

9/9/80 File approved
C.B.S.

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

DATE 7/11/80

INDEXED

04-331567

James Gue

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS Now known as Lot 1 of "Five Oaks" PHONE _____

SUBDIVISION Westcliffe Manor ROAD 13735 Barberry Way LOT 19

PROPERTY OWNER Gordon and Margaret Jenkins Jeffrey Swan

ADDRESS 504 Moores Luck School Road, Westminster, Md. 21157

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS ☒ ABSORBENT SIDE-WALL AREA 140 SQ. FT. per bedroom.

INLET PIPE 3 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 11 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 200 FT. FROM back LOT LINE AND 150 FT. FROM left LOT LINE AS SEEN WHEN

FACING LOT FROM Barberry Way. Okay to add a deep ditch off dry well if needed.
Make ditch 11 ft. deep with inlet at 4 ft. after a 5 ft. earth buffer between dry well
and trench. CALL FOR INSPECTION OF TRENCH BEFORE PLACING GRAVEL IN TRENCH.

PLANS APPROVED BY Raymond Hodges DATE 8/17/78 & 6/24/80

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA
COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

HD - 23

BLDG. PERMIT SIGNED
AND RETURNED 4/6/81
600128969 garage
& extend kitchen

BLDG. PERMIT SIGNED
AND RETURNED 5/27/81
Serial # 46706
Plum family room

BLDG. PERMIT SIGNED
AND RETURNED 5/14/82
Serial # 11420 - barn - pole horse

A 26573

C 1	5500	SEQUENCE NO. (WRA USE ONLY)	STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 WELL COMPLETION REPORT		THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION FILL IN THIS FORM COMPLETELY COUNTY NUMBER <u>A 26573</u>														
DATE RECEIVED (WRA USE ONLY) DATE WELL COMPLETED <u>6-30-80</u>		DEPTH OF WELL <u>106'</u> (TO NEAREST FOOT)		PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>110-72-3618</u> 28 29 30 31 32 33 34 35 36 37															
OWNER <u>Teikins Construction Co.</u> STREET OR RFD <u>229 E. MAIN ST. Suite A</u> POST OFFICE <u>Westminster, Md.</u>		DRILLERS IDENTIFICATION NO. <u>290</u>																	
WELL LOG STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)</th> <th colspan="2">FEET</th> <th rowspan="2">CHECK IF WATER BEARING</th> </tr> <tr> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td>one section hard gray Rock</td> <td>0</td> <td>18</td> <td></td> </tr> <tr> <td></td> <td>18</td> <td>106</td> <td>✓</td> </tr> </tbody> </table>			DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING	FROM	TO	one section hard gray Rock	0	18			18	106	✓	GROUTING RECORD YES NO WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) <u>Y</u> <u>N</u> TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT <u>C M</u> BENTONITE CLAY <u>B C</u> NO. OF BAGS <u>4</u> NO. OF POUNDS <u>376</u> GALLONS OF WATER <u>24</u> DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM <u>0</u> FT. TO <u>19</u> FT. (ENTER 0 IF FROM SURFACE)		
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET			CHECK IF WATER BEARING															
	FROM	TO																	
one section hard gray Rock	0	18																	
	18	106	✓																
CASING RECORD INSERT APPROPRIATE CODE BELOW STEEL <u>S T</u> CONCRETE <u>C O</u> PLASTIC <u>P L</u> OTHER <u>O T</u> MAIN CASING TYPE <u>S T</u> NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) <u>25</u>			PUMPING TEST C 3 1 2 3 (SEQ. NO.) 6 HOURS PUMPED (TO NEAREST HOUR) <u>6</u> PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) <u>40</u> METHOD USED TO MEASURE PUMPING RATE <u>gal. Bucket</u> WATER LEVEL (DISTANCE FROM LAND SURFACE) BEFORE PUMPING <u>25</u> (NEAREST FOOT) WHEN PUMPING <u>28</u> (NEAREST FOOT) TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST) AIR <u>A</u> PISTON <u>P</u> TURBINE <u>T</u> CENTRIFUGAL <u>C</u> ROTARY <u>R</u> OTHER (DESCRIBE BELOW) <u>O</u> JET <u>J</u> SUBMERSIBLE <u>S</u>																
OTHER CASING (IF USED) DIAMETER (INCH) FROM TO 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100			PUMP INSTALLED TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES <u>Y</u> NO <u>N</u> CAPACITY GALLONS PER MINUTE (TO NEAREST GALLON) <u>31</u> PUMP HORSE POWER <u>37</u> PUMP COLUMN LENGTH (NEAREST FOOT) <u>43</u>																
SCREEN RECORD INSERT APPROPRIATE CODE BELOW STEEL <u>S T</u> BRASS OR BRONZE <u>B R</u> OPEN HOLE <u>H O</u> PLASTIC <u>P L</u> OTHER <u>O T</u>			CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) ABOVE <u>A</u> BELOW <u>B</u> LAND SURFACE <u>2</u> (NEAREST FOOT)																
LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). 			C 2 1 2 3 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM <u>19</u> TO <u>106</u> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 SLOT SIZE 1. 2. 3. DIAMETER OF SCREEN (NEAREST INCH) FROM TO PACK DRILLED WAS A (CIRCLE APPROPRIATE BOX) 68 <u>F</u> (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.) 72 74 75 76 OTHER DATA AVAILABLE																

Rt. 32

Westfield Ave
Lot #19

PRELIMINARY

P. H. write
spec.

APPLICATION

New #19 RH 26573

A ~~26574~~

049, #10, #11, #13 P

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICESP. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356Septic Tank { 1-3 Bedrooms 1000 gallons
4 Bedrooms 1250 gallons
DISTRICT 4th
DATE 8/15/77

See Attached Sheet

BLDG. PERMIT SIGNED
AND RETURNED8/15/78
Serial # 43503TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLANDI HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE
DISPOSAL SYSTEM.PROPERTY OWNER J & B Partnership Gordon & Margaret Jenkins
504 Moody Lane School Rd (?) Any questions call
ADDRESS 5632 Stevens Forest Rd., Apt. 254, Columbia 21045 PHONE Ron Carter - 837-0194
Westminster, Md. 21157

PROPERTY LOCATION

SUBDIVISION Westcliffe Manor Old LOT NO. 13

ROAD AND DESCRIPTION off Underwood Road 13735 Barbary Way

SIZE OF LOT 98,000 sq. ft. TYPE BLDG. 3 or 4 bedrooms
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC
FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Ron Carter

APPROVED BY Raymond Dodge FOR DR. YMBU DATE 8/17/78
(KIND OF SYSTEM)REJECTED BY FOR DATE
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS DATE

REASONS FOR REJECTION OR HOLDING Lot new 19 Plat
signed 8/17/78 B.H.

THIS IS NOT A PERMIT

See plat tt for
holes + # of holes
= =

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/1/77	1						
	2						
	3						
	4						
	5						
	6						
	7	10'					
9/8/77	8 D	12 1/2	1039	1046	1046	1054	8
9/8/77	8 S	3	1039	1046	1046	1056	10
9/8/77	9 D	12	1042	1047	1047	1058	11
9/8/77	9 S	5 1/2	1042	1055	1055	1105	10
9/8/77	10 S	1	TOP 3 FEET LAY BOT SANDY				

REMARKS

TYPE OF SOIL

TESTED BY

ALSO PRESENT:

1st loc to proposed house. Note test holes in old orchard + between old buildings

RH 9/8/77

FYOCK 9/8/77

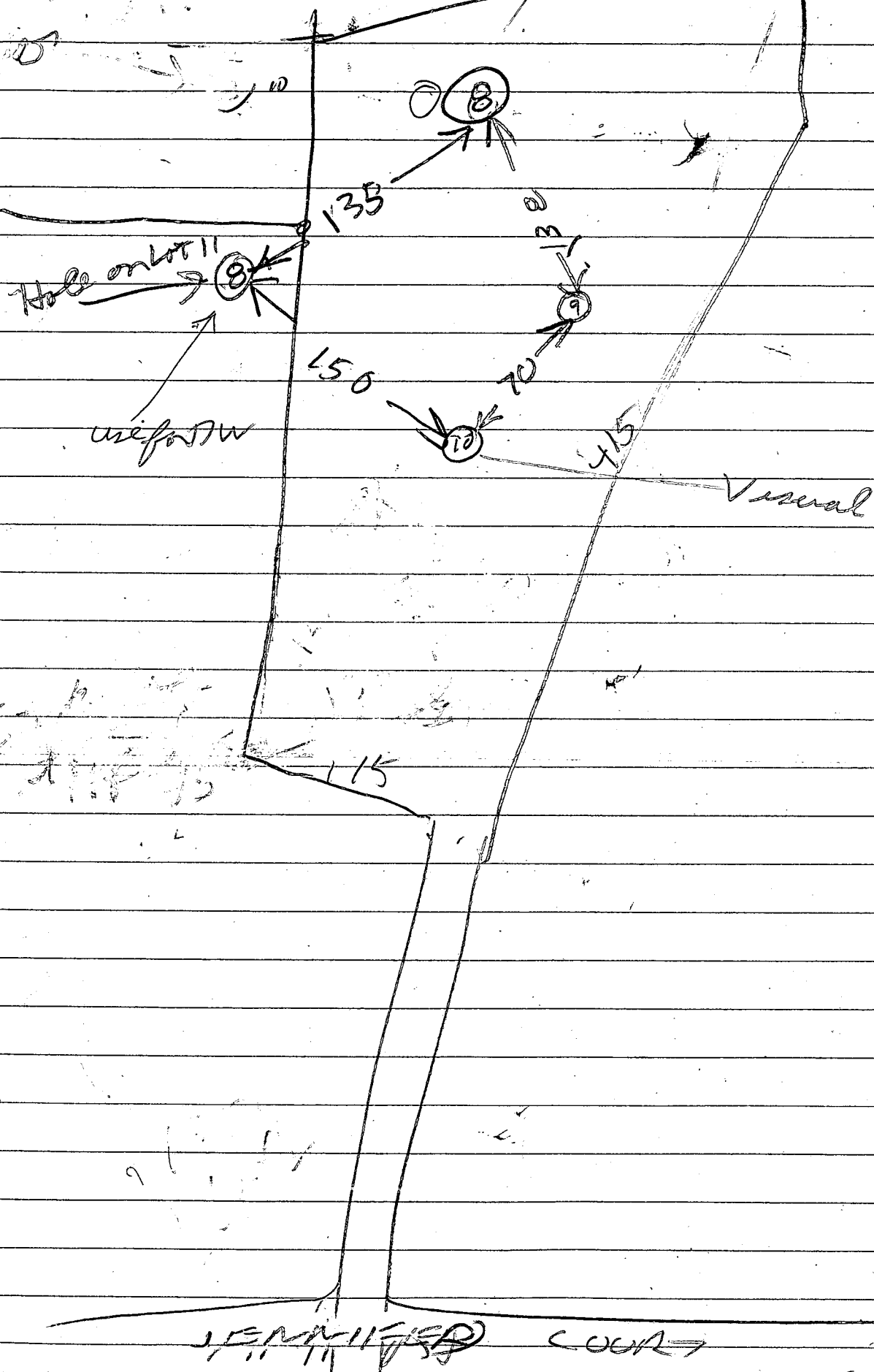
Fuchs men
N. Fyock

Soil depth

Lower below slg

No test 9/1/77

WEST CLIFF MANOR LOT 13



PRELIMINARY

APPLICATION

A 26569

SEWAGE DISPOSAL TESTING

P. _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 4th

DATE 8/15/77

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J & B Partnership

ADDRESS 5632 Stevens Forest Rd., Apt. 254, Columbia 21045 PHONE Any questions call Ron Carter - 837-0194

PROPERTY LOCATION:

SUBDIVISION Westcliffe Manor

old

LOT NO. 9

ROAD AND DESCRIPTION off Underwood Road

SIZE OF LOT 41,800 sq. ft.

TYPE BLDG. 3 or 4 bedrooms

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Ron Carter

APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

Ref #9

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

Soil Profile

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/9/22	1		:	:	:	:	
	2		:	:	:	:	
	3		:	:	:	:	
	4		:	:	:	:	
	5		:	:	:	:	
	6		:	:	:	:	
	7		Vaseline				

REMARKS

(Some rock - reds and soil)
possibly

TYPE OF SOIL

TESTED BY

C. B. S.

ALSO PRESENT:

J. F. Fuchs + men

PRELIMINARY

APPLICATION

26571
A ~~26572~~

SEWAGE DISPOSAL TESTING

P. _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 4th

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DATE 8/15/77

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J & B Partnership

ADDRESS 5632 Stevens Forest Rd., Apt. 254, Columbia 21045 PHONE Any questions call Ron Carter - 837-0194

PROPERTY LOCATION:

SUBDIVISION Westcliffe Manor

old
LOT NO. 11

ROAD AND DESCRIPTION off Underwood Road

SIZE OF LOT 45,500 sq. ft. TYPE BLDG. 3 or 4 bedrooms
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Ron Carter

APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

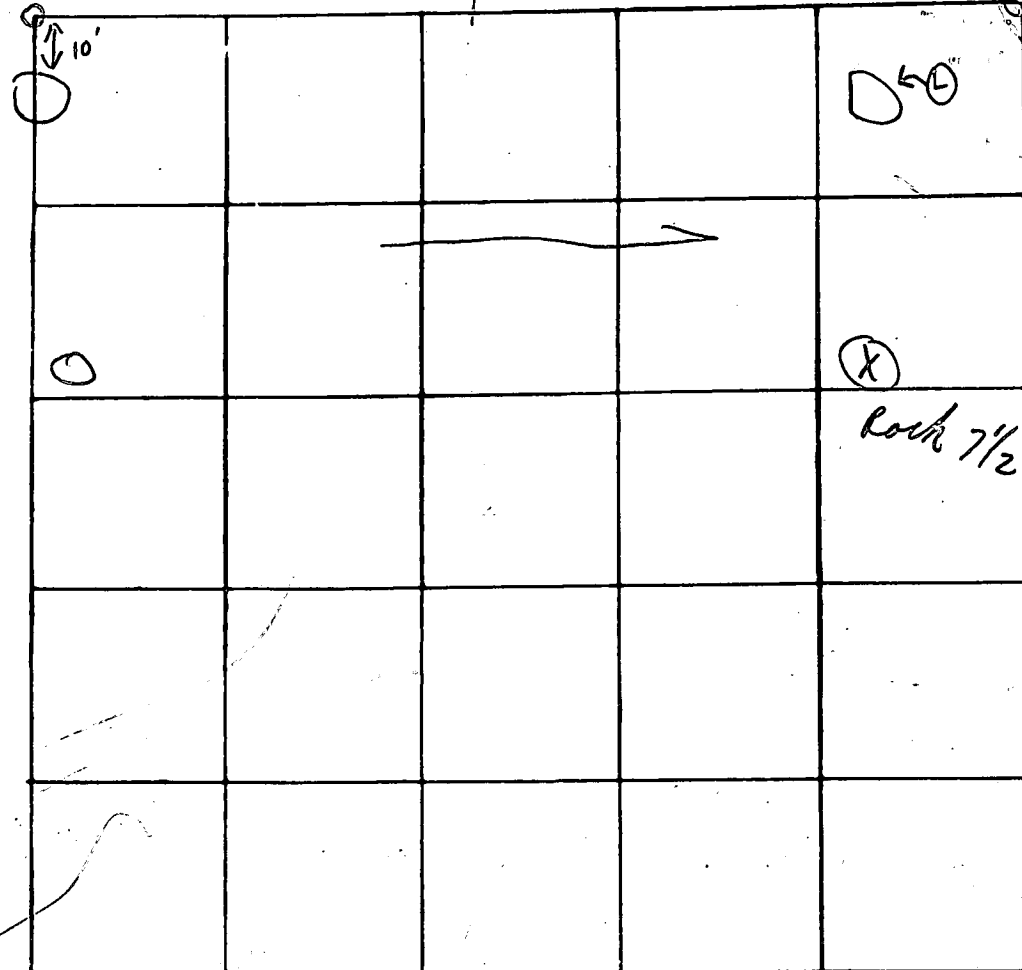
REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

#10 John #11

Rear of lot

#11



See attached sheet

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Sail Right

Below clay sandy loam

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/1/77	No tests C.B.P.		:	:	:	:	
	2		:	:	:	:	
	3		:	:	:	:	
	4		:	:	:	:	
	5		:	:	:	:	
	6		:	:	:	:	
	7		:	:	:	:	
9/8/77	8D	11	1029	1032	1032	1035	3
9/8/77	8S	3	1029	1032	1032	1039	7

ended 3' 9 min

REMARKS: 9/8/77 Lot lines to be changed to design of rear of lot open field

TYPE OF SOIL: _____

TESTED BY: C.B.P. ALSO PRESENT: Fyock + men

9/8/77

PRELIMINARY

APPLICATION

A 26570

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DISTRICT ^{4th}

DATE 8/15/77

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J & B Partnership

ADDRESS 5632 Stevens Forest Rd., Apt. 254, Columbia 21045 PHONE Any questions call Ron Carter - 837-0194

PROPERTY LOCATION:

SUBDIVISION Westcliffe Manor

oed

LOT NO. 10

ROAD AND DESCRIPTION off Underwood Road

SIZE OF LOT 45,500 sq. ft.

TYPE BLDG. 3 or 4 bedrooms

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Ron Carter

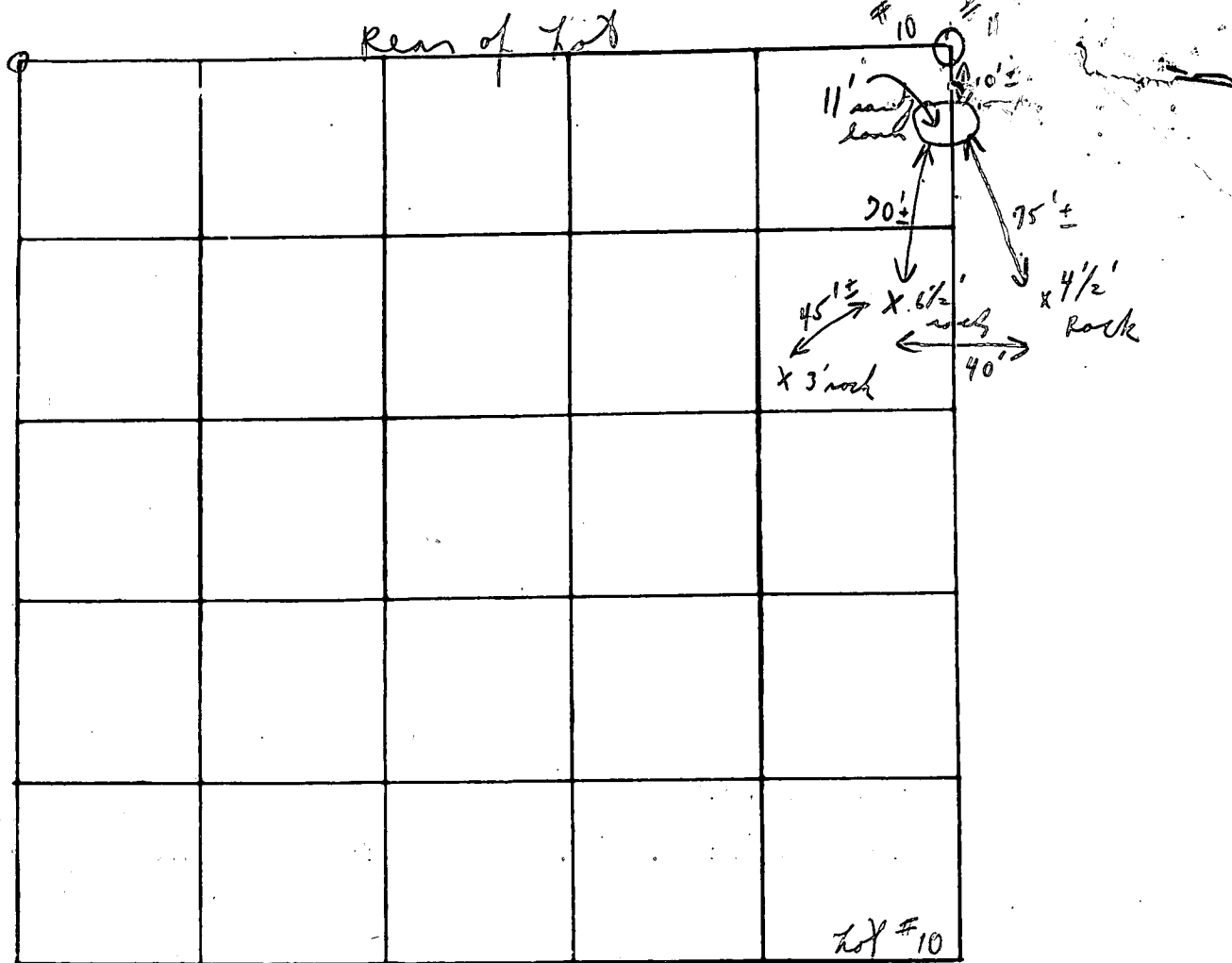
APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

Soil Profile

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/1/77	1		:	:	:	:	
	2		:	:	:	:	
	3		:	:	:	:	
	4		:	:	:	:	
	5		:	:	:	:	
	6		:	:	:	:	
	7		Visual				

REMARKS

*Redesigned - "open field" rock
Hole*

TYPE OF SOIL

TESTED BY

C.B.D.

ALSO PRESENT:

Fryer & men

B 1 7917		SEQUENCE NO. (WRA USE ONLY) STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 APPLICATION FOR PERMIT TO DRILL WELL		WRA PERMIT NUMBER HU-13-36-16	
1 2 3 (SEQ. NO.) (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-5 ON ALL CARDS)		FILL IN THIS FORM COMPLETELY			
DATE RECEIVED (WRA USE ONLY) 6/30/80 9:30 A.M.		OWNER <u>Jenkins</u> COL 15 LAST NAME <u>Gordon</u> FIRST NAME <u>John</u> COL. 34 STREET OR RFD <u>229 E. Main St</u> COL. 36 <u>Suite A</u> COL. 55 POST OFFICE <u>Westminster, Md. 21157</u> COL. 57 COL. 76			
B 1 CONTINUED.		DRILLER INFORMATION		B 3 LOCATION OF WELL	
1 2 3 (SEQ. NO.) 6 DATE <u>June 2, 1980</u> LICENSE NUMBER <u>290</u> <u>O.C. Canale II</u> FIRST NAME <u>O.C.</u> DRILLER <u>Canale II</u> LAST NAME <u>Canale</u> SIGNATURE <u>[Signature]</u>		COUNTY <u>Howard</u> (DO NOT ABBREVIATE COUNTY NAME) SUBDIVISION <u>Westcott Manor</u> SECTION <u>44</u> LOT <u>19</u> NEAREST TOWN <u>SPRINGVILLE</u> MILES FROM TOWN (ENTER 0 IF IN TOWN) <u>3</u>			
B 2 WELL INFORMATION		B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)			
1 2 3 (SEQ. NO.) 6 MAXIMUM PUMPING RATE (GALLONS PER MINUTE) <u>5</u> AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) <u>500</u> USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING, AGRICULTURE, IRRIGATION ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT ☐ MUNICIPAL WATER SUPPLY ☐ PRIVATE WATER COMPANY ☐ TEST MUST HAVE STATE HEALTH DEPT. APPROVAL		N NORTH E EAST NE NORTHEAST SE SOUTHEAST S SOUTH W WEST NW NORTHWEST SW SOUTHWEST NEAR WHAT <u>Underwood Rd</u> ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) <u>S</u> DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) <u>150</u>			
APPROXIMATE DEPTH OF WELL <u>200</u> FEET APPROXIMATE DIAMETER OF WELL <u>6</u> (NEAREST INCH) METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD) BORED (OR AUGERED) JETTED DRIVEN 30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY) CABLE REVERSE-ROTARY DRIVE-POINT OTHER (DESCRIBE)		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.			
REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY ☐ THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)		N 6/30/80 WELL OK SEE OTHER SIDE RH			
NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY) APPROPRIATION PERMIT NUMBER <u>54</u> ENGINEER REVIEW DISTRICT NO. <u>63</u> FORCE <u>1</u> WRITE INITIALS IN BOX <u>101</u> CONDITIONS <u>101</u>		BOX NUMBER <u>540</u> NORTH COORDINATE <u>50</u> <u>51</u> <u>52</u> <u>53</u> <u>54</u> <u>55</u> EAST COORDINATE <u>57</u> <u>58</u> <u>59</u> <u>60</u> <u>61</u> <u>62</u> <u>63</u> ELEVATION AT WELL HEAD (FEET) <u>65</u> <u>66</u> <u>67</u> <u>68</u>			
B 4 CONTINUED.		HEALTH DEPARTMENT APPROVAL 1 2 3 (SEQ. NO.) 6 41 <u>S</u> STATE HEALTH (CIRCLE BOX) <u>Howard</u> COUNTY NAME <u>Howard</u> COUNTY NO. <u>226573</u> DATE <u>000680</u> APPROVED BY <u>[Signature]</u> SPECIAL CONDITIONS 8-63 (WRA USE ONLY)			

JUN 12 9 11 AM '88

(W)



400

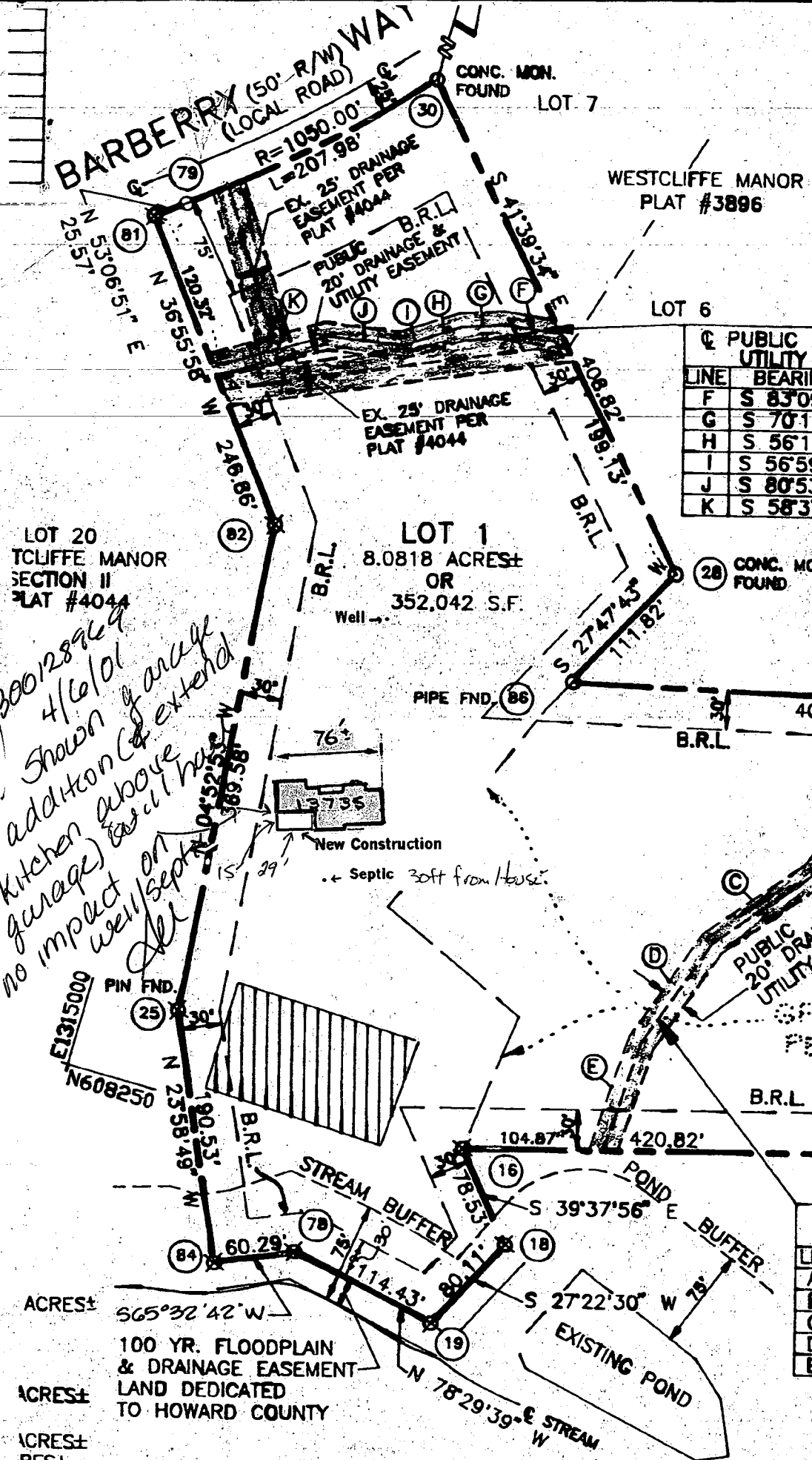


TO
UNDERWOOD RD BAR BERRY WAY

- ① LOCATION OK
- ② 22 FT CASING 2 FT OUT OF GROUND
- ③ WELL IS 106 FT DEEP
- ④ 19 FT OPEN HOLE MEASURED WITH A STRING
- ⑤ WELL TOOK 4 BPS & IS OK

RECEIVED
HOWARD COUNTY
HEALTH DEPT.
JUN 12 11 01 AM '88

6/30/80
Raymond Hoyer



12. THERE ARE EXISTING STRUCTURES NO NEW BUILDINGS, ADDITIONS, ARE TO BE CONSTRUCTED AT A DI REGULATIONS ALLOW.
13. PER SECTION 16.1202 (b) (1) (c) IS EXEMPT FROM THE REQUIREME
14. THERE ARE NO WETLANDS OR ST INSPECTION BY DENNIS J. LABARI
15. THIS PROPERTY IS IN THE "NO F AREA" ON THE MASTER PLAN FOI
16. THIS RESUBDIVISION IS EXEMPT I BECAUSE BOTH LOTS ARE OVER
17. THE PURPOSE OF THIS SUBDIV LOT 19, WESTCLIFFE MANOR

PUBLIC 20' DRAINAGE & UTILITY EASEMENT		
LINE	BEARING & DIST.	
F	S 83°09'14" W 42.26'	
G	S 70°17'53" W 32.22'	
H	S 56°11'49" W 25.63'	
I	S 56°59'20" W 19.96'	
J	S 80°53'37" W 56.53'	
K	S 58°37'56" W 87.04'	

PUBLIC 20' DRAINAGE & UTILITY EASEMENT		
LINE	BEARING & DIST.	
A	S 13°03'04" W 74.70'	
B	S 23°16'28" W 83.88'	
C	S 39°53'19" W 92.79'	
D	S 19°49'34" W 90.78'	
E	S 03°26'41" W 85.36'	

PURPOSE:
THE PURPOSE OF THIS SUBDIVISION INCREASE THE SIZE OF LOT 19 WESTCLIFFE MANOR

300128969
4/6/01
Shawn & Angela
addition of garage
kitchen above
(garage) will have
no impact on
well/septic
All

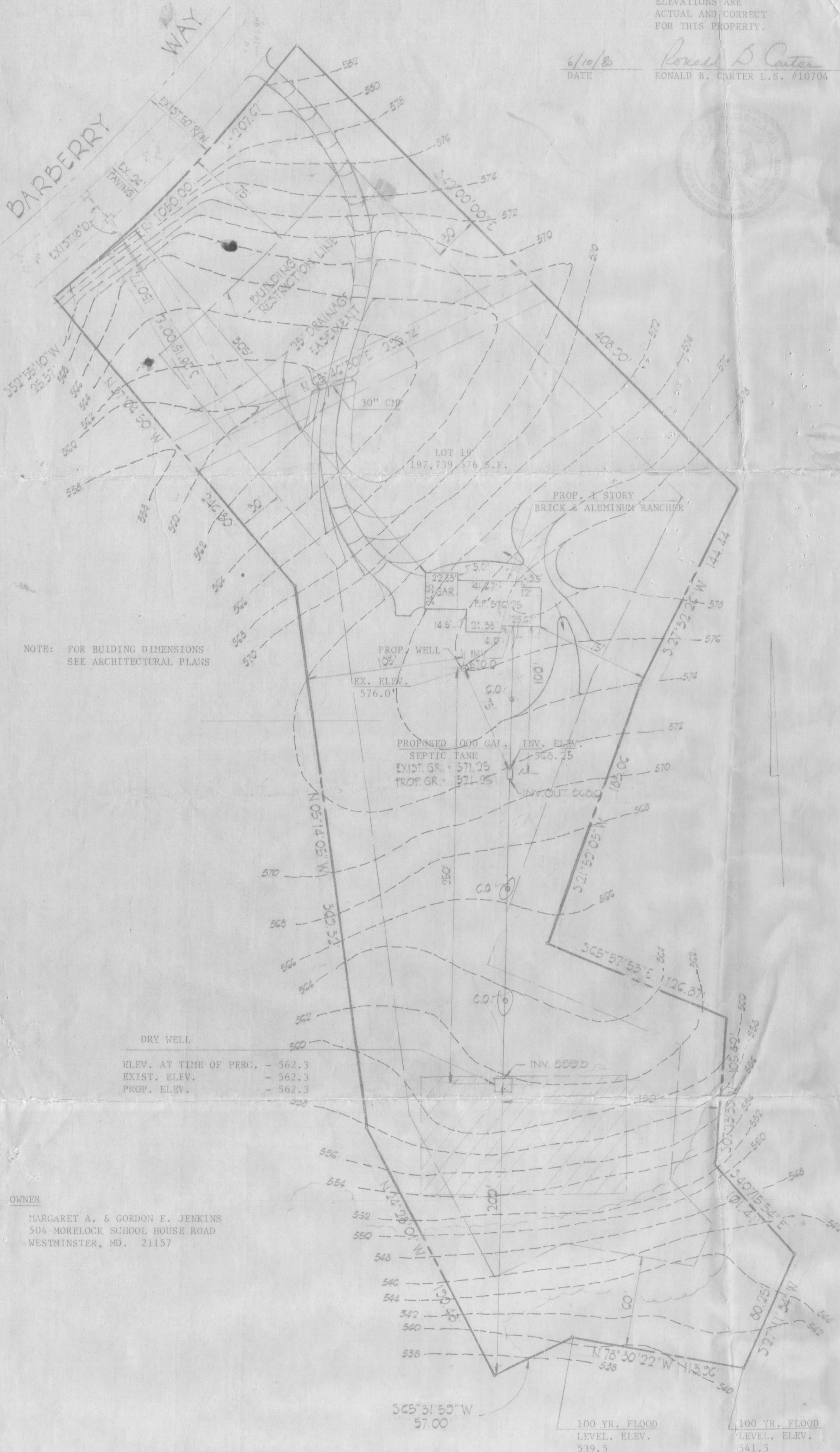
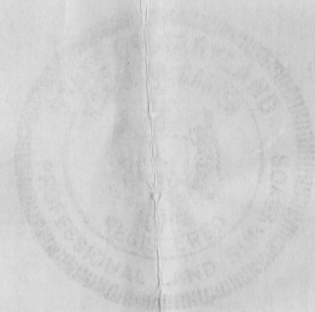
ACRES±
100 YR. FLOODPLAIN
& DRAINAGE EASEMENT
LAND DEDICATED
TO HOWARD COUNTY

ACRES±
RES±

I CERTIFY THE ABOVE
MEASUREMENTS AND
ELEVATIONS ARE
ACTUAL AND CORRECT
FOR THIS PROPERTY.

6/10/80
DATE

Ronald B. Carter
RONALD B. CARTER L.S. #10704



NOTE: FOR BUILDING DIMENSIONS
SEE ARCHITECTURAL PLANS

DRY WELL
ELEV. AT TIME OF PERC. - 562.3
EXIST. ELEV. - 562.3
PROP. ELEV. - 562.3

OWNER
MARGARET A. & GORDON E. JENKINS
504 MORELOCK SCHOOL HOUSE ROAD
WESTMINSTER, MD. 21157

FISHER, COLLINS
& CARTER, INC.
CONSULTING ENGINEERS
8388 COURT AVENUE
ELLCOTT CITY, MD. 21044

Revised Plans OK 6/24/80

PLAN TO ACCOMPANY APPLICATION
FOR A BUILDING PERMIT
LOT 19 - SECTION 2
WESTCLIFFE MANOR
4th. ELECT. DIST. - HOWARD COUNTY, MD.
SCALE: 1"=50' JUNE 2, 1980 REV 6-22-80