



**Building Permit Application**  
Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received: \_\_\_\_\_  
Permit No.: \_\_\_\_\_

<b>Building Address:</b> <u>3309 VELVET VALLEY DR</u> <b>City:</b> <u>WEST FRIENDSHIP</u> <b>State:</b> <u>MD</u> <b>Zip Code:</b> <u>21794</u> <b>Suite/Apt. #</b> _____ <b>SDP/WP/BA #:</b> _____ <b>Census Tract:</b> _____ <b>Subdivision:</b> <u>FOX VALLEY</u> <b>Section:</b> _____ <b>Area:</b> _____ <b>Lot:</b> _____ <b>Tax Map:</b> _____ <b>Parcel:</b> _____ <b>Grid:</b> _____ <b>Zoning:</b> _____ <b>Map Coordinates:</b> _____ <b>Lot Size:</b> _____		<b>Property Owner's Name:</b> <u>DOUG &amp; LISA SCEPURA</u> <b>Address:</b> <u>3309 VELVET VALLEY DR</u> <b>City:</b> <u>WEST FRIENDSHIP</u> <b>State:</b> <u>MD</u> <b>Zip Code:</b> <u>21794</u> <b>Phone:</b> <u>301-854-6326</u> <b>Fax:</b> _____ <b>Email:</b> <u>DSCEPURA@VERIZON.NET</u>																																																																															
<b>Existing Use:</b> _____ <b>Proposed Use:</b> _____ <b>Estimated Construction Cost:</b> \$ _____ <b>Description of Work:</b> <u>BUILDING DECK W/ STEPS</u> <u>27'-5" X 20'</u> <b>Occupant or Tenant:</b> <u>SFD</u> <b>Was tenant space previously occupied?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>Contact Name:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____ <b>Phone:</b> _____ <b>Fax:</b> _____ <b>Email:</b> _____		<b>Applicant's Name &amp; Mailing Address, (if other than stated herein)</b> <b>Applicant's Name:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____ <b>Phone:</b> _____ <b>Fax:</b> _____ <b>Email:</b> _____																																																																															
<b>Contractor Company:</b> <u>OWNER</u> <b>Contact Person:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____ <b>License No.:</b> _____ <b>Phone:</b> _____ <b>Fax:</b> _____ <b>Email:</b> _____		<b>Engineer/Architect Company:</b> <u>OWNER</u> <b>Responsible Design Prof.:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____ <b>Phone:</b> _____ <b>Fax:</b> _____ <b>Email:</b> _____																																																																															
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<p>THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</p> <table style="width:100%"><tr><td style="width:50%"><b>Applicant's Signature</b> <u>DSCEPURA@VERIZON.NET</u> <b>Email Address</b> <u>OWNER</u> <b>Title/Company</b></td><td style="width:50%"><b>Print Name</b> <u>DOUG SCEPURA</u> <b>Date</b> <u>6-10-14</u></td></tr></table>				<b>Applicant's Signature</b> <u>DSCEPURA@VERIZON.NET</u> <b>Email Address</b> <u>OWNER</u> <b>Title/Company</b>	<b>Print Name</b> <u>DOUG SCEPURA</u> <b>Date</b> <u>6-10-14</u>																																																																												
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Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	6/11/14	[Signature]

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

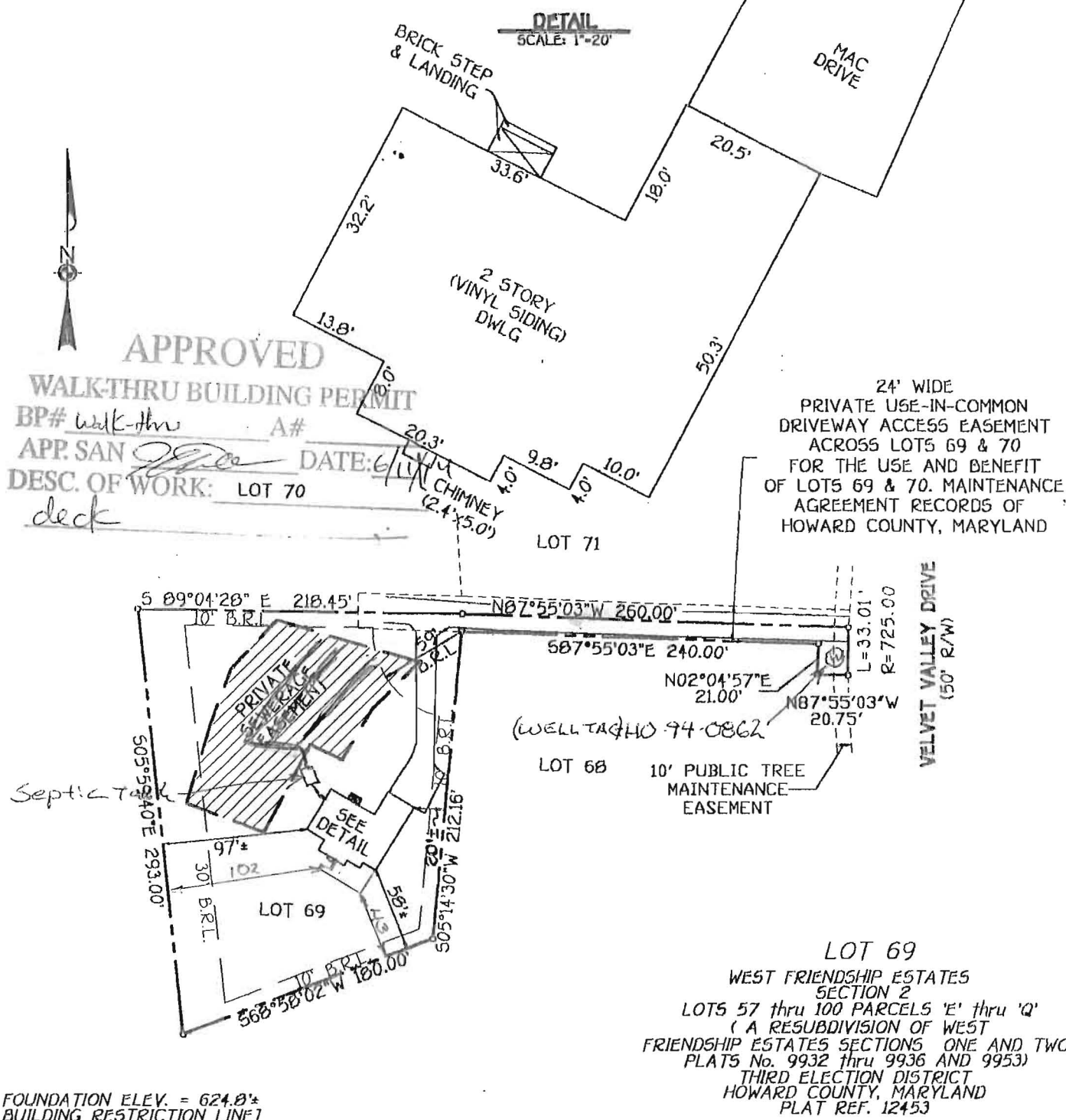
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies:    White: Building Officials    Green: PSZA,Zoning    Yellow: PSZA,Engineering    Pink: Health    Gold: SHA

T:\Operations\Updated Forms\Building appimp 8.2012.docx

## GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0015 B, EFFECTIVE DATE: DEC. 1, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (+).



**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855

FCC •



PROFESSIONAL LAND SURVEYOR

REG. #10763

9/2/99  
DATE

## HOUSE LOCATION DRAWING

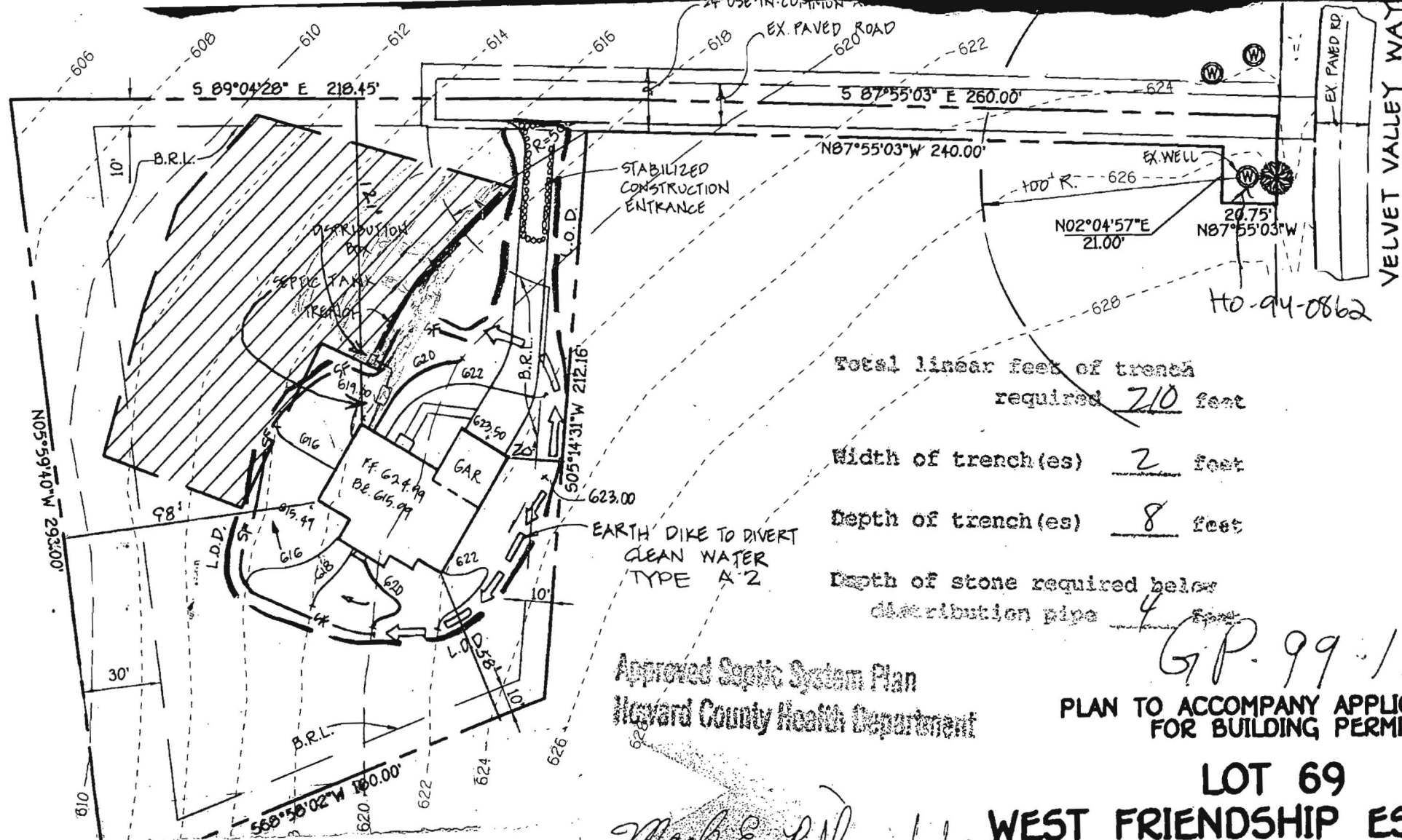
FOUNDATION LOCATION: 4/2/99  
FINAL LOCATION: 9/2/99  
BOUNDARY SURVEY:           

SCALE: 1"=100'  
DATE: 9/3/99  
DRAWN BY: L.P.E.  
CHECKED BY: C.C.  
PROJECT No.: 61325

INSPECTOR

7/8/99

Stark, J. W.



## GENERAL NOTES

1. SEPTIC BASINMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT  
No.
2. PROPOSED 1500 GALLON SEPTIC TANK.
3. A. FIRST FLOOR ELEVATION: 624.99  
B. BASEMENT ELEVATION: 615.99  
C. INVERT OF SEPTIC SYSTEM AT HOUSE: 616.60  
D. INVERT IN AT SEPTIC TANK: 615.70  
E. INVERT OUT AT SEPTIC TANK: 615.40  
F. PROPOSED GRADE OVER SEPTIC TANK: 618.00  
G. INVERT AT DISTRIBUTION BOX: 613.70  
H. EXISTING GROUND OVER DISTRIBUTION BOX: 617.70
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT  
ISSUANCE.
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING  
ANY CONSTRUCTION.
6. THERE IS NO BASEMENT SERVICE TO SEPTIC SYSTEM.

Total linear feet of trench  
required 710 feet

Width of trench(es) 2 feet

Depth of trench(es) 8 feet

Depth of stone required below  
distribution pipe 4 feet

Approved Septic System Plan  
Howard County Health Department

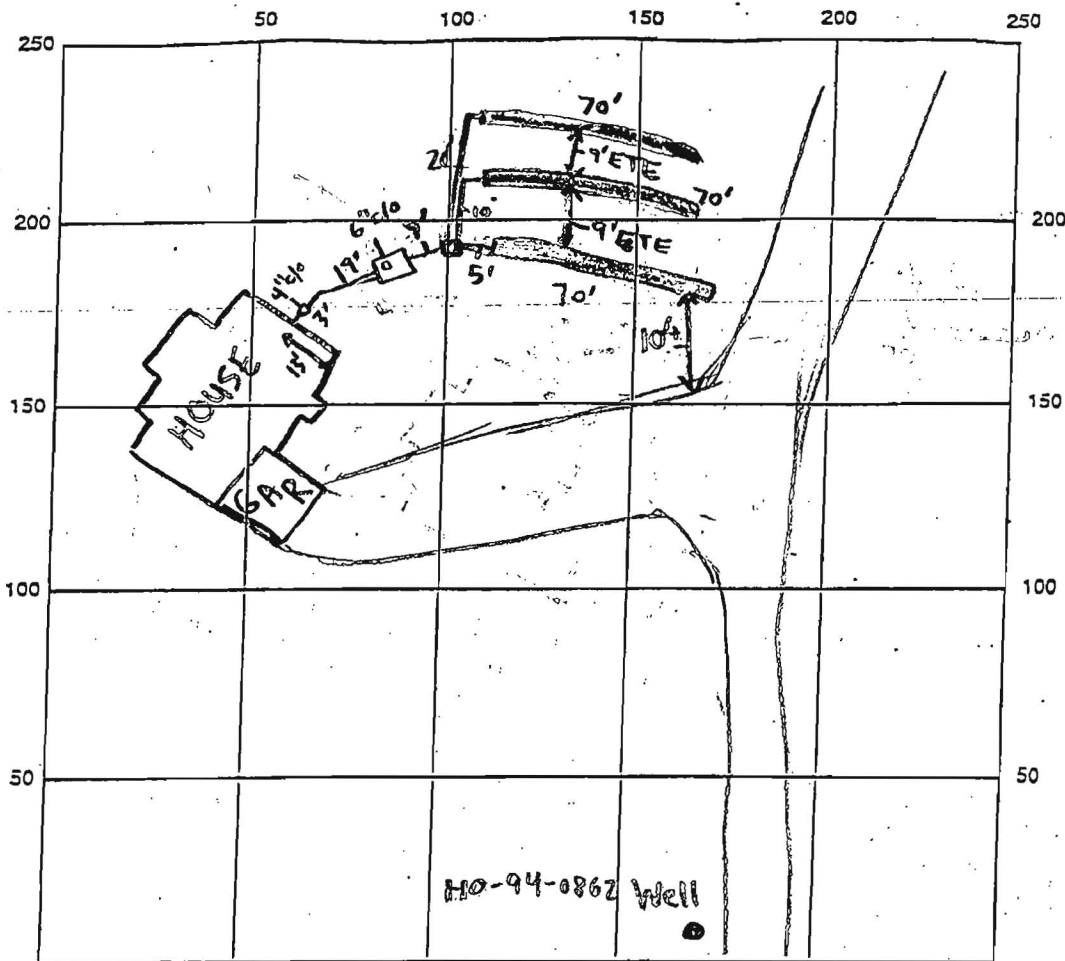
PLAN TO ACCOMPANY APPLICATION FOR BUILDING PERMIT

LOT 69  
WEST FRIENDSHIP EST  
SECTION 2  
LOTS 57 thru 100 PARCELS 'E'

( A RESUBDIVISION OF WEST  
FRIENDSHIP ESTATES SECTIONS ONE AND TWO  
PLATS No. 9932 thru 9936 AND 9937  
ZONING: 'RC'

TAX MAP No. 22 PARCEL 556  
THIRD ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
DATE: FEBRUARY, 1999

SCALE: 1"=50'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
VELVET VALLEY DRIVE

SEPTIC TANK LEVEL ✓ 12.50 midseam CLEANOUTS 4" @ house, 6" @ tank

DISTRIBUTION BOX LEVEL ✓ Baffle is in

DRAIN FIELD/TITLE DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 216 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 840 SQ. FT.

DRYWALL INSIDE DIAMETER N/A FT. EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: 7/7/99 - HOUSE CONN. MADE, OK TO CONTINUE WORK (SRW)

7/8/99 - OK TO COVER ALL WORK (SRW)

DATE SYSTEM APPROVED 7/8/99

INSPECTOR

Steven R. Krieg