| H | | 3430 Court Ho Permits: 410- www.howardcou | Licenses and Permits buse Drive 313-2455 untymd.gov Pe | ermit No.: | · _ · · _ · · · · · · · · · · · · · · · | |
|--|--|---|---|---|---|--|
| Building Address: 14055 TALL SHIPS DA City: WEST FRIENSHIPState: MD Zip Code: 2 | | | Property Owner's Name: ERIC ALMILI Address: 14055 TALL SHIPS DR | | | |
| | t. #SDP/WP/BA #: | | | City: FRIENSHIP State: MD Zip Code: Phone: 443 - Fax: | | |
| | | | Email: | Fax | | |
| ensus Tract: | | | | | | |
| ection: Are | | | Applicant's Name & Mailing Applicant's Name: | | | |
| ax Map: Parcel: | | | Address: | | | |
| Zoning: Map Coordinates: Lot Size: | | | City: State: Zip Code: Phone: Fax: | | | |
| xisting Use: SFD | | _ | Email: | Fax | | |
| roposed Use: 16×18 | Ciem la | 11 | Contractor Company: 7/ | MELES | S CONSTR. | |
| | and the second s | ut . | Contact Person: DAV | | FER | |
| stimated Construction Cost: \$ | 2,000 | | Address: 5364 142 | | | |
| Description of Work: | | | City: Columbia Stat | | | |
| 16×18 SCROO | N Porch | Taxaba and | License No. : <u>MHIC</u> Phone: 301-674-3 | | | |
| | | 10 11 11 11 11 11 11 11 11 11 11 11 11 1 | Email: debenfe | | | |
| Occupant or Tenant: | | 2.0 | | June | | |
| Vas tenant space previously occupied | ? 🛛 Yes | □No | Engineer/Architect Company: | | | |
| Contact Name: | | a | Responsible Design Prof.: | 1 | | |
| ddress: | | | Address: | | | |
| City: Zip Code: | | | City:State:Zip Code: | | | |
| Phone: Fax: | | | Phone:Fax:Fax: | | | |
| mail: | | | Email: | | | |
| | | | | | | |
| Commercial Building Characteristics | | | Utilities | | | |
| leight: | SF Dwelling SF Tov Depth | wnhouse Width | Water Supply | | | |
| Gross area, sq. ft./floor: | 1 st floor: | | Public | | | |
| | 2 nd floor: | 5 | Sewage Disposa | | | |
| Area of construction (sq. ft.): | Basement: | | D Public | 2 | | |
| Jse group: | | | Private | | | |
| | Crawl Space | | Electric: Yes | No | | |
| Construction type: | Slab on Grade No. of Bedrooms: | | Gas: 🗌 Yes 🗌 |] No | | |
| □ Structural Steel | Multi-family Dwelling | | Heating System | | A STATE AND | |
| Masonry | No. of efficiency units: | | Electric Oil | | | |
| □ Wood Frame □ State Certified Modular | No. of 1 BR units: No. of 2 BR units: | | Datural Gas Propane Gas | | 1 | |
| | No. of 3 BR units: | | Other: | r . | | |
| | Other Structure: | 1. S. C. | Yes No | | | |
| Roadside Tree Project Permit | Dimensions: Footings: | 1000 | and the second second | | | |
| | Roof: | 11-1125 | Grading Perr | nit Number: | | |
| Roadside Tree Project Permit # | State Certified Modu | ar | A THE W | | | |
| | Manufactured Home | 1.5 1.0.3 | Building Shell Perr | nit Number: | | |
| HE UNDERSIGNED HEREBY CERTIFIES AND AGRI ANTH ALL RESULTIONS OF HOWARD COUNTY HIS APPLICATION; (S), THAT HE/SHE GRANTS CO Applicant's Signature COCHERCY GMAI Email Address OWNEY Title/Company | WHICH ARE APPLICABLE THERETO UNTFORFICIALS THE RIGHT TO EN | ; (4) THAT HE/SHE W TER ONTO THIS PROP | ILL PERFORM NO WORK ON THE ABOVE ERTY FOR THE PURPOSE OF INSPECTING THE DAVID BE INT Name 7116114 | REFERENCED PROPERTY | NOT SPECIFICALLY DESCRIB | |
| | Checks Payable | to: DIRECTOR OF FI | NANCE OF HOWARD COUNTY | | | |
| | | PLEASE WRITE NEA -FOR OFFICE | | | | |
| AGENCY DATE S | SIGNATURE OF APPROVAL | DPZ SETBACK INFORMATION | | Filing Fee | \$ | |
| State Highways | | Front: | | Permit Fee | \$ | |
| Building Officials | | Rear: Side: | | Tech Fee Excise Tax | \$\$ | |
| PSZA (Zoning) | Side St.: | | Start Start Alexandre | PSFS | \$ | |
| | | | setbacks met? Yes No | Guaranty Fund Add'I per Fee | \$ \$ | |
| Historic Dist | | | | | | |
| | PR / | Historic Distri | ct? 🛛 Yes 🖾 No | Total Fees | \$ | |
| Health 7/16/14 | for issuance? Vest No | Lot Coverage | ct? | Total Fees Sub-Total Paid Balance Due | \$ | |

