="checkbox"/> No <input type="checkbox"/>      |
| <u>—</u> Wood Frame                     | Heating System: <u>—</u>                                          |
| <u>—</u> State Certified Modular        | Electric <input type="checkbox"/> Oil <input type="checkbox"/>    |
|                                         | Natural Gas <input type="checkbox"/>                              |
|                                         | Propane Gas <input type="checkbox"/>                              |
|                                         | Sprinkler system: <u>N/A</u> <input type="checkbox"/>             |
|                                         | <u>—</u> Full                                                     |
|                                         | <u>—</u> Partial                                                  |
|                                         | <u>—</u> Other Suppression                                        |
|                                         | <u>—</u> # of Heads                                               |

| Building Characteristics                                                                           | Utilities                                                                    |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>              | Water Supply: <u>—</u>                                                       |
| Depth <u>50'</u> Width <u>54'</u>                                                                  | <u>—</u> Public                                                              |
| 1st floor: <u>50'</u>                                                                              | <u>X</u> Private                                                             |
| 2nd floor: <u>50'</u>                                                                              | Sewage Disposal: <u>—</u>                                                    |
| Basement: <u>50'</u>                                                                               | <u>—</u> Public                                                              |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> | <u>X</u> Private                                                             |
| Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>                        | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| No. of Bedrooms <u>3</u>                                                                           | Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>      |
| Height: <u>—</u>                                                                                   | Heating System: <u>—</u>                                                     |
| Multi-family dwellings: <u>—</u>                                                                   | Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>    |
| No. of efficiency units: <u>—</u>                                                                  | Natural Gas <input type="checkbox"/>                                         |
| No. of 1 BR units: <u>—</u>                                                                        | Propane Gas <input type="checkbox"/>                                         |
| No. of 2 BR units: <u>—</u>                                                                        | Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/>             |
| No. of 3 BR units: <u>—</u>                                                                        | <u>—</u> NFPA #13D                                                           |
| Other Structure: <u>—</u>                                                                          | <u>—</u> NFPA #13R                                                           |
| Dimensions: <u>—</u>                                                                               | <u>—</u> Other:                                                              |
| Footings: <u>—</u>                                                                                 |                                                                              |
| Roof Height: <u>—</u>                                                                              |                                                                              |
| <u>—</u> State Certified Modular                                                                   |                                                                              |
| <u>—</u> Manufactured Home                                                                         |                                                                              |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Suzanne P. Davis  
AGENT  
Title/Company —

Print Name SUZANNE P. DAVIS  
Date 9/20/05

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
FOR OFFICE USE ONLY

| AGENCY                                                                                    | DATE           | SIGNATURE APPROVAL |
|-------------------------------------------------------------------------------------------|----------------|--------------------|
| <input checked="" type="checkbox"/> Land Development, DPZ                                 |                |                    |
| <input checked="" type="checkbox"/> State Highways                                        |                |                    |
| <input checked="" type="checkbox"/> Building Official                                     |                |                    |
| <input checked="" type="checkbox"/> Dev. Engineering, DPZ                                 |                |                    |
| <input checked="" type="checkbox"/> Health                                                | <u>9-29-05</u> | <u>[Signature]</u> |
| <input checked="" type="checkbox"/> Fire Protection                                       |                |                    |
| <input checked="" type="checkbox"/> Sediment Control approval required prior to issuance? |                |                    |
| YES <input type="checkbox"/> NO <input type="checkbox"/>                                  |                |                    |

| DPZ SETBACK INFORMATION                                                               | PROPERTY ID#                |
|---------------------------------------------------------------------------------------|-----------------------------|
| Front: <u>—</u>                                                                       | Filing fee \$ <u>—</u>      |
| Rear: <u>—</u>                                                                        | Permit fee \$ <u>—</u>      |
| Side: <u>—</u>                                                                        | Excise tax \$ <u>—</u>      |
| Side St: <u>—</u>                                                                     | Add'l per. fee \$ <u>—</u>  |
| All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>    | TOTAL FEES \$ <u>—</u>      |
| Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ <u>—</u>  |
| Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>           | Balance due \$ <u>—</u>     |
| Lot Coverage for New Town Zone <u>—</u>                                               | Check \$ <u>533</u>         |
| SDP/Red-line approval date <u>—</u>                                                   | Validation \$ <u>15,275</u> |

CONTINGENCY CONSTRUCTION START: ☐  
ONE STOP SHOP: ☐

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA  
Name: PERMIT.FRM Accepted by [Signature]