



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 8-22-14

Permit No.: B14003077

Building Address: 1501 UNION CHAPEL RD
City: WOODBINE State: MD Zip Code: 21794
Suite/Apt. # SDP/WP/BA #:
Census Tract: Subdivision:
Section: Area: Lot:
Tax Map: Parcel: Grid:
Zoning: Map Coordinates: Lot Size:

Existing Use: SFD
Proposed Use: SAME W/ DETACHED GARAGE
Estimated Construction Cost: \$ 80,000
Description of Work: BUILD 28'x40' GARAGE
(DETACHED) 1120 SF. 2 LEVEL
W/ ATTIC SPACE
Occupant or Tenant:

Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: SEB QUINLAN
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: SAME AS CONTRACTOR
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Contractor Company: MCWHORTER OUTDOOR LIVING LLC
Contact Person: RYAN MCWHORTER
Address: 10851 REDBURN RD
City: CLARKSVILLE State: MD Zip Code: 21029
License No.: 91057
Phone: 4109845813 Fax:
Email: SALES@MCWHORTEROUTDOOR.COM

Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
Other: N/A
Sprinkler System:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
Email Address:
Title/Company:

Print Name: RYAN MCWHORTER
Date: 8/22/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	9/17/14	H. O. [Signature]

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 25.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	1979

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

Site plan approved
for B14003077. 9/16/14-H.O.
(28x40 barge)

*2/27/2014
Bridged over existing deck
approved as depicted*

UNION CHAPEL ROAD

GRID NORTH

VEHICULAR INGRESS AND EGRESS RESTRICTED

R=1068.74'

L=53.74'

SILT FENCE

EX. SEPTIC FIELD

LOT 140,667 S.F.

B13004335

DATE 11-1-17

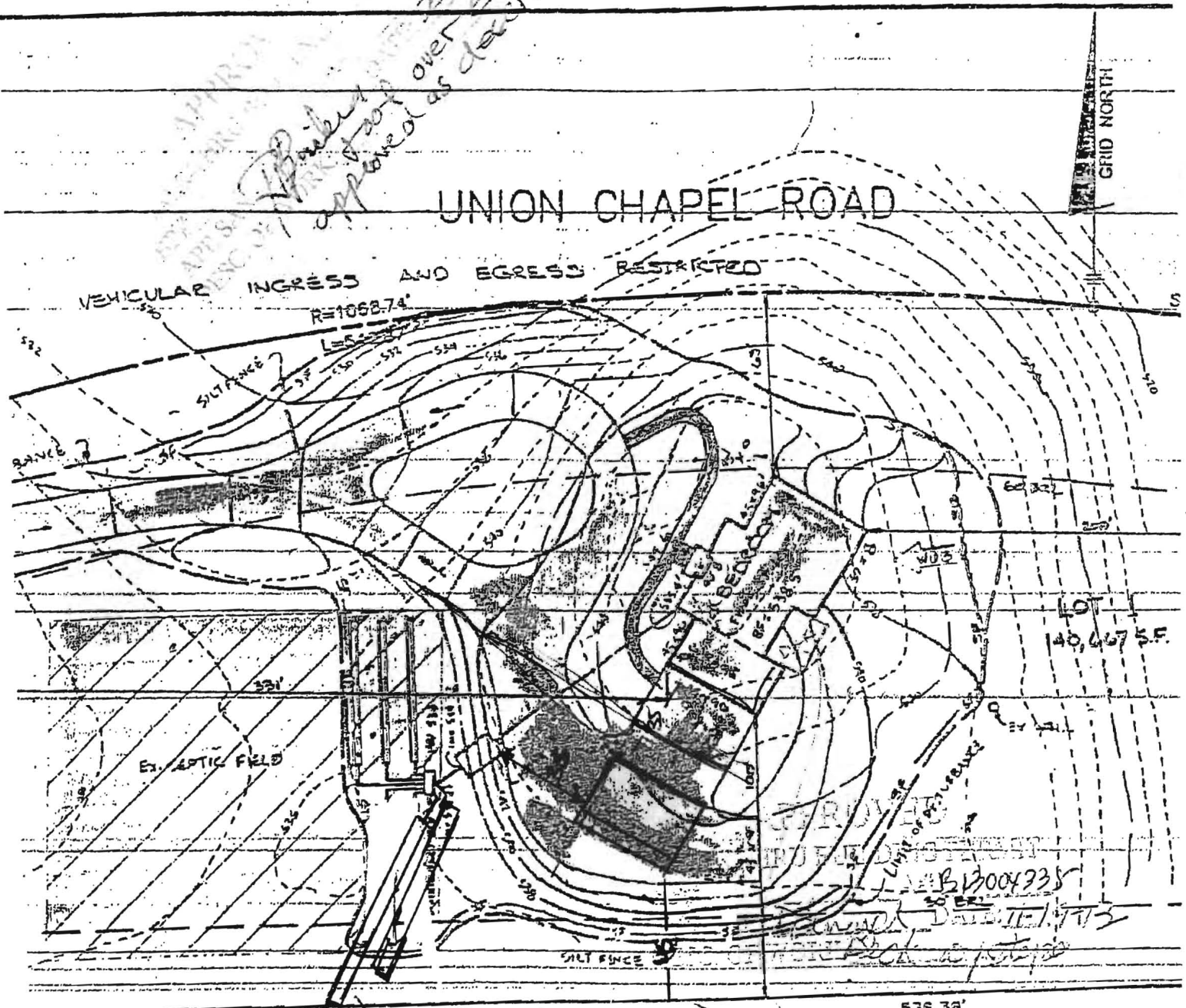
Rock

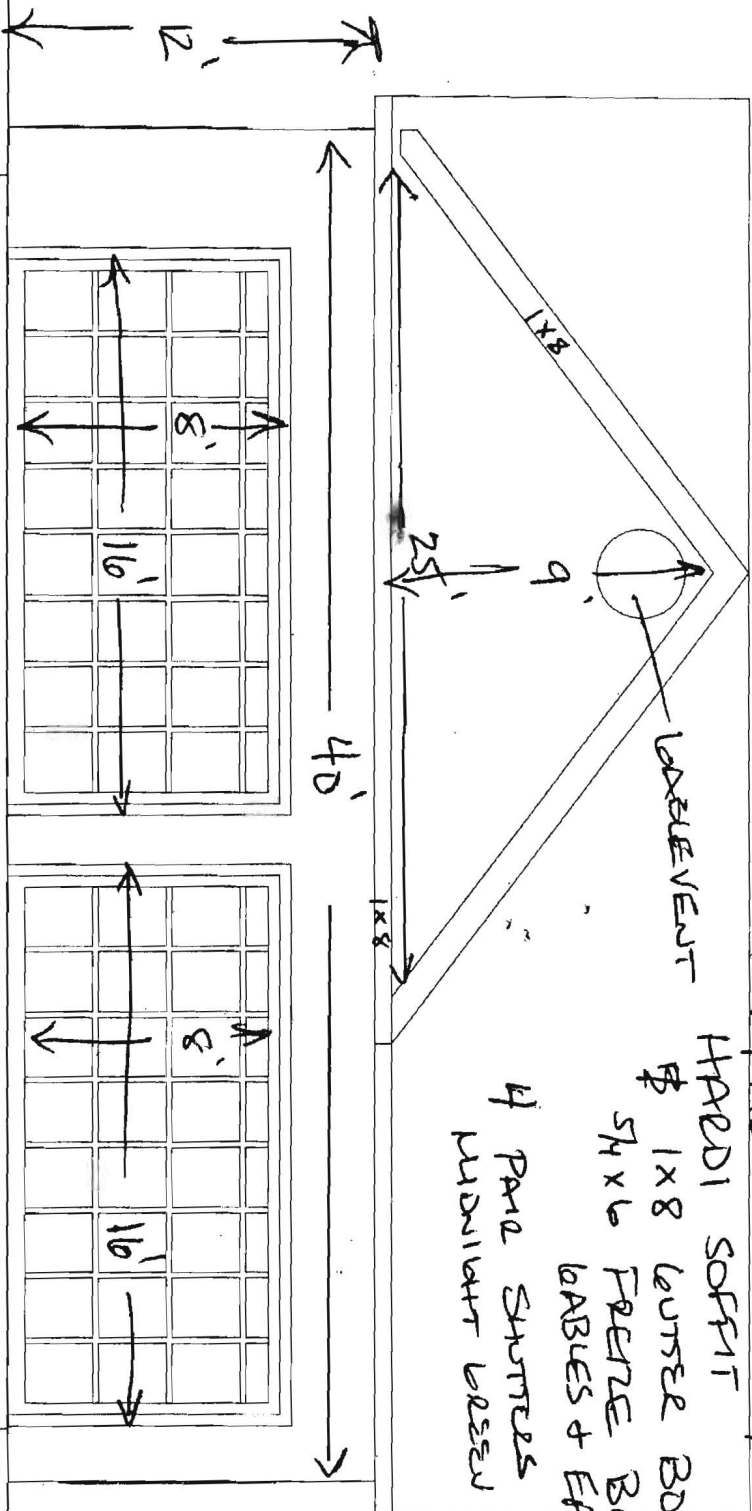
S89°15'10"W

REVISED
SEPTIC TRENCHES
AS INSTALLED

1" = 50'

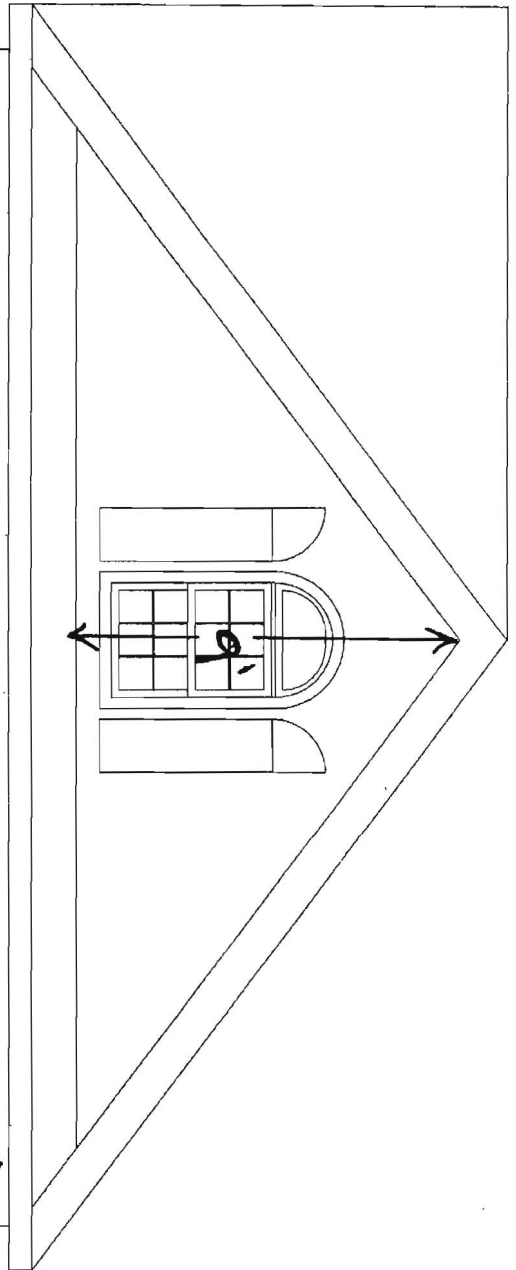
INSTALLED
RUC





TYVEK - PVC BACKWOOD
 HARDI CEDARSHALL WHITE
 W/ AZEK FASCIA, 6" WHITE
 HARDI SOFTIT
 \$ 1x8 LUTTER BOARD/PAGES
 5/4x6 FENCE BOARD
 LATHES + EAVES
 4 PAIR SHUTTERS
 MIDNIGHT GREEN





28'

12'

CONCRETE FOUNDATION



A Division of

Drawing Title

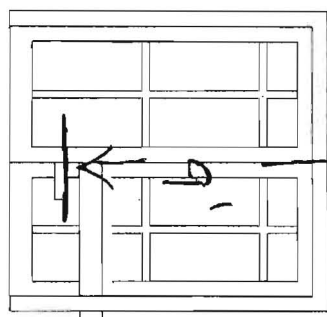
Drawing No. 1544

1/4" = 1'

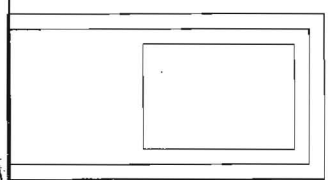
CONCRETE

12'

28'



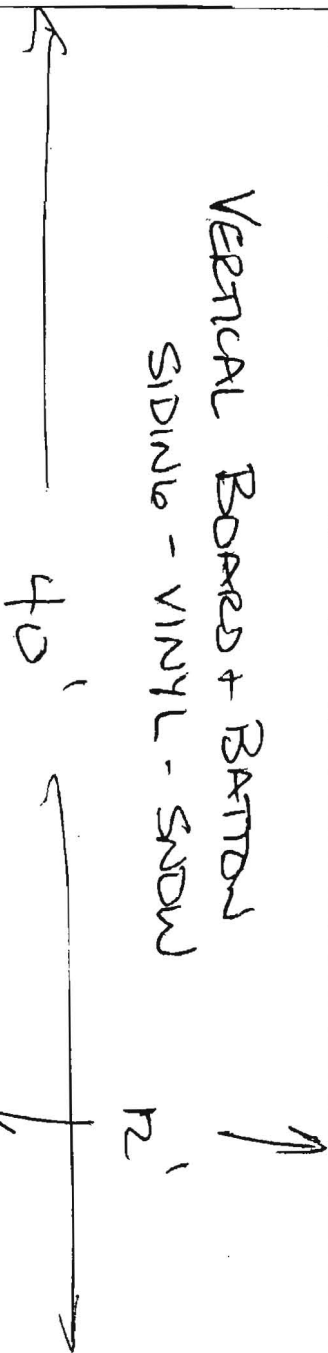
9'



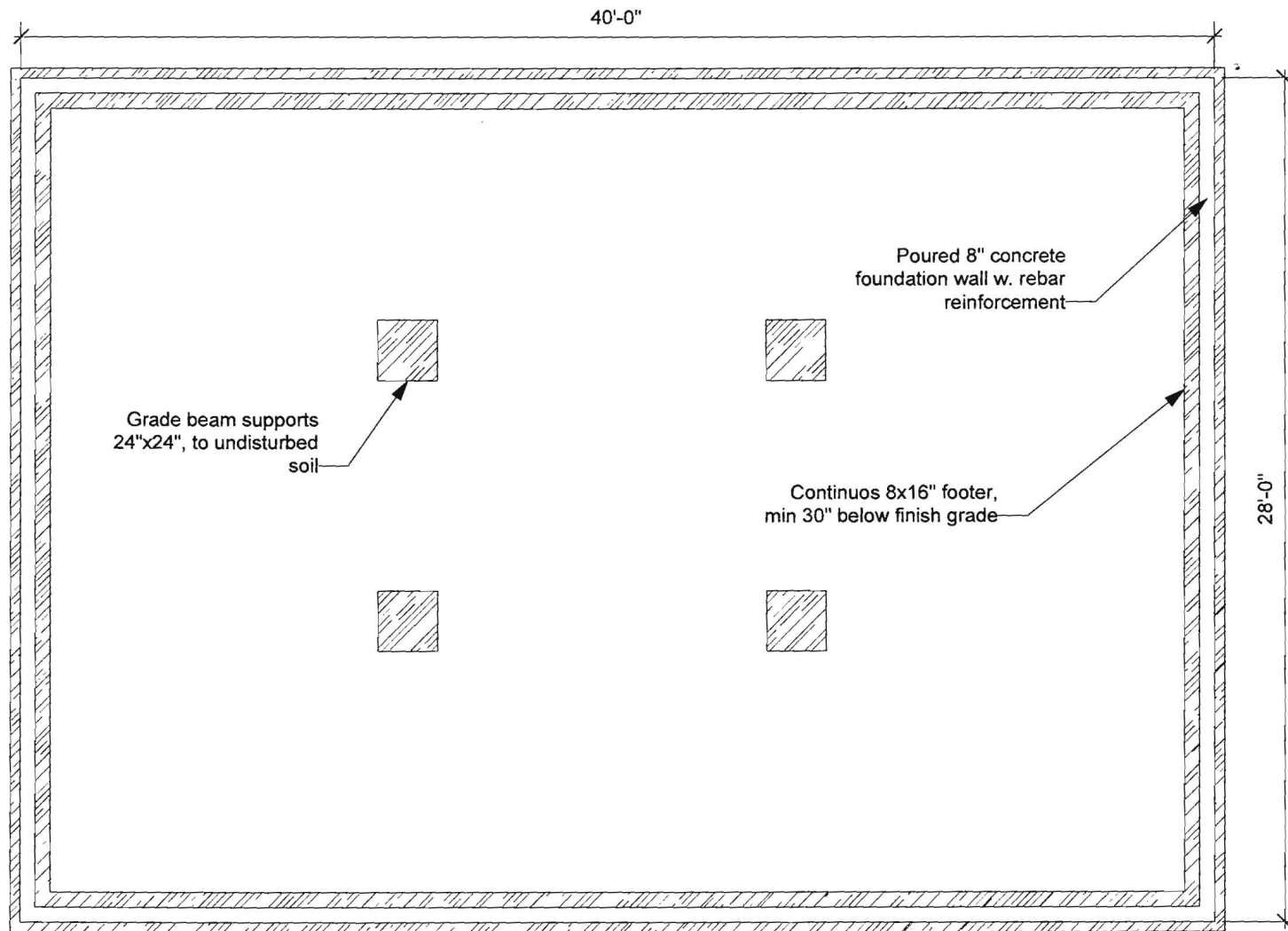
Drawing Title	
Version	Drawn by
Drawing No.	RVMA
Scale	1/4" = 1'

ALUMINUM W/ T 4" WHITE VINYL
SOFFIT - SNOW

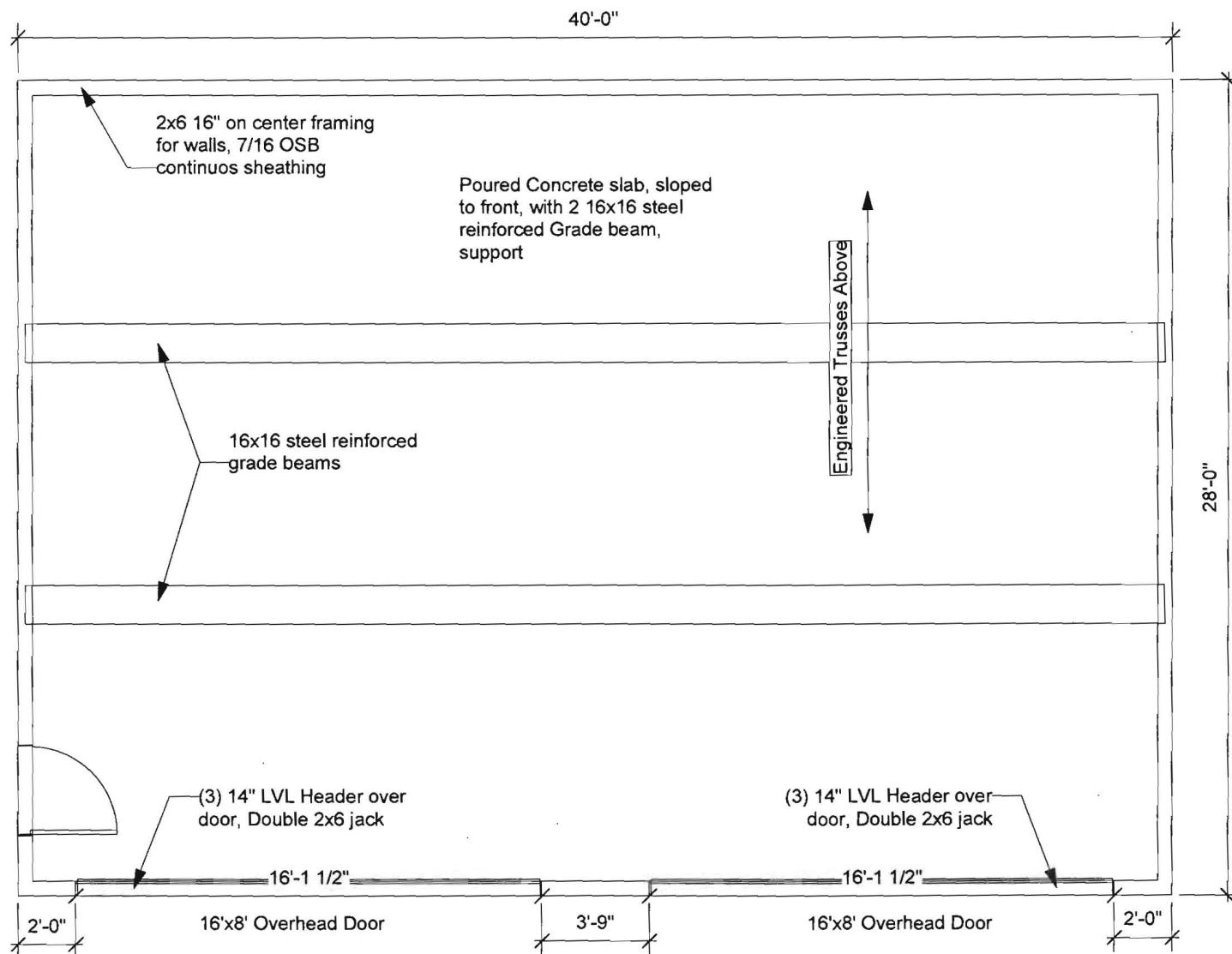
VERTICAL BOARDS + BATTEN
SIDING - VINYL - SNOW



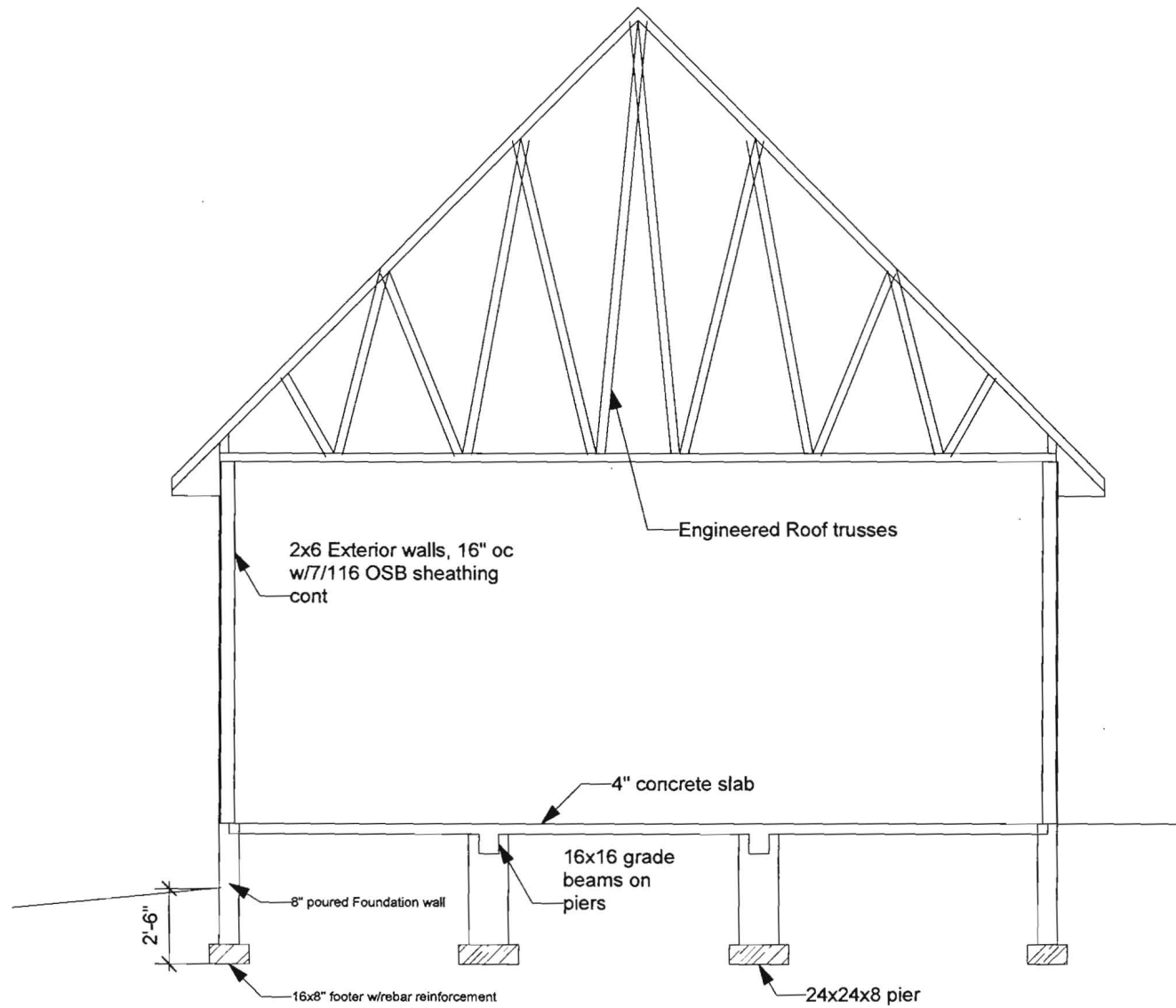
Drawing Title	
Drawing No.	RYM
1/4" = 1'	




Title		
Quinones Garage		
View	Drawn By	Code
Foundation Locations	RWM	
Scale		
1/4"=1'		



Title Floor Plan		
View:	Drawn By RWM	Date
Scale: 1/4"=1'		



A design by		
		
Title Cut-Through		
Drawn By RWM	Date	
Scale 1/4"=1'		

Open garage area



A design by

Quirones floor Plan

Plan View

RWM

1/4"=1'

Oswald, Hank

From: McWhorter Outdoor Living [sales@mcwhorteroutdoor.com]
Sent: Tuesday, September 16, 2014 7:09 AM
To: Oswald, Hank
Subject: RE: B14003077
Attachments: Quinones revised plot.pdf; Quinones Floor plan.pdf

Mr. Oswald- I have attached a revised plot plan showing the as built locations of the trenches at 15101 Union Chapel Road. The new location does not interfere with the garage any more than the original. The plan is a 1"=50' scale, as indicated.

I have also attached a copy of the building plans submitted to the county showing no plumbing in the building.
Thank you

Ryan McWhorter



www.decksofmaryland.com

From: Oswald, Hank [mailto:hoswald@howardcountymd.gov]
Sent: Monday, September 8, 2014 2:44 PM
To: SALES@MCWHORTEROUTDOOR.COM
Subject: B14003077

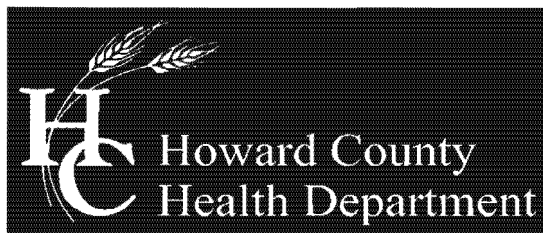
RYAN MCWHORTER

Please see attached letter regarding B14003077. Please contact me with any questions.

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Well & Septic Program
8930 Stanford BLVD
Columbia, MD 21045
410-313-1786
410-313-2648 (Fax)



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

September 8, 2014

MCWHORTER OUTDOOR LIVING
6851 REDBERRY ROAD
CLARKSVILLE, MD 21029
RYAN MCWHORTER

Sent via email to: SALES@MCWHORTEROUTDOOR.COM

RE: B14003077
15101 Union Chapel Road
Woodbine, MD 21797

RYAN MCWHORTER

This letter is in response to building permit **B14003077**. The site plan submitted with the application shows the septic system located in a different location than our "as built" plan. At the time of installation, the contour in the field deviated slightly from the plan and the septic trenches were installed accordingly. Please see attached permit document for location of septic tank and trenches.

In addition, our office did not receive a set of floor plans and needs to confirm if the garage has plumbing. Please submit floor plans and a revised site plan to appropriate scale (1:30 – 1:100) and include the following:

- Address of the property
- Name, address and phone number of the owner, developer and the person preparing the plan.
- Septic components including the septic tank, trench and easement per the "a built.
- Existing well
- Topography and Property lines

Building permit approval is being withheld until floor plans and a site plan is forwarded to the Health Department. I may be reached at (410) 313-1786 if you would like to discuss the project.

Respectfully,

Hank Oswald

Hank Oswald, L.E.H.S
Bureau of Environmental Health
Well & Septic Program