

12/10/82 am
12/13/82 am

Approved 12/13/82

Stayed

P 32358

A 29851

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH

992-2330

05-385407

INDEX

ELLICOTT CITY

DISTRICT 5th.

DATE 12/09/82

John Grabis

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 13959 Highland Road, Clarksville, Maryland PHONE 596-9413

SUBDIVISION Fenton Estates ROAD 13959 Highland Road LOT 3

PROPERTY OWNER John Grabis Eric & Helen Metzman PHONE: 596-9413
13959 Highland Road

ADDRESS Clarksville, Maryland 21029

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES ☐ NO ☒

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

Trench to have 150 square feet of sidewall area per bedroom. Trench inlet to be maximum 3 feet below original grade. Trench bottom (maximum depth) to be 9 feet below original grade. Start the trench 156 feet from the point where the 259.21 ft long lot line and the 347.68 ft. lot line intersect and 200 feet from center line of the Transco Pipeline. R/W

PLANS APPROVED BY Raymond Hodges DATE 3/31/80

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

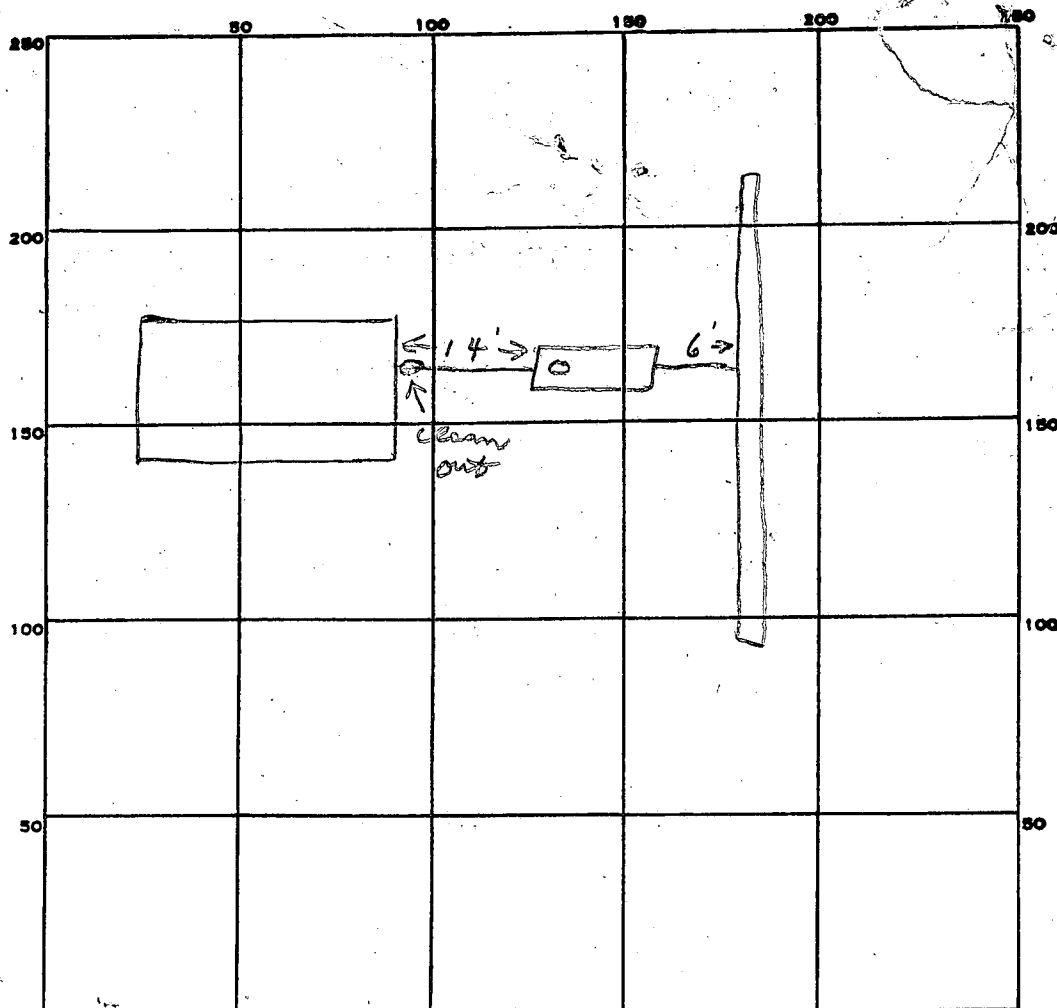
BLDG. PERMIT SIGNED AND RETURNED 10/16/82
Serial # 45741
addition

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 29851



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD

SEPTIC TANK, LEVEL

1250 gal

CLEANOUTS

ST.

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH

9

FT.

TRENCH WIDTH

2

FT.

GRAVEL DEPTH

6

IN.

TOTAL LENGTH

100

FT.

NUMBER OF TRENCHES

1

TOTAL BOTTOM AREA

600

SEEPAGE PITS, INSIDE DIAMETER

FT.

DEPTH BELOW INLET

FT.

ABSORBENT AREA

600

SQ. FT.

REMARKS

12/10/82 V is site, spoke to John Grabis & septic installer, O.K. to use 100' long trench

& put gravel in trench on Saturday without open trench inspection. Standpipe in trench to measure depth of S.

12/13/82 OK to cover all work. JH

DATE SYSTEM APPROVED

12/13/82

INSPECTOR

Stayer

APPLICATION

NEW 3

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

SEE SEPARATE
SHEET

A 29851

P _____

DISTRICT 5th.

DATE 5/21/79

BLDG. PERMIT SIGNED

AND RETURNED 4/3/82

Serial # 99506

BLDG. PERMIT SIGNED

AND RETURNED 8/6/81

Serial # 47377
Seepage for Animal Barn

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER S. Turner Nichols John Grabis
Fenton Farms, Inc.

ADDRESS 13938 Highland Road, Clarksville, Md. 21029 PHONE 286-2463 or 286-2993

PROPERTY LOCATION:

SUBDIVISION 13159 LOT NO. 2

ROAD AND DESCRIPTION Highland Road & Triadelphia Mill Road

SIZE OF LOT 3 acres m/1 TYPE BLDG. 4 bedrooms per B.P. 4950C

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Jack Boender for S. Turner Nichols

APPROVED BY Raymond Hodges FOR Dry Well DATE 3/31/80

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 7/11/79 PERC PROBABLY OK BUT MUST

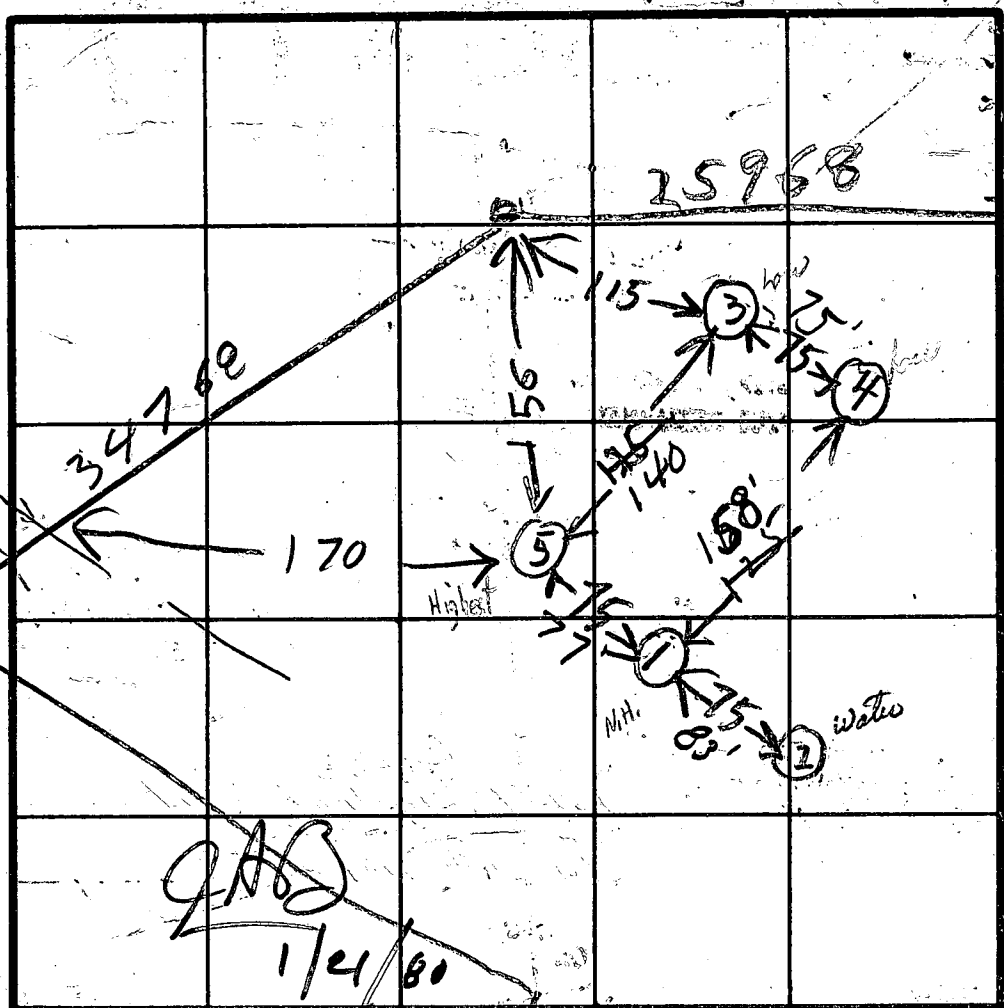
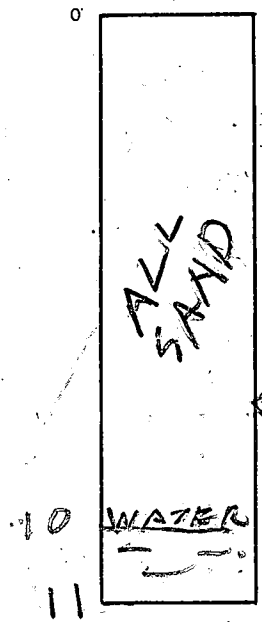
HOLD FOR REVIEW WITH DM. UNDERGROUND WATER

IN ONE HOLE RH 7/26/79 - DM Said OK RH

3/31/80 PLAT SIGNED BY H.O.

THIS IS NOT A PERMIT

2
SOIL PROFILE



Hole Elevation

- ⑤ Highest
- ① Net High
- ③ - Low
- ④ Low
- ② Very Low

DATE	TEST NO.	DEPTH	PRE-WET		TEST · 1" DROP		TIME
			START	STOP	START	STOP	
7/11/79	1V	11	TOP	2 FT CLAY			
			BOT	9 FT SAND			
	2V	11	WATER		10 FT		
	3D	12	136	152	152	210	18
	3S	4½	137	140	140	147	7
	4S	4	144	146	146	150	4
	4D	12½	144	150	150	158	8
	5S	4½	205	207	207	209	2
7/11/79	5D	12	206	209	209	218	9

REMARKS Hole (2) is 5 or 6 ft lower than Hole 1
 TYPE OF SOIL REMEASURED 1/21/80 CORRECTED # IN RED RH
TESTED BY RH DENNY & BOENDER PRESENT
ALSO PRESENT GEORGE

B 1. **7182** SEQUENCE NO. 7
WRA USE ONLY
(THIS NUMBER IS TO BE PUNCHED
IN CALS 3-6 ON ALL CARDS)

STATE OF MARYLAND
APPLICATION FOR PERMIT TO DRILL WELL

please print or type

WRA PERMIT NUMBER

H0-73-3910

fill in this form completely

DATE RECEIVED

5-4-81

8 (WRA USE ONLY) 13

OWNER INFORMATION

LAST NAME

OWNER

FIRST NAME

1506 Anderson Lane

STREET OR RFD

TOWN

STATE

ZIP

B 1 CONTINUED

DRILLER INFORMATION

DRILLER'S NAME

LICENSE NO. 80

SIGNATURE

DATE

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN)

5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)

500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL

150

APPROXIMATE DIAMETER OF WELL

6

Method of Drilling (circle one)

☒ BORED (OR AUGERED) ☐ JETTED ☐ JETTED & DRIVEN

☒ AIR ROTARY ☐ AIR PERCUSSION ☐ ROTARY (HYDRAULIC)

☐ CABLE ☐ REVERSE ROTARY ☐ DRIVE POINT ☐ ROTARY

other

REPLACEMENT OR DEEPEMED WELLS

(Circle Appropriate Box)

- ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL
☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
☐ THIS WELL WILL DEEPEMED AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (WRA USE ONLY)

APPROX. PERMIT NUMBER

GAP

FORCE INITIALS IN BOX

CONDITIONS

A E N S G W Q C L U

SPECIAL CONDITIONS

(WRA USE ONLY)

B 3

LOCATION OF WELL

COUNTY

Howard

SUBDIVISION

Fenton, East

SECTION

LOT

3

NEAREST TOWN

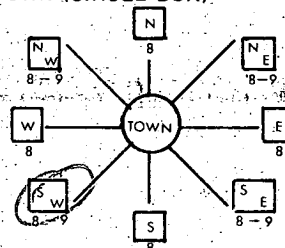
Denton

MILES FROM TOWN (enter 0 if in town)

2

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Highland Rd.

NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

☒ WEST ☐ EAST

800

DISTANCE FROM ROAD (CIRCLE APPROPRIATE BOX)

SHOW LOCATION OF WELL WITH AN "X" IN THIS BOX

5/27/81

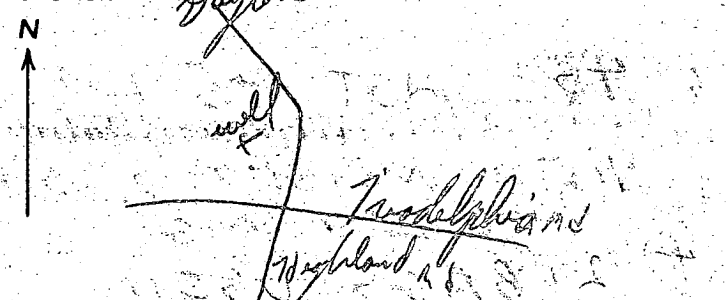
WELL OK

SEE OTHER SIDE R/H

WRITE THE BOX NUMBER FROM THE MAP HERE

800 4
500 5

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



B 4

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

COUNTY NAME

COUNTY NO.

SIGNATURE

STATE HEALTH CIRCLE BOX

MO DAY YR

Frank Skinner, Sanitarian

CO SIGNATURE

DATE

NORTH

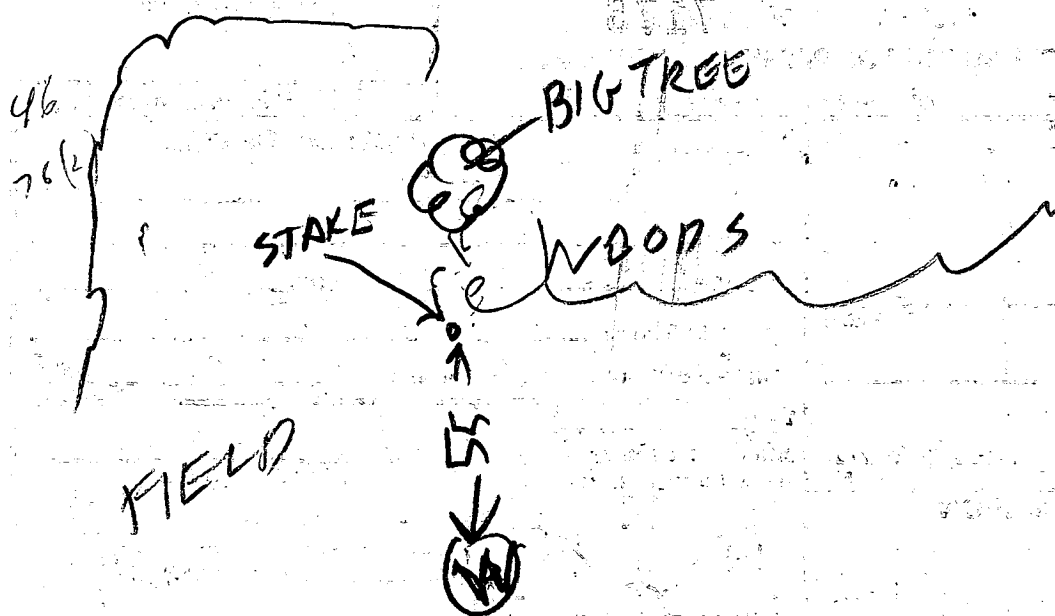
EAST

ELEV. (FT.)

GRID

GRID

GRID



- ① LOCATION OK PER PLANS
- ② 76 FT CASING 2 FT OUT OF GROUND
- ③ ~~AT~~ LEAST 46 FT OPEN HOLE MEASURED
WITH WEIGHTED STRING, STRING ONLY
46 FT LONG
- ④ 2 BAGS USED
- ⑤ WELL IS OK

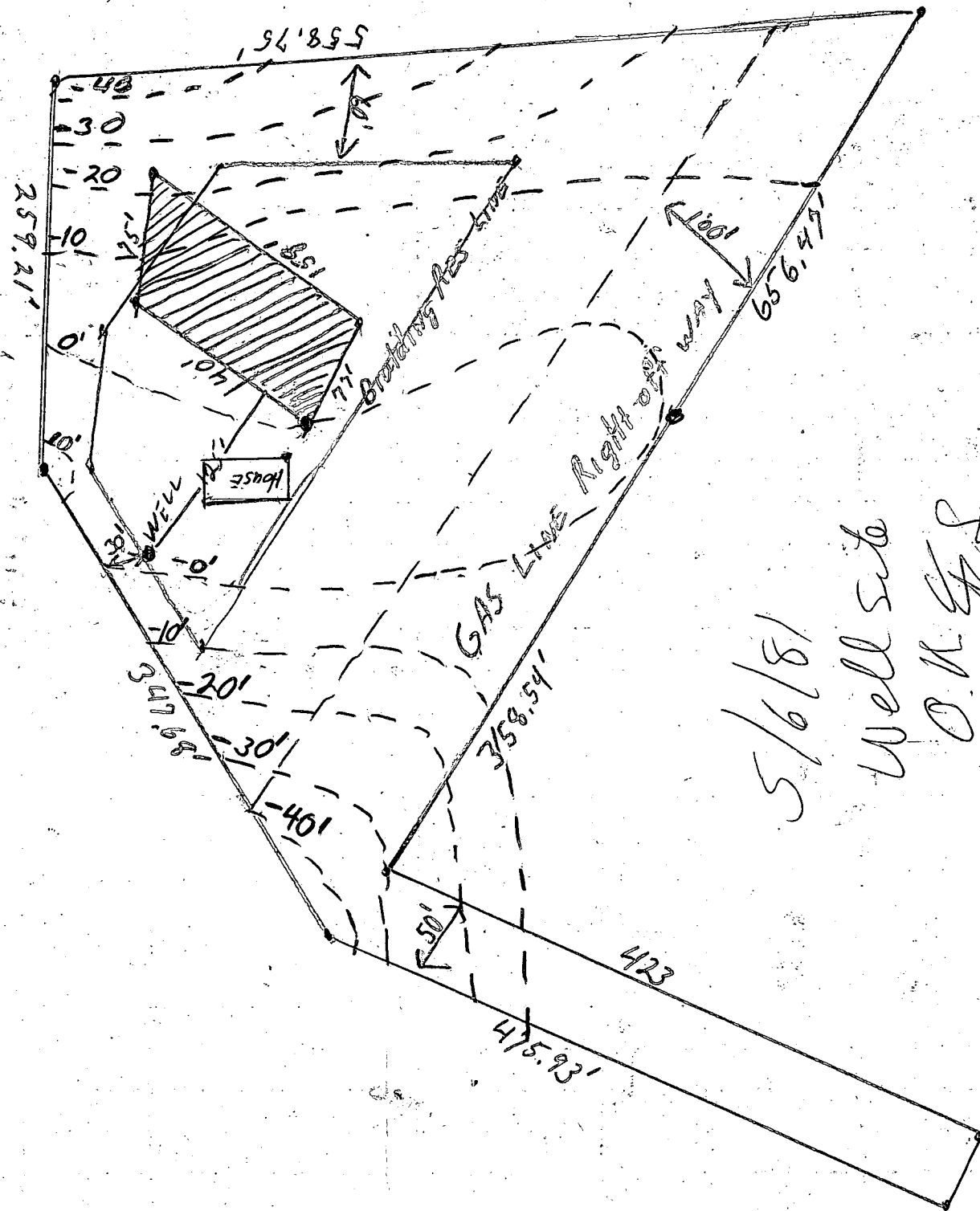
R. HODGES
5/27/81

Lot 3

PLAT 4555 3-17-80

Fenton Estates

DEED Ref 960/541 & 960/543



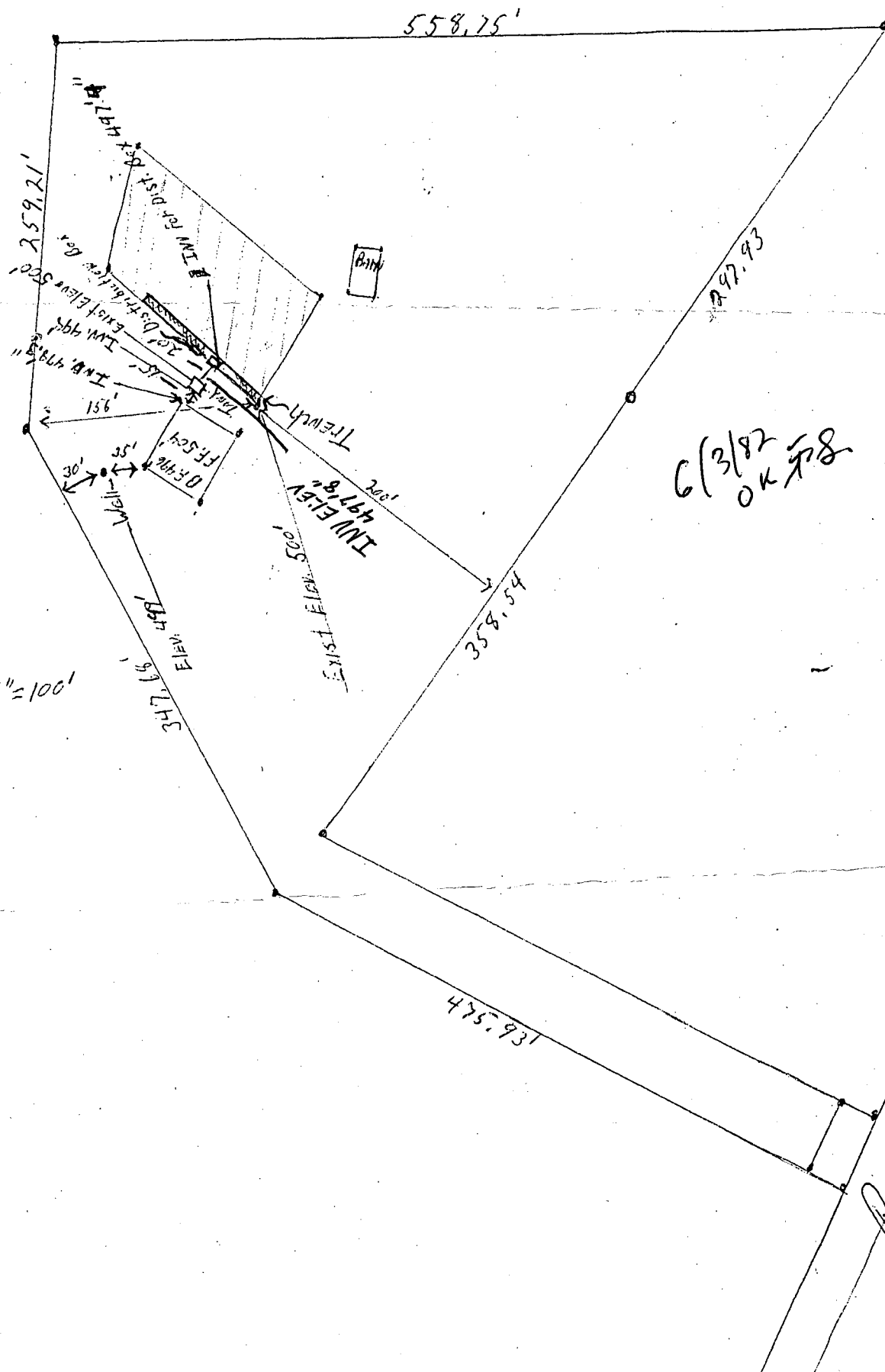
5/6/8

Well site OK for S.

CLARKVILLE Md 21029

Permit # 49506

I certify these Elevation and Measurements are correct
John A. Galt
Owner



Scale 1" = 100'

C1	8281	SEQUENCE, NO. (WRA USE ONLY)	STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE	THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL IS COMPLETED COUNTY NUMBER A 29851
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Date Received (WRA use only)	5/27/81	DATE WELL COMPLETED	Depth of Well 400	PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-73-910
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OWNER	Grobis	John	TOWN	Dayton
STREET OR RFD	Highland Rd.			
SUBDIVISION	Fenton Estates	SECTION	LOT	3

WELL LOG			
Not required for driven wells			
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING			
DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
TOP SOIL	0	2	
SAND	2	10	
SANDSTONE	10	65	✓
MICA	65	75	
BROWN SLATE	75	85	✓
MICA	85	235	
FLINT	235	240	✓
MICA	240	400	

GROUTING RECORD	
WELL HAS BEEN GROUTED (Circle Appropriate Box)	
TYPE OF GROUTING MATERIAL	CEMENT ☒ BENTONITE CLAY ☐
NO. OF BAGS	21
NO. OF POUNDS	
GALLONS OF WATER	
DEPTH OF GROUT SEAL (to nearest foot)	
from	ft. to

CASING RECORD	
casing types insert appropriate code below	STEEL ☒ CONCRETE ☐
	PLASTIC ☐ OTHER ☐
MAIN CASING TYPE	Nominal diameter top/main casing (nearest inch)
	Total depth of main casing (nearest foot)

OTHER CASING (if used)	
diameter inch	depth (feet) from

SCREEN RECORD	
screen type or openhole	STEEL ☒ BRASS ☐ OPEN HOLE ☐
insert appropriate code below	PLASTIC ☐ OTHER ☐

C2	
Seq. no.	40
DEPTH (nearest ft.)	400

CIRCLE APPROPRIATE BOX	
☒ A	A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
☐ E	ELECTRIC LOG OBTAINED
☐ P	TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS IDENT. NO.	40
DRILLERS SIGNATURE	
MUST MATCH SIGNATURE ON APPLICATION	
SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)	

SLOT SIZE	
1	2
DIAMETER OF SCREEN (NEAREST INCH)	
from	to

GRAVEL PACK	
IF WELL DRILLED WAS FLOWING WELL	CIRCLE BOX

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)	
T	(E.R.O.S.)
W Q	
TELESCOPE CASING	LOG INDICATOR
OTHER DATA	

C 3	
(seq. no.)	
PUMPING TEST	
HOURS PUMPED (nearest hour)	3
PUMPING RATE (gal. per min. to nearest gal.)	
METHOD USED TO MEASURE PUMPING RATE	
WATER LEVEL (distance from land surface)	
BEFORE PUMPING	75
WHEN PUMPING	400
TYPE OF PUMP USED (for test)	
☒ A	☐ P
☐ C	☐ R
☐ J	☐ S

PUMP INSTALLED	
DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)	YES ☐ NO ☒
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE	
TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: (A, C, J, P, R, S, T, O))	
CAPACITY: GALLONS PER MINUTE (to nearest gallon)	
PUMP HORSE POWER	
PUMP COLUMN LENGTH (nearest ft.)	

CASING HEIGHT (circle appropriate box and enter casing height)	
☒ above	LAND SURFACE
☐ below	2 (nearest foot)

LOCATION OF WELL ON LOT	
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)	

145' WELL

300'

HIGHLAND RD.

Howard

EX. CO. ATLANTIC SEABOARD N/W

587°41'32"E 558.75'

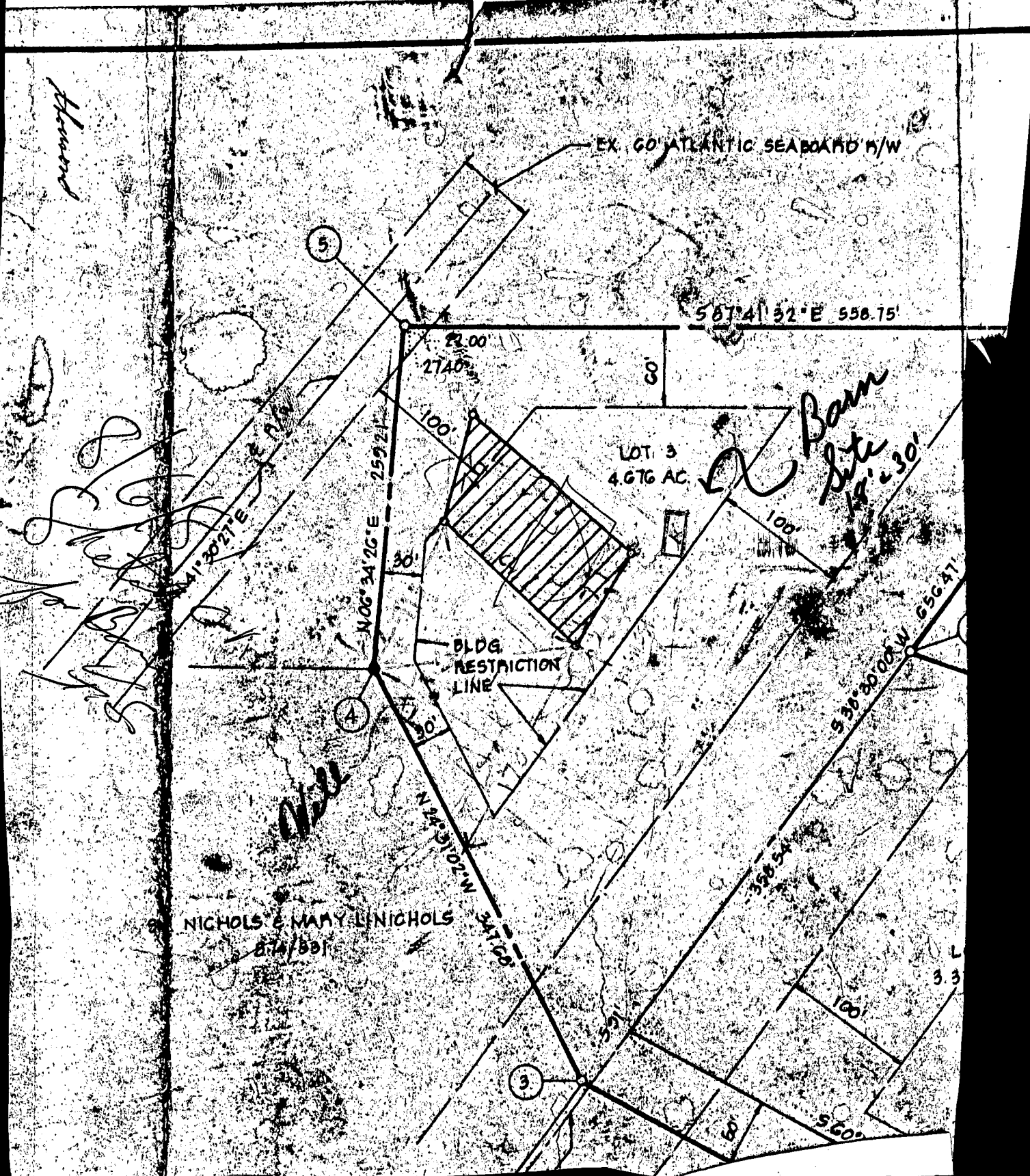
LOT 3
4.676 AC.

*Barn
Site
14' x 30'*

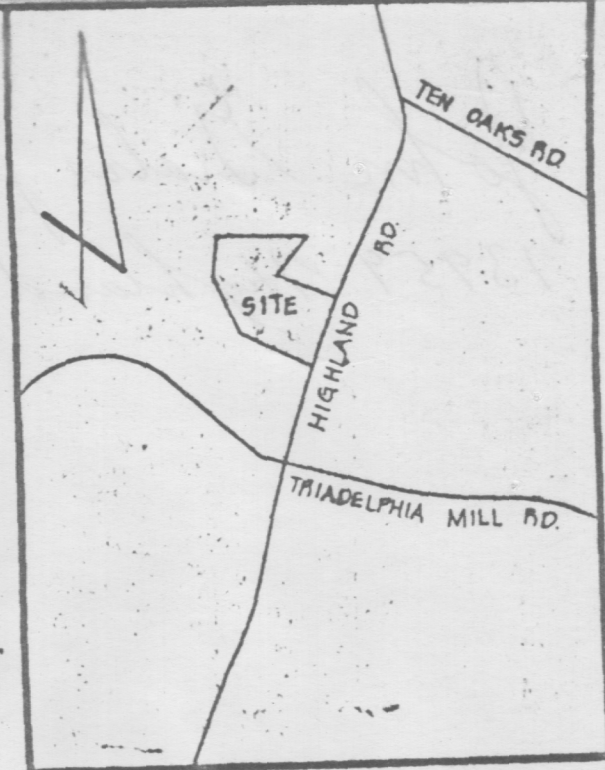
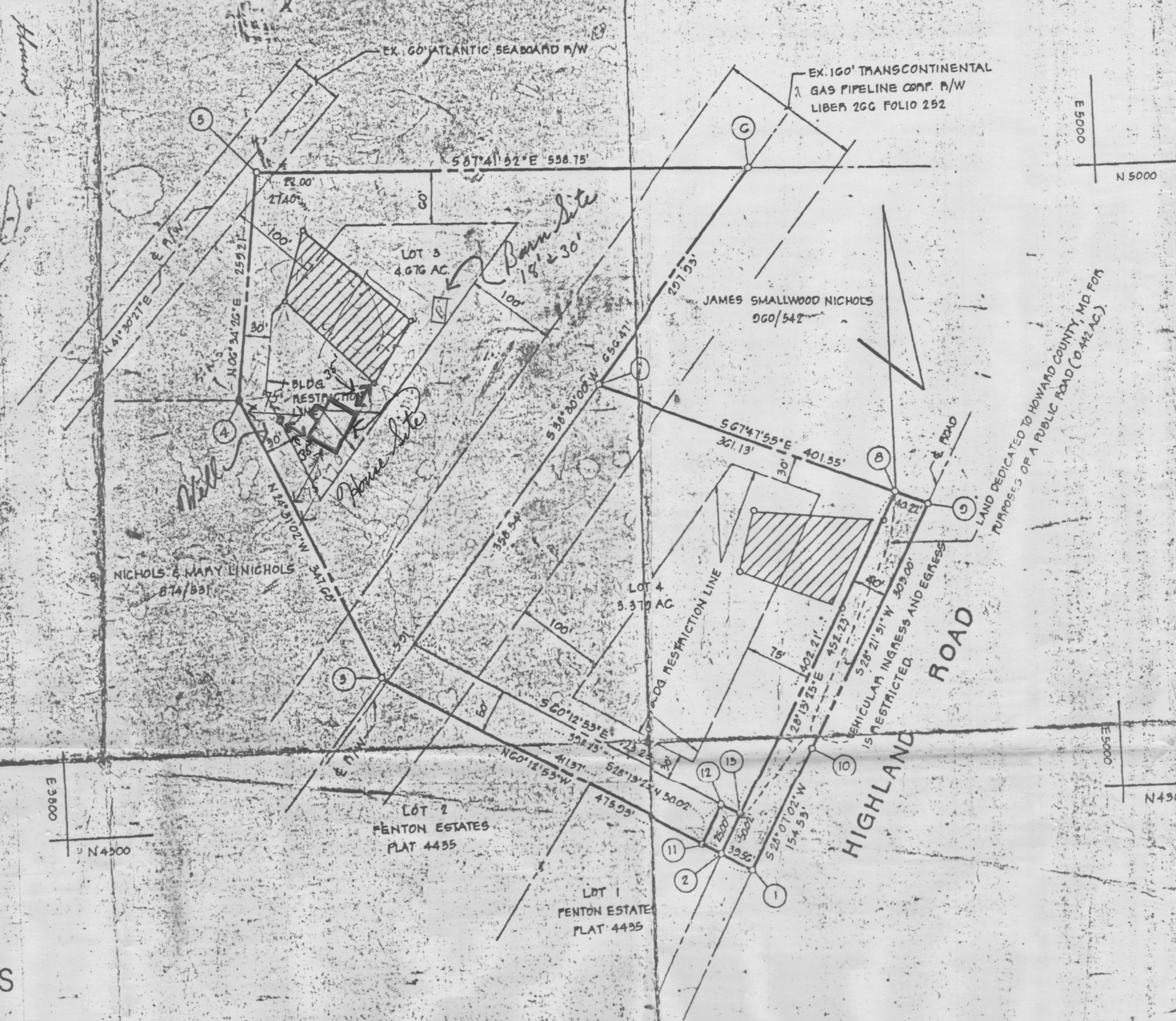
BLDG.
RESTRICTION
LINE

NICHOLS & MARY L. NICHOLS

874/891



COORDINATE SCHEDULE		
NO.	NORTH	EAST
1	4111 855	
2	4241 510	4542 522
3	4464 344	4164 800
4	4186 112	4020 524
5	5058 211	4050 199
6	5016 100	4608 501
7	4182 152	4423 035
8	4612 111	4161 389
9	4212 111	4154 630
10	4111 111	4250 683
11	4111 111	4121 825
12	4111 111	4145 478
13	4111 111	4111 116



VICINITY MAP
SCALE: 1" = 1200'

GENERAL NOTES

1. TAX MAP: 34 PART OF PARCEL 11
2. DEED REFERENCE: 960/541 AND 960/543
3. COORDINATES SHOWN HEREON ARE BASED ON ASSUMED DATUM
4. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
5. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
6. ALL PERCOLATION TEST HOLES SHOWN HEREON AS (o) HAVE BEEN FIELD LOCATED.
7. SUBJECT PROPERTY ZONED R, PER 10-3-77 COMPREHENSIVE ZONING PLAN.
8. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT OF WAY AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
9. SUBJECT TO V.P.-80-02

AREA TABULATIONS

TOTAL NUMBER OF LOTS: 2
TOTAL AREA OF LOTS: 8.055 AC.
TOTAL AREA OF RIGHT-OF-WAY DEDICATION: 0.442 AC.
TOTAL AREA OF FLOOD PLAIN DEDICATION: NONE
TOTAL AREA OF PLAT: 8.497 AC.

OWNER / DEVELOPER

ST. NICHOLS
FENTON FARMS, INC.
13938 HIGHLAND RD
CLARKSVILLE, MD 21029

OWNERS STATEMENT

I, SAMUEL TURNER NICHOLS, JR., OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY HANDS THIS DAY OF
3-10-80
S. Turner Nichols, Jr.
WITNESS

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY JAMES SMALLWOOD NICHOLS TO SAMUEL TURNER NICHOLS, JR.
BY DEED DATED AUGUST 31, 1979 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY MARYLAND IN LIBER 960 AT FOLIO 541 AND LIBER 960 AT FOLIO 543 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS I MEND.

William G. Hartel, P.L.S. NO. 936
DATE 11-6-79

RECORDED AS PLAT 4555 ON 3-17-80
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
Howard County Health Officer
DATE 3-5-80

APPROVED BY HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR
DATE 3-10-80

APPROVED FOR FLOOD DRAINAGE SYSTEMS AND PUBLIC UTILITIES, HOWARD COUNTY DEPARTMENT OF PLANNING
DATE 3-7-80

FENTON ESTATES
LOTS 3 AND 4

5TH ELECTION DISTRICT
SCALE: 1" = 100'
HOWARD COUNTY, MARYLAND
DATE: NOVEMBER, 1979

boender associates engineers
surveyors
planners
SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING
ELLCOTT CITY, MARYLAND 21043
BALTIMORE 301-465-7777 SALISBURY 301-749-1286

F-90-78