

Permits: 410-313-2455  
Inspections: 410-313-1810  
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
Department of Inspections, Licenses & Permits  
3430 Court House Drive  
Ellicott City, MD 21043

Permit Number:

B11000397

Building Address: 14380 Triadelphia Rd  
Glenelg MD 21737

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: The Warfield II

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_

Tax Map: 21 Parcel: 96 Grid: 23

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFO

Proposed Use: SFO

Estimated Construction Cost: \$ 8000

Description of Work: to install a 1000 Gallon underground propane tank

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied? ☐ Yes ☐ No

Contact Name: Owner

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: NVR Inc

Address: 6085 Marshalee Drive

City: Elkridge State: MD Zip Code: 21075

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
Jeremy Clancy 7051 Montebello Ave  
Elkridge MD 21784

Phone: 443-340-0229 Fax: \_\_\_\_\_

Email: Applied And Approved @ y4n00.com

Contractor Company: Valley National Cranes

Contact Person: William Chiswick

Address: 7201 Montebello Rd

City: Jessup State: MD Zip Code: 20794

License No.: 67793

Phone: 410-749-1114 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: Corridor

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]

Print Name: Jeremy Clancy

Email Address: Applied And Approved @ y4n00.com

Date: 2/10/11

Title/Company: Permits

RECEIVED

FEB 10 2011

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/17/11</u>	<u>B. Baber</u>
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No

☐ CONTINGENCY CONSTRUCTION START

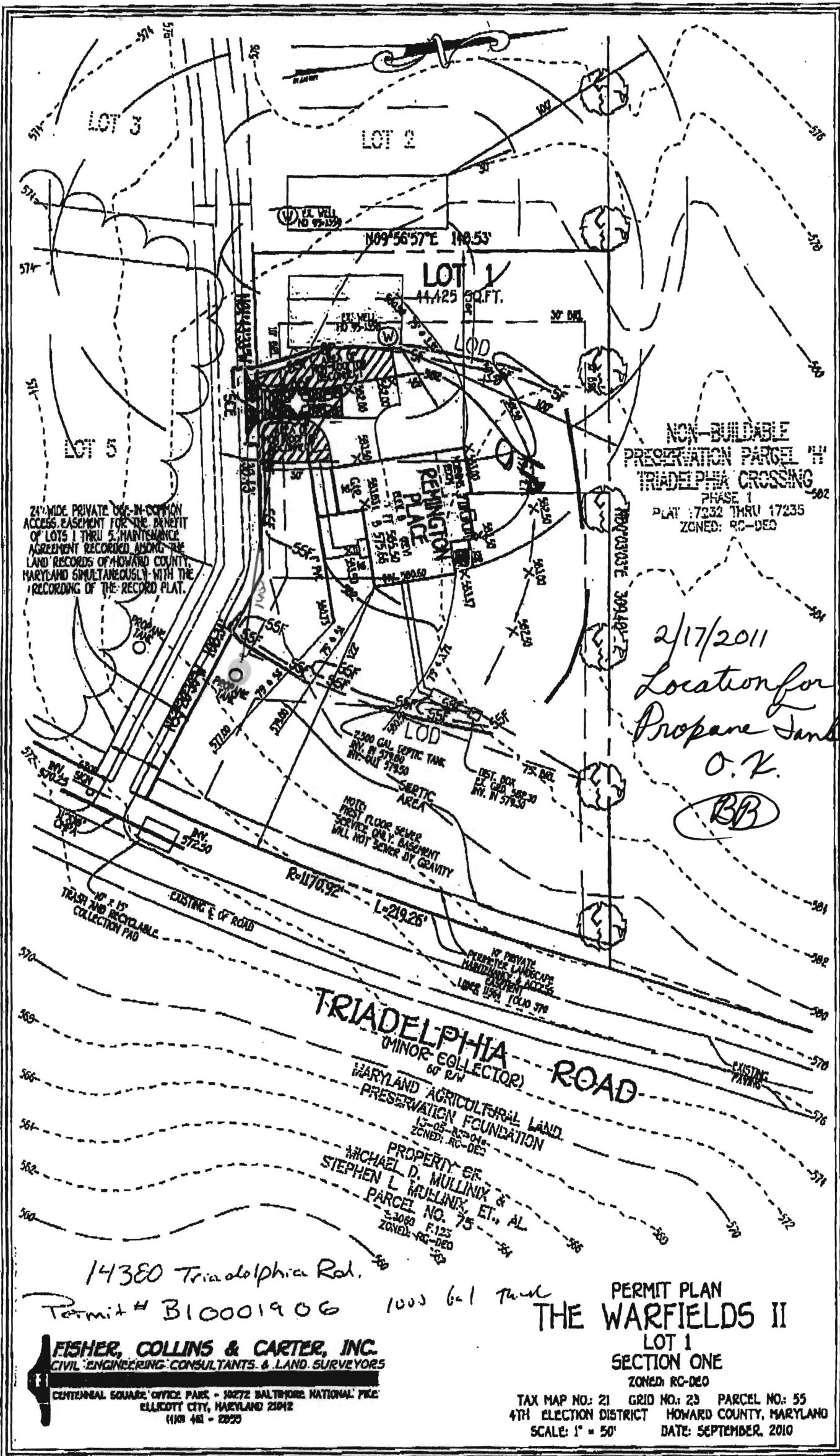
☐ ONE STOP SHOP

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$ <u>110.00</u>
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CK# 2288

410-785-4572



APPROVED FOR RECORD

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B100001906	
Building Address <u>4380 Philadelphia Rd</u> <u>Glenn Md 21737</u>		Property Owner's Name <u>NVR. TANC</u> Address <u>6085 Marshalee Dr #130</u> City <u>Elkridge</u> State <u>MD</u> Zip Code <u>21037</u> Home Phone _____ Work Phone _____ Applicant's Name & Mailing Address, (if other than stated herein) <u>Jim Kerwin</u> <u>P.O. Box 552</u> <u>Woodbine MD 21777</u>			
Suite/Apt. #: _____ SDP/WP/Petition #: _____					
Census Tract _____ Subdivision <u>Warfield Estates</u>					
Section _____ Area _____ Lot <u>1</u>					
Tax Map _____ Parcel _____ Grid _____					
Zoning _____ Map Coordinates _____ Lot Size _____		Phone <u>410-319-7752</u> Fax <u>410-319-0555</u>			
Existing Use <u>Vacant lot</u>		Contractor Company _____			
Proposed Use <u>Single family home</u>		Contact Person _____			
Estimated Construction Cost \$ <u>250,000</u>		Address _____			
Description of Work <u>3 car garage, morning room, unfinished basement</u>		City _____ State _____ Zip Code _____			
Occupant or Tenant _____		License No. _____			
Contact Name _____		Phone _____ Fax _____			
Address _____		Engineer or Architect Company _____			
City _____ State _____ Zip Code _____		Contact Person _____			
Phone _____ Fax _____		Address _____			
		City _____ State _____ Zip Code _____			
		Phone _____ Fax _____			

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b>	<b>Utilities</b>	<b>Building Characteristics</b>	<b>Utilities</b>
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private	Depth _____ Width _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	1st floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____	Heating System: _____	Basement: _____	Heating System: _____
<input type="checkbox"/> Reinforced Concrete	Electric <input type="checkbox"/> Oil <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
<input type="checkbox"/> Structural Steel	Natural Gas <input type="checkbox"/>	No. of Bedrooms <u>4</u>	Natural Gas <input type="checkbox"/>
<input type="checkbox"/> Masonry	Propane Gas <input type="checkbox"/>	Multi-family dwellings: _____	Propane Gas <input type="checkbox"/>
<input type="checkbox"/> Wood Frame	Sprinkler system: N/A <input type="checkbox"/>	No. of efficiency units: _____	Heating System: _____
<input type="checkbox"/> State Certified Modular	Full _____	No. of 1 BR units: _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
	Partial _____	No. of 2 BR units: _____	Natural Gas <input type="checkbox"/>
	Other Suppression _____	No. of 3 BR units: _____	Propane Gas <input type="checkbox"/>
	# of Heads _____	Other Structure: _____	Sprinkler system: N/A <input type="checkbox"/>
		Dimensions: _____	NFPA #13D _____
		Footings: _____	NFPA #13R _____
		Roof: _____	Other: _____
		<input type="checkbox"/> State Certified Modular	
		<input type="checkbox"/> Manufactured Home	

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Applicant's Signature <u>[Signature]</u>	Print Name _____
Email Address _____	Date <u>6/21/2012</u>
Title/Company _____	

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ				Front: _____	Filing fee \$ _____
State Highways				Rear: _____	Permit fee \$ _____
Building Officials				Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ				Side St.: _____	Add'l per fee \$ _____
Health <u>8-25-10</u> <u>D Beiraud</u>				All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?				Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
				Historic District?	Validation # _____
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
				Lot Coverage for New Town Zone _____	
				SDP/Red-line approval date _____	
					Accepted by _____

CONTINGENCY CONSTRUCTION START: ☐  
ONE STOP SHOP: ☐



LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING 2' INTERVAL
---	PROPOSED 2' INTERVAL
+362.5	SPOT ELEVATION
---TF---	TREE PROTECTION FENCE
---	SUPER SILT FENCE
---	LIMITS OF DISTURBANCE

**LEGEND**

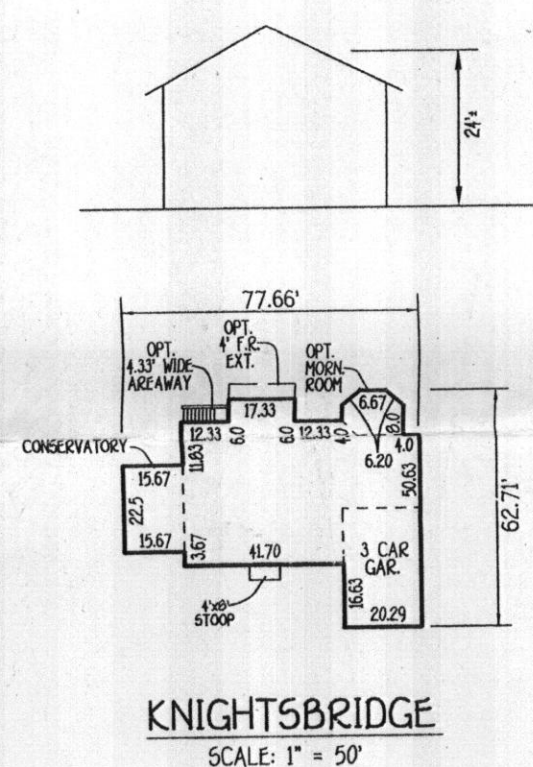
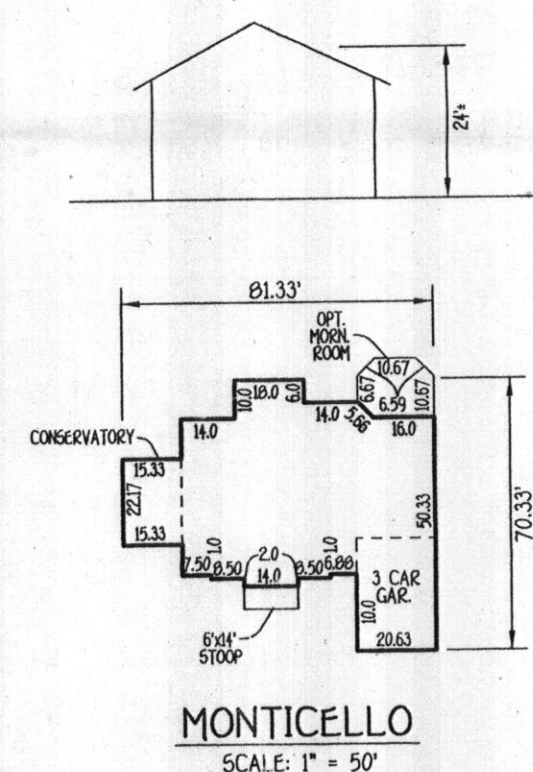
--- EXISTING 2' CONTOURS

--- EXISTING 10' CONTOURS

--- EXISTING TREE LINE

⊙ DENOTES PROPOSED WELL

● DENOTES PASSED PERC



**NOTE: LOT 5**  
THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO-95-1362 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

ADDRESS CHART	
LOT NUMBER	STREET ADDRESS
LOT 1	TRIADELPHIA ROAD
LOT 2	TRIADELPHIA ROAD
LOT 3	TRIADELPHIA ROAD
LOT 5	TRIADELPHIA ROAD

INDEX CHART	
SHEET	DESCRIPTION
SHEET 1	TITLE SHEET, HOUSE TYPE, SITE DEVELOPMENT, SEDIMENT/EROSION CONTROL
SHEET 2	SEDIMENT/EROSION CONTROL NOTES & DETAILS

Rev. Gen. Note #1, septic tank size & added well note for Lot 5 4-14-10  
 Rev house type & qrd, Lot 5, incl. SWM disconnect.  
 Rev hse type & qrd, Lot 2 incl. revision to well box and septic esmt 12-14-09  
 Rev hse type & qrd, Lot 2  
 Rev hse type, Lot 3 and add 2 alt. wells, locations 10-29-09

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PKWY  
 ELKTON CITY, MARYLAND 21842  
 410-441-2895

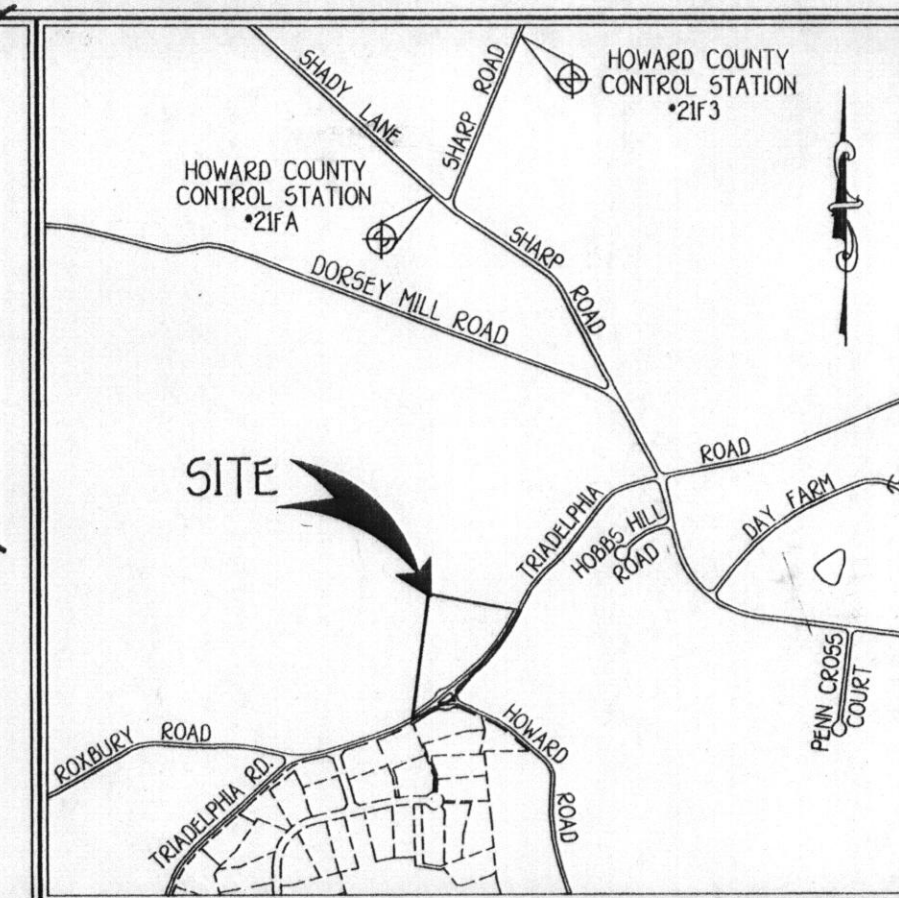
THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
 APPROVED: *John P. Blanton* 3/9/09  
 HOWARD SOIL CONSERVATION DISTRICT

**PERC CERTIFICATION**  
 I CERTIFY THAT THE LOCATIONS SHOWN ON THIS PLAN FOR FIELD LOCATIONS WERE UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE ARE CORRECT.  
 SIGNATURE OF PROFESSIONAL LAND SURVEYOR: *Terrell A. Fisher*  
 DATE: 12/14/09

**PERC CERTIFICATION**  
 I CERTIFY THAT THE LOCATIONS SHOWN ON THIS PLAN FOR FIELD LOCATIONS WERE UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE ARE CORRECT.  
 SIGNATURE OF PROFESSIONAL LAND SURVEYOR: *Terrell A. Fisher*  
 DATE: 10/29/09

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT, FOR LOT 2 ONLY  
 SIGNATURE OF COUNTY HEALTH OFFICER: *John P. Blanton*  
 DATE: 11/13/2010

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
 SIGNATURE OF COUNTY HEALTH OFFICER: *John P. Blanton*  
 DATE: 11/16/2009



#### GENERAL NOTES

- SUBJECT PROPERTY ZONED: RC-DEO
- TOTAL AREA OF PROPERTY: 4.00 ACRES
- SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
- LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
- CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
- TOPOGRAPHY IS BASED ON AERIAL TOPOGRAPHY DONE BY HARFORD AERIAL DATED 2002.
- NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
- STORMWATER MANAGEMENT IS PROVIDED BY NON-ROOFTOP DISCONNECTED AND THE USE OF A LEVEL SPREADER.
- PERIMETER LANDSCAPING SHOWN PER F-07-39.

#### REVISED PERCOLATION CERTIFICATION NOTES

- THIS AREA DESIGNATES A PRIVATE SEWAGE AREA OF AT LEAST 10,000 SQUARE FEET.
- AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT RECORDATION OF A REVISED SEWAGE SHALL NOT BE NECESSARY.
- TOPOGRAPHY SHOWN IS AT TWO-FOOT CONTOUR INTERVALS AND HAS BEEN FIELD VERIFIED.
- ANY CHANGES TO A PRIVATE SEWAGE AREA SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.
- EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WITHIN 200' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN.
- THE PURPOSE FOR THIS REVISION IS TO RECONFIGURE THE SEPTIC ESM'T. & WELL BOX LOC.
- THE LOT SHOWN HEREON WAS RECORDED ON THE PLAN NO. HO-95-1362 REFER TO THAT PLAN FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND RESTRICTIONS, AND PROVISIONS.

#### DEVELOPER'S CERTIFICATE

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF DEVELOPER: *Tim Naughton* 3/5/09  
 DATE

#### ENGINEER'S CERTIFICATE

"I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF ENGINEER: *Earl D. Collins* 3-5-09  
 DATE

#### PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE: 2/28/10.

SIGNATURE OF PROFESSIONAL ENGINEER: *Earl D. Collins* 3-5-09  
 DATE

NOTE: THE EXISTING WELLS SHOWN ON THIS PLAN NO.'S HO-95-1358, HO-95-1359, HO-95-1360, AND HO-95-1362 HAVE BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY LOCATED.

#### SITE DEVELOPMENT & SEDIMENT/EROSION CONTROL PLAN THE WARFIELDS II LOTS 1 THRU 3, AND 5 SECTION ONE

TAX MAP NO: 21 ZONED: RC-DEO PARCEL NO: 96  
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' DATE: FEBRUARY, 2009

SHEET 1 OF 2

**G.P. 09-48**

**OWNER**  
 KENNARD WARFIELD JR. FAMILY LIMITED PARTNERSHIP  
 14451 TRIADELPHIA ROAD  
 GLENELG, MARYLAND 21737  
 410-442-2337

**BUILDER/DEVELOPER**  
 N.V. HOMES  
 6085 MARSHALLEE DRIVE  
 SUITE 430  
 ELKBRIDGE, MARYLAND 21075  
 410-796-5956