

5/5/83
as soon as possible

approved
4-5-83
C. Williams

PERMIT

P 32613
A 26170

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330

03-305929

ELLICOTT CITY
DISTRICT 3rd

DATE 4/4/83

INDEX

Bob Johnson Plumbing and Heating IS PERMITTED TO INSTALL ALTER

ADDRESS 10651 Breezewood Drive, Woodstock, Md. 21163 PHONE 461-1614

SUBDIVISION _____ ROAD 1010 Henryton Road LOT 2

PROPERTY OWNER Susan and Mark Patton

ADDRESS 3511 Mactavis Avenue, Baltimore, Md. Phone: 537-1347

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO According to Mr. Johnson who is going to install the system.

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

DRY WELL - To have 135 sq. ft. effective sidewall absorption area per bedroom to begin below the first 2 ft. of non-porous soil. Maximum depth permitted for dry well is 10 ft. below original grade. Place the dry well 208 feet from the front lot line and 150 feet from the right side line, as seen when facing the property from Henryton Road.

PLANS APPROVED BY Frank A. Skinner DATE 8/12/77

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

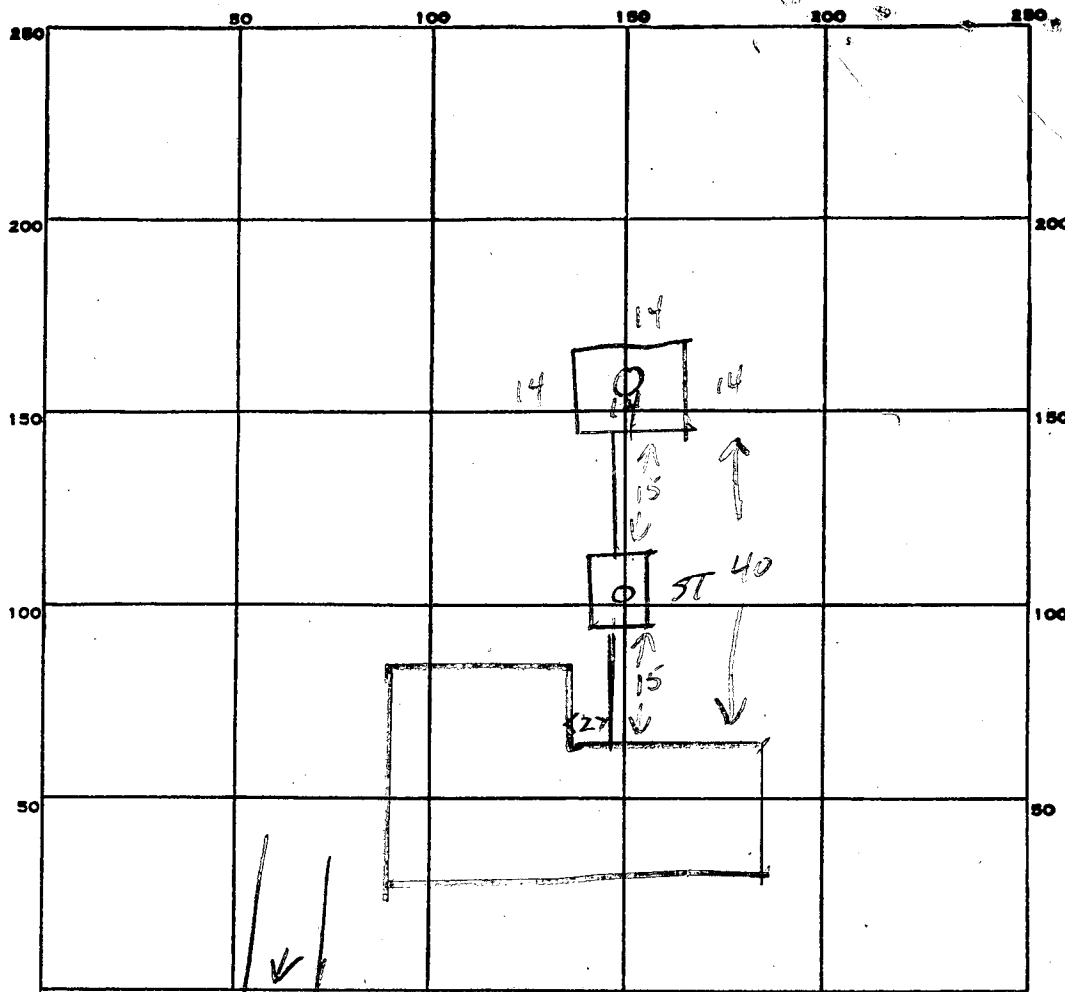
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

26170



$$\begin{array}{r} 14 \\ \hline 56 \\ 18 \\ \hline 448 \end{array}$$

$$\begin{array}{r} 135 \\ 13 \\ \hline 405 \end{array}$$

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.
TO HENRIETTA RD

PERMIT CARD _____
 SEPTIC TANK, LEVEL _____ CLEANOUTS STV DW
 DISTRIBUTION BOX, LEVEL _____
 TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.
 GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.
 NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____
 SEEPAGE PITS, INSIDE DIAMETER 56 ^{14x14} FT. DEPTH BELOW INLET 8 FT.
 ABSORBENT AREA 448 SQ. FT.

REMARKS _____
 OK TO COVER 4/5/83 CW

DATE SYSTEM APPROVED 4/5/83 INSPECTOR CW

APPLICATION

Jean English
A 26170

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT 3 B.R. | 4 B.R. DISTRICT 3rd
ENVIRONMENTAL HEALTH SERVICES 1000 gal. septic tank | 1250 gal septic tank DATE 6-22-77
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

Drywell to have 135 SQ. FT. effective sidewall absorption area per bedroom to begin below the first 2 ft. of non-porous soil. Maximum depth permitted for drywell is 10 ft. below original grade. Place the drywell 208 ft. from the front lot line and 150 ft. from the right side line, as seen when facing the property from Henrytown Rd.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM. SUSAN & Mark Patton

PROPERTY OWNER David A. Carney (well permit - St. Clair Ltd.)

ADDRESS 3511 MACTAVEN AVENUE PHONE 465-9443
Jean H. English 537-1347

PROPERTY LOCATION 9032 Town & Country Blvd.
Ellicott City, Md. 21043

SUBDIVISION _____ LOT NO. Parcel 8

ROAD AND DESCRIPTION 1010 Henrytown Road

SIZE OF LOT 7.409 (5.517 see English plat) TYPE BLDG. 3004
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT _____

APPROVED BY Frank Skinner FOR Drywell DATE 8/12/77
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

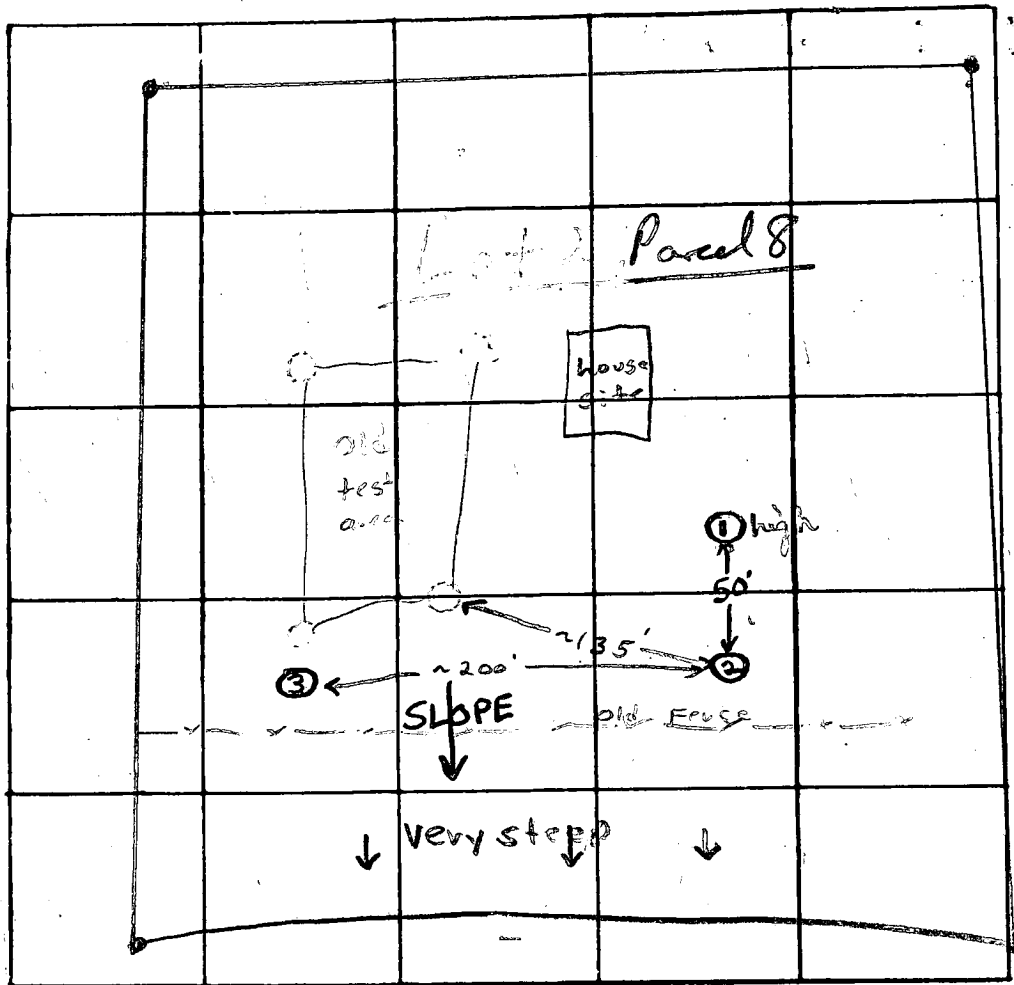
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

BLDG. PERMIT SIGNED
AND RETURNED 11/15/72
Serial # 50937 G.S.P.D.

BLDG. PERMIT SIGNED
AND RETURNED 2/30/77
Serial No. 33057

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

Henryton Road

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
6/22/77	1 high	13'	11:02	11:05	11:05	11:12	7 min	
	1A	3'	11:22	11:23	11:23	11:25	2 min porous at 2'	
	2	12'	Clayey to 1' sandy micaceous below					
	2A	2 1/2'	11:36	11:37	11:37	11:39	2 min	
	3	3'	11:27	11:30	11:30	11:38	8 min	
	3A	12'	Clayey to 2 1/2' sandy micaceous 3-7' mic schist 7-12' boulders at 12'					

REMARKS Lot 2 of Parcel 8; tax map 10; Certify per test hole locations

TYPE OF SOIL Sandy micaceous below top 12' clayey soil

TESTED BY F.S.

ALSO PRESENT: Mrs. English, Mrs. Hobby, W. Wright, Scheels crew

APPLICATION

A 20959

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 3

DATE 11/20/74

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER David A. Carney - English

ADDRESS _____ PHONE _____
Any questions call:
Olen Ketterman
531-5449

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. Parcel ? 8

ROAD AND DESCRIPTION Henryton Road

SIZE OF LOT 7.409 acres TYPE BLDG. 3 or 4

IF NOT SINGLE RESIDENCE DESCRIBE _____
NUMBER OF BEDROOMS
(Single Fmly. Dwlg.)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Olen Ketterman

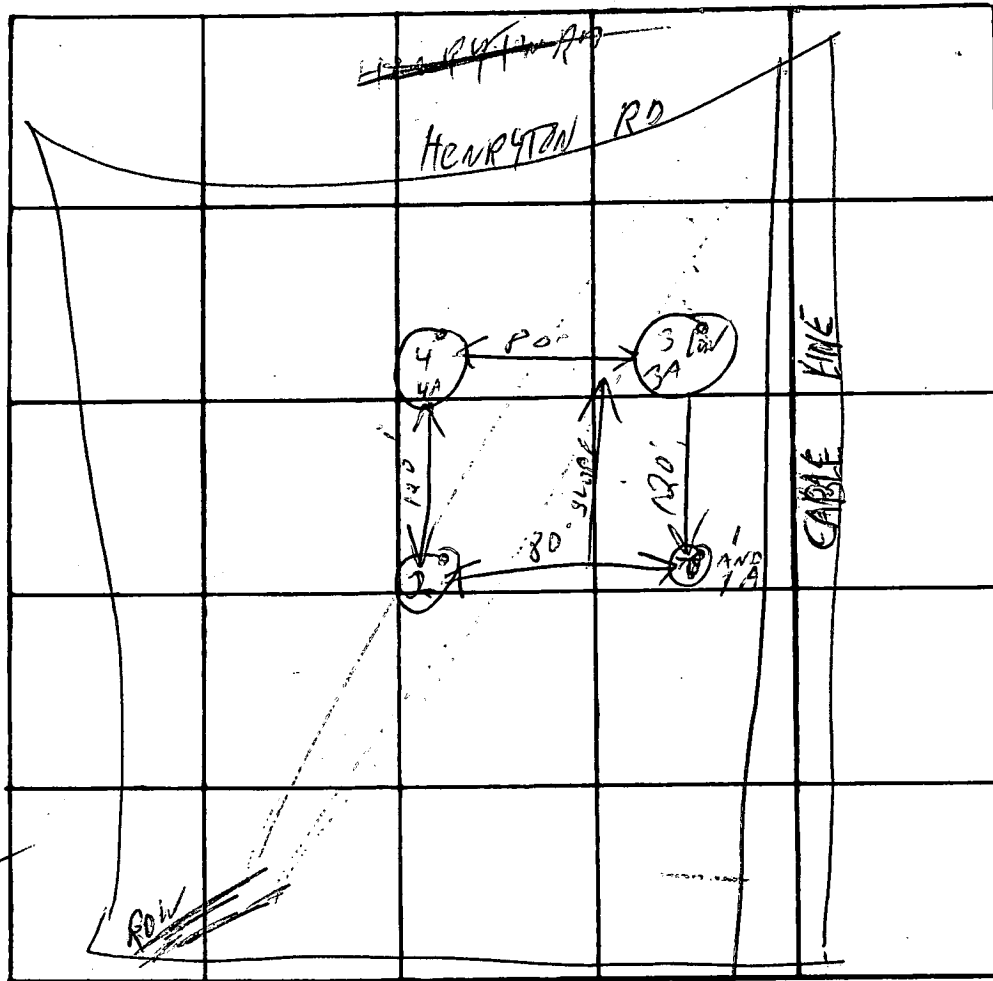
APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



Set lines not determined as of yet will notify H.D. not staked off H12

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11-21-74	3 LOW	12'	1210	1220	1220	1235	15
↑	3A	3 1/2'	1210	1213	1213	1217	4
	2	11 1/2'	VISUAL	CLAY	TOP 3'	REST SAND	
	B HIGH	3 1/2'	108	111	111	115	4
	BA HIGH	12 1/2'	120	125	125	135	10
	4 LOW	11 1/2'	1235	1240	1240	1247	7
11-21-74	4A	3 1/2'	1235	1240	1240	1244	4

REMARKS Center all holes
 TYPE OF SOIL FIRST 3' CLAY - REST MICACIOUS SAND
 TESTED BY H.V. ALSO PRESENT: O.K.

B 1	0381	<small>SEQUENCE NO. (WRA USE ONLY)</small>	STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 APPLICATION FOR PERMIT TO DRILL WELL	WRA PERMIT NUMBER <i>HO-73-2172</i>
<small>1 2 3 (SEQ. NO.) 6</small> <small>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</small>				FILL IN THIS FORM COMPLETELY

<small>DATE RECEIVED (WRA USE ONLY)</small> <i>8/24/77</i> <i>9:30 A.M.</i>	OWNER <i>School Albert</i>	<small>COL 15 LAST NAME</small>	<small>FIRST NAME</small>	<small>COL. 34</small>
STREET OR RFD <i>3620 School Dr.</i>		<small>COL 36</small>	<small>COL. 55</small>	
POST OFFICE <i>Pelham City Md</i>		<small>COL 57</small>	<small>COL. 76</small>	

B 1	CONTINUED	DRILLER INFORMATION	1 2 3 (SEQ. NO.) 6
DATE <i>6/17/77</i>		LICENSE NUMBER <i>112</i>	<small>77 80</small>
SIGNATURE <i>L. F. Pasterday</i>		FIRST NAME <i>L. F.</i>	DRILLER LAST NAME <i>Pasterday</i>

B 3	LOCATION OF WELL	1 2 3 (SEQ. NO.) 6
COUNTY <i>Howard</i>		<small>8 21</small>
SUBDIVISION <i>Alpha</i>		<small>23 42</small>
SECTION <i>44</i>		LOT <i>46</i>
NEAREST TOWN <i>Alpha</i>		<small>46 50</small>
MILES FROM TOWN (ENTER 0 IF IN TOWN) <i>1</i>		<small>71 76 77 78</small>

B 2	WELL INFORMATION	1 2 3 (SEQ. NO.) 6
MAXIMUM PUMPING RATE (GALLONS PER MINUTE) <i>5</i>		<small>8 12</small>
AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) <i>600</i>		<small>14 20</small>
USE FOR WATER (CIRCLE APPROPRIATE BOX)		
<input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)		
<input type="checkbox"/> FARMING, AGRICULTURE, IRRIGATION		
<input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.		
<input type="checkbox"/> MUNICIPAL WATER SUPPLY		
<input type="checkbox"/> PRIVATE WATER COMPANY		
<input type="checkbox"/> TEST		
<small>MUST HAVE STATE HEALTH DEPT. APPROVAL</small>		

B 4	DIRECTION FROM TOWN	1 2 3 (SEQ. NO.) 6								
<small>(CIRCLE APPROPRIATE BOX)</small>										
<table style="width:100%; border: none;"> <tr> <td style="border: 1px solid black; padding: 2px;">N NORTH</td> <td style="border: 1px solid black; padding: 2px;">E EAST</td> <td style="border: 1px solid black; padding: 2px;">NE NORTHEAST</td> <td style="border: 1px solid black; padding: 2px;">SE SOUTHEAST</td> </tr> <tr> <td style="border: 1px solid black; padding: 2px;">S SOUTH</td> <td style="border: 1px solid black; padding: 2px;">W WEST</td> <td style="border: 1px solid black; padding: 2px;">NW NORTHWEST</td> <td style="border: 1px solid black; padding: 2px;">SW SOUTHWEST</td> </tr> </table>			N NORTH	E EAST	NE NORTHEAST	SE SOUTHEAST	S SOUTH	W WEST	NW NORTHWEST	SW SOUTHWEST
N NORTH	E EAST	NE NORTHEAST	SE SOUTHEAST							
S SOUTH	W WEST	NW NORTHWEST	SW SOUTHWEST							
NEAR WHAT ROAD <i>Washington Rd.</i>										
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)										
<table style="width:100%; border: none;"> <tr> <td style="border: 1px solid black; padding: 2px;">N NORTH</td> <td style="border: 1px solid black; padding: 2px;">S SOUTH</td> <td style="border: 1px solid black; padding: 2px;">E EAST</td> <td style="border: 1px solid black; padding: 2px;">W WEST</td> </tr> </table>			N NORTH	S SOUTH	E EAST	W WEST				
N NORTH	S SOUTH	E EAST	W WEST							
DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) <i>100</i>										
<small>34 37 38 39</small>										

APPROXIMATE DEPTH OF WELL	<i>150</i>	<small>24 28</small>	FEET
APPROXIMATE DIAMETER OF WELL	<i>6</i>	<small>(NEAREST INCH)</small>	

METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)			
<input checked="" type="checkbox"/> BORED (OR AUGERED) <input type="checkbox"/> JETTED <input type="checkbox"/> DRIVEN			
<input checked="" type="checkbox"/> AIR-ROTARY <input type="checkbox"/> AIR-PERCUSSION <input type="checkbox"/> ROTARY (HYDRAULIC ROTARY)			
<input type="checkbox"/> CABLE <input type="checkbox"/> REVERSE-ROTARY <input type="checkbox"/> DRIVE-POINT			
OTHER (DESCRIBE)			

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)			
<input type="checkbox"/> N THIS WELL WILL NOT REPLACE AN EXISTING WELL			
<input type="checkbox"/> Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED			
<input type="checkbox"/> S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY			
<input type="checkbox"/> D THIS WELL WILL DEEPEM AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)			
<small>41 52</small>			

NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)			
APPROPRIATION PERMIT NUMBER		ENGINEER REVIEW DISTRICT NO.	
<i>54</i>		<i>65</i>	
FORCE WRITE INITIALS IN BOX CONDITIONS			
<i>67 68</i>		<i>70 71 72 73 74 75 76 77 78 79</i>	

B 4	CONTINUED	HEALTH DEPARTMENT APPROVAL	1 2 3 (SEQ. NO.) 6
STATE HEALTH (CIRCLE BOX) <i>S</i>		COUNTY NAME <i>Howard</i>	COUNTY NO. <i>126145</i>
DATE <i>6 2 1 7 7</i>		APPROVED BY <i>Donald N. Maraban</i>	
<small>43</small>		<small>48</small>	

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

N ↑

20' casing
28' open hole
9 bags cement
8/24/77
750'
At 99'

BOX NUMBER	E	5 6	7 8	9 0
<i>980</i>				
N	<i>540</i>			
		0/5		5/5
			0/0	5/0

B 5	CONTINUED	SPECIAL CONDITIONS 8-63 (WRA USE ONLY)	1 2 3 (SEQ. NO.) 6
<small>8 63</small>			

C 1. **0538** SEQUENCE NO. (WRA USE ONLY)

1 2 3 (SEQ. NO.) 6
(THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-5 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) 5/20/77 DEPTH OF WELL 180

DATE WELL COMPLETED 5/20/77 (TO NEAREST FOOT) 22 26

8-13 15 20

PERMIT NO. FROM "PERMIT TO DRILL WELL"
70-73-2172
 28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. 725

OWNER Scheel, Albert LAST NAME FIRST NAME Ellcott City Md

STREET OR RFD 3620 Scheel Dr POST OFFICE

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
Top Soil	0	2	
SHALE	2	8	
Brown Mica	8	90	
Blue Mica	90	180	<input checked="" type="checkbox"/>

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX)

CEMENT BENTONITE CLAY

NO. OF BAGS 8 NO. OF POUNDS 800

GALLONS OF WATER 40

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM 0 FT. TO 28 FT.

CASING RECORD

CASING TYPES

INSERT APPROPRIATE CODE BELOW

STEEL CONCRETE

PLASTIC OTHER

MAIN CASING TYPE ST NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) 6 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 20

OTHER CASING (IF USED)

DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE

INSERT APPROPRIATE CODE BELOW

STEEL BRASS OR BRONZE OPEN HOLE

PLASTIC OTHER

C 2 (SEQ. NO.)

EACH SCREEN	DEPTH (NEAREST WHOLE FOOT)	
	FROM	TO
1	<u>73</u>	<u>180</u>
2		
3		

SLOT SIZE 1. 10 2. 10 3. 10

DIAMETER OF SCREEN 56 (NEAREST INCH) FROM 60 TO

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX 68 F

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) W Q

70 72 74 75 76 OTHER DATA AVAILABLE

TELESCOPE CASING LOG INDICATOR

C 3 (SEQ. NO.)

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 2

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 3

METHOD USED TO MEASURE PUMPING RATE BUCKET

WATER LEVEL: (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING 40 (NEAREST FOOT)

WHEN PUMPING 180 (NEAREST FOOT)

TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

AIR PISTON TURBINE

CENTRIFUGAL ROTARY OTHER (DESCRIBE BELOW)

JET SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES NO

CAPACITY:

GALLONS PER MINUTE (TO NEAREST GALLON) 31 35

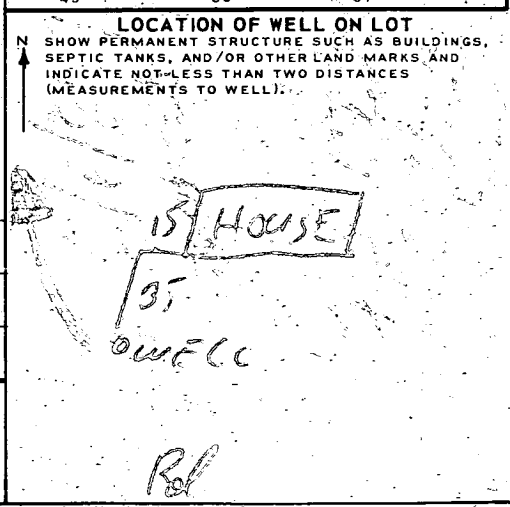
PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

ABOVE BELOW

LAND SURFACE 2 (NEAREST FOOT)



CIRCLE APPROPRIATE BOXES

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

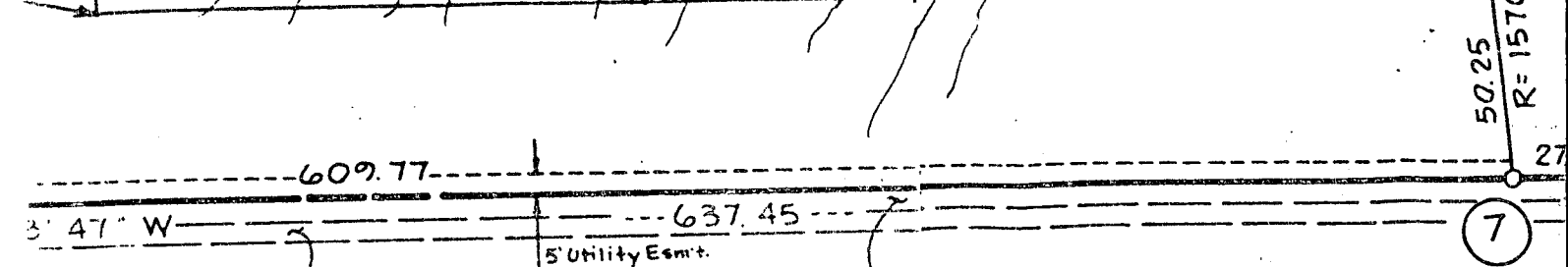
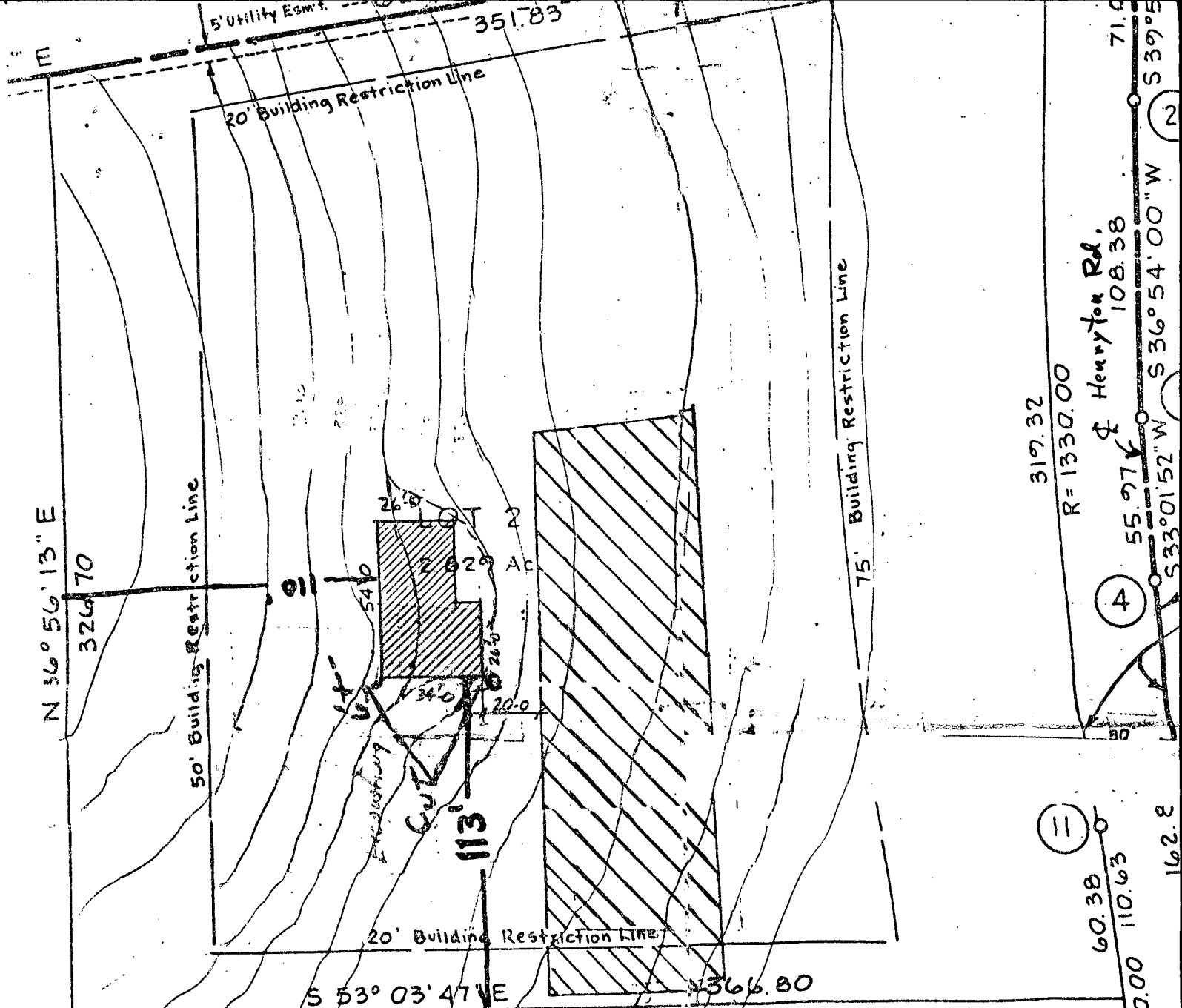
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME

(PLEASE PRINT) L.F. EASTERDAY

SIGNATURE L.F. Easterday



Parcel 3
David A. Carney
715/58

Parcel 4
David A. Carney

E 9.500
N 9.750

3885

10-18-77

EDICATION

_____, owner(s) of the property of this plan of subdivision, and in accordance with the provisions of the Ordinance of the Office of Planning and Zoning, hereby grant unto Howard County the right to lay, construct and maintain principal utilities and services, in and through the specific easement areas shown on this plan, and for One Dollar consideration, hereby convey the fee simple title to the beds of the streets and or roads and floodways, (2) that no easement shall be placed on or over the said easements and the maintenance of all water ways, drainage and sewer lines are the responsibility of the property owner.

Witness my hand and seal this May 7, 1977

SURVEYORS CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, and that the same is in accordance with the laws of the State of Maryland, and that all monuments are in place and true to the original survey. By David A. Carney to Jean English deed dated 12-30-74 and recorded in the Land Records of Howard County, in L Folio 435, and that all monuments are in place and true to the original survey in accordance with the Annotated Code of Maryland, as amended.

J. Carl Hudgins #060
Reg. Prop. Line Surveyor

Carl Hudgins

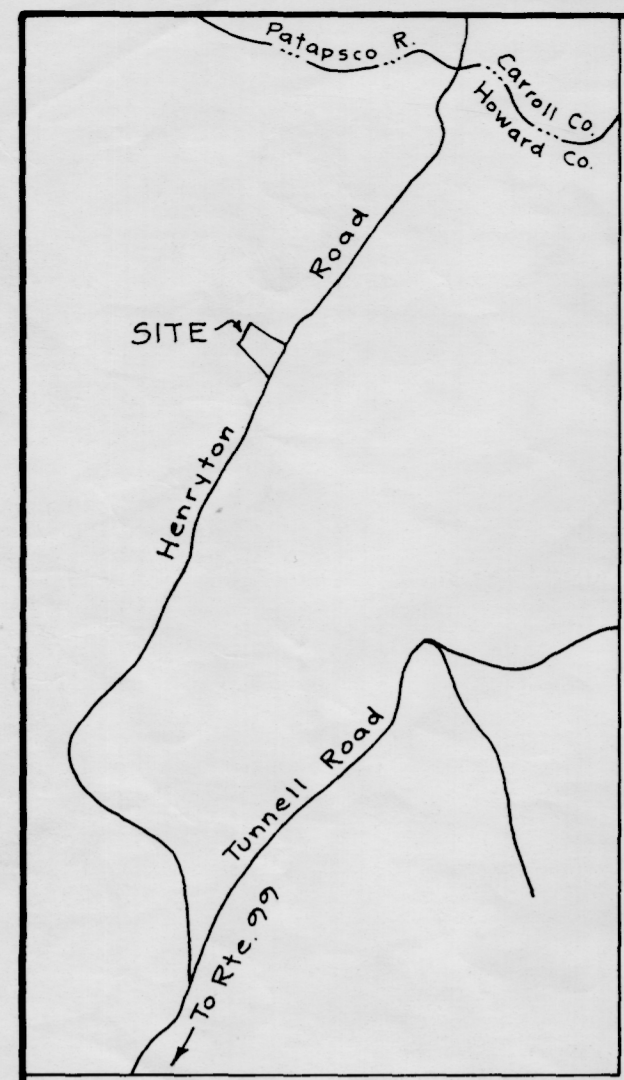
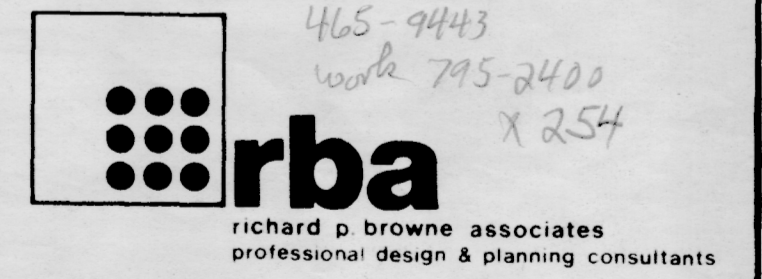


COORDINATE		SCHEDULE
No	North	East
1	10,000.00	10,000.00
2	9,745.58	9,754.41
3	9,858.91	9,889.34
4	9,811.97	9,858.83
5	9,671.46	9,776.65
6	9,641.56	9,756.65
7	9,658.20	9,734.53
8	10,024.63	9,247.14
9	10,297.56	9,452.33
10	10,014.73	9,972.89
11	9,753.84	9,790.10

CURVE 10-11
 Rad. - 1330.00
 Δ - 13°45'23"
 Arc - 319.32
 Tan - 160.43
 Ch. - 318.56
 L.C.B. - S 35°00'58" W

CURVE 11-7
 Rad. - 1570.00
 Δ - 04°02'15"
 Arc - 110.63
 Tan - 55.34
 Ch. - 110.61
 L.C.B. - S 30°09'24" W

OWNER:
 Jean English
 8734 A Town & Country Blvd.
 Ellicott City, Md.
 465-9443
 work 795-2400
 X 254

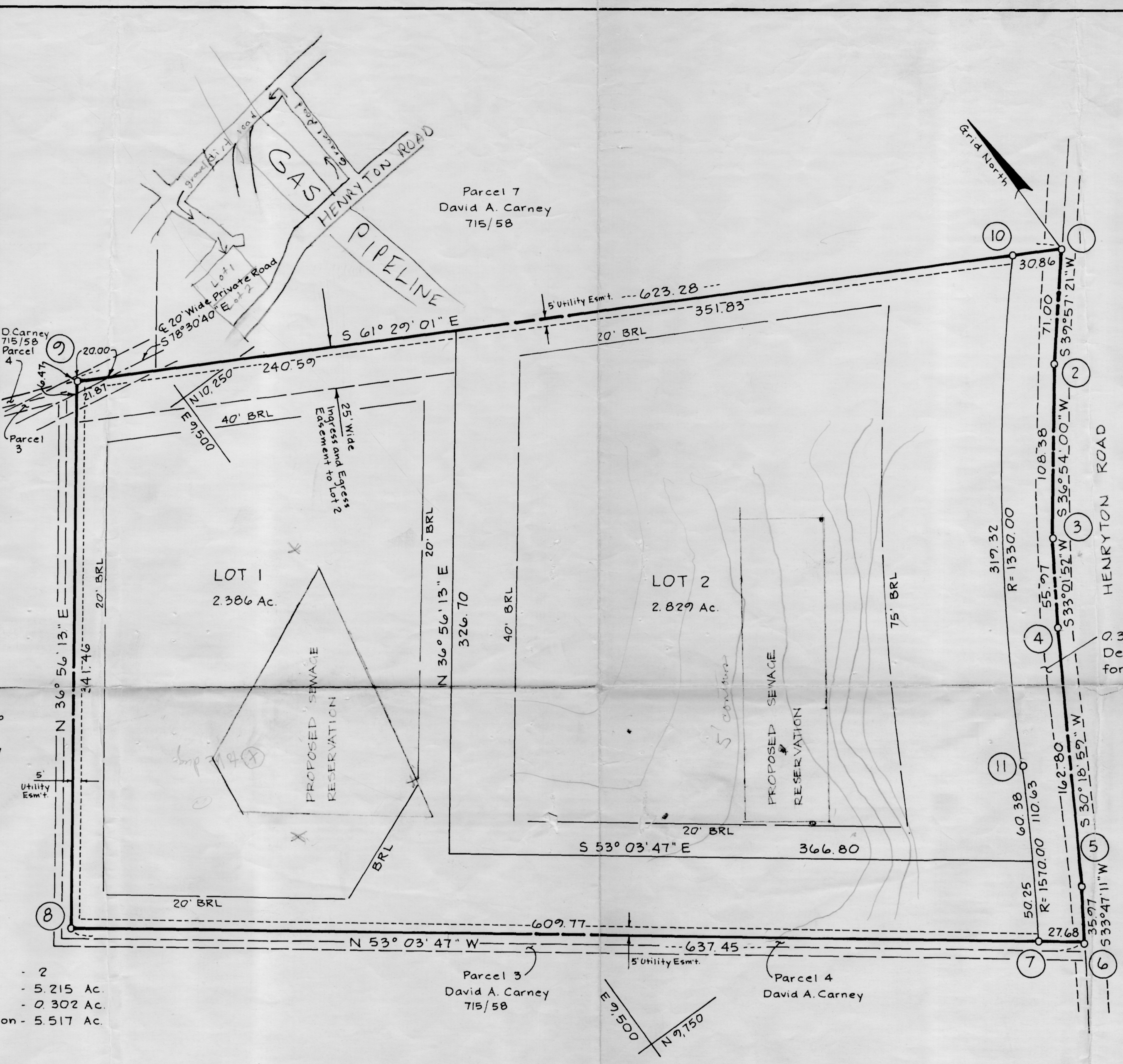


VICINITY MAP
 Scale: 1" = 1200'

NOTE:
 The subdivision shown herein is subject to the covenants and restrictions set forth in the two agreements recorded among the Land Records of Howard County in Liber 707 Folio 435 and in Liber 783 Folio 285.

TABULATION:

Total No. of Lots	- 2
Total Area of Lots	- 5.215 Ac.
Total Area of Roadway	- 0.302 Ac.
Total Area of Subdivision	- 5.517 Ac.



OWNER'S DEDICATION

I, (We) Jean H. English, owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision and in consideration of the approval of this plat by the Office of Planning and Zoning establish the minimum building restriction lines, and grant unto Howard Co., Md., its successors and assigns, the right to lay construct and maintain sewers, gas, water pipes and other municipal utilities and services, in and under all roads and street right of ways and the specific easement areas shown hereon, (2) dedicate to public use the beds of the streets and or roads and floodplains and open space where applicable, and for One Dollar consideration, hereby grant the right and option to Howard Co., to acquire the fee simple title to the beds of the streets and or roads and floodplains and open space, where applicable, (3) that no building or similar structure of any kind shall be erected on or over the said easements and rights of way, and (4) it is further agreed that maintenance of all waterways, drainage easements and or floodplains shown hereon are the responsibility of the property owner, its successors or assigns.
 Witness my (our) hand(s) this 5th day of May 19 77
Jean H. English
 Signature

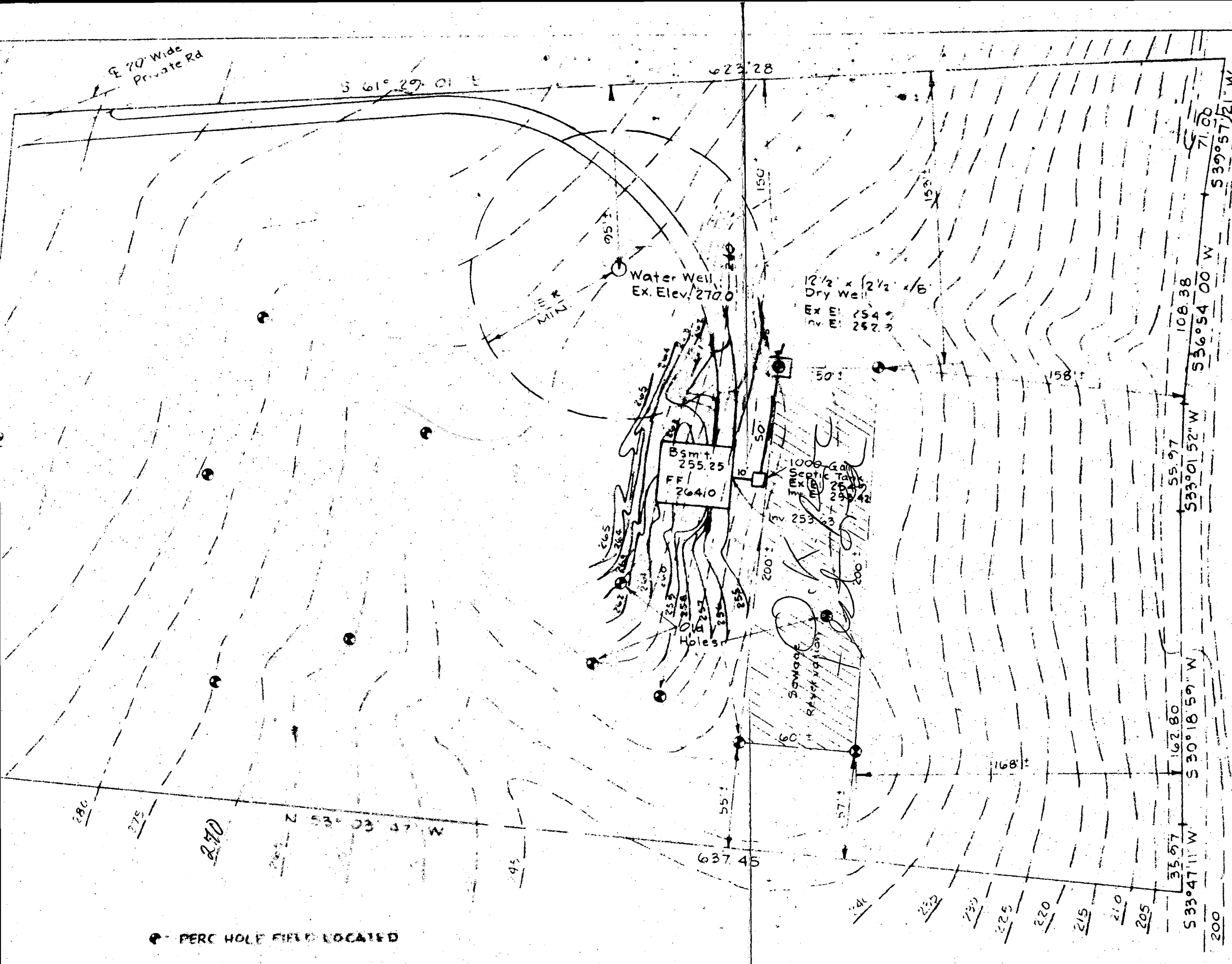
SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of all of the lands conveyed by David A. Carney to Jean English contract dated 12-30-74 and recorded in the Land Records of Howard County, in Liber 707, Folio 435, and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended.
J. Carl Hudgins PLS. #96 May 4, 1977
 Reg. Land Surveyor Date

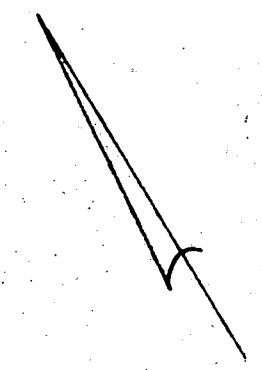
ENGLISH PROPERTY

Parcel B
 Tax Map 10
 Howard Co., Md.
 3rd Election District
 Date: 5-4-77
 Sheet 1 of 1
 Scale: 1" = 50'

APPROVED For Private Water and Private Sewerage Systems, Howard County Health Department
 County Health Officer _____ Date _____
 APPROVED: Howard County Office of Planning and Zoning
 Director _____ Date _____
 APPROVED: For Storm Drainage Systems and Public Roads, Howard County Department of Public Works
 Director _____ Date _____



3578 Lowlen Court
EC. 21043



HENRYTON ROAD

THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.

APPROVED: PRIVATE WATER AND PRIVATE SEWER

Joyce Boyd (8-4-77)
HOWARD COUNTY HEALTH OFFICER

● PERC HOLE FIELD LOCATED

J. Carl Hudgins

rpba richard p. browne associates
professional design & planning consultants
 wayne, new jersey • columbia, maryland

ENGLISH PROPERTY GRADING PLAN

3rd Election District Howard County, Maryland

DRAWN MK CHKD. SHEET 1 OF 1 SCALE 1" = 50' DATE 7-20-77 PROJECT NO.