

PERMIT

approved
3-7-83
C. Williams

P 32075
A 29058

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

05-391644

ELLICOTT CITY

DISTRICT 5th

DATE 8/9/82

INDEX

10/1/82
9/15/82
Am J. Lee
11/8/82

Dennis Malcolm

IS PERMITTED TO INSTALL X ALTER

ADDRESS 2001 Briggs Chaney Road, Silver Spring, Md. 20904 PHONE _____

SUBDIVISION Triadelphia Mill Farms ROAD 13962 Hallowell Court LOT 11, Sec. 1, Area 2

PROPERTY OWNER Mr. Bascom

**BUILDING PERMIT SIGNED
AND RETURNED**

ADDRESS 6840 Eastern Avenue, Washington, D. C. 20012

111103 BODYS 113-16 ROTARY TANK
32505 BODYS 2341-PAE BARN

SPECIFICATIONS 4 bedrooms with garbage grinder

SEPTIC TANK CAPACITY 2000 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN FACING LOT FROM _____

TRENCHES - 193 sq. ft. sidewall area per bedroom. Trench inlet maximum to be 4 1/2 ft. below original grade and trench bottom to be 10 1/2 ft. below original grade. Start 1st trench 100 ft. from the rear lot line (S58° 37' 34" W) and 235 ft. from the left rear corner point of lot along rear line as seen when facing the lot from Hallowell Ct. Dig trenches on level ground the necessary distance which is 130 linear feet of trench. No trench may exceed 100 ft. in length. Call for inspection of trench before gravel is installed.

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

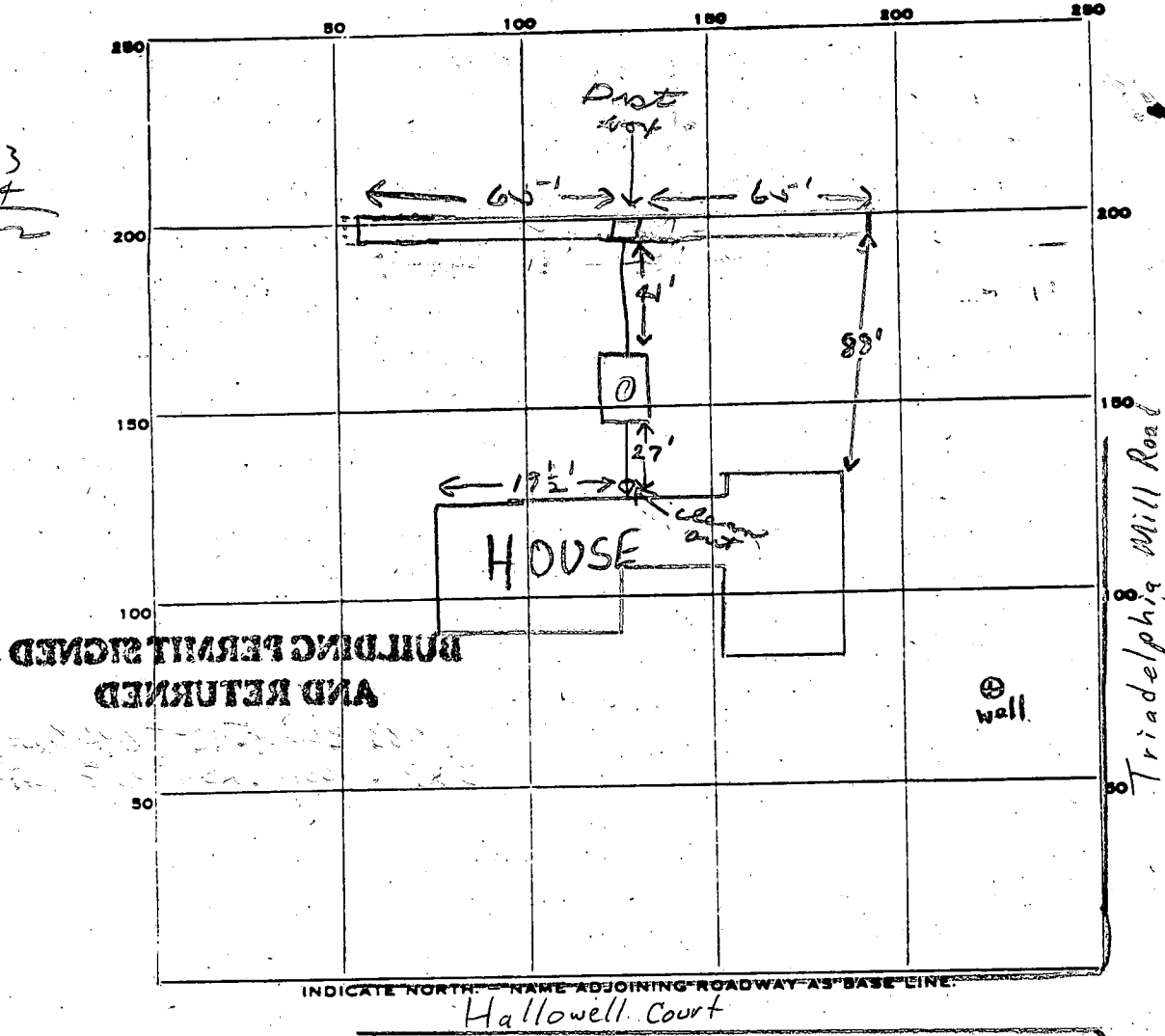
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

BLDG. PERMIT SIGNED
AND RETURNED 8/16/82
Smith # 57522

29058

193
+
772



PERMIT CARD _____

SEPTIC TANK, LEVEL 2000 gal

CLEANOUTS _____

DISTRIBUTION BOX, LEVEL ✓

TILE FIELD, DEPTH 10 1/2 - 11 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 6 + 1/4 FT. TOTAL LENGTH 130 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 780

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA 780 SQ. FT.

REMARKS 9/15/82 Trench dug to 105' in length. O.K. to dig last 25' of trench & add pipe and gravel to trench; distribution box can be placed on gravel in middle of trench F.S.
10/1/82 OK to cover trench - do not cover dist. box. JS
11/8/82 OK to cover all pipes before & after septic tank.
Need to see septic tank cleanouts, call when installed. JS
3-7-83 ST CLEANOUT SEEN CW

DATE SYSTEM APPROVED 3-7-83

INSPECTOR C. Williams

C1 3215 SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER # 29058

Date Received (OEP use only)

DATE WELL COMPLETED

Depth of Well 300 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-73-4220

OWNER Malcolm Dennis last name first name STREET OR RFD Triadelphia Mill Road TOWN Dayton SUBDIVISION Triadelphia Mill Farms SECTION 1 area 2 LOT 11

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

GROUTING RECORD WELL HAS BEEN GROUTED YES NO TYPE OF GROUTING MATERIAL CEMENT BENTONITE CLAY NO. OF BAGS NO. OF POUNDS GALLONS OF WATER DEPTH OF GROUT SEAL

C 3 (seq no) PUMPING TEST HOURS PUMPED PUMPING RATE MEASURE PUMPING RATE WATER LEVEL

Table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Rows include Top Soil, Brown mica, Red mica, Gray mica, Blue mica, etc.

CASING RECORD casing types MAIN CASING TYPE Nominal diameter Total depth of main casing

TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other J jet S submersible

OTHER CASING (if used) diameter inch depth (feet) from to

PUMP INSTALLED YES NO DRILLER WILL INSTALL PUMP IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

SCREEN RECORD screen type or open hole insert appropriate code below STEEL BRASS OPEN HOLE PLASTIC OTHER

PUMP HORSE POWER PUMP COLUMN LENGTH CASING HEIGHT LAND SURFACE

CIRCLE APPROPRIATE BOX A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED ELECTRIC LOG OBTAINED TEST WELL CONVERTED TO PRODUCTION WELL

C 2 (seq no) DEPTH (nearest ft.) H O 300 SLOT SIZE DIAMETER OF SCREEN

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT... DRILLERS IDENT. NO. 40 DRILLERS SIGNATURE Blue Jay Thomas SITE SUPERVISOR

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL CIRCLE BOX OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) TELESCOPE CASING LOG INDICATOR OTHER DATA

Handwritten notes: R Lot 11 NE, F. Lot 11 NE, 120', 60'

Pump test to begin at 8:00 A.M. (3 hrs.)
EMERGENCY/TEMP. NO. IF ANY

B 1 7268	SEQUENCE NO. (OEP USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL please print or type	OEP PERMIT NUMBER HO-73-4220
<small>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</small> Date Received <u>7/14/82</u> 9:00 A.M. (2nd)		fill in this form completely	

OWNER INFORMATION

Last Name 15 MALCOLM Owner DIENNIS 34 Name
 201011 BRIGGS CHANEY RD
 36 Street or RFD 55
 SILVER SPRING MD 20910
 Town 57 State 76 Zip 78

LOCATION OF WELL

COUNTY Howard 6
 SUBDIVISION Tridelpia Mills Farms 21
 SECTION 1 Area 2 23 44 LOT 11 48 50
 NEAREST TOWN Dayton 52
 MILES FROM TOWN (enter 0 if in town) 2 73 M I 76 77 78

DRILLER INFORMATION

George Easterday 41
 Driller's Name 77 License No. 80
L.T. Easterday Inc.
 Firm Name
9265 Brown Church Rd.
 Address
George L. Easterday mi. Hwy 11771
 Signature Date 10/29/82

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

Tridelpia Mill Rd
 NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

100
 DISTANCE FROM ROAD 37
 (CIRCLE APPROPRIATE BOX) M I 38 39

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 150 12
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT-ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X.

SOURCES OF DRILLING WATER

1. Location OK
2. 63' casing
3. 2' above gr.
4. 60' open
5. 16' bag cement

WRITE THE BOX NUMBER FROM THE MAP HERE

800 8
500 4

7/14/82
JS

APPROXIMATE DEPTH OF WELL 150 FEET 24 28

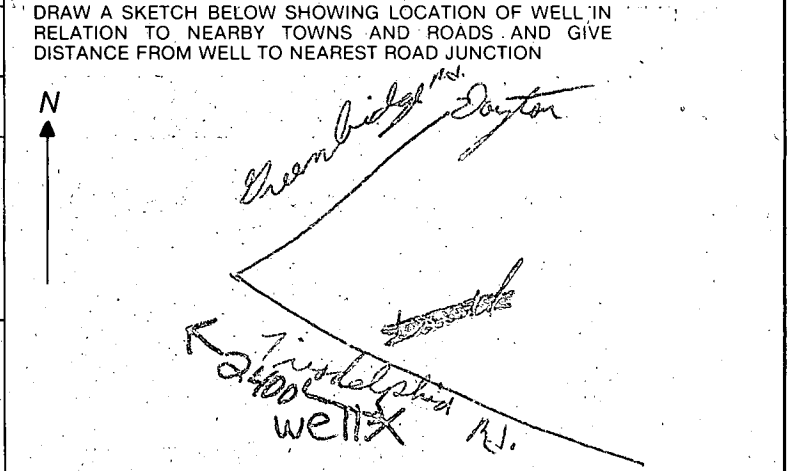
APPROXIMATE DIAMETER OF WELL 6" NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (OR AUGERED) JETTED JETTED & DRIVEN
 AIR ROTARY AIR PERCUSSION ROTARY (HYDRAULIC ROTARY)
 CABLE REVERSE ROTARY DRIVE POINT
 other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52



Not to be filled in by driller (OEP USE ONLY)

APPROX. PERMIT NUMBER G A P 54 63

FORCE FS WRITE INITIALS IN BOX 64 68 PERMIT No. HO-73-4220 70 71 72 73 74 75 76 77 78 79

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

COUNTY NAME Howard COUNTY NO. 22058

OEP SIGNATURE _____ STATE HEALTH CIRCLE BOX 41

DATE ISSUED 070782 CO SIGNATURE Frank Skinnia

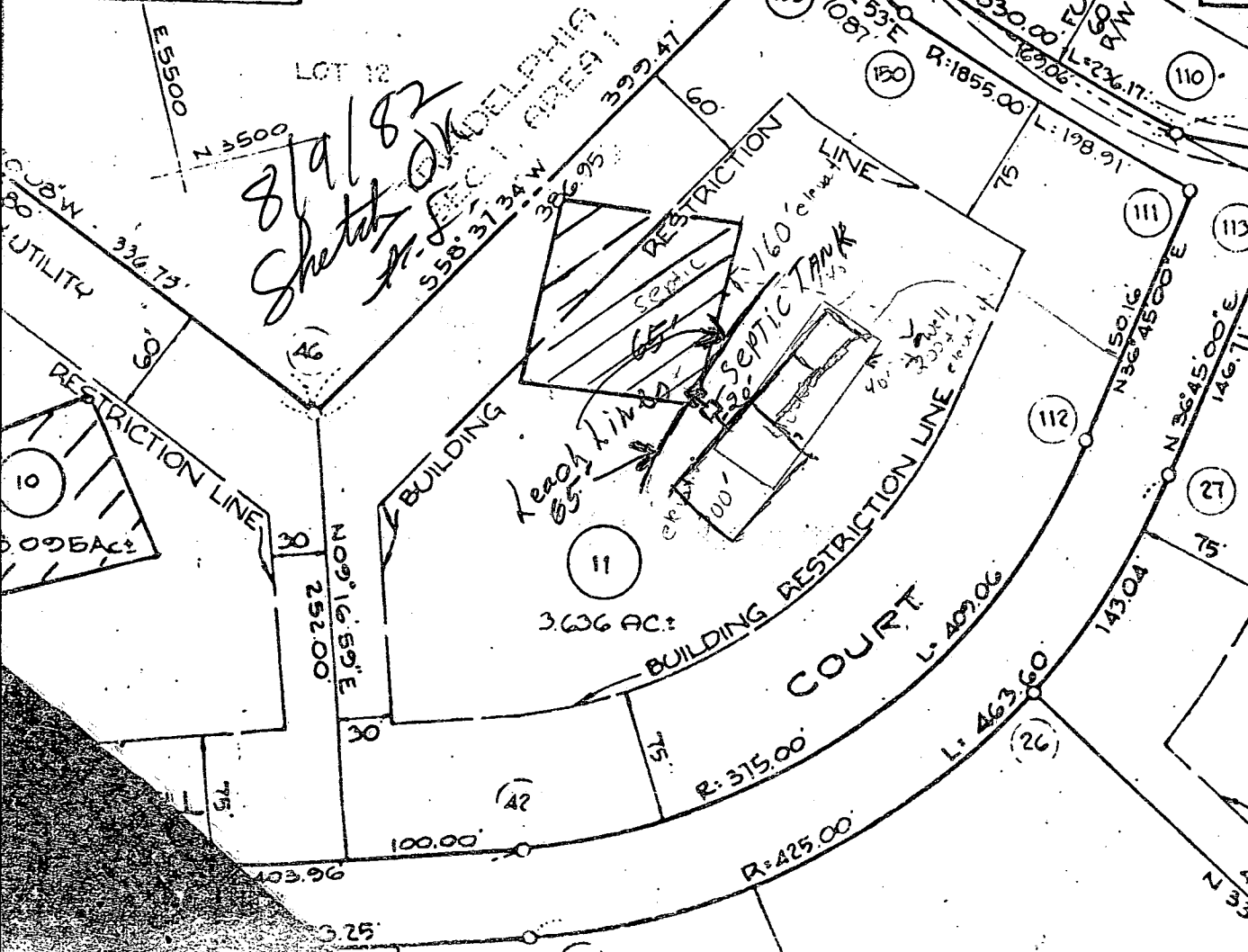
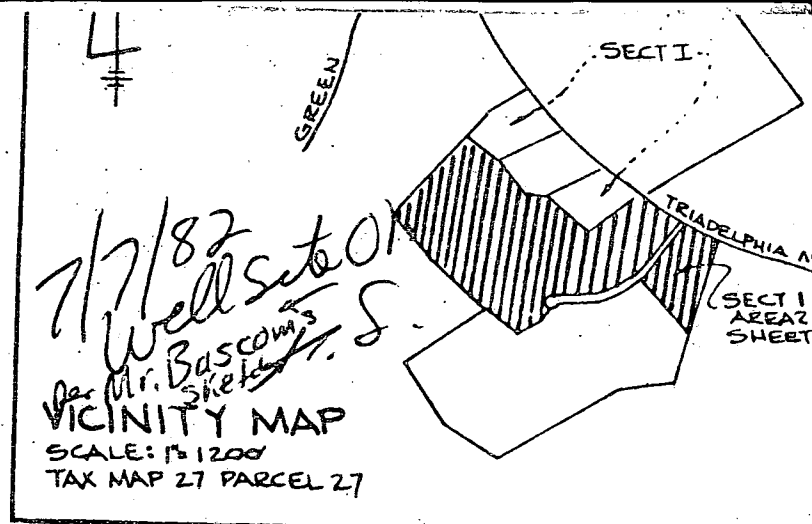
NORTH GRID 504 EAST GRID 0800 EXPIRES 010783
 50 55 57 63

SPECIAL CONDITIONS 8-63

355.00	06°08'38"	99.55'	198.91'	N68°00'00"E 389.08'
				N45°26'55"W 198.82'

COORDINATES *

NORTH	EAST	NO	NORTH	EAST
031.68	4791.43	31	3538.37	4436.80
047.23	4863.42	32	3636.67	4323.17
061.09	5130.13	33	3727.26	4435.42
090.87	5266.88	34	3679.27	5123.63
037.30	5595.80	39	4081.56	4855.71
047.71	6141.76	40	3900.87	5031.47
04.29	5901.56	42	3086.65	5603.83
02.49	6004.64			
03.93	4771.03			



SABINE PROPERTY
 PLAT # 3710
 LOT 1
 LAND DEDICATED TO HO
 CO FOR THE PURPOSE OF A
 PUBLIC ROAD.
 364 RA.

- 2000 Gallon Septic Tank
- 130 Linear feet of leach line
- 2' wide 18 1/2" Deep -
- 6" Stone Below Leach Pipe
- Septic - 20' from House
- Well elev. + 12'
- F.F. + 8'
- Base - 1'
- S. Tank elev. - 1'
- House inv. elev. - 2' 6"
- S. Tank inv. elev. - 2' 11"
- Trench @ grade elev. - 3"
- Trench inlet - 7' 6"

TRIADELPHIA MILL FARMS #11 SEC. 1 AREA 2 A24058
PLAT F81-64

~~2 BEDROOMS - 1000 GALLON TANK~~
~~4 BEDROOMS - 1250 GALLON TANK~~

trenches 193 4 Bedrooms with garbage grinder 2,000 gallon
sophic tank
DRY ~~WELLS~~ - ~~120~~ square foot sidewall area per bedroom.

Trench inlet maximum to be $4\frac{1}{2}$ feet below original grade and trench
bottom to be $10\frac{1}{2}$ feet below original grade. Start 1st trench
feet from the $\left\{ \begin{array}{l} S 58^{\circ} 37' 34'' W \\ \text{REAR} \end{array} \right\}$ lot line and 235 feet from the LEFT REAR CORNER PT. OF LOT

ALONG REARLINE as seen when facing the lot from HALLOWELL COURT road.

- Dig trenches on level ground the necessary distance which is 130 linear feet of trench
- NO Trench may exceed 100 ft. in length
- Call for inspection of trench before gravel is installed

Permit

APPLICATION

A 29058

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 5

DATE 10/16/78

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Tridelpha Mill Farms Partnership

ADDRESS 70 R. Hallonell PHONE 286-2988

PROPERTY LOCATION Sandy Spring, Md 20860 Final #11

SUBDIVISION Tridelpha Mill Farms LOT NO. 11-Sheet 1

ROAD AND DESCRIPTION S side of Tridelpha Mill Rd 1,500' E of

Greenbridge Rd, Hayton

SIZE OF LOT 3.4 acres TYPE BLDG. 4 beam - single family dwg

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES

SIGNATURE OF APPLICANT Richard Hallonell

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

11 of sheet

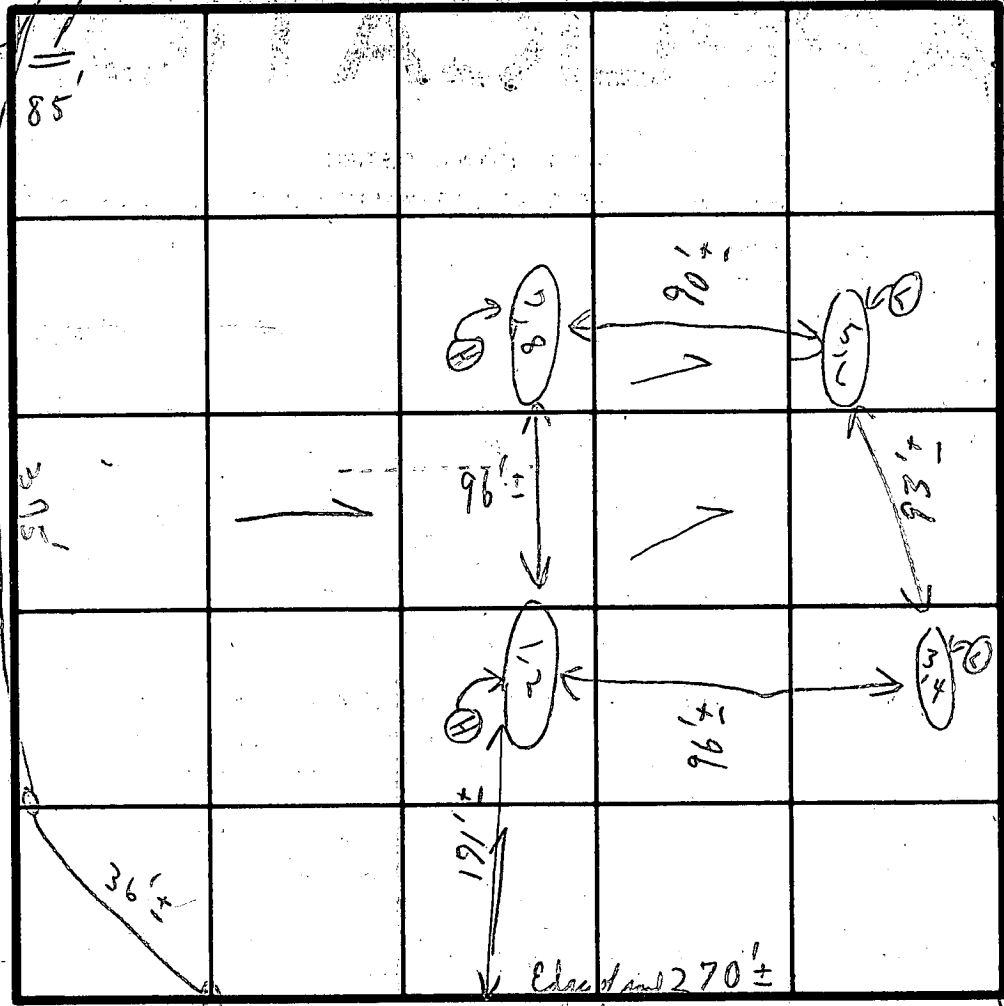
240'

Field
Treatments
per
stake

SOIL PROFILE

Below
clay
Mica
iron

Assumed Contd



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Philadelphia Mill Road

DATE	TEST NO.	DEPTH - <i>Enter</i>	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/27/77	1	4 1/2'	2:37	2:42	2:42	2:51	9m
	2	12 1/2'	2:38	2:40	2:40	2:42	2m
	3	4'	2:55	2:56	2:56	2:58	2m
	④ 4	12 1/2'	2:55	3:08	3:08	3:33	25m
	5	3'	2:47	2:48	2:48	2:53	5m
	⑥ 6	13'	2:49	3:07	3:07	3:35	28m
	7	4'	2:43	2:44	2:44	2:46	2m
	8	13 1/2'	2:44	2:46	2:46	2:50	4m
						8	77

120' 1/2" R
Inlet
4 1/2'

10m

REMARKS Tests in open field

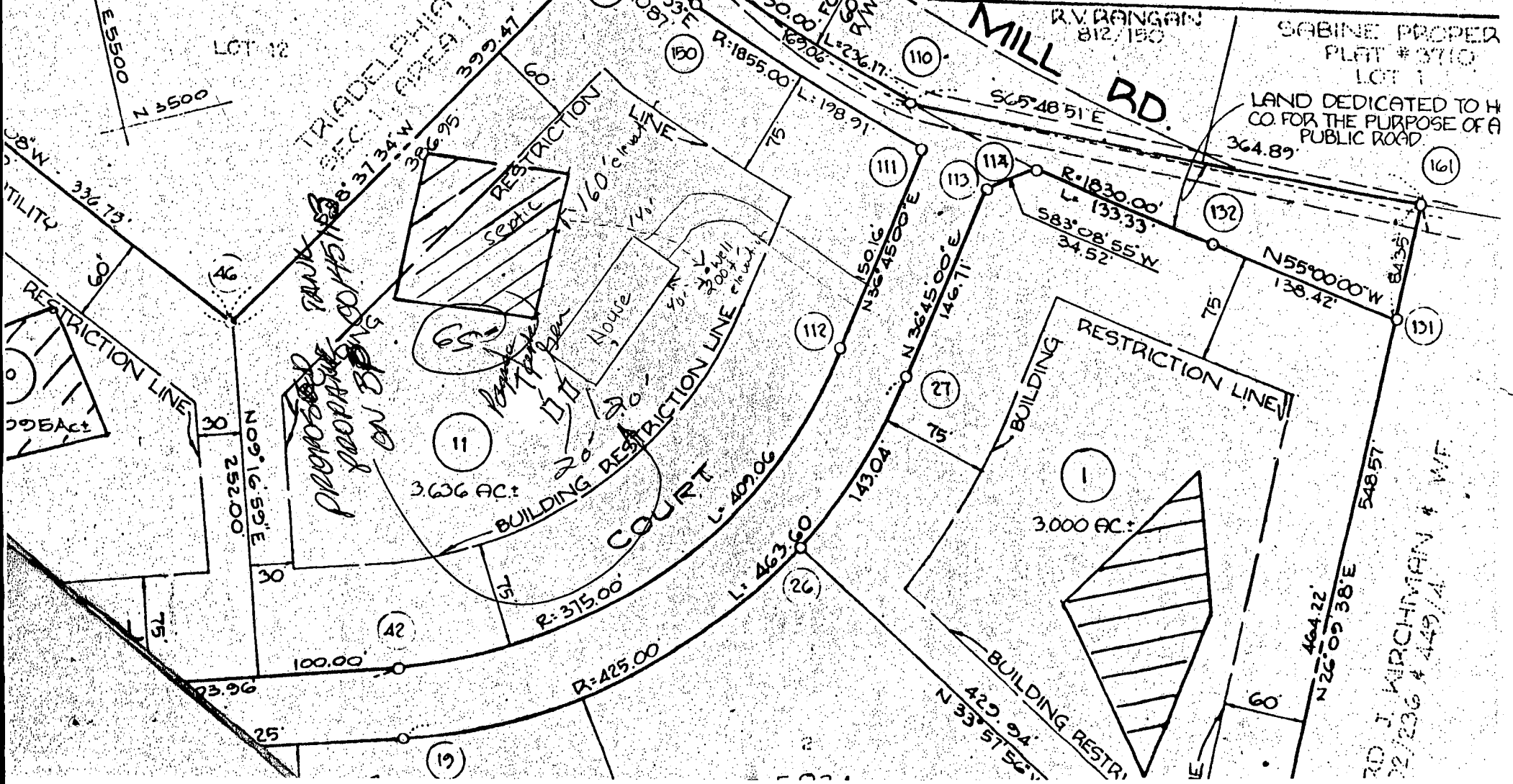
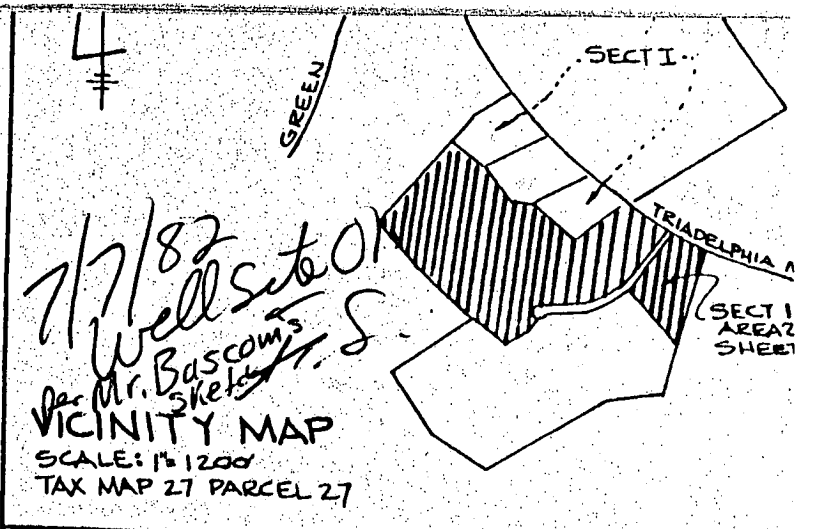
TYPE OF SOIL

TESTED BY C.B. ✓

ALSO PRESENT { Yehudis + son

75.00'	06°08'38"	99.55'	198.91'	N68°00'00"E 389.00'
COORDINATES *				N45°26'55"W 198.82'

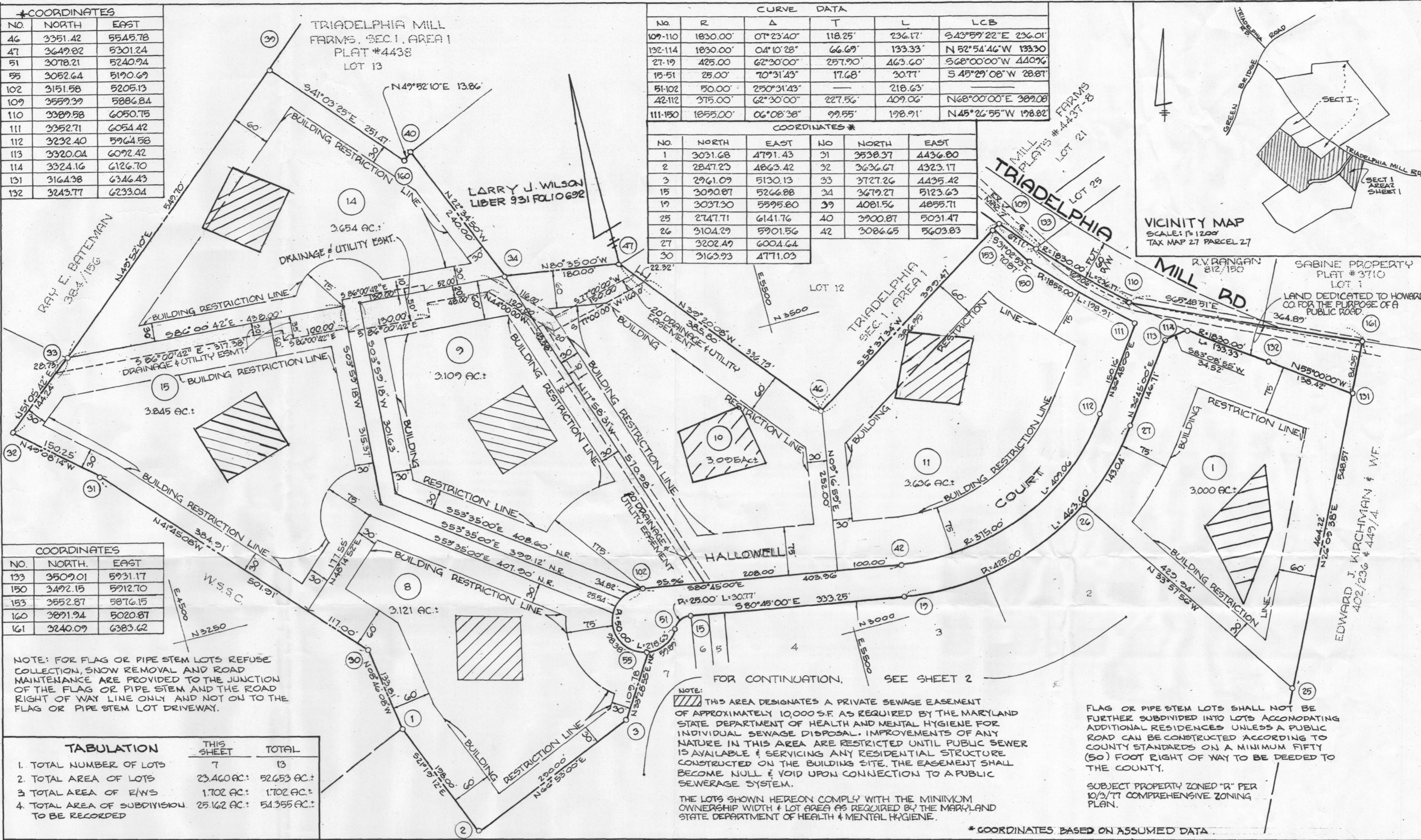
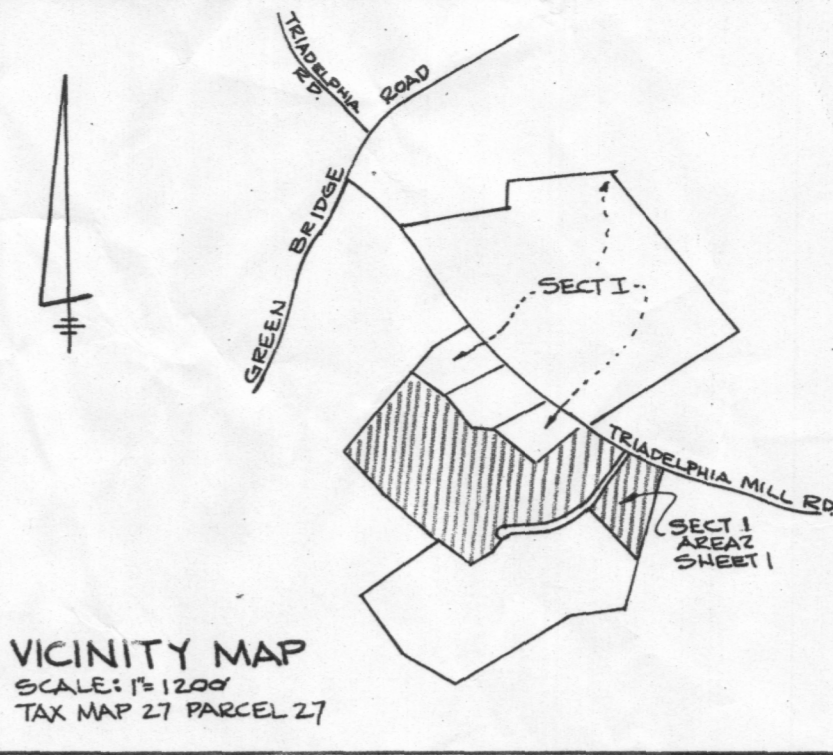
ORTH	EAST	NO	NORTH	EAST
1.68	4791.43	31	3538.37	4436.80
17.23	4863.42	32	3636.67	4323.17
1.09	5130.13	33	3727.26	4435.42
20.87	5266.88	34	3679.27	5123.63
37.30	5595.80	39	4081.56	4855.71
17.71	6141.76	40	3900.87	5031.47
14.29	5901.56	42	3086.65	5603.83
12.47	6004.64			
13.93	4771.03			



*COORDINATES		
NO	NORTH	EAST
46	3351.42	5545.78
47	3649.82	5301.24
51	3078.21	5240.94
55	3052.64	5190.69
102	3151.58	5205.13
109	3559.39	5886.84
110	3389.58	6050.75
111	3352.71	6054.42
112	3232.40	5964.58
113	3320.04	6092.42
114	3324.16	6126.70
131	3164.38	6346.43
132	3243.77	6233.04

CURVE DATA					
No.	R	Δ	T	L	LCB
109-110	1830.00'	07°23'40"	118.25'	236.17'	S43°59'22"E 236.01'
132-114	1830.00'	04°10'28"	66.69'	133.33'	N 52°54'46"W 133.30'
27-19	425.00'	62°30'00"	257.90'	463.60'	S 68°00'00"W 440.96'
15-51	25.00'	70°31'43"	17.68'	30.77'	S 45°29'08"W 28.87'
51-102	50.00'	250°31'43"	218.63'	218.63'	
42-112	375.00'	62°30'00"	227.56'	409.06'	N 68°00'00"E 389.08'
111-150	1855.00'	06°08'38"	99.55'	198.91'	N 45°26'55"W 198.82'

COORDINATES *					
NO.	NORTH	EAST	NO.	NORTH	EAST
1	3031.68	4791.43	31	3538.37	4436.80
2	2847.23	4863.42	32	3636.67	4323.17
3	2961.09	5130.13	33	3727.26	4435.42
15	3090.87	5266.88	34	3679.27	5123.63
19	3037.30	5595.80	39	4081.56	4855.71
25	2747.71	6141.76	40	3900.87	5031.47
26	3104.29	5901.56	42	3086.65	5603.83
27	3202.49	6004.64			
30	3163.93	4771.03			



COORDINATES		
NO.	NORTH	EAST
133	3509.01	5931.17
150	3492.15	5912.70
153	3552.87	5876.15
160	3891.94	5020.87
161	3240.09	6383.62

TABULATION	THIS SHEET	TOTAL
1. TOTAL NUMBER OF LOTS	7	13
2. TOTAL AREA OF LOTS	23.460 AC. ±	52.653 AC. ±
3. TOTAL AREA OF R/W'S	1.702 AC. ±	1.702 AC. ±
4. TOTAL AREA OF SUBDIVISION TO BE RECORDED	25.162 AC. ±	54.355 AC. ±

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyles 6-24-81
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Thomas L. Hamig 6-30-81
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPT. OF PUBLIC WORKS.

Clay F. Nemanj 6-26-81
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS WHICH, BY DEED DATED OCT 13, 1978 & RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MD. IN LIBER 908, FOLIO 714 WAS GRANTED & CONVEYED BY TRIADELPHIA MILL ROAD PARTNERSHIP UNTO DONALD E. SOUDER, EDWIN G. WILLSON, & RICHARD M. HALLOWELL, AND OF PART OF THE LANDS WHICH, BY DEED DATED OCT. 17, 1978, & RECORDED AMONG SAID LAND RECORDS IN LIBER 908, FOLIO 710 WAS GRANTED & CONVEYED BY PAUL BROWN & WALTER E. BROWN, PERSONAL REPRESENTATIVES OF THE LAST WILL OF ROYAL E. BROWN, DECEASED, UNTO THE THREE ABOVE MENTIONED GRANTEEES; & THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

10/27/80
DATE
Walter Park
WALTER PARK REG. L. 9 5530

OWNER CERTIFICATE

WE DONALD E. SOUDER, EDWIN G. WILLSON & RICHARD M. HALLOWELL OWNERS OF THE LAND SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES & GRANT UNTO HOWARD COUNTY, MD., ITS SUCCESSORS & ASSIGNS (1) THE RIGHT TO LAY & CONSTRUCT & MAINTAIN SEWERS, DRAINS, WATER PIPES & OTHER MUNICIPAL UTILITIES & SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT ARE AS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS, ROADS & FLOOD PLAINS & OPEN SPACE WHERE APPLICABLE & FOR CONSIDERATION HEREBY GRANT THE RIGHT & OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS & OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES, & OPEN SPACE, WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF ALL WATERWAYS & DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR & MAINTENANCE; & (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS & RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 27th DAY OF OCTOBER, 1980.

Donald E. Souder *Edwin G. Willson* *Richard M. Hallowell* 10/27/80
DONALD E. SOUDER EDWIN G. WILLSON RICHARD M. HALLOWELL DATE

Walter Park *Walter Park* *Walter Park* 10/27/80
WITNESS WITNESS WITNESS

RECORDED AS PLAT NUMBER 4900 ON 7-6-81 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

LOT NUMBERS 1 TO 11 AND 14 & 15

TRIADELPHIA MILL FARMS
SECT. 1 AREA 2
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1"=100' OCT. 11, 1980
SHEET 1 OF 2

PREPARED BY
HUDKINS ASSOCIATES INC.
231 JOSEPH SQUARE
COLUMBIA, MARYLAND 21044

F-81-64