

TO BE INSTALLED DIRECT BEFORE BUILDING PERMIT CAN BE SIGNED

# PERMIT

P 29723

A 27619

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

3/26/81 *please*  
3/30/81  
HOWARD COUNTY

ELLICOTT CITY

DISTRICT <sup>3rd</sup>

DATE 4/18/79

INDEX

03 - 299341

~~William Hopkins~~ Mitchell-Wiley

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 2724 Jennings Chapel Road, Woodbine, Md. 21797 PHONE 489-4711

SUBDIVISION Woodmark 12275 ROAD Carroll Mill Road LOT X\* 13 Sec. 13

PROPERTY OWNER John Brinker LOT A

ADDRESS 12310 Benson Branch Road, Ellicott City, Md. 21043 PHONE: 531-6607

SPECIFICATIONS 4 bedrooms 788-9513

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD ✓ DEPTH 11 FEET, BOTTOM AREA          SQ. FT.

DEEP TRENCH ✓ DEPTH 11 FEET, BOTTOM AREA          SQ. FT. trench 60 ft. long

SEEPAGE PITS          ABSORBENT SIDE-WALL AREA          SQ. FT.

INLET PIPE 4 1/2 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH          FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT 5 FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA          FT. FROM          LOT LINE AND          FT. FROM          LOT LINE AS SEEN WHEN

FACING LOT FROM trench

DRY WELLS ~~2~~ 1 Dry Wells - connected in series and 5 ft. apart edge to edge. (buffer)

~~Each~~ Dry Well to be 15 sq. ft. (set block and top for 12 ft. diameter and fill in rest of pit with gravel). Dry Wells to have 6 ft. effective depth below the first 5 ft. of original grade. Maximum depth of Dry Well is 11 ft. below original grade -         

Place first Dry Well 80 ft. from rear lot line and 112 ft. from left sideline as seen when facing lot from Triadelphis Road. Run trench on level ground as per approved plan of 3/10/81

PLANS APPROVED BY Donald Minaghan & F. Skinner DATE 4/23/78 & 3/10/81

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

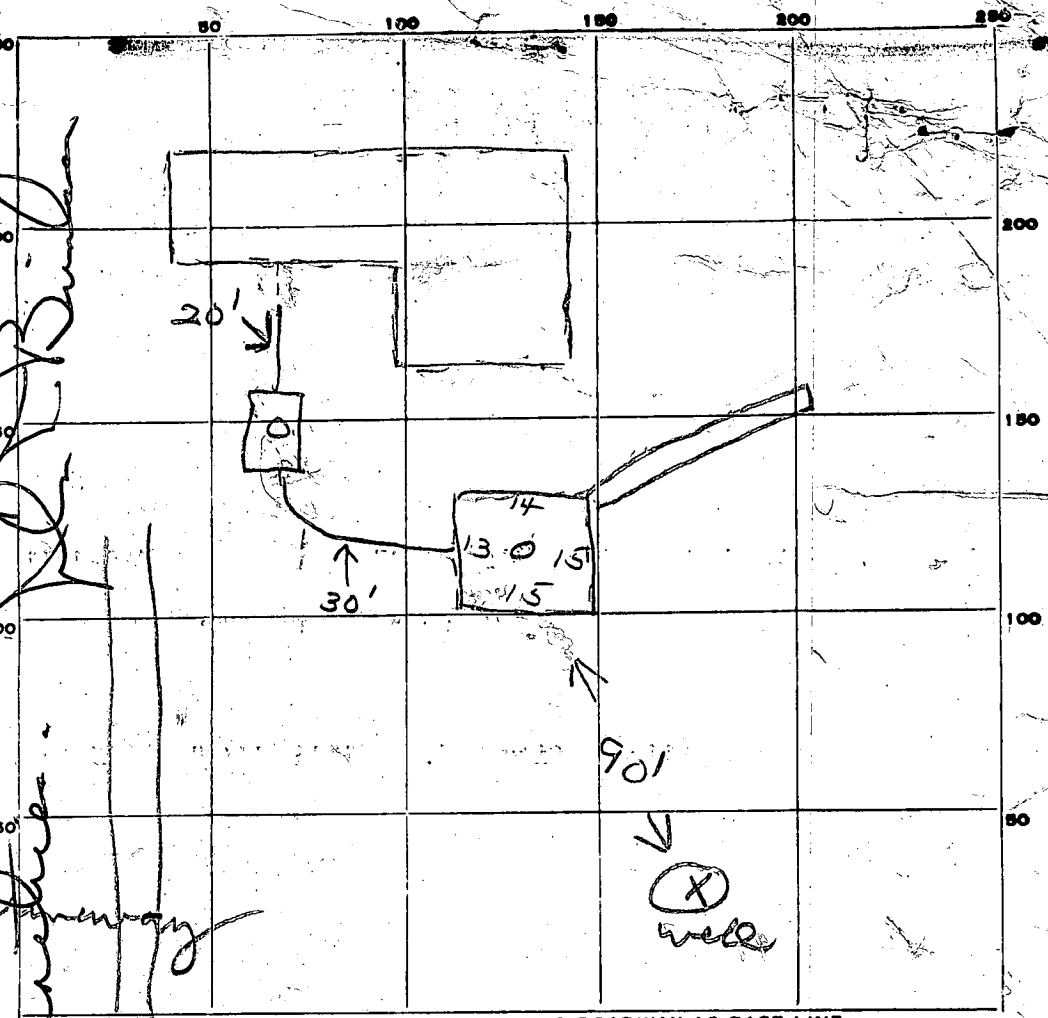
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

BLDG. PERMIT SIGNED  
AND RETURNED 4/7/84  
Serial # 59256 Prod.

A 27619

10/4/82 Jones & Lamaze, Inc.  
 connected waste pipe in house  
 to septic system using approved  
 materials and acceptable techniques.  
 driveway



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD

SEPTIC TANK, LEVEL ✓

CLEANOUTS ST/DW

DISTRIBUTION BOX, LEVEL cast iron

TILE FIELD; DEPTH 11 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 6.5 IN. (EFF. 5') TOTAL LENGTH 60 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 360

SEEPAGE PITS, INSIDE DIAMETER 57 FT. DEPTH BELOW INLET 6 FT.

ABSORBENT AREA 702 SQ. FT.

342  
 360

REMARKS 3/26/81 OK to add gravel in trench of  
 3/30/81 OK to cover all work to septic tank.  
 Leave pipe uncovered to house. Call in when  
 house connection made. JS  
 10/20/81 - Did not see house connection. Mr. Brinker will  
 mail statement to HCHD. JS

DATE SYSTEM APPROVED 10/25/82 INSPECTOR S. Shuman per R.H. Walker

# APPLICATION

A 27619

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 3rd

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

DATE 3/1/78

BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

*Septic Tank - 1850  
1250*

*Dry Wells - 2 dry wells - connected in series & 45' apart  
edge to edge. Each well to be 15' sq. (set black top for 12 ft diameter  
& fill in rest of pit with gravel). Dry Wells to have 6 ft effective depth  
below the first 5' of original grade. Max depth of well is 11' below orig. grade.*

*Place the first Dry Well 80 ft from rear lot line and 110 ft from  
left side line as seen when facing lot from Trudeford Rd.*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE  
DISPOSAL SYSTEM.

PROPERTY OWNER Woodmark, Inc.

*John Brakes*

ADDRESS 9267 Balto. Nat'l Pike, Ellicott City, Md.

PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Woodmark

LOT NO. 4 Sec. 13

ROAD AND DESCRIPTION Carroll Mill Road

SIZE OF LOT 23.17 acres m/1

TYPE BLDG. 3 or 4 bedrooms  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC  
FACILITIES BECOME AVAILABLE

BLDG. PERMIT SIGNED

AND RETURNED 3/18/81

SIGNATURE OF APPLICANT *Philip J. Ottobello*

APPROVED BY: *John Brakes*

FOR

*2 Dry Wells (2)*  
(KIND OF SYSTEM)

DATE 4/23/78

REJECTED BY \_\_\_\_\_

FOR \_\_\_\_\_

(KIND OF SYSTEM)

DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS *PO No. 11*

DATE 3/10/78

REASONS FOR REJECTION OR HOLDING *No house site - well site, too poor*

*see conu c DW 15.*

# THIS IS NOT A PERMIT





|                                                             |         |                                |                                                                                                     |                  |                                                                         |  |
|-------------------------------------------------------------|---------|--------------------------------|-----------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------|--|
| C 1                                                         | 4881    | SEQUENCE NO.<br>(WRA USE ONLY) | STATE OF MARYLAND<br>WELL COMPLETION REPORT<br>FILL IN THIS FORM COMPLETELY<br>PLEASE PRINT OR TYPE |                  | THIS REPORT MUST BE SUBMITTED WITHIN<br>30 DAYS AFTER WELL IS COMPLETED |  |
| (THIS NUMBER IS TO BE PUNCHED<br>IN COLS. 3-6 ON ALL CARDS) |         |                                |                                                                                                     | COUNTY<br>NUMBER | A 2 7619                                                                |  |
| Date Received<br>(WRA use only)                             | 3/18/91 |                                | Depth of Well<br>320                                                                                |                  | PERMIT NO.<br>FROM "PERMIT TO DRILL WELL"<br>40-73-3812                 |  |
| DATE WELL COMPLETED                                         |         | (TO NEAREST FOOT)              |                                                                                                     |                  |                                                                         |  |

|               |                   |         |
|---------------|-------------------|---------|
| OWNER         | Brinker           | John    |
| STREET OR RFD | Carroll Mill Road | TOWN    |
| SUBDIVISION   | Woodmark          | SECTION |
|               |                   | LOT     |

| WELL LOG                                                                                          |         |                              |
|---------------------------------------------------------------------------------------------------|---------|------------------------------|
| Not required for driven wells                                                                     |         |                              |
| STATE THE KIND OF FORMATIONS<br>PENETRATED, THEIR COLOR, DEPTH,<br>THICKNESS AND IF WATER BEARING |         |                              |
| DESCRIPTION (Use<br>additional sheets if needed)                                                  | FEET    | Check<br>if water<br>bearing |
| FROM                                                                                              | TO      |                              |
| TOP SOIL                                                                                          | 0 2     |                              |
| CLAY                                                                                              | 2 8     |                              |
| SANDY                                                                                             | 8 30    |                              |
| SHALE                                                                                             | 30 40   |                              |
| MICA                                                                                              | 40 120  |                              |
| FLINT                                                                                             | 120 130 | ✓                            |
| MICA                                                                                              | 130 178 |                              |
| FLINT                                                                                             | 178 185 | ✓                            |
| MICA                                                                                              | 185 300 |                              |
| FLINT                                                                                             | 300 310 |                              |
| MICA                                                                                              | 310 320 |                              |

|                                                                                               |                    |
|-----------------------------------------------------------------------------------------------|--------------------|
| WELL HAS BEEN GROUTED<br>(Circle Appropriate Box)                                             |                    |
| TYPE OF GROUTING MATERIAL                                                                     |                    |
| CEMENT <input checked="" type="checkbox"/> BENTONITE CLAY <input checked="" type="checkbox"/> |                    |
| NO. OF BAGS 12                                                                                | NO. OF POUNDS 1200 |
| GALLONS OF WATER 60                                                                           |                    |
| DEPTH OF GROUT SEAL (to nearest foot)                                                         |                    |
| from 0 ft.                                                                                    | to 38 ft.          |
| (enter 0 if from surface)                                                                     |                    |

|                                                        |                                                  |                                              |
|--------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| CASING RECORD                                          |                                                  |                                              |
| casing types<br>insert<br>appropriate<br>code<br>below | <input checked="" type="checkbox"/> STEEL        | <input checked="" type="checkbox"/> CONCRETE |
|                                                        | <input checked="" type="checkbox"/> PLASTIC      | <input checked="" type="checkbox"/> OTHER    |
|                                                        | MAIN CASING TYPE                                 |                                              |
|                                                        | Nominal diameter top(main) casing (nearest inch) |                                              |
| Total depth of main casing (nearest foot)              |                                                  |                                              |
| S T 6 43                                               |                                                  |                                              |

|                        |                      |
|------------------------|----------------------|
| OTHER CASING (if used) |                      |
| each casing            | depth (feet) from to |
|                        |                      |
|                        |                      |

|                                                           |                                             |                                                   |                                               |
|-----------------------------------------------------------|---------------------------------------------|---------------------------------------------------|-----------------------------------------------|
| SCREEN RECORD                                             |                                             |                                                   |                                               |
| screen type or open hole<br>insert appropriate code below | <input checked="" type="checkbox"/> STEEL   | <input checked="" type="checkbox"/> BRASS, BRONZE | <input checked="" type="checkbox"/> OPEN HOLE |
|                                                           | <input checked="" type="checkbox"/> PLASTIC | <input checked="" type="checkbox"/> OTHER         |                                               |
|                                                           | C 2                                         |                                                   |                                               |
|                                                           | (seq. no.)                                  |                                                   |                                               |

|                     |     |   |
|---------------------|-----|---|
| DEPTH (nearest ft.) |     |   |
| 41                  | 320 |   |
| EACH SCREEN         |     |   |
| 1                   | 2   | 3 |
|                     |     |   |
|                     |     |   |
|                     |     |   |

|                                             |  |
|---------------------------------------------|--|
| SLOT SIZE                                   |  |
| DIAMETER OF SCREEN (NEAREST INCH)           |  |
| GRAVEL PACK                                 |  |
| IF WELL DRILLED WAS FLOWING WELL CIRCLE BOX |  |

|                                                  |               |            |    |    |
|--------------------------------------------------|---------------|------------|----|----|
| WRA USE ONLY<br>(NOT TO BE FILLED IN BY DRILLER) |               |            |    |    |
| T                                                | (E.R.O.S.)    |            |    |    |
| 70                                               | 72            | 74         | 75 | 76 |
| TELESCOPE CASING                                 | LOG INDICATOR | OTHER DATA |    |    |

|                                                 |                                            |                                                            |
|-------------------------------------------------|--------------------------------------------|------------------------------------------------------------|
| PUMPING TEST                                    |                                            |                                                            |
| HOURS PUMPED (nearest hour)                     | 3                                          |                                                            |
| PUMPING RATE (gal. per min. to nearest gal.)    |                                            |                                                            |
| METHOD USED TO MEASURE PUMPING RATE             |                                            |                                                            |
| WATER LEVEL (distance from land surface)        |                                            |                                                            |
| BEFORE PUMPING                                  |                                            |                                                            |
| WHEN PUMPING                                    |                                            |                                                            |
| TYPE OF PUMP USED (for test)                    |                                            |                                                            |
| <input checked="" type="checkbox"/> centrifugal | <input checked="" type="checkbox"/> piston | <input checked="" type="checkbox"/> turbine                |
| <input checked="" type="checkbox"/> jet         | <input checked="" type="checkbox"/> rotary | <input checked="" type="checkbox"/> other (describe below) |
| <input checked="" type="checkbox"/> submersible |                                            |                                                            |

|                                                                                        |  |
|----------------------------------------------------------------------------------------|--|
| PUMP INSTALLED                                                                         |  |
| DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)                                     |  |
| IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE |  |
| TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: (A, C, J, P, R, S, T, O))   |  |
| CAPACITY: GALLONS PER MINUTE (to nearest gallon)                                       |  |
| PUMP HORSE POWER                                                                       |  |
| PUMP COLUMN LENGTH (nearest ft)                                                        |  |
| CASING HEIGHT (circle appropriate box and enter casing height)                         |  |
| LAND SURFACE                                                                           |  |
| (nearest foot)                                                                         |  |

|                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| LOCATION OF WELL ON LOT                                                                                                                   |  |
| SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL) |  |
| 251 WELL                                                                                                                                  |  |
| 100'                                                                                                                                      |  |
| CARROLL MILL RD.                                                                                                                          |  |

|                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CIRCLE APPROPRIATE BOX                                                                                                                                                                                                                             |  |
| A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED                                                                                                                                                                                     |  |
| E ELECTRIC LOG OBTAINED                                                                                                                                                                                                                            |  |
| P TEST WELL CONVERTED TO PRODUCTION WELL                                                                                                                                                                                                           |  |
| I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |  |
| DRILLERS IDENT. NO. 40                                                                                                                                                                                                                             |  |
| DRILLERS SIGNATURE                                                                                                                                                                                                                                 |  |
| (MUST MATCH SIGNATURE ON APPLICATION)                                                                                                                                                                                                              |  |
| SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)                                                                                                                                               |  |

**B 1** **0355** SEQUENCE NO.  
WRA USE ONLY  
(THIS NUMBER IS TO BE PUNCHED  
IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**APPLICATION FOR PERMIT TO DRILL WELL**  
please print or type

WRA PERMIT NUMBER

**H0-73-3812**

fill in this form completely

DATE RECEIVED

**2/6/81**8 (WRA USE ONLY) 13  
OWNER INFORMATION

LAST NAME

OWNER

FIRST NAME

**Brinker John**

STREET OR RFD

**12310 Benson Branch Rd.**

TOWN

STATE

ZIP

**B 1** CONTINUED**DRILLER INFORMATION**

DRILLER'S NAME

SIGNATURE

**B 2****WELL INFORMATION**

APPROX. PUMPING RATE (GAL. PER MIN)

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)

**USE FOR WATER** (CIRCLE APPROPRIATE BOX)☒

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

☐

FARMING (LIVESTOCK WATERING &amp; AGRICULTURAL IRRIGATION)

☐

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)

☐

PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)

☐

TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL

**130**

FEET

APPROXIMATE DIAMETER OF WELL

**6**

NEAREST INCH

**Method of Drilling** (circle one)☒ BORED (OR AUGERED)☐ JETTED☐ JETTED & DRIVEN

30- AIR ROTARY

AIR PERCUSSION

ROTARY (HYDRAULIC)

37- CABLE

REVERSE ROTARY

DRIVE POINT

ROTARY

other

**REPLACEMENT OR DEEPENED WELLS**

(Circle Appropriate Box)

☒

THIS WELL WILL NOT REPLACE AN EXISTING WELL

☐

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

☐

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

☐

THIS WELL WILL DEEPEEN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEENED (IF AVAILABLE)

Not to be filled in by driller. (WRA USE ONLY)

APPROX. PERMIT NUMBER

**GAP**

WRITE INITIALS IN BOX

CONDITIONS

A E N S G W Q C L U

**B 5**

SPECIAL CONDITIONS 8-63

(WRA USE ONLY)

**B 3****LOCATION OF WELL**

COUNTY

**Howard**

SUBDIVISION

**Woodmark**

SECTION

**13**

LOT

**4**

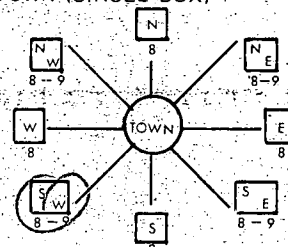
NEAREST TOWN

**Mayfield**

MILES FROM TOWN (enter 0 if in town)

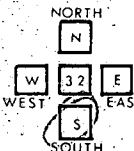
**2****M I****B 4**

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

**Carroll's Mill Rd.**

NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



34 DISTANCE FROM ROAD (CIRCLE APPROPRIATE BOX)

**100****M I**

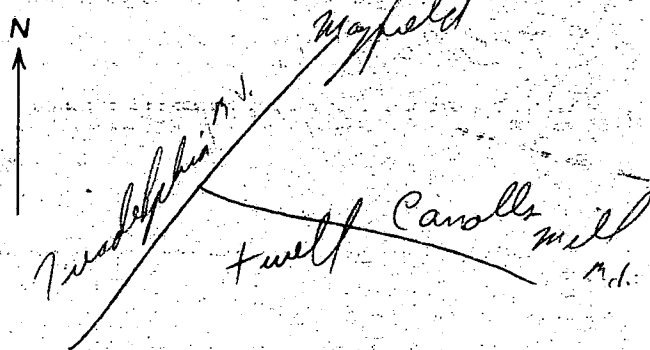
SHOW LOCATION OF WELL WITH AN "X" IN THIS BOX

**3/12/81 - WELL OK SEE OTHER SIDE**

WRITE THE BOX NUMBER FROM THE MAP HERE

|   |     |   |
|---|-----|---|
| E | 510 | 7 |
| N | 520 | 7 |

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

**B 4**

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

**HOWARD**  
COUNTY NAME**A27619**  
COUNTY NO.

EHA SIGNATURE

STATE HEALTH CIRCLE BOX

MO DAY YR  
**02 26 81**SIGNATURE  
**Frank Skinner**DATE  
**2/26/81**

NORTH 527 EAST 0817 ELEV. (FT.)

GRID 50 55 GRID 57

① LOCATION OK PER PLANS

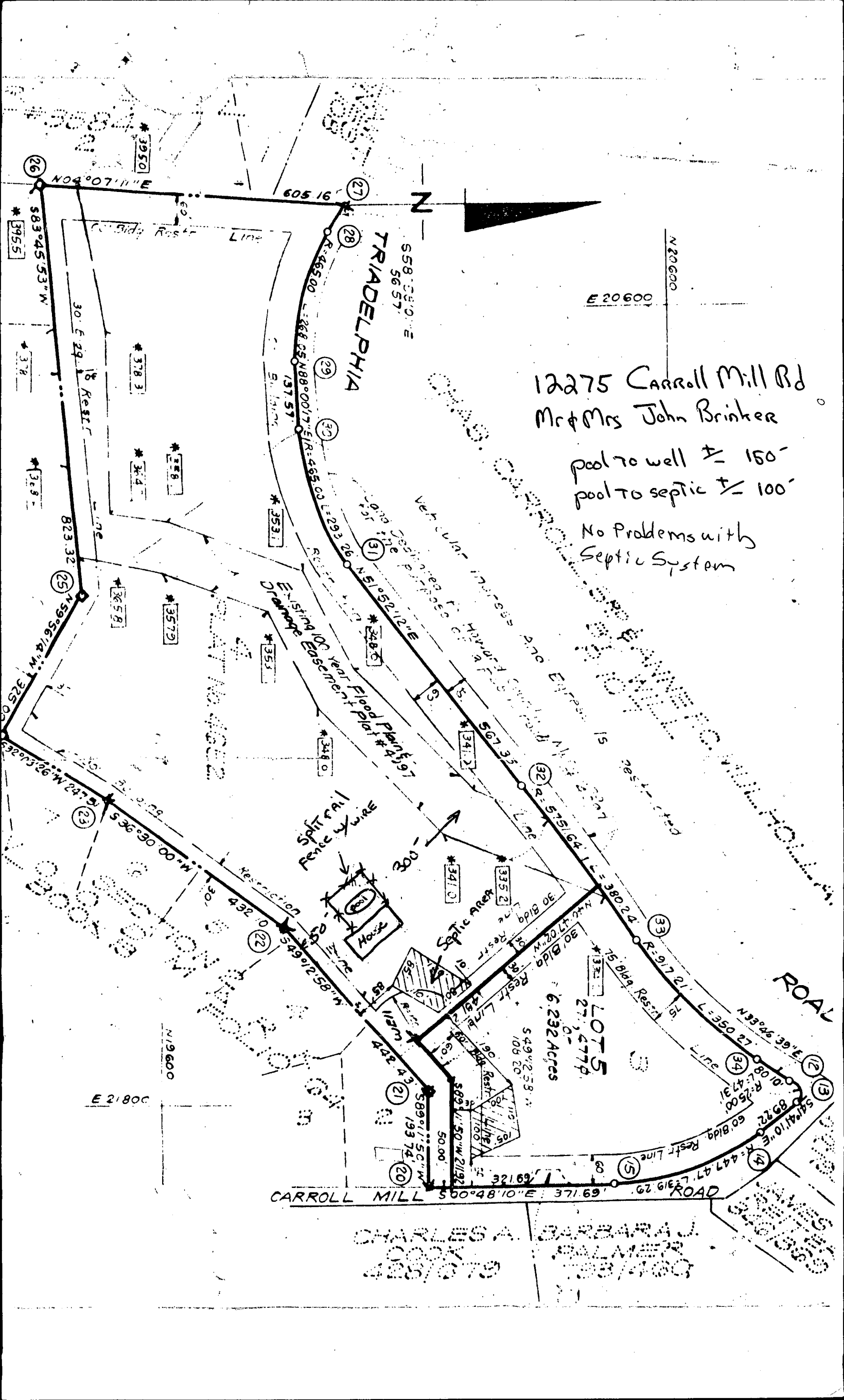
② WELL IS 320 FT DEEP & PUMPS 2 gal/min

③ 38 FT OPEN HOLE

④ 40 FT CASING 1 FT OUT OF GROUND

⑤ 12 BAGS USED

⑥ WELL OK

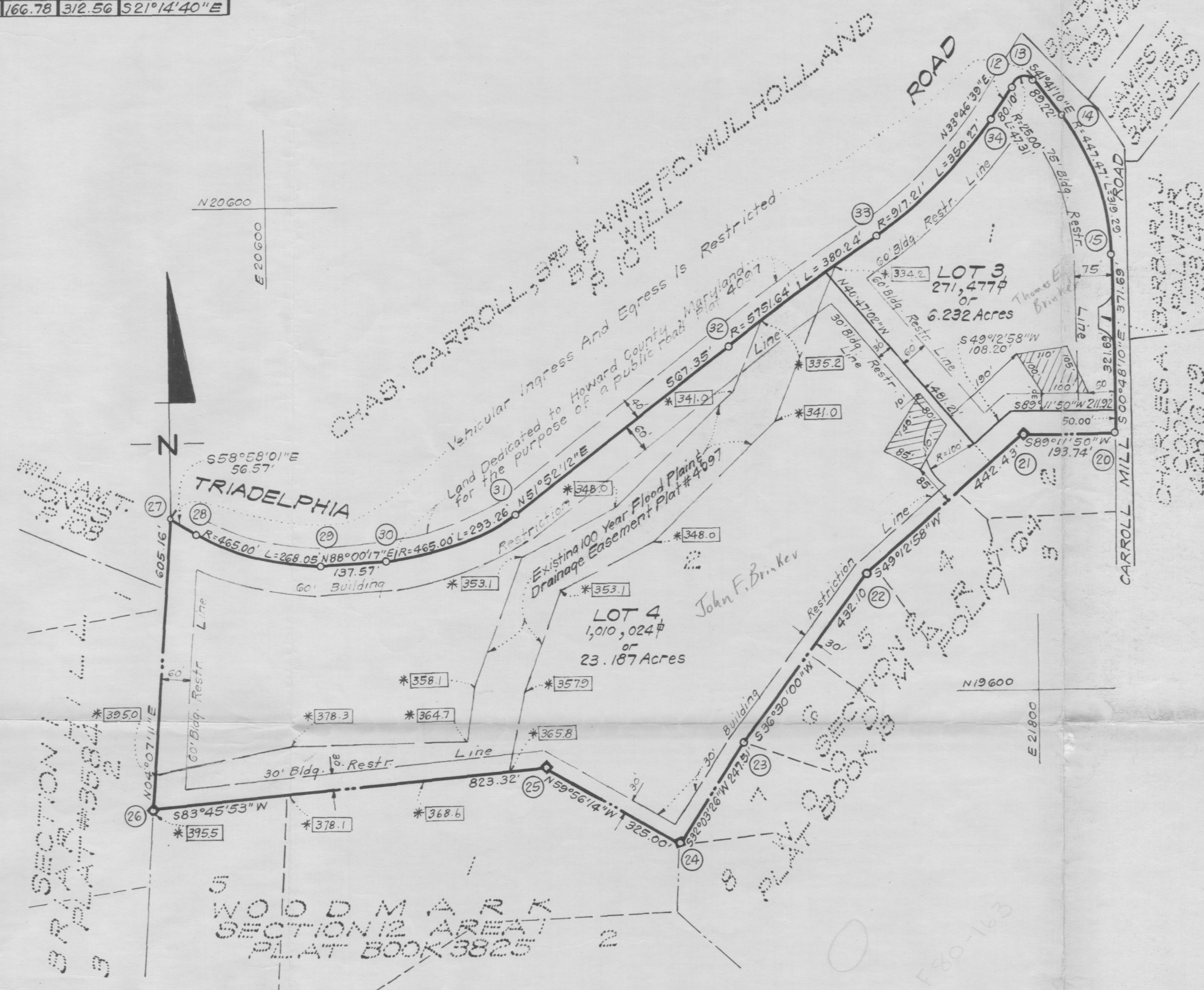




| CURVE DATA |         |            |        |        |        |             |
|------------|---------|------------|--------|--------|--------|-------------|
| NOS        | RADIUS  | Δ          | ARC    | TAN    | CHORD  | BEARING     |
| 28-29      | 465.00  | 33°01'42"  | 268.05 | 137.86 | 264.36 | S75°28'52"E |
| 30-31      | 465.00  | 36°08'05"  | 283.26 | 151.69 | 288.43 | N69°56'15"E |
| 32-33      | 5751.64 | 03°47'16"  | 380.24 | 190.19 | 380.17 | N53°45'50"E |
| 33-34      | 917.21  | 21°52'50"  | 350.27 | 177.29 | 348.14 | N44°43'03"E |
| 12-13      | 25.00   | 108°25'46" | 47.31  | 34.68  | 40.56  | N84°05'54"E |
| 14-15      | 447.47  | 40°52'59"  | 319.29 | 166.78 | 312.56 | S21°14'40"E |

# COORDINATE SCHEDULE

| NO. | NORTH     | EAST      |
|-----|-----------|-----------|
| 12  | 20 852.55 | 21 751.98 |
| 13  | 20 856.72 | 21 792.33 |
| 14  | 20 790.09 | 21 851.66 |
| 15  | 20 498.77 | 21 964.92 |
| 20  | 20 127.11 | 21 970.13 |
| 21  | 20 124.39 | 21 776.41 |
| 22  | 19 835.39 | 21 441.41 |
| 23  | 19 488.05 | 21 184.38 |
| 24  | 19 278.28 | 21 053.01 |
| 25  | 19 441.09 | 20 771.73 |
| 26  | 19 351.67 | 19 953.28 |
| 27  | 19 955.26 | 19 996.78 |
| 28  | 19 926.10 | 20 045.25 |
| 29  | 19 859.82 | 20 301.16 |
| 30  | 19 864.61 | 20 438.65 |
| 31  | 19 963.56 | 20 709.57 |
| 32  | 20 313.86 | 21 155.86 |
| 33  | 20 538.58 | 21 462.49 |
| 34  | 20 785.97 | 21 707.45 |



- Denotes 4"x4" Concrete Monuments.
- The coordinates shown hereon are assumed and are based on plat recorded as Plat No. 4097.
- This area designates a private sewage easement of approximately 10,000 square feet as required by the Maryland State Health Department for individual sewage disposal. Improvements of any nature in this area are restricted until public sewerage is available and servicing any residential structure constructed on these building sites. This easement shall become null and void upon connection to a public sewage system.
- Lots 1 and 2 were recorded as Plat No. 4097.
- The purpose of this plat is to subdivide Lots 1 and 2 to provide frontage onto Carroll Mill Road for Lot 4 and to abandon that portion of Carroll Mill Road that affects Lot 3.
- For Flag or Pipestem Lots, refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipestem lot driveway.
- \* [395.0] Indicates 100 Year Flood Plain Elevations, based on an assumed Bench Mark Elevation of 369.0 at Coordinate No. 25.

Signed Final

## TABULATION OF FINAL PLAT

- Total number of lots and/or parcels to be recorded: 2
- Total area of lots and/or parcels: 29.419 Acres.
- Total area of roadways to be recorded including widening strips: None
- Total area of subdivision to be recorded: 29.419 Acres.

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS HOWARD CO. HEALTH DEPT.

*James E. Brinker* 8-22-80  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*John F. Brinker* 8-22-80  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS & PUBLIC ROADS, HOWARD CO. DEPT. OF PUBLIC WORKS

*John F. Brinker* 8-22-80  
DIRECTOR DATE

## OWNERS' DEDICATION

We, Thomas E. Brinker, Elizabeth A. Brinker, John F. Brinker and Mary K. Brinker, owners of the property shown and described hereon, hereby adopt this plan of resubdivision; and in consideration of the approval of this plat by the Office of Planning and Zoning establish the minimum building restriction lines. All easements or rights-of-way affecting the property are included in this plan of resubdivision.

Witness our hands this 14<sup>th</sup> day of May, 1980

*James E. Brinker* Witness  
*Thomas E. Brinker* THOMAS E. BRINKER

*Elizabeth A. Brinker* Witness  
*Elizabeth A. Brinker* ELIZABETH A. BRINKER

*John F. Brinker* Witness  
*John F. Brinker* JOHN F. BRINKER

*Mary K. Brinker* Witness  
*Mary K. Brinker* MARY K. BRINKER

## SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct; that it is a resubdivision of all of Lots 1 and 2, as shown on a plat of subdivision entitled "Woodmark, Lots 1 and 2, Section 13, Area 1, Sheet 1 of 1" recorded among the Land Records of Howard County, Maryland as Plat No. 4097; Lot 1 having been obtained by Thomas E. Brinker and Elizabeth A. Brinker, his wife, from Woodmark, Inc., a Maryland Corporation, by deed dated October 25, 1978 and recorded among the aforesaid Land Records in Liber 910 at Folio 280; Lot 2 having been obtained by John F. Brinker and Mary K. Brinker, his wife, from Woodmark, Inc., a Maryland Corporation, by deed dated October 25, 1978 and recorded among the aforesaid Land Records in Liber 910 at Folio 274, and that all monuments are in place as shown, in accordance with the Annotated Code of Maryland, as amended.

6-4-80  
Date

*Ed B. Sackett*  
ED B. SACKETT  
Registered Land Surveyor  
No. 6659

RECORDED AS PLAT 4652  
On 8-26-80, 1980 Among The Land Records Of Howard County, Maryland

**WOODMARK**  
LOTS 3 AND 4  
A RESUBDIVISION OF LOTS 1 AND 2  
SECTION 13 AREA 1  
SHEET 1 OF 1

3RD Election District Howard County, Maryland  
Scale: 1"=200' JANUARY, 1980

CLARK, FINEFROCK & SACKETT  
ENGINEERS, PLANNERS, SURVEYORS  
11315 LOCKWOOD DRIVE  
SILVER SPRING, MD. 20904

F-80-163



