

4/15/92  
A 9933

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

03-279960

#### HOWARD COUNTY HEALTH DEPARTMENT

##### BUREAU OF ENVIRONMENTAL HEALTH

461-9933

File

P 48257

A 29705

DISTRICT 3rd

DATE 6/8/92

DATE SYSTEM APPROVED 4/15/92

INSPECTOR C.B.A.

INDEXED

Jack Fyock

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS

PHONE 988-9270

12635 EMORY FARM LANE

SUBDIVISION Roy Emory Property

LOT 7

ROAD 1403 Sykesville Road

PROPERTY OWNER

Virgil Lough

ADDRESS

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

240 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 2 1/2 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 2 1/2 feet below original grade. 2 1/2 feet of stone below distribution pipe.

LOCATION - SHALLOW SYSTEM ONLY. Beginning from right front lot corner, place 1st trench 135 feet down the right (321.15') lot line and 70 feet off the line as seen when facing property from common roadway. Run trenches along contour towards right side line (321.15')

NOTE - UPPER 2 TRENCHES NOT TO EXCEED 50 FEET IN LENGTH. LOWER TRENCHES NOT TO EXCEED 75 FEET. OK 29 NOV 91 R.H.

Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY

Bert Nixon

DATE 10/08/87

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

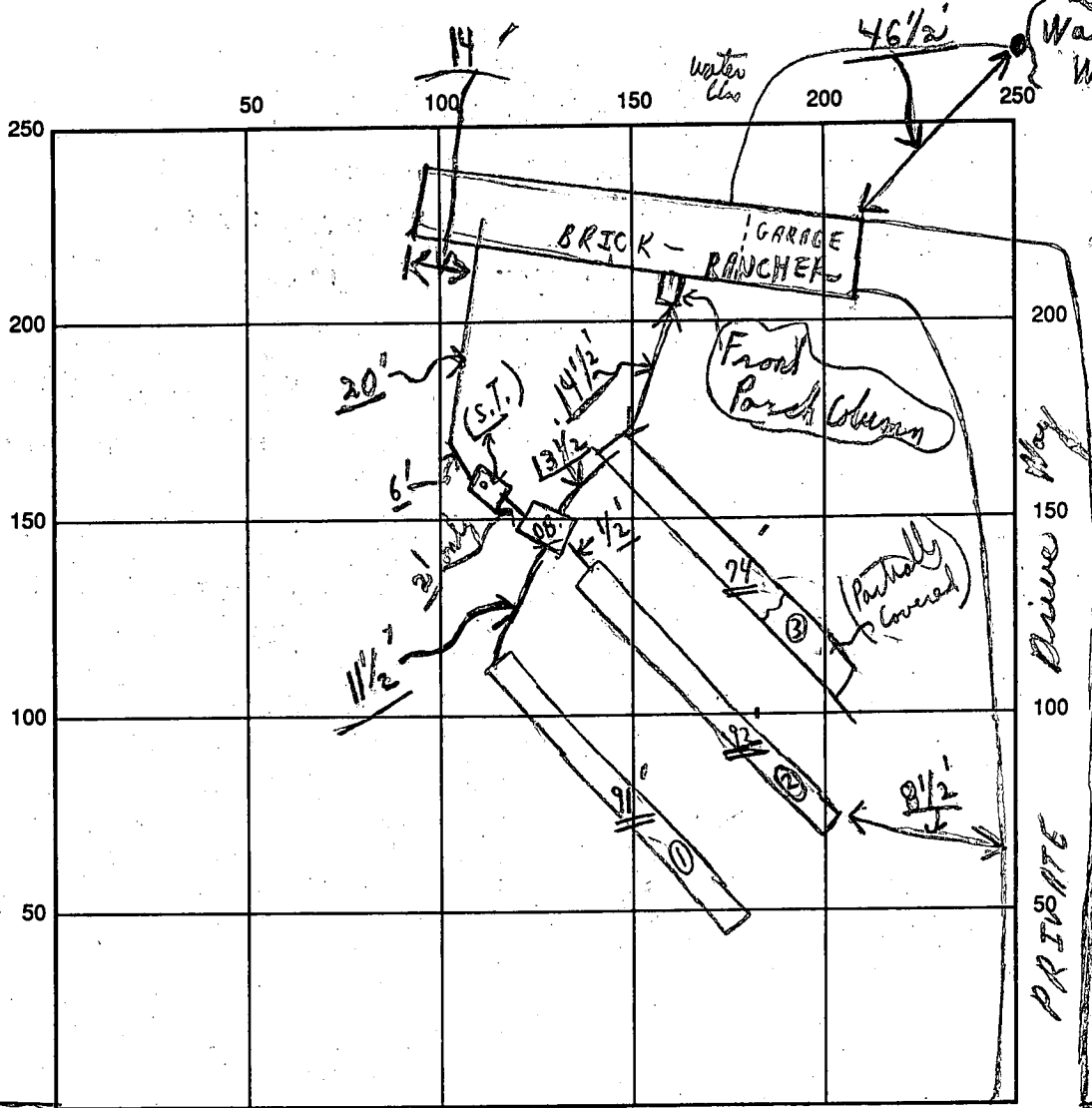
HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

BUILDING PERMIT SIGNED  
AND RETURNED

5-1002  
800135983 - 1 story addition

A 29705



SEPTIC TANK LEVEL OK CLEANOUTS S.T. OK

DISTRIBUTION BOX LEVEL OK - (Baffle in)

DRAIN FIELD/TITLE DEPTH 5' per contract FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 1/2 FT.

EFFECTIVE GRAVEL DEPTH 2 1/2 FT. TOTAL LENGTH 92 257 FT.

NUMBER OF TRENCHES 3 ONE 91 / BOTTOM AREA 771 SQ. FT.

DRYWALL INSIDE DIAMETER      FT. EFFECTIVE DEPTH BELOW INLET      FT.

ABSORBENT AREA 771 SQ. FT.

REMARKS: 4/15/92 System complete at arrival; paid.

**BUILDING PERMIT SIGNED  
AND RETURNED**

4/15/92 A.M. - No well inspection - manding trench well  
DATE SYSTEM APPROVED 4/15/92 INSPECTOR Charles Bryan Street

4/22/92  
INITIAL

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

Howard County Health Department  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Court House Square  
Ellicott City, Md. 21043  
461-9933

New Installation ☒  
Replacement ☐

Receipt # 47818  
Date 3/6/92

Name of Installer CROUSE PLUMBING

Telephone \_\_\_\_\_

License number 4450

Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber ☒

Name of Property Owner VIRGIL LOUGH Telephone 461-1578

Subdivision \_\_\_\_\_ Lot # 7 Well tag # HO-81-2347

Site Address 1403 SYKESVILLE RD

Pump

1. Type
  - a. Deep well jet \_\_\_\_\_
  - b. Shallow well jet \_\_\_\_\_
  - c. Submersible ☒

2. Make GOULDS

3. Model # \_\_\_\_\_

4. Capacity \_\_\_\_\_ GPM

5. Pump exceeds well capacity Yes \_\_\_\_\_ No ☒

6. If Yes, is low pressure cutoff switch installed? Yes ☒ No \_\_\_\_\_

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other ☒

Motor

1. Horsepower \_\_\_\_\_

2. RPM \_\_\_\_\_

3. Voltage \_\_\_\_\_

a. 110 \_\_\_\_\_

b. 220 \_\_\_\_\_

Pitless Adapter

1. Make \_\_\_\_\_

2. Model # \_\_\_\_\_

3. Depth \_\_\_\_\_

Tank

1. Capacity 100

2. Pressure relief

valve? YES

Pitless adapter and  
waterline OK RJP 4/22/92

Piping

1. Type PLASTIC

2. Size 1"

3. NSF and/or BOCA

Code approved ☒

4. Depth of supply

line 42"

Well data

1. Depth 200 ft.

2. Yield 10 GPM

3. Static water

level 23 ft.

4. Will water supply

be disinfected by

installer? YES

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Robert Hoffler

Date: \_\_\_\_\_

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

A 29705

P

Septic Tank { 1-3 Bedrooms 1000 gallons  
4 Bedrooms 1250 gallons  
3 RD

⊗ Dry well to have 245 DISTRICT

suff. effective absorbent sidewall area per bedroom below intd. Intd to be 2'

below original grade + maximum depth 11' location per engineer's plat 20' off right property line and 133' from front of lot when facing lot from R/W road or if Dry Well + trench used need:

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER INGRID C. SAUNDERS Virgil Lough

ADDRESS P.O. BOX 38 HENRYTON MD 21080 PHONE 992 5029

PROPERTY LOCATION:

SUBDIVISION INDIAN HILLS

LOT NO.

ROAD AND DESCRIPTION

- DIRT RD BEHIND INDIAN HILLS DEVELOPMENT  
(1403 Sykesville Road)

SIZE OF LOT

5.86 AC ±

TYPE BLDG.

SINGLE FAMILY DWELLING

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT

Ingrid C. Saunders

APPROVED BY

C. B. Shesher

FOR

⊗ Dry Well +/or " " + Trench

DATE

5/18/79

REJECTED BY

FOR

DATE

HOLD PENDING FURTHER TESTS

DATE

REASONS FOR REJECTION OR HOLDING

4/24/79 Need certified holes - send memo!!  
(see attached memo) C.B.S.

BLDG. PERMIT SIGNED

AND RETURNED

11/20/91  
Serial # 90332 - SF10

# THIS IS NOT A PERMIT



### SOIL PROFILE

Below  
clay

*Lam*

Field  
sheet  
Texts

Bobine  
France

Indef 2  
245 per  
bedroom

2/3m

15 may

| DATE    | TEST NO.           | DEPTH  | PRE-WET |       | TEST - 1" DROP |       | TIME |
|---------|--------------------|--------|---------|-------|----------------|-------|------|
|         |                    |        | START   | STOP  | START          | STOP  |      |
| 4/24/77 | 1                  | 2'     | 12:02   | 12:14 | 12:14          | 12:43 | 29   |
|         | ④ 2 <sup>use</sup> | 1 1/2' | 12:02   | 12:04 | 12:04          | 12:24 | 20m  |
|         | 3 <sup>use</sup>   | 3'     | 11:51   | 11:53 | 11:53          | 11:58 | 5m   |
|         | ① over 4           | 12'    | 11:50   | 11:52 | 11:52          | 11:58 | 6m   |
|         | 5                  | 3'-12' | Visual  |       | early          | lean  | 60   |
|         | ④ 6                | 4'-12' | Visual  |       | "              | "     |      |
|         | ④ 7                | 11'    | Visual  |       | "              | "     |      |
|         |                    |        |         |       |                |       |      |
|         |                    |        |         |       |                |       |      |
|         |                    |        |         |       |                |       |      |
|         |                    |        |         |       |                |       |      |

REMARKS

TYPE OF SOIL

TESTED BY:

Tests held for certified holes in test in open field around 2 holes dug by owner to certify hole. Waited on holes to see dry test 11.45 by sun was on. C. J. Fyock eng.

C. Bel

## ALSO PRESENT

{ J. Fyock ep. 1  
 { George Clingman  
 { Wm. Claiborne

# APPLICATION

A 19437

P \_\_\_\_\_

Lot - 7  
*Preliminary*

4-12' holes on 10,000 sq. ft.

SEWAGE DISPOSAL TESTING  
STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT Third

DATE 1/15/74

3/6/74  
~~2/6/74~~  
9:30

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Ray F. Emery

ADDRESS 3716 Court Place, Ellicott City PHONE 465-5100

PROPERTY LOCATION:

SUBDIVISION Howard Lodge LOT NO. # 7

ROAD AND DESCRIPTION Route 32

SIZE OF LOT 5.86 acres +- TYPE BLDG. \_\_\_\_\_  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Robert C Meyer *[Signature]*

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

REJECTED BY R. Moorefield FOR any DATE 2/6/74  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING refused w/ F.F. & P.W.; will now have  
to dig & test @ various areas & bring us results before  
we return to this lot

3/6/74 - Poor Per. Held for Review *BH*

4/5/74 - FF & RH decided more tests needed, called R. Emery  
He said he would apply for more per. later BH

## THIS IS NOT A PERMIT

50  
 48  


---

 49  
 52  
 41

003  
 290

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE   | TEST NO. | DEPTH   | PRE-WET |      | TEST - 1" DROP              |                  | TIME |
|--------|----------|---------|---------|------|-----------------------------|------------------|------|
|        |          |         | START   | STOP | START                       | STOP             |      |
| 3/6/74 | 11       | (4 1/2) | 1013    | 1045 | Failed to make 1st arch     |                  |      |
|        | 12       | 11      | 1014    | 1018 | 1018                        | 1024             | 6    |
|        | 13       | 10      | 1030    | 1046 | 1046                        | 1110             | 24   |
|        | 14       | (5)     | 1032    | 1105 | Failed to make 1st arch     |                  |      |
|        | 15       | (5)     | 1049    | 1126 | 1126                        | 1st arch 3 2 min |      |
|        | 16       | 9       | 1050    | 1100 | 1100                        | 1015             | 15   |
|        | 17       | 4 1/2   | 1119    | 1134 | 1134                        | 1144             | 10   |
| 3/6/74 | 18       | (9)     | 1120    | 1156 | Failed 3 6 min for 1st arch |                  |      |
|        |          |         |         |      |                             |                  |      |
|        |          |         |         |      |                             |                  |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

15 6  
 9 0  
 24 6  
 1200  
 5  
 34  
 20

# APPLICATION

A 19437

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

DISTRICT Third

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DATE 1/15/74

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Roy F. Emery

ADDRESS 3116 Court Place, Ellicott City PHONE 465-5120

PROPERTY LOCATION:

SUBDIVISION Howard Lodge LOT NO. #1

ROAD AND DESCRIPTION Route 32

SIZE OF LOT 5.86 acres + TYPE BLDG. \_\_\_\_\_

NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Roy F. Emery

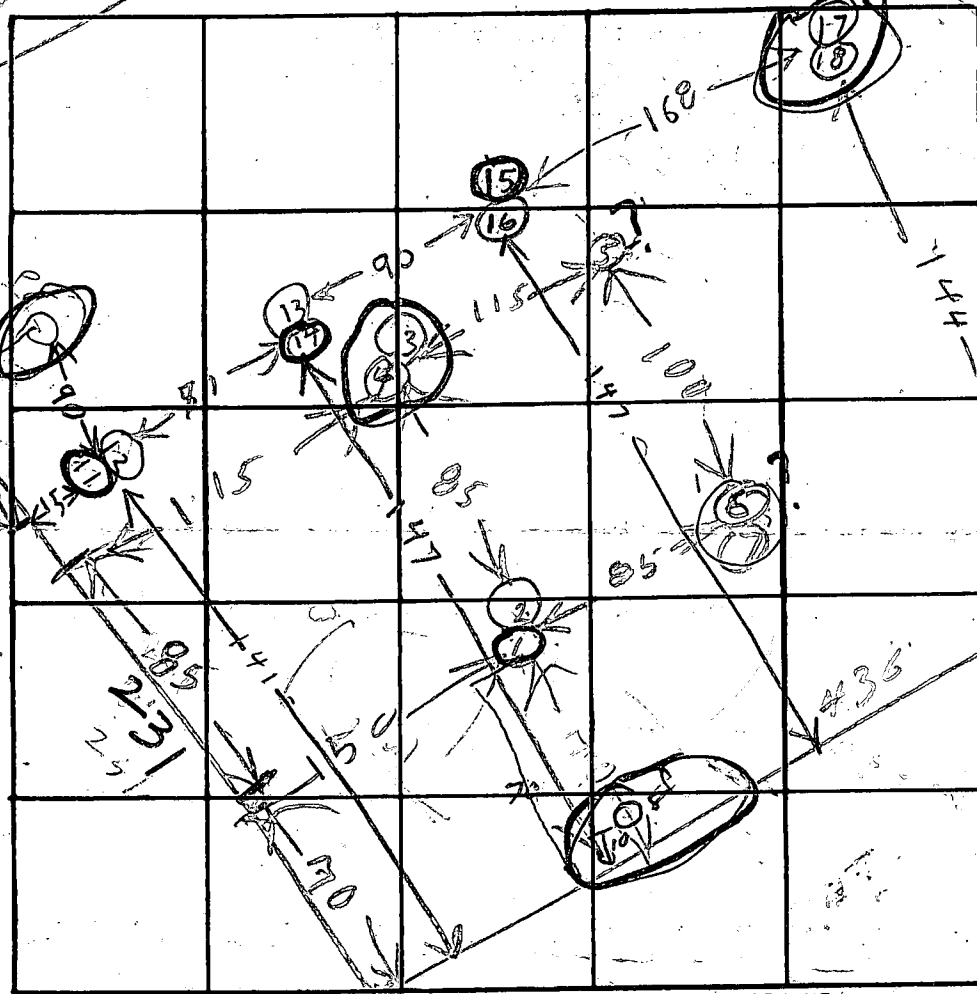
APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



| DATE   | TEST NO. | DEPTH    | PRE-WET      |            | TEST - 1" DROP           |      | TIME |
|--------|----------|----------|--------------|------------|--------------------------|------|------|
|        |          |          | START        | STOP       | START                    | STOP |      |
| 2/5/74 | 1        | 5 1/2    | 1104         | 1135       | 1135                     | 1215 | 43   |
|        | 2        | 12       | 1109         | 1129       | 1129                     | 1145 | 16   |
|        | 3        | 11       | 1138         | 1213       | Failed to reach 1st inch |      | 0    |
|        | 4        | 5 1/2    | 1138         | 1213       | 11                       | 11   | 11   |
|        | 5        | ? 7      | ALL SPACE    |            | DRY                      |      | 42   |
| 2/5/74 | 6        | ? 11 1/2 | 1227         | 1257       | 1257                     | 127  | 30   |
|        | 7        | 5        | 1236         | 1249       | 1249                     | 105  | 16   |
| 2/6    | 8        | 9        | water @      | 9 ft       |                          |      |      |
|        | 9        | 5 1/2    | solid clay & | shale rock |                          |      |      |
|        | 10       | 8 1/2    | "            | "          | "                        | "    |      |

REMARKS

TYPE OF SOIL

RH & R. #s 1-7

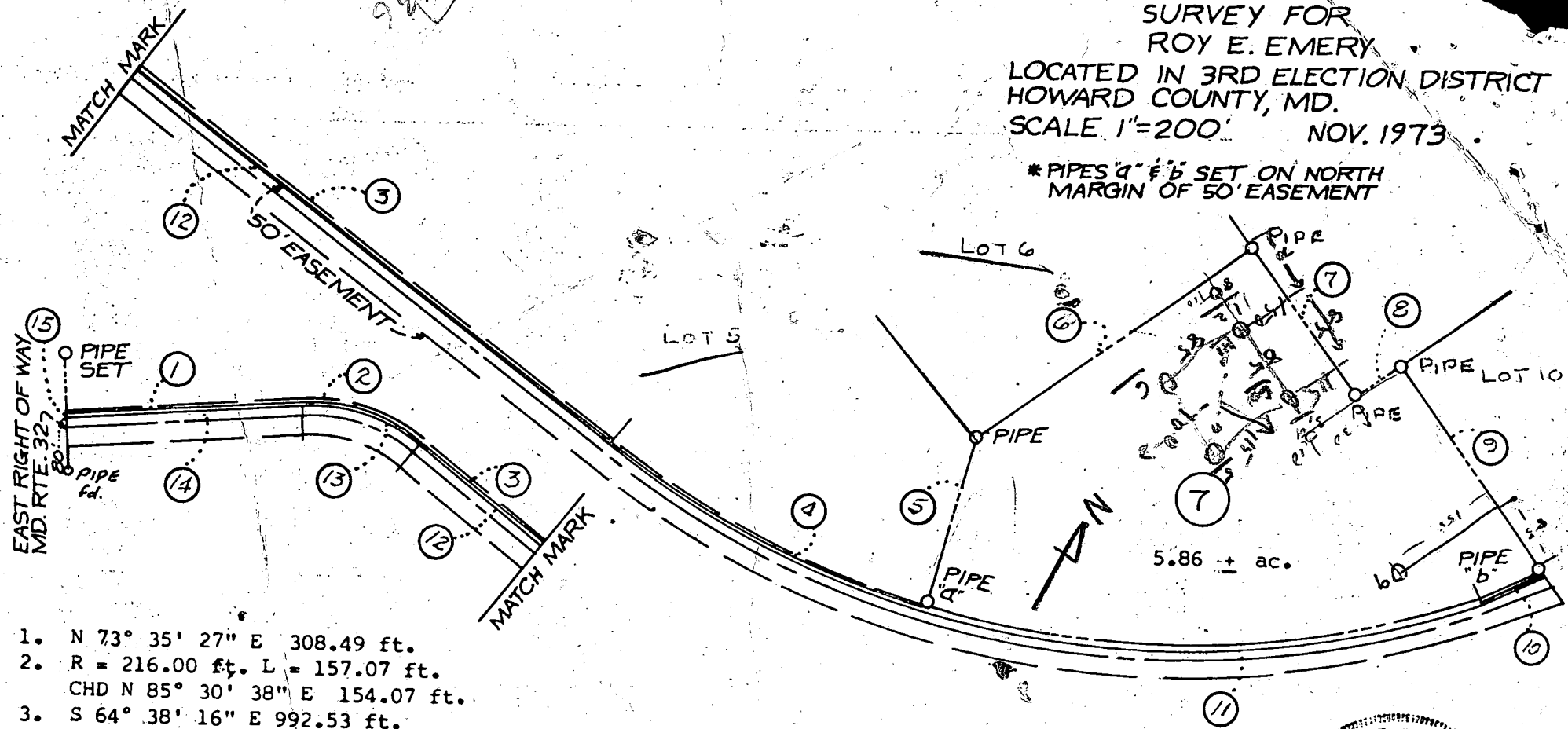
R.M. #s 8-10

Relative  
Elevation  
by Spirit Level

1977  
142  
152

"OUT LOT 7"  
SURVEY FOR  
ROY E. EMERY  
LOCATED IN 3RD ELECTION DISTRICT  
HOWARD COUNTY, MD.  
SCALE 1"=200' NOV. 1973

\* PIPES 4" & 6" SET ON NORTH  
MARGIN OF 50' EASEMENT



1. N 73° 35' 27" E 308.49 ft.
2. R = 216.00 ft. L = 157.07 ft.  
CHD N 85° 30' 38" E 154.07 ft.
3. S 64° 38' 16" E 992.53 ft.
4. R = 1184.00 ft. L = 465.01 ft.  
CHD S 75° 53' 25" E 462.02 ft.
5. N 02° 51' 35" E 228.91 ft.
6. N 42° 04' 10" E 436.74 ft.
7. S 47° 55' 50" E 231.00 ft.
8. N 42° 04' 10" E 70.00 ft.
9. S 49° 55' 50" E 331.15 ft.
10. S 57° 21' 44" W 81.12 ft.
11. R = 1187.00 ft. L = 1200.59 ft.  
CHD S 86° 21' 37" W 1150.89 ft.
12. N 64° 38' 16" W 992.53 ft.
13. R = 213.00 ft. L = 155.35 ft.  
CHD N 85° 30' 41" W 151.93 ft.
14. S 73° 35' 27" W 313.49 ft.
15. N 17° 00' 04" W 3.00 ft.



*Henry V. Oheim*

PREPARED BY:  
OHEIM & ASSOCIATES

APPLICATION

HOWARD COUNTY

# PERMIT APPLICATION

SERIAL NUMBER

4-352

40332

DEPARTMENT OF INSPECTIONS, LICENSES & PERMITS  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

GRADING/SEDIMENT CONTROL ☐ YES ☐ NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

LOT NO. PARCEL NO. SEC. AREA BLOCK NO. LIBER FOLIO

7 184 2178H

SUB DIVISION ZONE ZONE MAP ELEC. DIST. CENSUS TR.

380

OWNER'S NAME AND ADDRESS PHONE NO.

Virgil Lough 21043

3336 SUNSET DR. ELLICOTT CITY, MD 21043

OCCUPANT'S NAME AND ADDRESS PHONE NO.

Virgil Lough 461-1578

ARCHITECT OR ENGINEER'S NAME AND ADDRESS PHONE NO.

Virgil Lough

CONTRACTOR'S NAME AND ADDRESS PHONE NO.

Virgil Lough

EXISTING USE PROPOSED USE

SEPARATE SINGLE FAMILY RES.

EST. CONSTRUCTION COST LICENSE NUMBER PERMIT FEE

60,000

W/S CODE FOR OFFICE USE ONLY

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE

SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

DISTANCE IN FEET FROM SIDE STREET R/W LINE

TO SIDE BUILDING LINE

DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK (CORNER LOT ONLY)

CONDITIONS (IF ANY) SDP #

Checks payable to DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION

To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.

Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69

Revised

SIZE OF BLDG. FRONT DEPTH HEIGHT

TYPE OF BLDG. AREA VOLUME ROOF

B. ROOMS ROOMS BATHS FIREPLACES

FOOTINGS FOUNDATION S. WALLS

UTILITIES

WATER/WELL SEWER/SEPTIC GAS ELECTRICITY TYPE OF HEAT AC

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Bureau of Inspections, and Permit twenty-four hours in advance when I am ready for the inspections called for elsewhere in this application; and that no work will be covered up until such inspections have been completed with.

SIGNATURE

TITLE DATE

FUNCTION DATE SIGNATURE APPROVAL

ZONING/PLANNING

SHA

SEDIMENT/GRADING

BUILDING OFFICIAL

WATER & SEWER

HEALTH DEPT. 11/24/91 R. Hodges

FIRE PROTECTION

STORM WATER MGM.

APPROVED DATE

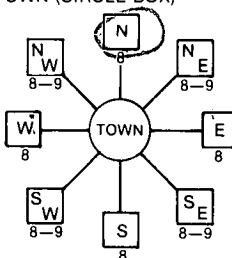
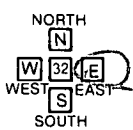
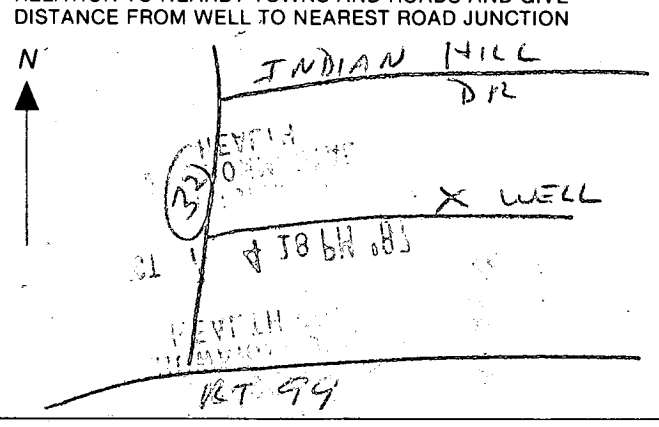
Distribution of Copies: White - Building Official Yellow - Engineering Pink - Health Dept. Green - Planning & Zoning Gold - S.H.A.





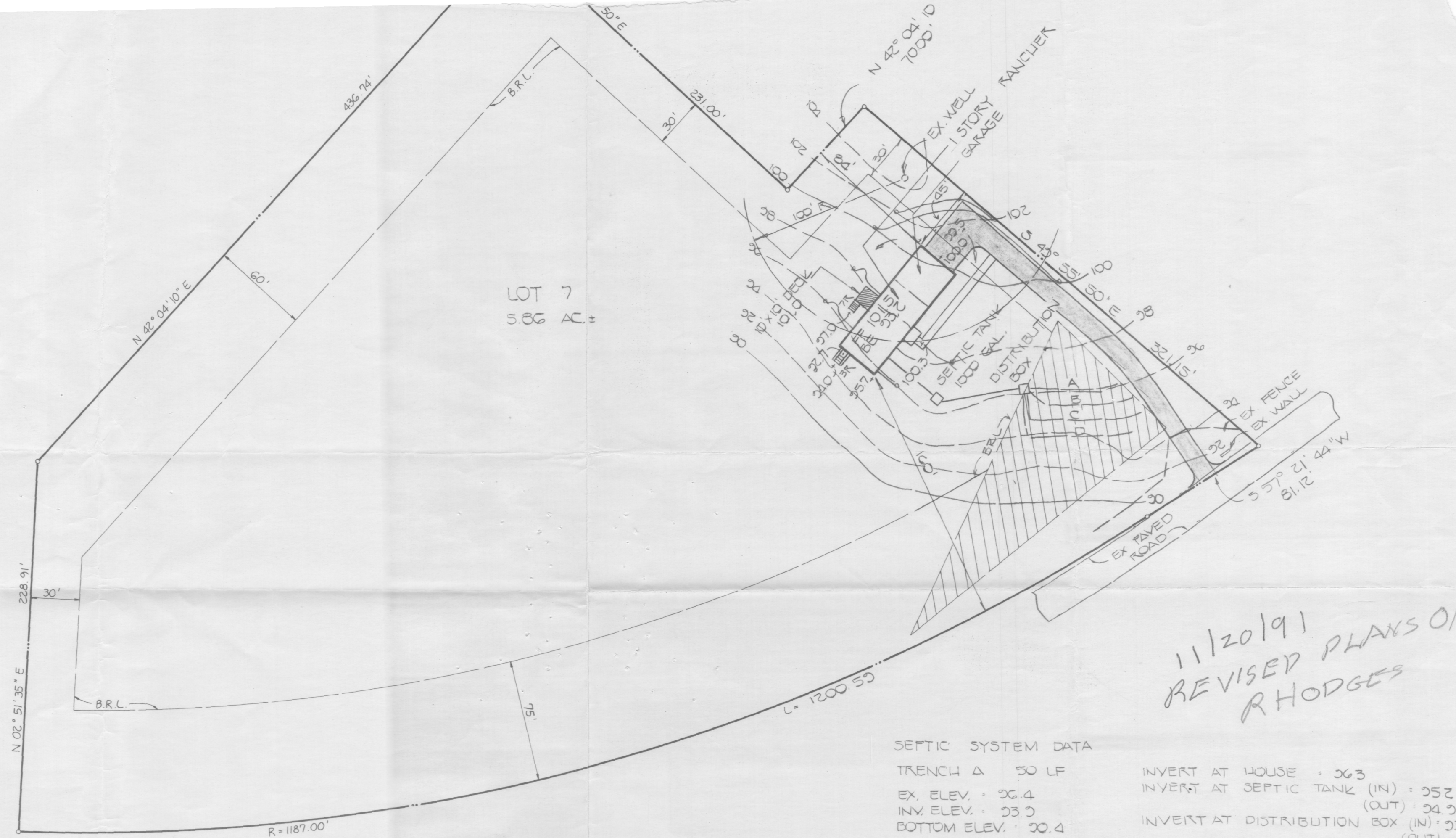
5/6/88 RJH

HD-224

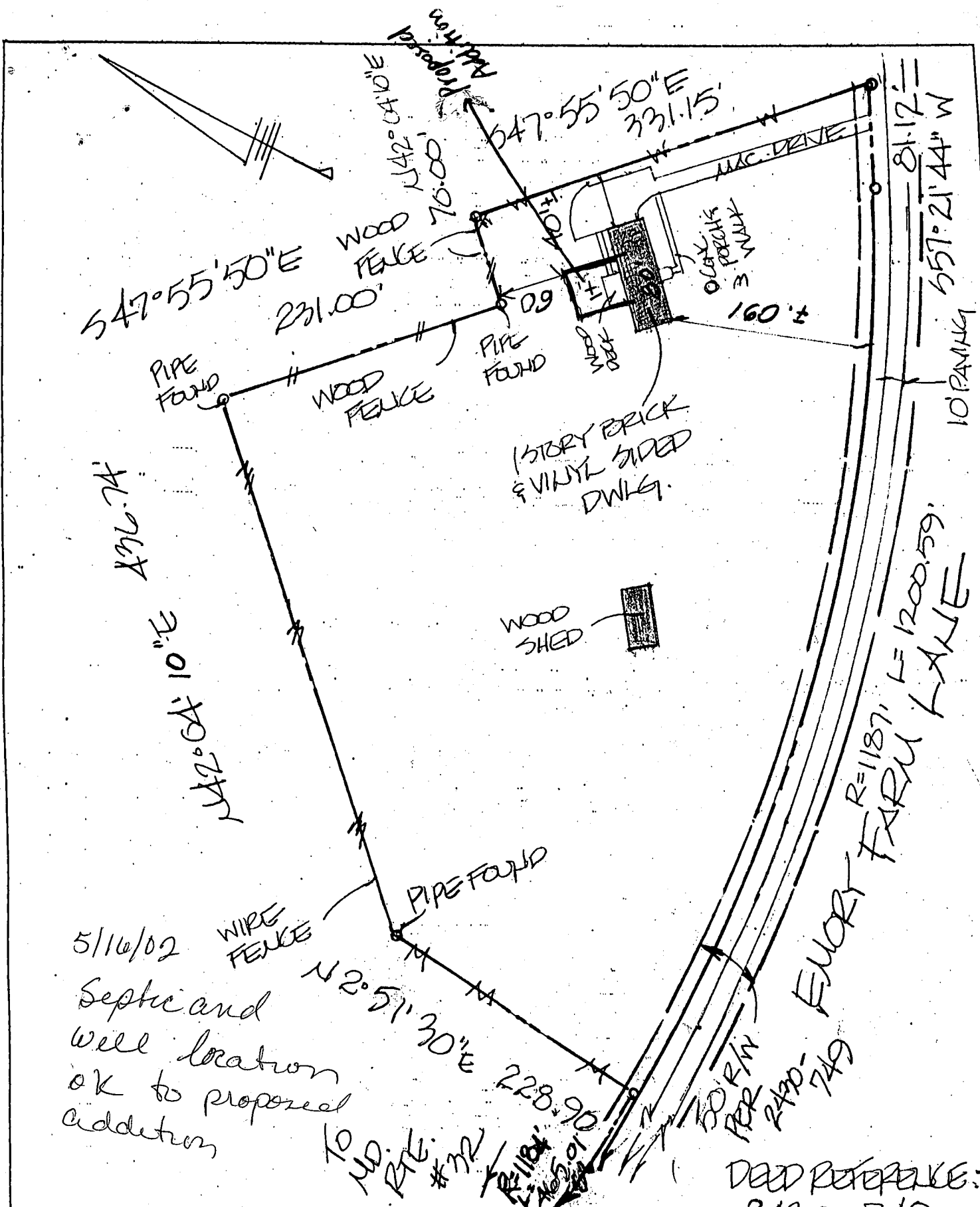
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B 1 <b>8366</b><br><small>1 2 3 4 5 6</small><br>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEQUENCE NO. (OEP USE ONLY)<br><b>STATE OF MARYLAND</b><br><b>PERMIT TO DRILL WELL</b><br>please print or type | OEP PERMIT NUMBER<br><b>NO-81-2347</b><br><small>70 79</small><br>fill in this form completely                                                                                                                                                                                                                                                                                                                                |
| Date Received <b>100787</b><br><b>OWNER INFORMATION</b><br>15 Last Name <b>SAMUELS</b> 21 Owner <b>TNGRIN</b> 34<br>36 Street or RFD <b>11190 DOUGLAS RD</b> 55<br>57 Town <b>MARRIOTTSVILLE</b> 70 State 72 <b>MD</b> Zip <b>21104</b> 76                                                                                                                                                                                                                                                                                                                         |                                                                                                                | B 3 <b>LOCATION OF WELL</b><br>1 2 <b>HOWARD</b> 21<br>8 COUNTY<br>23 SUBDIVISION <b>MAP A 8184</b> 42<br>SECTION <b>44</b> 46 LOT <b>7</b> 48 50<br>52 NEAREST TOWN <b>SLACKS CORNER</b> 71<br>MILES FROM TOWN (enter 0 if in town) <b>1</b> 73 76 77 78 <b>M I</b>                                                                                                                                                          |
| <b>DRILLER INFORMATION</b><br>Driller's Name <b>George F. Easterday</b> 40<br>77 License No. 80<br>Firm Name <b>L. Franklin Easterday, Inc.</b><br>Address <b>9265 Br. Ch. Rd., Mt. Airy, Md. 21771</b><br>Signature <b>George F. Easterday</b> Date <b>10-6-87</b>                                                                                                                                                                                                                                                                                                |                                                                                                                | B 4 <b>DIRECTION OF WELL FROM TOWN (CIRCLE BOX)</b><br><br><b>NEAR WHAT ROAD</b> <b>1403 RT 32 (DRIVEWAY)</b> 30<br><b>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)</b><br><br>34 <b>1</b> 37<br>DISTANCE FROM ROAD<br>ENTER FT or MI <b>M I</b> 38 39 |
| B 2 <b>WELL INFORMATION</b><br>1 2 APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b> 8 12<br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b> 14 20                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                | NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL<br><b>HOWARD</b> <b>A 29705</b><br>COUNTY NAME COUNTY NO.<br>OEP SIGNATURE STATE HEALTH INSERT S<br>DATE ISSUED <b>000887</b> <b>B Nilon</b> <b>04/08/87</b> 41<br>43 48 CO SIGNATURE<br>NORTH GRID <b>545</b> 50 55 0 0 0 EAST GRID <b>0816</b> 57 63 0 0 0                                                                                                        |
| <b>USE FOR WATER (CIRCLE APPROPRIATE BOX)</b><br><input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)<br><input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) |                                                                                                                | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br>1. <b>WELL</b><br>2.<br>3.                                                                                                                                                                                                                                                                                                                 |
| APPROXIMATE DEPTH OF WELL <b>200</b> 24 28 FEET<br>APPROXIMATE DIAMETER OF WELL <b>6</b> NEAREST INCH<br><b>METHOD OF DRILLING (circle one)</b><br>BORED (or Augered) JETTED Jetted & DRIVEN<br>30 AIR-ROTARY 37 AIR-PERCussion ROTARY (Hydraulic Rotary)<br>CABLE REVERSE-ROTARY Drive-POINT<br>other                                                                                                                                                                                                                                                             |                                                                                                                | WRITE THE BOX NUMBER FROM THE MAP HERE<br>                                                                                                                                                                                                                                                                                                |
| <b>REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)</b><br><input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br>39 <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY<br><input type="checkbox"/> THIS WELL WILL DEEPEIN AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 52                                                                            |                                                                                                                | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION                                                                                                                                                                                                                                                                                       |
| Not to be filled in by driller (OEP USE ONLY)<br>APPROP. PERMIT NUMBER 54 <b>G A P</b> 63<br>FORCE <b>1</b> WRITE INITIALS IN BOX PERMIT NO. <b>NO-81-2347</b> 70 71 72 73 74 75 76 77 78 79                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B 1 <b>5233</b><br><small>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SEQUENCE NO.<br>(OEP USE ONLY) | <b>STATE OF MARYLAND</b><br><b>PERMIT TO DRILL WELL</b><br>please print or type                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OEP PERMIT NUMBER<br><div style="border: 1px solid black; padding: 2px; text-align: center;"> <small>70 71 72 73 74 75 76 77 78 79</small><br/>         fill in this form completely       </div> |
| Date Received<br><div style="border: 1px solid black; padding: 2px; text-align: center;"> <small>8 9 10 11 12 13</small><br/>         OWNER INFORMATION<br/>         15-Last Name: <b>SCUNTERS</b>    Owner: <b>INGRIT</b>    First Name: <b>INGRIT</b><br/>         36 Street or RFD: <b>11190 DOUGLASS</b>    55<br/>         57 Town: <b>WICKITTSVILLE</b>    70 State: <b>72</b>    Zip: <b>21104</b>    76       </div>                                                                                                                                |                                | B 3 LOCATION OF WELL <b>R-396 71</b><br><div style="border: 1px solid black; padding: 2px;">         8 COUNTY: <b>HOWARD</b>    21<br/>         23 SUBDIVISION: <b>MAP 9 P. 184</b>    42<br/>         SECTION: <b>44</b>    46    LOT: <b>48</b>    50<br/>         52 NEAREST TOWN: <b>SUCKS CORNER</b>    71<br/>         MILES FROM TOWN (enter 0 if in town) <b>1</b>    73    76    77    78       </div>                                                                                                                                    |                                                                                                                                                                                                   |
| DRILLER INFORMATION<br>Driller's Name: <b>GEORGE F. EASTERDAY</b> 77 License No. <b>40</b><br>Firm Name: <b>L. Franklin Easterday, Inc.</b><br>Address: <b>1255 Brown Church Rd. Mt Airy, Md</b><br>Signature: <i>George F. Easterday</i> Date: <b>7/13/87</b>                                                                                                                                                                                                                                                                                              |                                | B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)<br><div style="text-align: center;"> </div> ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)<br><div style="text-align: center;"> </div> NEAR WHAT ROAD: <b>1403 RT 32 (off common driveway)</b><br>DISTANCE FROM ROAD: <b>1</b> 34    37<br>ENTER FT or MI <b>MI</b> 38    39                                                                                                                                                                                                                          |                                                                                                                                                                                                   |
| B 2 WELL INFORMATION<br>APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b> 8    12<br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b> 14    20                                                                                                                                                                                                                                                                                                                                                                                                           |                                | NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL<br>COUNTY NAME: <b>HOWARD</b> COUNTY NO.: <b>A19437</b><br>OEP SIGNATURE: _____    STATE HEALTH INSERT S: <input type="checkbox"/> 41<br>DATE ISSUED: <b>09/02/87</b> CO SIGNATURE: <i>B. Wilson</i> EXP. DATE: <b>03/02/88</b><br>NORTH GRID: <b>545000</b> 50    55    EAST GRID: <b>0816000</b> 57    63                                                                                                                                                                              |                                                                                                                                                                                                   |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)<br><input type="checkbox"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) |                                | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br>1. <b>WELL</b><br>2.<br>3.<br>WRITE THE BOX NUMBER FROM THE MAP HERE<br><div style="border: 1px solid black; padding: 5px; text-align: center;">         N <b>8166</b><br/>         E <b>5465</b> </div>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |
| APPROXIMATE DEPTH OF WELL <b>200</b> 24    28 FEET<br>APPROXIMATE DIAMETER OF WELL <b>6</b> NEAREST INCH                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION<br><div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |
| METHOD OF DRILLING (circle one)<br>BORED (or Augered)    JETTED    Jetted & DRIVEN<br>30- <u>AIR-ROTary</u> AIR-PERcussion    ROTARY (Hydraulic Rotary)<br>3- <u>CABLE</u> REVERSE-ROTary    Drive-POINT<br>other: _____                                                                                                                                                                                                                                                                                                                                    |                                | REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)<br><input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br>39 <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY<br><input type="checkbox"/> THIS WELL WILL DEEPEMED AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) <b>41</b> 42    43    44    45    46    47    48    49    50    51    52 |                                                                                                                                                                                                   |
| Not to be filled in by driller (OEP USE ONLY)<br>APPROP. PERMIT NUMBER <b>54</b> <b>G A P</b> 63<br>FORCE <b>2</b> WRITE INITIALS IN BOX    PERMIT NO. <b>40-8-1-2-3-4</b> 70    71    72    73    74    75    76    77    78    79                                                                                                                                                                                                                                                                                                                         |                                | SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |





|          |   |                                                                      |
|----------|---|----------------------------------------------------------------------|
|          |   |                                                                      |
| 11/18/91 | ⚠ | RAISE INVERT ELEVATION 25' BELOW EXISTING GROUND. HO CO HEALTH DEPT. |

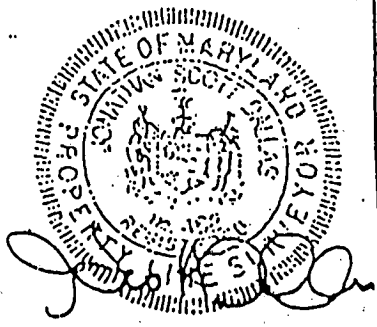


5/16/02 Septic and well location OK to proposed addition

DEED REFERENCE: 2430-749 ("LOT N° 7 INDIAN HILLS DEVELOPMENT")

- 1.) The plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer financing or re-financing.
- 2.) The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
- 3.) The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
- 4.) I have examined Flood Insurance Rate Map Panel Number 240044-0009B for the subject property and it appears to lie within Zone C per said map.
- 5.) Dimensions shown to apparent lot line are + 5'.
- 6.) Date of field work: 10.31.00

3RD ELECTION DISTRICT  
LOCATION DRAWING HOWARD COUNTY, MD.



#12635 EMORY FARMLANE  
**J.S. DALLAS, INC.**  
Surveying & Engineering  
13523 Long Green Pike  
Baldwin, MD. 21013  
(410) 817-4600

Date: 11.13.00  
Scale: 1" = 100'  
Job Number: HP.3591  
Drawn By: [Signature]  
Checked By: JSD



|                                                                                                                                                                                                |                                 |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|
| DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS<br>3430 COURT HOUSE DRIVE<br>ELLCOTT CITY, MD 21043<br>PERMITS (410)313-2455 INSPECTIONS (410)313-1810<br>AUTOMATED INFORMATION (410) 313-3800 | HOWARD COUNTY<br>PERMIT A1 5 JN | PERMIT NUMBER<br>B00135983 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|

|                                                                                                                           |                                                                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Building Address <u>1235 Emory Farm LN</u><br><u>SYKESVILLE MD 21784</u>                                                  | Property Owner's Name <u>CHUN KI KIM</u>                                 |
| Suite/Apt. #: _____ SDP/WP/Petition #: _____                                                                              | Address <u>1235 Emory Farm LN</u>                                        |
| Census Tract <u>10300</u> Subdivision _____                                                                               | City <u>SYKESVILLE</u> State <u>MD</u> Zip Code <u>21784</u>             |
| Section _____ Area _____ Lot _____                                                                                        | Home Phone <u>410-381-6125</u> Work Phone <u>410-463-2161</u>            |
| Tax Map <u>9</u> Parcel <u>184</u> Grid <u>18</u>                                                                         | Applicant's Name & Mailing Address, (if other than stated hereon): _____ |
| Zoning <u>RE-1</u> Map Coordinates <u>5E11</u> Lot size _____                                                             | Phone _____ Fax _____                                                    |
| Existing Use <u>Single Family Home</u>                                                                                    | Contractor Company <u>OWNER</u>                                          |
| Proposed Use <u>SAME W/ ADD</u>                                                                                           | Contact Person _____                                                     |
| Estimated Construction Cost <u>\$19,000.00</u>                                                                            | Address <u>1235 Emory Farm LN</u>                                        |
| Description of Work <u>remove deck / 1 story add</u><br><u>morning Rm / breakfast Rm &amp;</u><br><u>renewing Kitchen</u> | City <u>SYKESVILLE</u> State <u>MD</u> Zip Code <u>21784</u>             |
| Occupant or Tenant <u>owner</u>                                                                                           | License No. _____                                                        |
| Contact Name _____                                                                                                        | Phone <u>410-463-2161</u> Fax _____                                      |
| Address _____                                                                                                             | Engineer or Architect Company _____                                      |
| City _____ State _____ Zip Code _____                                                                                     | Contact Person _____                                                     |
| Phone _____ Fax _____                                                                                                     | Address _____                                                            |
|                                                                                                                           | City _____ State _____ Zip Code _____                                    |
|                                                                                                                           | Phone _____ Fax _____                                                    |

| BUILDING DESCRIPTION - COMMERCIAL                                                                                                                        |                                                                                                                                                                                    | BUILDING DESCRIPTION - RESIDENTIAL                                                                                                                                                              |                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Building Characteristics</b>                                                                                                                          | <b>Utilities</b>                                                                                                                                                                   | <b>Building Characteristics</b>                                                                                                                                                                 | <b>Utilities</b>                                                                                                                                                        |
| Height: _____                                                                                                                                            | Water Supply: _____<br>Public _____<br>Private <input checked="" type="checkbox"/>                                                                                                 | SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth _____ Width _____                                                                                           | Water Supply: _____<br>Public _____<br>Private <input checked="" type="checkbox"/>                                                                                      |
| No. of stories: _____                                                                                                                                    | Sewage Disposal: _____<br>Public _____<br>Private <input checked="" type="checkbox"/>                                                                                              | 1st floor: _____<br>2nd floor: _____<br>Basement: _____                                                                                                                                         | Sewage Disposal: _____<br>Public _____<br>Private <input checked="" type="checkbox"/>                                                                                   |
| Gross area, sq. ft. per floor: _____                                                                                                                     | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                       | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                       |
| Use group: _____                                                                                                                                         | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/> | Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____                                                   | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/> |
| Construction type: _____<br>Reinforced Concrete _____<br>Structural Steel _____<br>Masonry _____<br><input checked="" type="checkbox"/> Wood Frame _____ | Sprinkler system: N/A <input checked="" type="checkbox"/><br>Full _____<br>Partial _____<br>Other Suppression _____<br># of Heads _____                                            | Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof: _____                                                                                                                   | Sprinkler system: N/A <input type="checkbox"/><br>NFPA #13D _____<br>NFPA #13R _____<br>Other: _____                                                                    |
| State Certified Modular _____                                                                                                                            |                                                                                                                                                                                    | State Certified Modular _____<br>Manufactured Home _____                                                                                                                                        |                                                                                                                                                                         |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

|                                          |                               |
|------------------------------------------|-------------------------------|
| Applicant's Signature <u>CHUN KI KIM</u> | Print Name <u>CHUN KI KIM</u> |
| Title/Company <u>OWNER</u>               | Date <u>5-8-02</u>            |

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*

| AGENCY                                                                                                            |  | DATE    | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION                                                               | PROPERTY ID#            |
|-------------------------------------------------------------------------------------------------------------------|--|---------|--------------------|---------------------------------------------------------------------------------------|-------------------------|
| <input checked="" type="checkbox"/> Land Development DPZ                                                          |  |         |                    | Front: _____                                                                          | 5-44513                 |
| <input checked="" type="checkbox"/> State Highways                                                                |  |         |                    | Rear: _____                                                                           | Filing fee \$ <u>15</u> |
| <input checked="" type="checkbox"/> Building Official                                                             |  |         |                    | Side: _____                                                                           | Permit fee \$ _____     |
| <input checked="" type="checkbox"/> Dev. Engineering DPZ                                                          |  |         |                    | Side St: _____                                                                        | Excise tax \$ _____     |
| <input checked="" type="checkbox"/> Health                                                                        |  | 5-16-02 | Kacie J. J. J.     | All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>    | Add'l per. fee \$ _____ |
| <input checked="" type="checkbox"/> Fire Protection                                                               |  |         |                    | Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | TOTAL FEES \$ _____     |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |         |                    | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>           | Sub-total paid \$ _____ |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>                                                          |  |         |                    | Lot Coverage for New Town Zone _____                                                  | Balance due \$ _____    |
| ONE STOP SHOP: <input type="checkbox"/>                                                                           |  |         |                    | SDP/Red-line approval date _____                                                      | Check # _____           |
|                                                                                                                   |  |         |                    |                                                                                       | Validation # <u>511</u> |
|                                                                                                                   |  |         |                    |                                                                                       | Accepted by _____       |
| Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA          |  |         |                    |                                                                                       |                         |