

APPROVED  
30 OCT 79  
RH P 30235  
A 29797

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3rd

INDEXED

DATE

Pat Lendrim

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 14010 Forsythe Road, Sykesville, Md. 21784 PHONE 442-2416

SUBDIVISION ROAD 755 Gaither Road LOT New 4 (Old Lot 2)

PROPERTY OWNER James M. Conaway John Hare.

ADDRESS 755 Gaither Road, Sykesville, Md. 21784 Phone: 442-1183

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD DEPTH FEET. BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET. BOTTOM AREA SQ. FT.

SEEPAGE PITS ☒ ABSORBENT SIDE-WALL AREA 221 SQ. FT. per bedroom.

INLET PIPE 4 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 11 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN FACING LOT FROM

Place dry well 180 ft. from the sideline which is 901.47 ft. long and 230 ft. from the back line which is 420.78 ft. long. Okay to add ditch off dry well, 11 ft. deep, filled with 6 ft. of stone to make up absorbent sidewall area. LEAVE 5 FT. EARTH BUFFER BETWEEN DRY WELL AND TRENCH.

PLANS APPROVED BY Raymond Hodges DATE 5/11/79

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED, CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

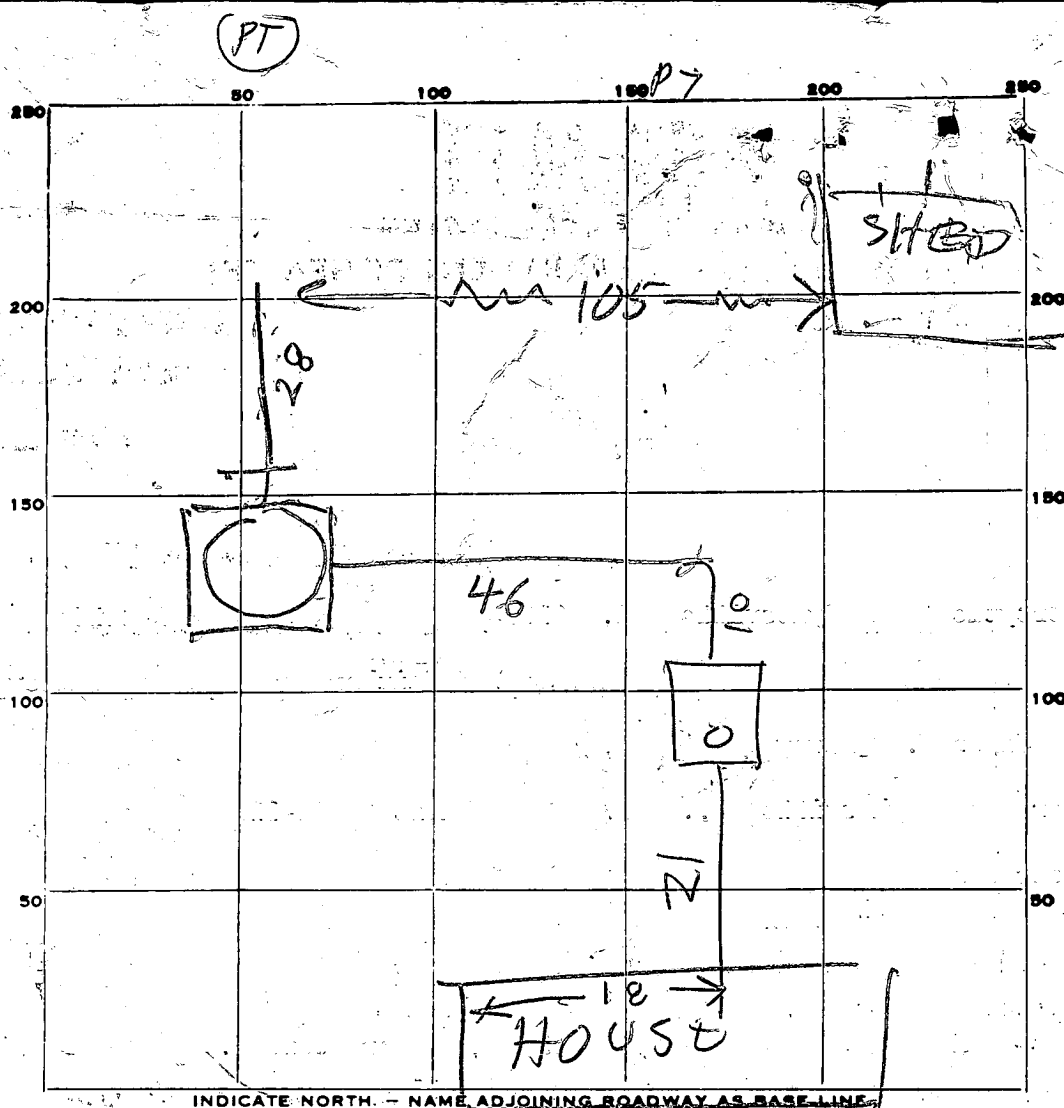
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

BLDG. PERMIT SIGNED  
AND RETURNED 4/14/85

Serial # 65248 Prol. 1

A 29797



PERMIT CARD YES

SEPTIC TANK, LEVEL OK

CLEANOUTS 

|    |    |
|----|----|
| ST | DW |
| OK | OK |

 10/3/79

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 12 1/2 FT. TRENCH WIDTH 3 FT. AVERAGE \_\_\_\_\_

GRAVEL DEPTH 9 1/2 IN. TOTAL LENGTH 28 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 276

SEEPAGE PITS, INSIDE PERIMETER 56 FT. DEPTH BELOW INLET 7 1/2 FT.

ABSORBENT AREA 420 SQ. FT.

REMARKS 10 OCT 78 INLET TO DITCH 3 1/2 FT DEEP DW INLET  
3 1/2 FT DEEP 3 X 221 = 663

LOCATION OK OK TO COVER TANK DW  
& SEWERS. ADD STONE TO DITCH INSTALL  
CLEANOUTS & CALL RH 276 + 420 = 696 SPFT

DATE SYSTEM APPROVED 30 Oct 79 INSPECTOR Raymond Hodge

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

Septic tank 3BR. - 1000gal.  
4BR. - 2200gal.

A 29797  
P \_\_\_\_\_

DISTRICT 3rd

5/11/79  
1:30 p.m.  
DRY NEW inlet 4 ft. map. & total depth 11 ft. map below original grade DATE 5/4/79

221 SQ FT SIDEWALK ABSORBENT AREA PER PR  
PLACE DW 180 FT FROM THE SIDE LINE WHICH IS  
901.47 FT LONG & 230 FT FROM THE BACKLINE  
WHICH IS 420.78 FT LONG

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM

OK TO ADD DITCH OFF DW  
PROPERTY OWNER James M. Conaway 11 FT DEEP FILLED WITH  
6 FT OF STONE TO MAKE ON  
ADDRESS 755 Gaither Road PHONE 825-4659  
NECESSARY ABSORBENT AREA (new 4) on re-suit.

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. 2

ROAD AND DESCRIPTION 755 Gaither Road

SIZE OF LOT 16.3 acres TYPE BLDG. 3 or 4 bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT James M. Conaway

BLDG. PERMIT SIGNED  
AND RETURNED 7/2/79  
serial # 39842

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 5/11/79 - HOLD FOR REVIEW (GLOW) RH

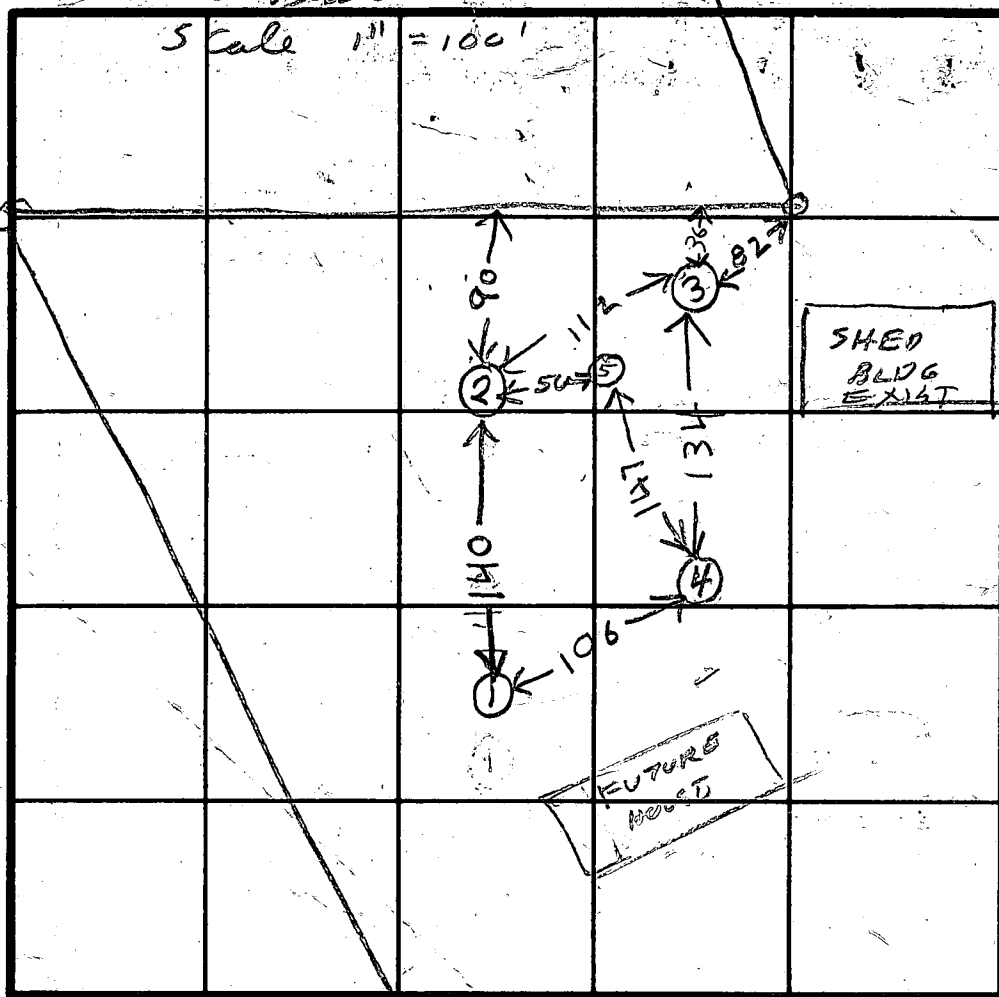
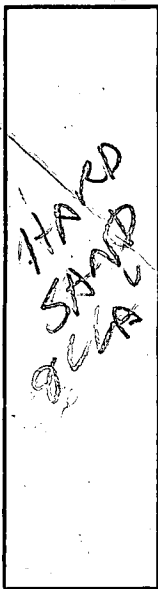
5/15/79 - HOLD FOR REVIEW WITH RE. HE SAID TIME OK  
TOLD CONAWAY TIME OK BUT CERTIFIED HOLES RH

## THIS IS NOT A PERMIT

See Plat

Scale 1" = 100'

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

HOLE ELEVATION

| DATE    | TEST NO. | DEPTH  | PRE-WET   |          | TEST - 1" DROP |      | TIME |              |
|---------|----------|--------|-----------|----------|----------------|------|------|--------------|
|         |          |        | START     | STOP     | START          | STOP |      |              |
| 5/11/79 | 1D       | 12     | 142       | 154      | 154            | 214  | 20   | HIGHEST      |
| 5/11/79 | 1S       | 4      | 146       | 157      | 157            | 221  | 24   |              |
|         | 2S       | 4 1/2  | 155       | 156      | 156            | 159  | 3    | LOW          |
|         | 2D       | 12 1/2 | 156       | 200      | 200            | 220  | 12   |              |
|         | 3D       | 10     | 206       | 314      | end pen        |      |      | LOW          |
|         | 3S       | 3 1/2  | 218       | 314      | end pen        |      |      |              |
|         | 4V       | 1 1/2  | TOP       | 3 FT     | CLAY           |      |      | NEXT HIGHEST |
|         |          |        | BOT       | 8 1/2 FT | SANDY          |      |      |              |
|         | 2V       | 14     | ALL SANDY |          |                |      |      |              |
|         | 5S       | 4      | 356       | 358      | 358            | 403  | 5    | LOWEST       |
| 5/11/79 | 5D       | 12     | 402       | 408      | 406            | 418  | 12   |              |

REMARKS

TYPE OF SOIL

TESTED BY

B. F.

ALSO PRESENT

JAMES CONWAY



Prop. Map # 39842  
39842

Lot 4

el. & location OK  
7-2-79. Sumner

420.75'

682.25'

EL. 437.4

EL. 433

PERC. AREA  
BOUNDARY

GRADUAL  
DOWN SLOPE

GRADE

438.0 FINISH ELEV.

434.0' IN DRY WELL

434.4' TANK OUT

EXIST. ELEV. 436.0'

EL. 437.5

434.7' TANK IN

435.0' HOUSE OUT

FF 441.0'

FOOTING

BASE 431.0'

CAR

PORT

WATER WELL

EXIST. ELEV. 438'

NOTE: SEE PLOT PLAN  
FOR REST OF BOUNDARY  
LINES

SCALE 1" = 50 FT.

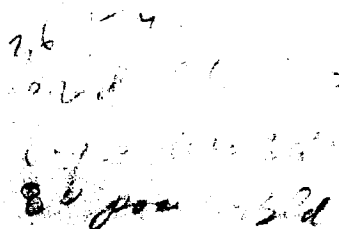
PLANS OK 6/21/79 RH

JAMES M. CONAWAY L.A.  
755 GAITHER RD  
SYKESVILLE MD 21784  
PHONE - 442-1183  
JUNE 12, 1979

I CERTIFY THE ABOVE MEASUREMENTS  
AND ELEVATION ARE ACTUAL AND  
CORRECT FOR THIS PROPERTY

James M. Conaway

55



NEW LOT 5  
5/4/79

LOT # 2  
16.3 AC.

6755 GAITHER ROAD

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                      |
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| C 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6256 | SEQUENCE NO. (WRA USE ONLY)                           | <b>STATE OF MARYLAND</b><br><b>WATER RESOURCES ADMINISTRATION</b><br>TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401                                                                                                                                                                                                                                                                                                                                                      |                                                                                               | THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION.<br>FILL IN THIS FORM COMPLETELY. |
| 1 2 3 (SEQ. NO.) 6<br>(THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | <b>WELL COMPLETION REPORT</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COUNTY: <u>W28984</u><br>NUMBER: <u>W28984</u>                                                |                                                                                                      |
| DATE RECEIVED (WRA USE ONLY)<br><u>5-29-79</u><br>DATE WELL COMPLETED<br>15 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | DEPTH OF WELL<br><u>85</u><br>22 (TO NEAREST FOOT) 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PERMIT NO. FROM "PERMIT TO DRILL WELL"<br><u>H11-73-3249</u><br>28 29 30 31 32 33 34 35 36 37 |                                                                                                      |
| OWNER: <u>CONAWAY</u><br>LAST NAME: <u>JAMES</u><br>STREET OR RFD: <u>GATHER RD 755</u><br>POST OFFICE: <u>Supersville Md 21784</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | DRILLERS IDENTIFICATION NO.: <u>270</u>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                      |
| <b>WELL DESCRIPTION</b><br>STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING<br>DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                       | <b>GROUTING RECORD</b><br>WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br>TYPE OF GROUTING MATERIAL (CIRCLE BOX)<br>CEMENT <input checked="" type="checkbox"/> BENTONITE CLAY <input type="checkbox"/><br>NO. OF BAGS <u>10</u> NO. OF POUNDS <u>900</u><br>GALLONS OF WATER <u>60</u><br>DEPTH OF GROUT SEAL (TO NEAREST FOOT)<br>FROM <u>0</u> FT. TO <u>34</u> FT.<br>(ENTER 0 IF FROM SURFACE) |                                                                                               |                                                                                                      |
| FEET: FROM TO CHECK IF WATER BEARING<br>0 30<br>30 60<br>60 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                       | <b>CASING RECORD</b><br>Casing Types (INSERT APPROPRIATE CODE BELOW)<br>STEEL <input checked="" type="checkbox"/> CONCRETE <input type="checkbox"/><br>PLASTIC <input type="checkbox"/> OTHER <input type="checkbox"/><br>MAIN CASING TYPE: <u>ST</u> NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH): <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT): <u>34</u><br>60 61 63 64 66 70                                                                              |                                                                                               |                                                                                                      |
| OTHER CASING (IF USED)<br>DIAMETER (INCH) DEPTH (FEET) FROM TO<br>60 61 63 64 66 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                       | <b>SCREEN RECORD</b><br>SCREEN TYPE OR OPEN HOLE (INSERT APPROPRIATE CODE BELOW)<br>STEEL <input checked="" type="checkbox"/> BRASS OR BRONZE <input type="checkbox"/> OPEN HOLE <input type="checkbox"/><br>PLASTIC <input type="checkbox"/> OTHER <input type="checkbox"/><br>C 2 (SEQ. NO.) 6<br>DEPTH (NEAREST WHOLE FOOT)<br>FROM <u>34</u> TO <u>85</u><br>23 24 26 30 32 36 38 39 41 45 47 51                                                                     |                                                                                               |                                                                                                      |
| <b>CIRCLE APPROPRIATE BOXES</b><br><input checked="" type="checkbox"/> A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED<br><input type="checkbox"/> ELECTRIC LOG OBTAINED<br><input type="checkbox"/> TEST WELL CONVERTED TO PRODUCTION WELL<br>I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.<br>DRILLERS NAME: <u>Charles Campbell</u><br>(PLEASE PRINT) <u>Charles Campbell</u><br>SIGNATURE: <u>Charles Campbell</u> |      |                                                       | LOCATION OF WELL ON LOT<br>SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).<br>WELL<br>Lot #2 180 ft<br>70 to 120<br>FORSAITH RD                                                                                                                                                                                                                                       |                                                                                               |                                                                                                      |
| DRILLERS NAME: <u>Charles Campbell</u><br>(PLEASE PRINT) <u>Charles Campbell</u><br>SIGNATURE: <u>Charles Campbell</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                       | WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)<br>(E.P.O.S.)<br>70 72 74 75 76<br>TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                                                      |

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| <b>STATE OF MARYLAND</b><br><b>WATER RESOURCES ADMINISTRATION</b><br><b>TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401</b><br><b>APPLICATION FOR PERMIT TO DRILL WELL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>WRA PERMIT NUMBER</b><br><b>HO 73 5249</b><br><b>FILL IN THIS FORM COMPLETELY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <div style="display: flex; justify-content: space-between;"><div><b>B 1</b> <span style="font-size: 1.2em;">8032</span></div><div>SEQUENCE NO. (WRA USE ONLY)</div></div> <div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>1 2 3 (SEQ. NO.)<br/>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</div><div></div><div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <div style="display: flex; justify-content: space-between;"><div><b>DATE RECEIVED</b> (WRA USE ONLY)<br/><span style="font-size: 1.2em;">5/29/79</span><br/><span style="font-size: 0.8em;">11:00 A.M.</span></div><div><b>OWNER</b><br/><span style="font-size: 1.2em;">CONAWAY JAMES M.</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>COL 15 LAST NAME</div><div>FIRST NAME</div><div>COL. 34</div></div><b>STREET OR RFD</b><br/><span style="font-size: 1.2em;">GATHER R1 - #755</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>COL 36</div><div></div><div>COL. 55</div></div><b>POST OFFICE</b><br/><span style="font-size: 1.2em;">Sykesville Md 21784</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>COL 57</div><div></div><div>COL. 76</div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <div style="display: flex; justify-content: space-between;"><div><b>B 1</b> <span style="font-size: 0.8em;">CONTINUED</span><br/>1 2 3 (SEQ. NO.) 6</div><div><b>DRILLER INFORMATION</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>DATE</b> <span style="font-size: 1.2em;">Mar 26, 79</span><br/><b>LICENSE NUMBER</b> <span style="font-size: 1.2em;">290</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>77</div><div>80</div></div><b>FIRST NAME</b> <span style="font-size: 1.2em;">Charles E. Campbell</span><br/><b>DRILLER</b> <span style="font-size: 1.2em;">P. C. Campbell</span><br/><b>LAST NAME</b></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <div style="display: flex; justify-content: space-between;"><div><b>B 3</b> <span style="font-size: 0.8em;">CONTINUED</span><br/>1 2 3 (SEQ. NO.) 6</div><div><b>LOCATION OF WELL</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>COUNTY</b> <span style="font-size: 1.2em;">Sto. Mary</span><br/><small>(DO NOT ABBREVIATE COUNTY NAME)</small><br/><b>SUBDIVISION</b> <span style="font-size: 1.2em;">CONAWAY PROP</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>21</div><div></div><div>42</div></div><b>SECTION</b> <span style="font-size: 1.2em;">2</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>44</div><div>46</div><div>48</div></div><b>NEAREST TOWN</b> <span style="font-size: 1.2em;">Sykesville</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>52</div><div></div><div>71</div></div><b>MILES FROM TOWN</b> (ENTER 0 IF IN TOWN) <span style="font-size: 1.2em;">2</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>73</div><div></div><div>76 77 78</div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <div style="display: flex; justify-content: space-between;"><div><b>B 2</b> <span style="font-size: 0.8em;">CONTINUED</span><br/>1 2 3 (SEQ. NO.) 6</div><div><b>WELL INFORMATION</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>MAXIMUM PUMPING RATE</b> (GALLONS PER MINUTE) <span style="font-size: 1.2em;">5</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>8</div><div></div><div>12</div></div><b>AVERAGE DAILY QUANTITY NEEDED</b> (GALLONS PER DAY) <span style="font-size: 1.2em;">500</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>14</div><div></div><div>20</div></div></div><div><b>USE FOR WATER</b> (CIRCLE APPROPRIATE BOX)<br/><div style="display: flex; flex-direction: column; gap: 5px;"><div><input checked="" type="checkbox"/> <b>D</b> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)</div><div><input type="checkbox"/> <b>F</b> FARMING, AGRICULTURE, IRRIGATION</div><div><input type="checkbox"/> <b>I</b> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.</div><div><input type="checkbox"/> <b>M</b> MUNICIPAL WATER SUPPLY</div><div><input type="checkbox"/> <b>P</b> PRIVATE WATER COMPANY</div><div><input type="checkbox"/> <b>T</b> TEST</div></div><div style="margin-top: 5px;"><small>MUST HAVE STATE HEALTH DEPT. APPROVAL</small></div></div></div> |  | <div style="display: flex; justify-content: space-between;"><div><b>B 4</b> <span style="font-size: 0.8em;">CONTINUED</span><br/>1 2 3 (SEQ. NO.) 6</div><div><b>DIRECTION FROM TOWN</b><br/>(CIRCLE APPROPRIATE BOX)</div></div> <div style="display: flex; justify-content: space-between;"><div><div style="display: flex; flex-direction: column; gap: 5px;"><div><input type="checkbox"/> <b>N</b> NORTH</div><div><input type="checkbox"/> <b>S</b> SOUTH</div></div><div style="display: flex; flex-direction: column; gap: 5px;"><div><input type="checkbox"/> <b>E</b> EAST</div><div><input type="checkbox"/> <b>W</b> WEST</div></div><div style="display: flex; flex-direction: column; gap: 5px;"><div><input type="checkbox"/> <b>NE</b> NORTHEAST</div><div><input type="checkbox"/> <b>NW</b> NORTHWEST</div><div><input type="checkbox"/> <b>SE</b> SOUTHEAST</div><div><input type="checkbox"/> <b>SW</b> SOUTHWEST</div></div></div><div><b>NEAR WHAT ROAD</b> <span style="font-size: 1.2em;">Gather R1</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>8</div><div>9</div><div>30</div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><input type="checkbox"/> <b>N</b> NORTH</div><div><input type="checkbox"/> <b>S</b> SOUTH</div><div><input checked="" type="checkbox"/> <b>E</b> EAST</div><div><input type="checkbox"/> <b>W</b> WEST</div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>32</div><div>32</div><div>32</div><div>32</div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><b>ON WHICH SIDE OF ROAD</b><br/>(CIRCLE APPROPRIATE BOX)</div><div></div><div></div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><input type="checkbox"/> <b>N</b></div><div><input type="checkbox"/> <b>S</b></div><div><input checked="" type="checkbox"/> <b>E</b></div><div><input type="checkbox"/> <b>W</b></div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>32</div><div>32</div><div>32</div><div>32</div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><b>DISTANCE FROM ROAD</b><br/>(ENTER DISTANCE AND CIRCLE APPROPRIATE BOX)</div><div></div><div></div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>34</div><div></div><div>37 38 39</div></div></div></div> |
| <div style="display: flex; justify-content: space-between;"><div><b>APPROXIMATE DEPTH OF WELL</b> <span style="font-size: 1.2em;">150</span> FEET<br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>24</div><div></div><div>28</div></div><b>APPROXIMATE DIAMETER OF WELL</b> <span style="font-size: 1.2em;">6</span> (NEAREST INCH)<br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>29</div><div></div><div>31</div></div></div><div><b>METHOD OF DRILLING USED</b> (CIRCLE APPROPRIATE METHOD)<br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><input checked="" type="checkbox"/> <b>BORED</b> (OR AUGERED)</div><div><input type="checkbox"/> <b>JETTED</b></div><div><input type="checkbox"/> <b>DRIVEN</b></div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>30-37 <b>AIR-ROTARY</b></div><div><b>AIR-PERCUSSION</b></div><div><b>ROTARY</b> (HYDRAULIC ROTARY)</div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><input checked="" type="checkbox"/> <b>CABLE</b></div><div><b>REVERSE-ROTARY</b></div><div><b>DRIVE-POINT</b></div></div><div style="margin-top: 5px;"><small>OTHER (DESCRIBE)</small></div></div></div>                                                                                          |  | <div style="display: flex; justify-content: space-between;"><div><b>REPLACEMENT OR DEEPEINED WELLS</b> (CIRCLE APPROPRIATE BOX)<br/><div style="display: flex; flex-direction: column; gap: 5px;"><div><input checked="" type="checkbox"/> <b>N</b> THIS WELL WILL NOT REPLACE AN EXISTING WELL</div><div><input type="checkbox"/> <b>Y</b> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED</div><div><input type="checkbox"/> <b>S</b> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY</div><div><input type="checkbox"/> <b>D</b> THIS WELL WILL DEEPEIN AN EXISTING WELL<br/><small>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)</small></div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>41</div><div></div><div>52</div></div></div><div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><b>APPROPRIATION PERMIT NUMBER</b></div><div><b>ENGINEER REVIEW DISTRICT NO.</b></div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>54</div><div></div><div>65</div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><b>FORCE</b></div><div><b>CONDITIONS</b></div></div><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>67 68</div><div></div><div>70 71 72 73 74 75 76 77 78 79</div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <div style="display: flex; justify-content: space-between;"><div><b>B 4</b> <span style="font-size: 0.8em;">CONTINUED</span><br/>1 2 3 (SEQ. NO.) 6</div><div><b>HEALTH DEPARTMENT APPROVAL</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>DATE</b> <span style="font-size: 1.2em;">042679</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>43</div><div></div><div>48</div></div><b>STATE HEALTH (CIRCLE BOX)</b><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>MO.</div><div>DAY</div><div>YR.</div></div><b>COUNTY NAME</b> <span style="font-size: 1.2em;">Howard</span><br/><b>COUNTY NO.</b> <span style="font-size: 1.2em;">W28984</span><br/><b>APPROVED BY</b> <span style="font-size: 1.2em;">Donald W. Monaghan, Sanitarian</span></div><div><b>APPROPRIATION PERMIT NUMBER</b> <span style="font-size: 1.2em;">800</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>54</div><div></div><div>65</div></div><b>ENGINEER REVIEW DISTRICT NO.</b> <span style="font-size: 1.2em;">550</span><br/><div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>67 68</div><div></div><div>70 71 72 73 74 75 76 77 78 79</div></div></div></div>                                                                                  |  | <div style="display: flex; justify-content: space-between;"><div><b>B 5</b> <span style="font-size: 0.8em;">CONTINUED</span><br/>1 2 3 (SEQ. NO.) 6</div><div><b>SPECIAL CONDITIONS 8-63</b> (WRA USE ONLY)</div></div> <div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div>8</div><div></div><div>63</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

5/29/79  
WELL OK SBE  
OTHER SIDE R1

Forsythe R1

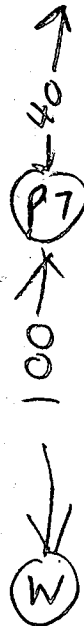
(P7)

(P7)

METAL  
SHEET

RECEIVED

MAY 9 10 21 AM '79  
JOHNS COUNTY  
HEALTH DEPT.  
ELICOTT CITY, MD.



5/29/79

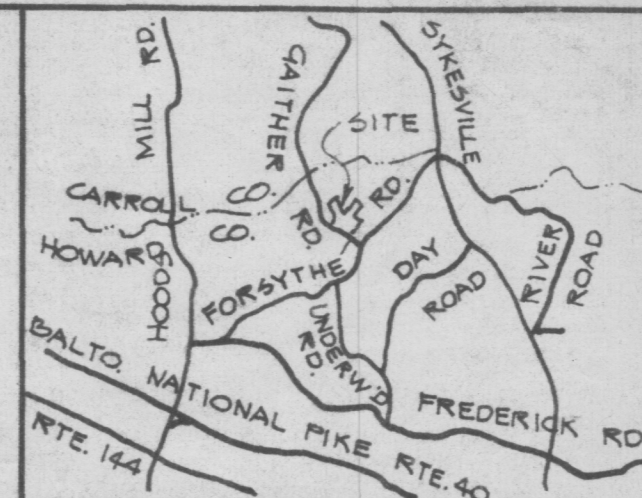
- ① 35 FT OF CASING WITH 3 FT OUT OF GROUND
- ② 32 FT OF OPEN HOLE
- ③ LOCATION OK
- ④ 10 BAGS USED
- ⑤ WELL OK

R HODGES

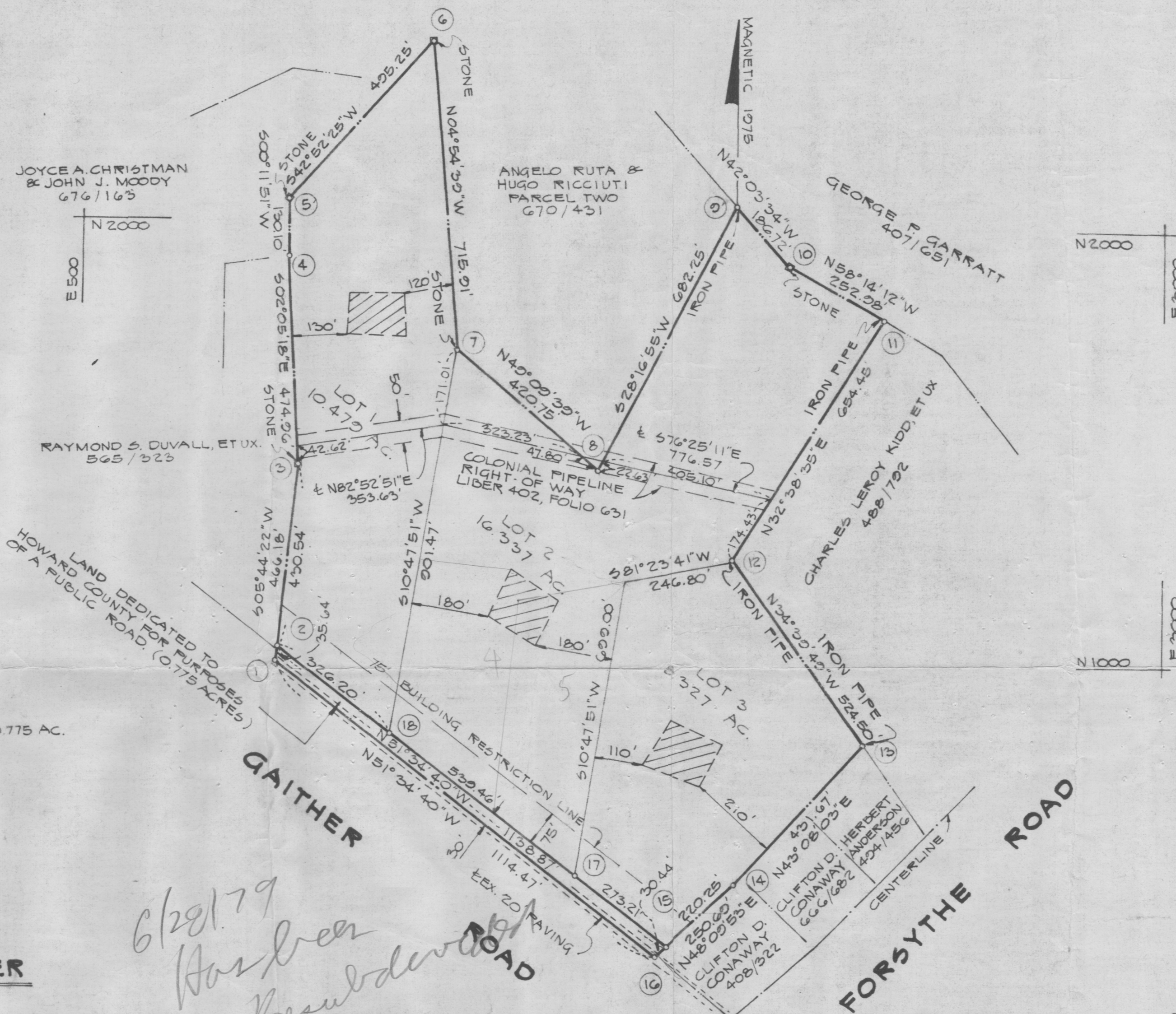


# COORDINATES

| No. | NORTH    | EAST     |
|-----|----------|----------|
| 1   | 1055.206 | 255.611  |
| 2   | 1070.662 | 252.176  |
| 3   | 1402.042 | 1002.232 |
| 4   | 1273.622 | 284.225  |
| 5   | 2103.798 | 285.374  |
| 6   | 2466.743 | 1322.354 |
| 7   | 1753.461 | 1383.612 |
| 8   | 1478.316 | 1701.257 |
| 9   | 2072.127 | 2025.125 |
| 10  | 1240.422 | 2150.277 |
| 11  | 1807.328 | 2365.367 |
| 12  | 1256.251 | 2012.352 |
| 13  | 824.844  | 2310.668 |
| 14  | 502.826  | 2015.527 |
| 15  | 362.218  | 1851.423 |
| 16  | 342.617  | 1828.746 |
| 17  | 532.622  | 1637.382 |
| 18  | 867.250  | 1214.738 |



LOCATION MAP  
SCALE: 1"=3 MILES



## GENERAL NOTES

1. PROPERTY SHOWN HEREON IS LOCATED ON TAX MAP NO. 4, PARCEL NO. 2.
2. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE HEALTH DEPT.
3. THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MD. STATE HEALTH DEPARTMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THE AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
4. DEED REFERENCE: 123/421 & 223/326.
5. PRIVATE WATER & SEWERAGE TO BE UTILIZED.
6. THIS PLAT SUBJECT TO V.P. 75-50
7. COORDINATES SHOWN HEREON ARE ASSUMED.

## AREA TABULATIONS

1. TOTAL NO. OF LOTS: 3
2. TOTAL AREA OF LOTS: 35.143 AC.
3. TOTAL AREA OF ROAD DEDICATION: 0.775 AC.
4. TOTAL AREA OF PLAT: 35.918 AC.

## OWNER & DEVELOPER

ELMER CONAWAY  
C/O JAMES M. CONAWAY  
P.O. BOX #53  
SIMPSONVILLE, MD. 21150

RECORDED IN PLAT BOOK 3348  
ON DEC. 11, 1975 AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MD.

## SUBDIVISION PLAT CONAWAY PROPERTY

3RD ELECTION DISTRICT  
SCALE: 1"=200'

HOWARD COUNTY, MD.  
SEPTEMBER 26, 1975

APPROVED: FOR PRIVATE SEWERAGE AND PRIVATE WATER SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

COUNTY HEALTH OFFICER DATE 12/5/75

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR DATE 12-10-75

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE 12-8-75

## OWNER'S STATEMENT

WE ELMER T. CONAWAY & LAURA M. CONAWAY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES; AND DEDICATE THE STREETS, ALLEYS, WALKWAYS, AND OTHER EASEMENTS, WIDENING STRIPS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE TO PUBLIC USE. ALL EASEMENTS AND RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

WITNESS OUR HANDS.

WITNESS James M. Conaway

DATE

DATE

DATE 9-29-75

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY JOHN W. SULLIVAN, ET UX. TO ELMER T. CONAWAY, ET UX. BY DEED DATED APRIL 1, 1925, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 123, AT FOLIO 421, AND ALSO BEING ALL OF THE LAND CONVEYED BY ROBERT A. CARROLL, ET UX. TO ELMER T. CONAWAY, ET UX. BY DEED DATED JANUARY 24, 1957 AND RECORDED IN THE AFORESAID LAND RECORDS IN LIBER 293 AT FOLIO 326 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

William G. Hartel #9436

20 Oct 75

ENGINEERING  
PLANNING  
SURVEYING  
BY:

BOENDER  
ASSOCIATES,  
INC.

ELICOTT CITY, MD. 463-7777  
WESTMINSTER, MD. 848-5586  
SALSBURY, MD. 743-1286

#7556 F-76-25



