

6/13/89 NOON

05-371449

# PERMIT

P. 43/33

A 26160

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT 5th

## HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH

**461-9933**

ENVIRONMENTAL HEALTH  
61-9933  
BP # 22302

**INDEXED**

DATE 11/29/88

DATE SYSTEM APPROVED 6/13/87

INSPECTOR R. HUGHES

Olen Ketterman

IS PERMITTED TO INSTALL   X   ALTER

ADDRESS 14960 Route 144, Woodbine, Maryland 21797 PHONE 442-1336

SUBDIVISION Alan Weintraub ROAD 5501 Harris Farm Lane LOT 10 Parcel 10

PROPERTY OWNER \_\_\_\_\_ Dan Madison

## ADDRESS

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO X

SEPTIC TANK CAPACITY 1250 GALLONS      NUMBER OF BEDROOMS 4

TRENCHES - 200 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet  $3\frac{1}{2}$  feet below original grade. Bottom maximum depth  $8\frac{1}{2}$  feet below original grade. Effective area begins at  $2\frac{1}{2}$  feet below original grade.

LOCATION - Place the distribution box 30 feet from the right lot line and 350 feet from the rear lot line as seen when facing the property from the Right-of-way. Run  
trenches along contour toward right lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY \_\_\_\_\_ C. Williams

DATE 9/12/88

**COVER NO WORK UNTIL INSPECTED AND APPROVED**

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

**NOTE. CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS**

**NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED).**

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES)

**NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.**

**NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS**

**PERMIT VOID AFTER TWO YEARS**

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

**NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES**

**BUILDING PERMIT** **INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

## AND RETURNED

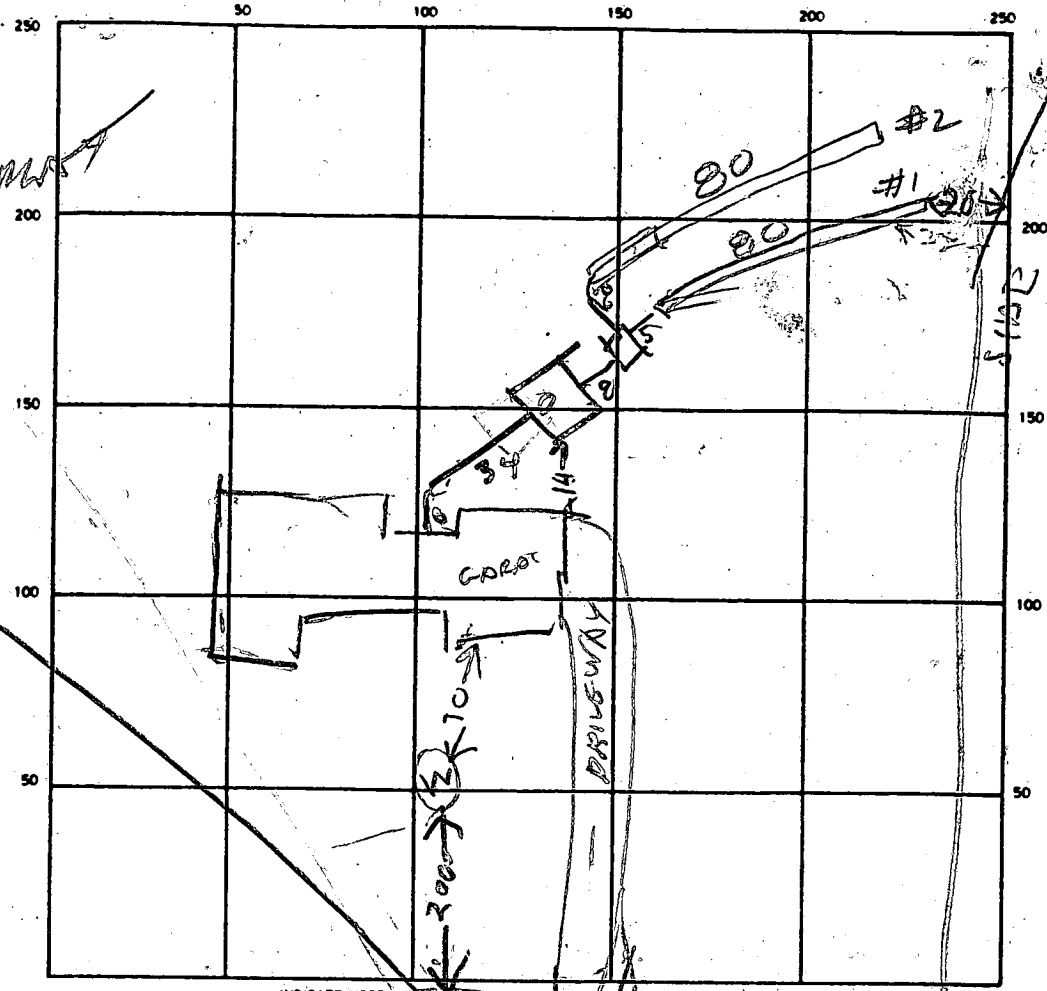
**\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.**

HD-260

3-3-08 BOV152483

Sunroom

26160



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

HARRIS  
FARM  
CLEAN

ST  
012

SEPTIC TANK. LEVEL 2000

## CLEANOUTS

**DISTRIBUTION BOX. LEVEL**

DRAIN FIELD/TILE FIELD. DEPTH 8.5 FT.

TRENCH WIDTH 2 2 FT.

INLET DEPTH 3 3 1/2 FT

EFFECTIVE GRAVEL DEPTH 5.5 9.5

FT. TOTAL LENGTH 1.60 FT

NUMBER OF TRENCHES

ONE SIDEWALL/BOTTOM AREA 200 SQ FT

DRYWELL INSIDE DIAMETER

EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA

SQ. FT.

REMARKS 6/11/89 HOUSESEWER COVER BUT OKETERMAN  
SAND PIPE IS OK TRENCH #1 DUG & PARTLY STONED  
TRENCH #2 STARTED 6/13/89 305 - TRENCHES  
#1 & #2 OK. RAIN TODAY.

AND REPRODUCED  
BUILDING PERMIT SIGNED

DATE SYSTEM APPROVED .

INSPECTOR/

Raymond Rodger



ALAN WEINTRAUB

A 26160

SUBDIVISION:

LOT NUMBER: 10

DRY WELL OR DRY WELL AND TRENCH

\_\_\_\_\_ sq. ft./bedroom

	<u>Septic Tank</u>
3 bedroom	1000 gallon
4 bedroom	1250 gallon
5 bedroom	1500 gallon

Minimum Total Square Feet

Inlet \_\_\_\_\_ feet below original grade.

Bottom maximum depth \_\_\_\_\_ feet below original grade.

Effective area begins at \_\_\_\_\_ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with \_\_\_\_\_ feet of stone below distribution pipe.

TRENCHES

200

sq. ft./bedroom

Trench to be 2 wide.Inlet 3½ feet below original grade.Bottom maximum depth 8½ feet below original grade.Effective area begins at 3½ feet below original grade.5 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
  - (2) If more than one trench used, a distribution box is required.
  - (3) Trenches to be installed on level ground.
  - (4) Call for inspection of trench before gravel is installed.
  - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
  - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: PLACE THE DISTRIBUTION BOX 30' FROMTHE RIGHT LOT LINE AND 350' FROM THE REAR LOT LINEAS SEEN WHEN FACING THE PROPERTY FROM THE RIGHT-OF-WAY,RUN TRENCHES ALONG CONTOUR TOWARD RIGHT LOT LINE.REVISOR 9/12/88 C. W. [Signature]11/4/88 OK SA

# APPLICATION

A 26160

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

### STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

3 B.R. 4 B.R. DISTRICT 5th  
1000 gal. septick tank 1250 gal. septick tank  
DATE 6/21/77

160 sq. ft. effective sidewall absorption area per bedroom to begin below the first 3 1/2 ft. of non-porous soil. Maximum depth permitted for drywell and trench is 9 ft. below original grade. Place the drywell 12 ft. from the right (616.93 ft. long) side line and 350 ft. from the rear (424.80 ft. long) property line, as seen when facing the property from the end of the 100 ft. wide common right-of-way. Start the trench after a 5 foot earth buffer with the drywell and proceed to dig it on level ground the necessary distance.

NOTE: Call for inspection of trench before gravel is installed in trench.

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Allan Weintraub DAN MADISON  
ADDRESS @ Richard Halliwell PHONE 286-2988  
Highland, Md. 20777

#### PROPERTY LOCATION:

SUBDIVISION 5501 HARRIS Farm Lane LOT NO. Parcel 10  
5.808 ac.  
ROAD AND DESCRIPTION At end of private road off west side of intersection  
of Ten Oaks Rd & Highland Rd - 5th Dist.

SIZE OF LOT 5.808 ac. rec 661/235 on 11/21/73 TYPE BLDG. 4 bedrm single  
family res.  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Richard Halliwell

APPROVED BY Frank Skinner FOR Drywell & trench DATE 2/17/78  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

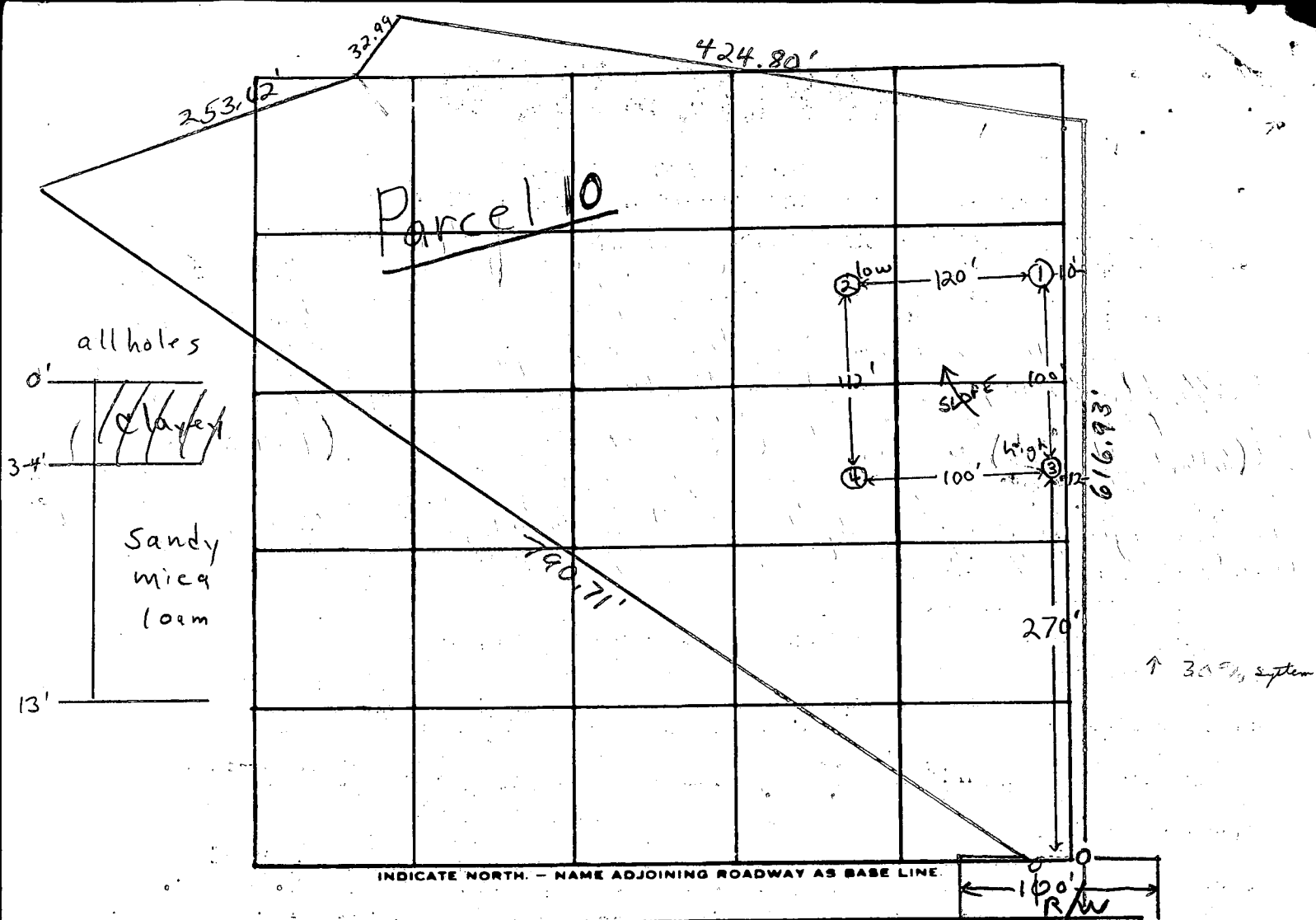
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 7/28/77 Hold for signed boundary plat, per O.K. F.S.

BDDG. PERMIT SIGNED  
AND RETURNED 11/4/88

BP 22302  
SAC

# THIS IS NOT A PERMIT



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/27/77	1	5 1/2'	1:10	—	—	1:18	8 min clayey to 4'
	1A	13'	1:10	1:17	1:17	1:27	10 min
	2 low	4 1/2'	1:13	—	—	1:19	6 min
	2A	12 1/2'	1:11	1:19	1:19	1:29	10 min
	3 high	4'	1:15	1:17	1:17	1:20	3 min clayey to 3 1/2'
	3A	13'	1:15	1:20	1:20	1:26	6 min
	4	12'	Clayey to 5'; sandy mica loam below				

REMARKS

TYPE OF SOIL

sandy mica loam below top 3-5' clayey soil

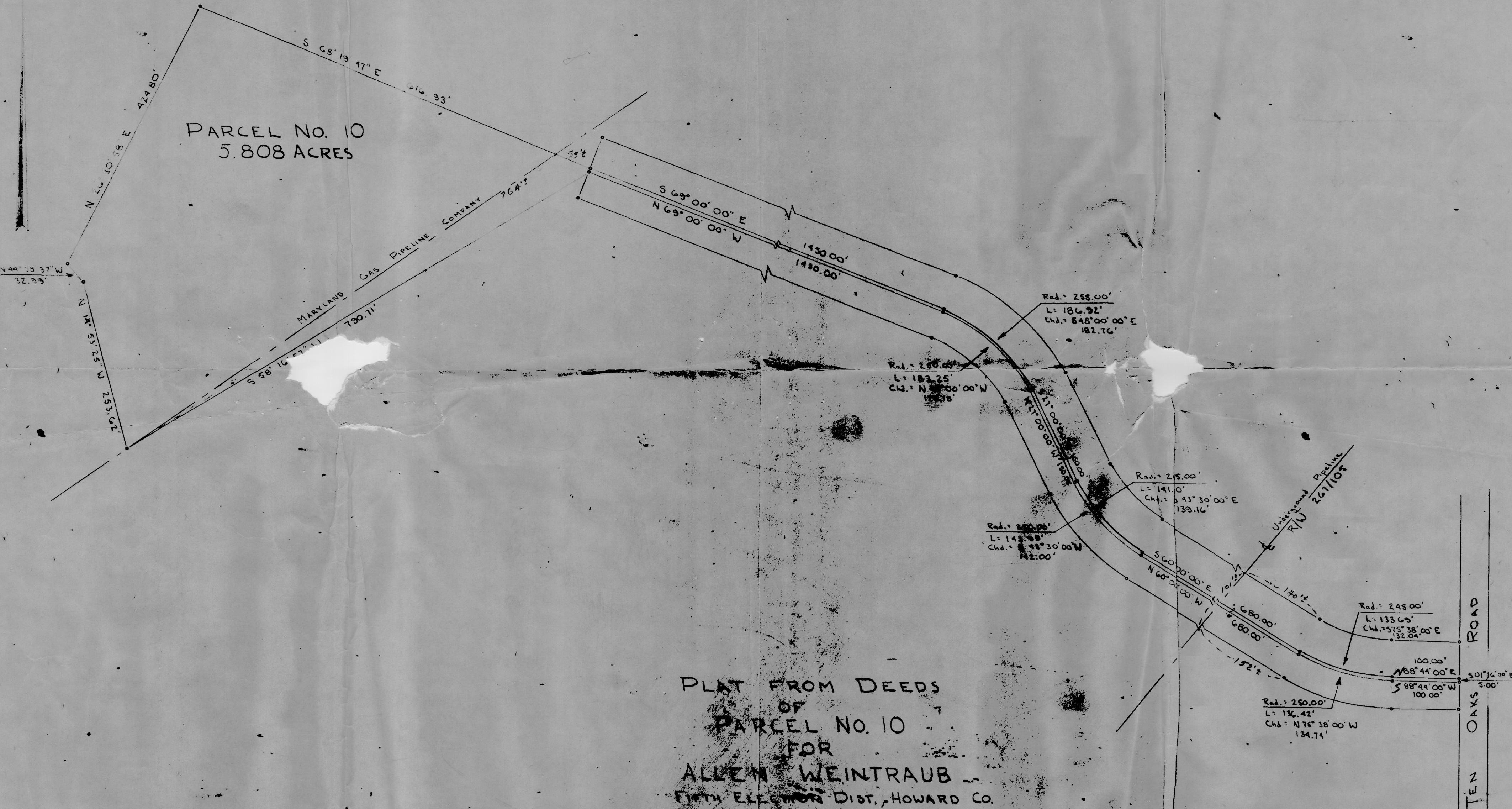
TESTED BY

F.S.

ALSO PRESENT: Fyock's crew



PARCEL NO. 10  
5.808 ACRES



Note: The lot shown hereon complies with the minimum ownership (lot area as required by the Maryland State Dept. of Health & Mental Hygiene.

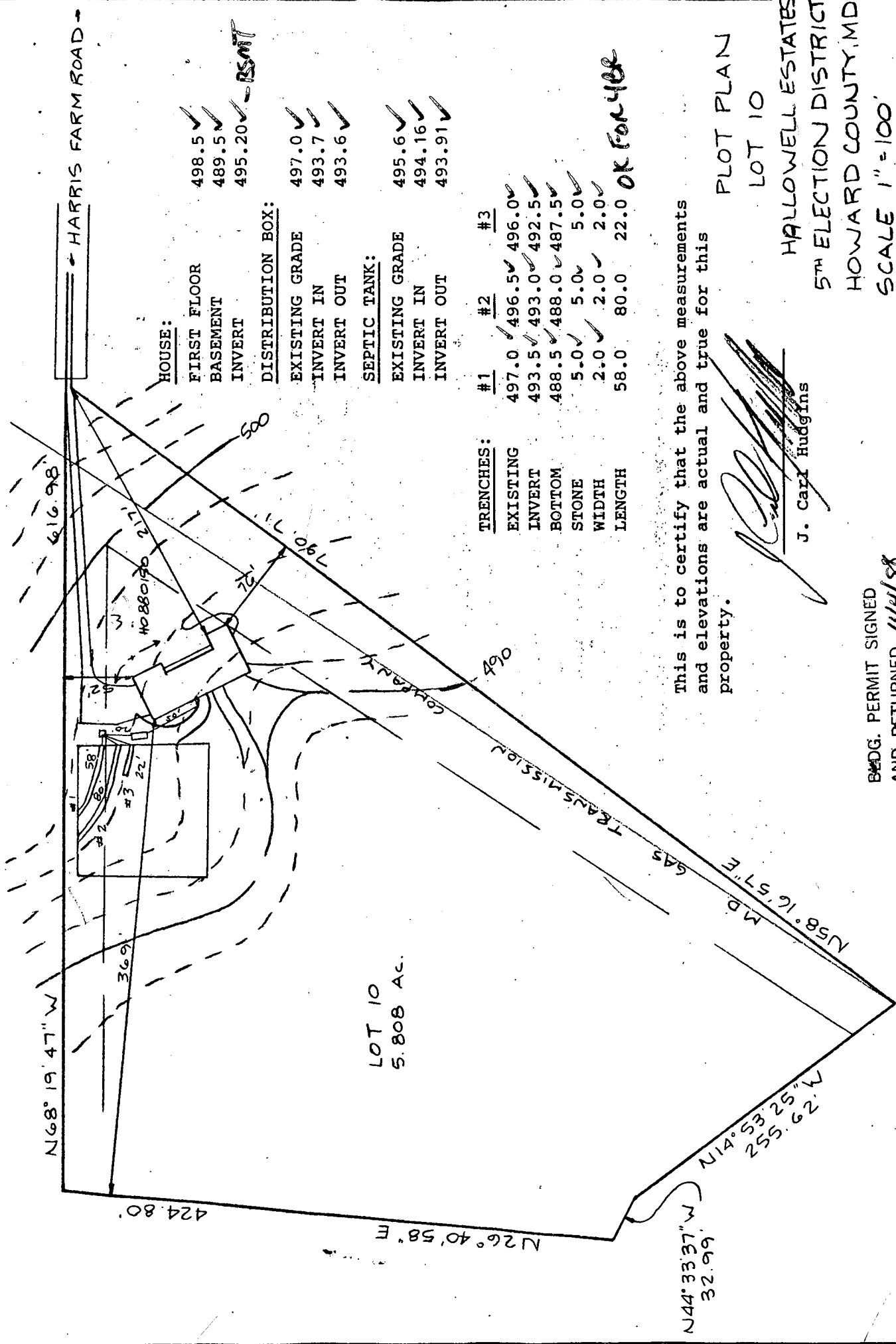
Approved: Private Water & Private Sewer

*Josephine Bayless* 11-21-77  
County Health Officer Date



*Robert E. Dine*



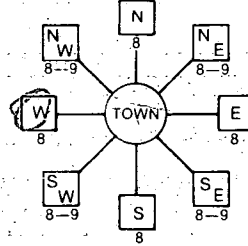
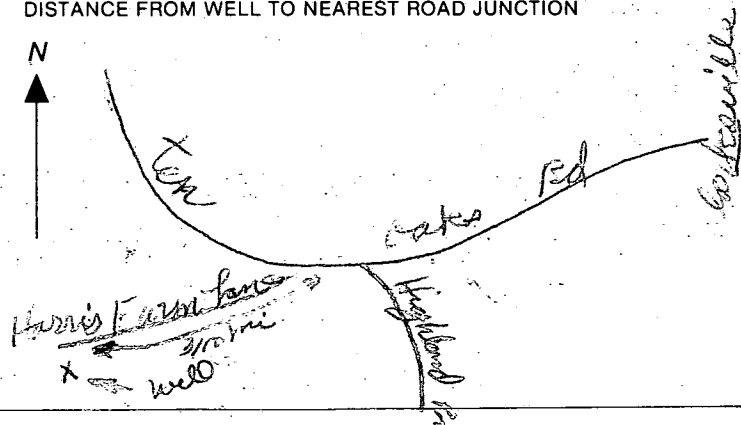


This is to certify that the above measurements and elevations are actual and true for this property.

*[Signature]*  
J. Carl Hudgins

PLOT PLAN  
LOT 10  
HALLOWELL ESTATES  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MD  
SCALE 1"=100'  
DATE 01 NOV 88

BADG. PERMIT SIGNED  
AND RETURNED 11/4/88  
BP 22802  
SM

B 1 1329 <small>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</small>	SEQUENCE NO. (DP USE ONLY)	<b>STATE OF MARYLAND</b> <b>PERMIT TO DRILL WELL</b> please print or type	STATE PERMIT NUMBER 40-88-0150 <small>fill in this form completely</small>
Date Received (APA) 08/16/88 <b>OWNER INFORMATION</b> 15 Last Name: HAYES Owner: R. DAWNEY First Name: R. DAWNEY 36 Street or RFD: 12313 57 Town: BOWIE 70 State: 21 Zip: 21771		B 3 <b>LOCATION OF WELL</b> 8 COUNTY: HOWARD 23 SUBDIVISION: ALAN WEIUTRAUB SECTION: 44 LOT: 10 Parcel 10 52 NEAREST TOWN: CLARKSVILLE MILES FROM TOWN (enter 0 if in town): 2 1/2 MI	
<b>DRILLER INFORMATION</b> Driller's Name: Joseph L. Mayne 77 License No. 80: 2381 Firm Name: Joseph L. Mayne Well Drilling Address: 5512 Ridge Rd. Mt. Airy, Md. 21771 Signature: Joseph L. Mayne Date: 8/15/88		B 4 1 2 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  11 NEAR WHAT ROAD: Horrio Farm Lane ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): NORTH [ ] WEST [ ] EAST [ ] SOUTH [ ] 34 37 DISTANCE FROM ROAD: 3 SE ENTER FT or MI: FT	
B 2 <b>WELL INFORMATION</b> APPROX. PUMPING RATE (GAL. PER MIN.): 5 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY): 500		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL COUNTY NAME: HOWARD COUNTY NO.: A-26160 STATE SIGNATURE: Charles Bryan Chesher DATE ISSUED: 3/2/89 NORTH GRID: 506000 EAST GRID: 0804000	
<b>USE FOR WATER (CIRCLE APPROPRIATE BOX)</b> <input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) <input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) <input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER: 1. WELL 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE: E 800 4 N 500 6	
APPROXIMATE DEPTH OF WELL: 280 FEET. APPROXIMATE DIAMETER OF WELL: 6 INCH <b>METHOD OF DRILLING (circle one)</b> BORED (or Augered) JETTED Jetted & DRIVEN 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTARY Drive-POINT other:		9 1/2' Well Buller 47' Casing 32' Well Grout - open hole 9" Bags of cement 1' Casing above ground C.B.D. Tag left at site, etc.	
<b>REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)</b> <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY <input type="checkbox"/> THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE):		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
Not to be filled in by driller (OEP USE ONLY)			
APPROP. PERMIT NUMBER: GAP FORCE: 15 WRITE INITIALS IN BOX: PERMIT No. 40-88-0150 SPECIAL CONDITIONS:			

Page 1 of 1  
Date 9/21/88

Review OK 11/2/88 CW

FIELD DATA SHEET  
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - 88-0150  
Location of property (road) Sen. Oake Farm Rd. - Harris Farm Rd.  
Subdivision \_\_\_\_\_ Lot 10 Block \_\_\_\_\_ Plat \_\_\_\_\_ Sec. \_\_\_\_\_  
Well Driller Joseph L. MAYNE Owner DAN & MARILYN MADISON

Depth of well 380'  
Distance of measuring point (M.P.) above ground 1'  
Static water level (S.W.L.) below M.P. 3'

I. High rate pumping -- reservoir drawdown

Time pump started 7:45 Pumping rate 159 gpm  
Total time 30 min. to reach pumping water level 225 ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

TIME (in 15 minute intervals)	WATER LEVEL below M.P.	PUMPING RATE time to fill $\frac{1}{2}$ gallon bucket	FLOW METER READING (if used)	CALCULATED FLOW (gallons per minute)
8:00	140'	4 sec	N/A	15
8:15	225	4		15
8:30	225	50		1.2
8:45	225	50		1.2
9:00	225	50		1.2
9:15	225	50		1.2
9:30	225	50		1.2
9:45	225	50		1.2
10:00	225	50		1.2
10:15	225	50		1.2
10:30	225	50		1.2
10:45	225	50		1.2
11:00	225	50		1.2
11:15	225	50		1.2
11:30	225	50		1.2
11:45	225	50		1.2
12:00	225	50		1.2
12:15	225	50		1.2
12:30	225	50		1.2
12:45	225	50		1.2
1:00	225	50		1.2
1:15	225	50		1.2
1:30	225	50		1.2
1:45	225	50		1.2
2:00	225	50		1.2
2:15	225	50		1.2

C1 0683 SEQUENCE NO. (DENY USE ONLY)  
1 2 3 6  
(THIS NUMBER IS TO BE PUNCHED  
IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.

COUNTY  
NUMBER 1 = 26160

DATE Received

DATE WELL COMPLETED

Depth of Well

PERMIT NO.  
FROM "PERMIT TO DRILL WELL"

8 13

15 20

22 26  
(TO NEAREST FOOT)

28 29 30 31 32 33 34 35 36 37  
10-88-0150

OWNER MADISON R. DENNY  
STREET OR RFD HAERTZ FARM LANE first name TOWN CLARKSVILLE, MD.  
SUBDIVISION ALLEN WEINTRAUB SECTION — LOT #10

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS  
PENETRATED, THEIR COLOR, DEPTH,  
THICKNESS AND IF WATER BEARING

DESCRIPTION (Use  
additional sheets if needed) FEET  
FROM TO Check  
if water  
bearing

41  
380

GROUTING RECORD

WELL HAS BEEN GROUTED  
(Circle Appropriate Box)

TYPE OF GROUTING MATERIAL

CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 7 NO. OF POUNDS 346

GALLONS OF WATER 30

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 32 ft.  
(enter 0 if from surface)

CASING RECORD  
casing types insert appropriate code below  
ST CO  
STEEL CONCRETE  
PL OT  
PLASTIC OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)  
ST 6 47

OTHER CASING (if used)  
diameter inch depth (feet) from to

SCREEN RECORD  
screen type or open hole insert appropriate code below  
ST BR HO  
STEEL BRASS OPEN HOLE  
PL OT  
PLASTIC OTHER

DEPTH (nearest ft.)  
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

SLOT SIZE 1 2 3  
DIAMETER OF SCREEN (NEAREST INCH)

GRAVEL PACK, IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
T (E.R.O.S.) W Q  
70 72 74 75 76  
TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3  
PUMPING TEST  
HOURS PUMPED (nearest hour) 6  
PUMPING RATE (gal. per min. to nearest gal.) 1.2  
METHOD USED TO MEASURE PUMPING RATE float  
WATER LEVEL (distance from land surface)  
BEFORE PUMPING 3  
WHEN PUMPING 225  
TYPE OF PUMP USED (for test)  
A air P piston T turbine  
C centrifugal R rotary O other (describe below)  
J jet S submersible

PUMP INSTALLED  
DRILLER WILL INSTALL PUMP YES NO  
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  
CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35  
PUMP HORSE POWER 37 41  
PUMP COLUMN LENGTH (nearest ft.) 43 47  
CASING HEIGHT (circle appropriate box and enter casing height)  
+ above } LAND SURFACE (nearest foot)  
- below }

LOCATION OF WELL ON LOT  
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

CIRCLE APPROPRIATE LETTER  
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
E ELECTRIC LOG OBTAINED  
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238  
DRILLERS SIGNATURE Joseph L. Mayne  
(MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

COUNTY



6/5/89

## APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

Howard County Health Department  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Court House Square  
Ellicott City, Md. 21043  
461-9933

New Installation X  
Replacement       

Receipt # 43846  
Date 3/23/89  
Telephone 854-0620

Name of Installer MECHANICAL SERVICE

License number         
Certified Well Pump Installer        Well Driller        Registered Plumber X

Name of Property Owner DAN MADISON Telephone 464-6236  
Subdivision HOLLOWE WELLS Lot # 10 Well tag # HO-88-0150  
Site Address 5501 HARRIS FARM LA  
CLARKSVILLE MD 21029

## Pump

1. Type  
a. Deep well jet         
b. Shallow well jet         
c. Submersible X  
2. Make DAYTON  
3. Model #         
4. Capacity 4 GPM

## Motor

1. Horsepower 3/4  
2. RPM 3450  
3. Voltage         
a. 110         
b. 220 X

## Pitless Adapter

1. Make TEEL  
2. Model # 1"  
3. Depth 42"

5. Pump exceeds well capacity Yes X No         
6. If Yes, is low pressure cutoff switch installed? Yes X No         
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors        Cable guards X Other

## Tank

1. Capacity 90 GAL  
2. Pressure relief valve? YES

## Piping

1. Type 350'  
2. Size 1"  
3. NSF and/or BOCA Code approved X  
4. Depth of supply line

## Well data

1. Depth 380 ft.  
2. Yield 12 GPM  
3. Static water level 30 ft.  
4. Will water supply be disinfected by installer? No

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Raymond F. Cook

Date: 3-22-89

6/5/89 - OK TO COVER OUTSIDE WORK

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

STICKER APPLIED BY RH

# Water Sample Request

PROPERTY OWNER Mr. Wan Yaden

DATE OF REQUEST 08/23/89

TELEPHONE \_\_\_\_\_

NEW WELL NUMBER HO-88-0150

DIRECTIONS OR INSTRUCTIONS \_\_\_\_\_

NAME  
ADDRESS

Alan W. Yaden - lot #10  
5501 Haruo farm lane

## SAMPLE TYPE

☐ Health Hazard  
☒ U & O  
☐ Real Estate  
☐ Pond or Stream  
☐ Sewage  
☐ Other

## REASON FOR REQUEST

☐ Physician's Advice  
☒ New Residence  
☐ Nitrate Monitoring  
☐ Taste or Odor  
☐ Treatment System Necessity  
☐ Plumbing or Well Repair  
☐ Replacement Well  
☐ Curiosity

SETTLEMENT DATE 1/1/89

SEPTIC SYSTEM: ☒ Approved ☐ Disapproved

DATE 06/13/89

CONDITION: \_\_\_\_\_

A# 26160

SUPPLY TYPE: ☒ Drilled Well ☐ Hand Dug ☐ Spring ☐ Public

CONDITION: \_\_\_\_\_

FIRST SAMPLE COLLECTOR Ud. Lab. TIME \_\_\_\_\_ DATE 07/26/89

☒ BACTERIA Ud-120, pH 6, Free Cl<sup>-</sup> 0.0, Res. Cl<sup>-</sup> 0.0, Turbidity 2.1, VOC \_\_\_\_\_

☒ CHEMICAL Ud-120, LEAD & COPPER \_\_\_\_\_, NITRATES 0.26, PESTICIDE \_\_\_\_\_

ACTION: clcep issued August 23, 1989 c.m./L.R.  
2/5/90 FOLLOW UP LETTER

RESAMPLE COLLECTOR MENUSTIK DATE 02/28/90

☒ BACTERIA VV-210, pH 6.6+, Free Cl<sup>-</sup> 0.0, Res. Cl<sup>-</sup> 0.0, TIME 10:31

☐ CHEMICAL \_\_\_\_\_, Other \_\_\_\_\_

ACTION: 3/9/90 ✓ end F.C.O.R. c.B.

RESAMPLE COLLECTOR \_\_\_\_\_ DATE 1/1/91

BACTERIA \_\_\_\_\_, pH \_\_\_\_\_, Free Cl<sup>-</sup> \_\_\_\_\_, Res. Cl<sup>-</sup> \_\_\_\_\_, TIME \_\_\_\_\_

ACTION: \_\_\_\_\_

RESAMPLE COLLECTOR \_\_\_\_\_ DATE \_\_\_\_\_

BACTERIA \_\_\_\_\_, pH \_\_\_\_\_, Free Cl<sup>-</sup> \_\_\_\_\_, Res. Cl<sup>-</sup> \_\_\_\_\_, TIME \_\_\_\_\_

ACTION: \_\_\_\_\_



# MARYLAND MEDICAL LABORATORY, INC.

SELVIN PASSEN, M.D.  
Director of Laboratories

Main Office: Pathology Building  
1901 Sulphur Spring Road, P.O. Box 24080  
Baltimore, Maryland 21227-0580

BALTO. AREA (301) 247-9100/WASH. AREA (301) 596-0560

PHYSICIAN

DAN MAIDSON  
5501 HARRIS FARM LA  
CLARKSVILLE MD 21029

PATIENT

MADISON, DAN  
5501 HARRIS FARM LA  
CLARKSVILLE MD 21029

PATIENT NAME	DATE	AGE	SEX	LAB NUMBER	LABORATORY REPORT
MADISON, DAN	07/26/89	?	M	A89792445	

ENVIRONMENTAL SCIENCES DEPARTMENT - MD CERTIFICATION #120:

OWNER----- MADISON, DAN  
LOT NUMBER----- 10  
SUBDIVISION NAME----- N/A  
STREET ADDRESS----- 5501 HARRIS FARM LANE  
CITY----- CLARKSVILLE  
COUNTY----- HOWARD  
STATE----- MARYLAND  
ZIP CODE----- 21029  
TAG NUMBER----- HQ-880150  
COLLECTED BY----- HB-687-2595  
WATER - TOTAL COLIFORMS (MPN)--- <2.2 /100 ML

THE MARYLAND STATE HEALTH DEPARTMENT HAS ESTABLISHED A MAXIMUM  
CONTAMINANT LEVEL OF LESS THAN 2.2 COLIFORMS PER 100 ML. WATER  
WHICH EXCEEDS THIS LIMIT MAY BE CONSIDERED NON-POTABLE.

WATER - FECAL COLIFORMS (MPN)---

TEST NOT INDICATED. RESULTS OF THIS ANALYSIS HAVE BEEN FORWARDED  
TO THE HOWARD COUNTY HEALTH DEPARTMENT.

\*WATER - PH----- 6 (6.5-8.5 )  
WATER - TURBIDITY----- 2.1 NTU ( 0-10 )  
WATER - NITRATES----- 0.26 MG/L ( 0-10 )  
(MARYLAND STATE MAXIMUM CONTAMINANT  
(LEVEL (MCL) )

WATER - TOTAL RESIDUAL CHLORINE-- <0.1 PPM

NEW WELL

*Suzanne McAlpin 8/1/89*  
*Dan Madison 8-1-89*

SIGNATURE

(COMPLETED)

08/01/89  
DATE REPORTED

# HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.  
COUNTY HEALTH OFFICER



Bureau of Environmental Health  
3525 Ellicott Mills Drive  
Ellicott City, Maryland 21043

Director - 461-9956  
Water & Sewerage, Permits - 461-9933  
Community Environmental Health - 461-9944  
Technical Services - 461-8955

August 23, 1989

Mr. Dan Madison  
5501 Harris Farm Lane  
Clarksville, Maryland 21029

Re: Alan Weintraub - Lot 10  
5501 Harris Farm Lane  
Well Permit No. H0-88-0150

Dear Mr. Madison:

This is to advise you that the septic system was installed, inspected and approved on June 13, 1989.

The water sample recently submitted for testing was free of coliform and fecal coliform bacteria at the time of sampling and is bacteriologically safe for drinking.

## INTERIM CERTIFICATE OF POTABILITY

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under permit(s) H0-88-0150. No guarantee can be given for health protection beyond this date of issue. Based upon a satisfactory investigation and evaluation by the Howard County Health Department, the Department of Health and Mental Hygiene accepts this well system as required by COMAR 26.04.04.09.

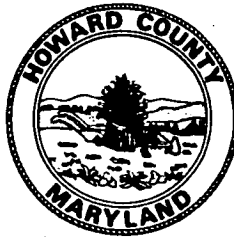
This certificate may become final upon completion of the final bacteriological test which is to be taken by the county health department within six months. The well owner accepts his responsibilities under COMAR 26.04.04.10.

September 21, 1988  
Date Well Approved

July 26, 1989  
Date of Water Sample

*Charles Streaker C.W.*

Approving Authority  
Charles Streaker, Sanitarian  
Water and Sewerage Program



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## HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*  
February 5, 1990

*Reply to:*  
Charles Streaker, Sanitarian  
461-9933 or 461-9934

Mr. Dan Madison  
5501 Harris Farm Lane  
Clarksville, Maryland 21029

RE: Alan Weintraub - Lot 10  
5501 Harris Farm Lane  
Well Permit #HO-88-0150

Dear Mr. Madison:

A review of our records indicates that final satisfactory water samples were not obtained at the above referenced property. You are requested to contact this office at 461-9933 to arrange for those samples to be taken. These samples are required in order to comply with Maryland Well Construction Regulation (COMAR 26.04.04.09A) (1) which states that: "A person may not put into service a well of water supply system that may be used for human consumption unless a Certificate-of-Potability has first been issued for the well by the approving authority...".

An Interim Certificate-of-Potability was issued based on one satisfactory water sample. The enclosed copy of that Interim Certificate stipulates that a second safe sample be obtained. The purpose of the second sample is to assure that the well is not vulnerable to re-contamination.

You are requested to call this office at 461-9933 to arrange an appointment for the second sample from an inside tap which is the most reliable location from which to obtain a safe sample.

Presently there is no charge for this service.

Very truly yours,

Charles Streaker, Sanitarian  
Water and Sewerage Program

CS:cm

**STATE OF MARYLAND**  
**DEPARTMENT OF HEALTH AND MENTAL HYGIENE**  
**Laboratories Administration**

201 W. Preston St.  
P.O. Box 2355, Baltimore, Maryland 21203  
J. Mehnen Joseph, Ph.D., Director

014630  
Lab. No. \_\_\_\_\_

**BACTERIOLOGICAL DRINKING WATER REPORT**  
**Field Record**

<b>SAMPLE TYPE:</b> Community <input type="checkbox"/> Non-Community <input type="checkbox"/> Private <input checked="" type="checkbox"/> Check Sample <input type="checkbox"/> Special <input type="checkbox"/>	Source <u>WILLIAM MADISON</u> Location: <u>5501 HARRIS FARM LANE (KITCHEN TAP)</u> Iced: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Treated: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Time Collected <u>10:31</u> <input checked="" type="checkbox"/> am. <input type="checkbox"/> pm. Collector # <u>89-122</u> Bottle No. <u>VV-210</u> Collector Name <u>MENUSTIK</u> County <u>HOWARD</u>
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13  
County

111  
Plant No.

111  
Sampling Station

022890  
Date Collected

pH 6.6 + Res. Cl: Free 0.0 Total 0.0 Card No.     

**LABORATORY RECORD**

Thiosulfate: Pres. ☒ Absent ☐ Undetermined ☐

**PRESUMPTIVE TEST\***

ml. of Sample	10ml.
Gas, 24 hours	<u>    </u> <u>    </u> <u>    </u> <u>    </u> <u>    </u>
Gas, 48 hours	<u>    </u> <u>    </u> <u>    </u> <u>    </u> <u>    </u>

**CONFIRMED TEST**

ml. of Sample	10ml.
Coliforms †	<u>    </u> <u>    </u> <u>    </u> <u>    </u> <u>    </u>
Fecal Coliforms ‡	<u>    </u> <u>    </u> <u>    </u> <u>    </u> <u>    </u>

No. of Pos.
<u>0</u>

Presumptive Coliforms/100 ml. (Membrane Filter) =

Verified Coliforms/100ml. (Membrane Filter) =               

SPC Dil. 1:..... Col. Counted:

Standard Plate Count §/ml.                         

- \*\* using m Endo-Agar LES at 35°C incubation  
\* using Lauryl Sulfate Trypticase Broth at 35°C incubation  
† using Brilliant Green Lactose Bile Broth at 35°C incubation  
‡ using EC Broth at 44.5° C incubation  
§ using Plate Count Agar at 35°C incubation

**Laboratory**

Annapolis <input type="checkbox"/>	Cumberland <input type="checkbox"/>
Cambridge <input type="checkbox"/>	Frederick <input type="checkbox"/>
Central <input checked="" type="checkbox"/>	Salisbury <input type="checkbox"/>
Cheverly <input type="checkbox"/>	

Date & Hour: 23 FEB 93 13 53  
23 FEB 93 13 53 2M  
23 FEB 93 13 53  
23 FEB 93 13 53  
Rept. \_\_\_\_\_

Remarks \_\_\_\_\_  
Bacteriologist Cam



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## HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*

March 9, 1990

*Reply to:*

Charles Streaker, Sanitarian  
461-9933 or 461-9934

Mr. Dan Madison  
5501 Harris Farm Lane  
Clarksville, Maryland 21029

Re: Alan Weintraub - Lot 10  
5501 Harris Farm Lane  
Well Permit No. HO-88-0150

Dear Mr. Madison:

This is to advise you that the septic system was installed, inspected and approved on June 13, 1989.

The water sample recently submitted for testing was free of coliform and fecal coliform bacteria at the time of sampling and bacteriologically safe for drinking.

### FINAL CERTIFICATION OF POTABILITY

This certifies that all sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under permit(s) HO-88-0150.

February 28, 1990  
Date of Final Sampling

March 9, 1990  
Date of Acceptance

*Charles Streaker*

Charles Streaker, Sanitarian  
Water and Sewerage Program

Water Sample Dates:  
July 26, 1989  
February 28, 1990

CS:cm

N 68° 19' 47" W  
424.80'  
36.9'

HARRIS FARM ROAD

HOUSE:

FIRST FLOOR 498.5  
BASEMENT 489.5  
INVERT 495.20

DISTRIBUTION BOX:

EXISTING GRADE 497.0  
INVERT IN 493.7  
INVERT OUT 493.6

SEPTIC TANK:

EXISTING GRADE 495.6  
INVERT IN 494.16  
INVERT OUT 493.91

TRENCHES:	#1	#2	#3
EXISTING	497.0	496.5	496.0
INVERT	493.5	493.0	492.5
BOTTOM	488.5	488.0	487.5
STONE	5.0	5.0	5.0
WIDTH	2.0	2.0	2.0
LENGTH	58.0	80.0	22.0

APPROVED

WALK-THRU BUILDING PERMIT

BP# 600152483 A# 2660

APP. SAN E33 DATE: 3/3/05

DESC. OF WORK: SUN ROOM ADDITION

N 44° 33' 37" W  
32.99'

N 14° 53' 25" W  
255.62'

N 58° 05' 57" E  
158.85'

3/3/05

SUN R

This is to certify that the above measurements and elevations are actual and true for this property.

*J. Carl Hudgins*  
J. Carl Hudgins

PLOT PLAN  
LOT 10

HALLOWELL ESTATE  
5TH ELECTION DISTRICT  
HOWARD COUNTY, ME  
SCALE 1"=100'  
DATE 01 NOV 88

*Madison*  
#36109  
1"=100'