

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# 80600817 A# 50227E
 APP. SAN SF DATE: 7/6/21/00
 DESC. OF WORK:

18' x 38' x 6' deck w/ garage Lot 12

3902 Walt-Ann Drive
 Ellicott City, MD
 21042-1238

Site Plan

1" = 30'



N 81° 48' 00" W 368.93'

Lot 14

DRY WALL

Lot 13
 1.000 Acres

1-Sty. + Bsmt
 Addition

TANK
 SEPTIC

Exist.
 1-Sty. +
 Bsmt
 House

Exist.
 Walk

WELL

WELL

#3904

Exist. Asphalt Drive
 to be removed &
 sodded

Extend conc. walk
 to new driveway

New Asphalt
 Drive

80'-6" ±

75'-0" Min. Bldg.
 Setback

S 48° 11' 00" W 109.24'

New Asphalt Drive

N 47° 49' 00" W 335.22'

Min. Bldg.
 Setback

10'-0"

37'-0" ±

2. above all
- #5 t&b

B00154649

1-20-06

Proposed add ok
NO New Bedrooms

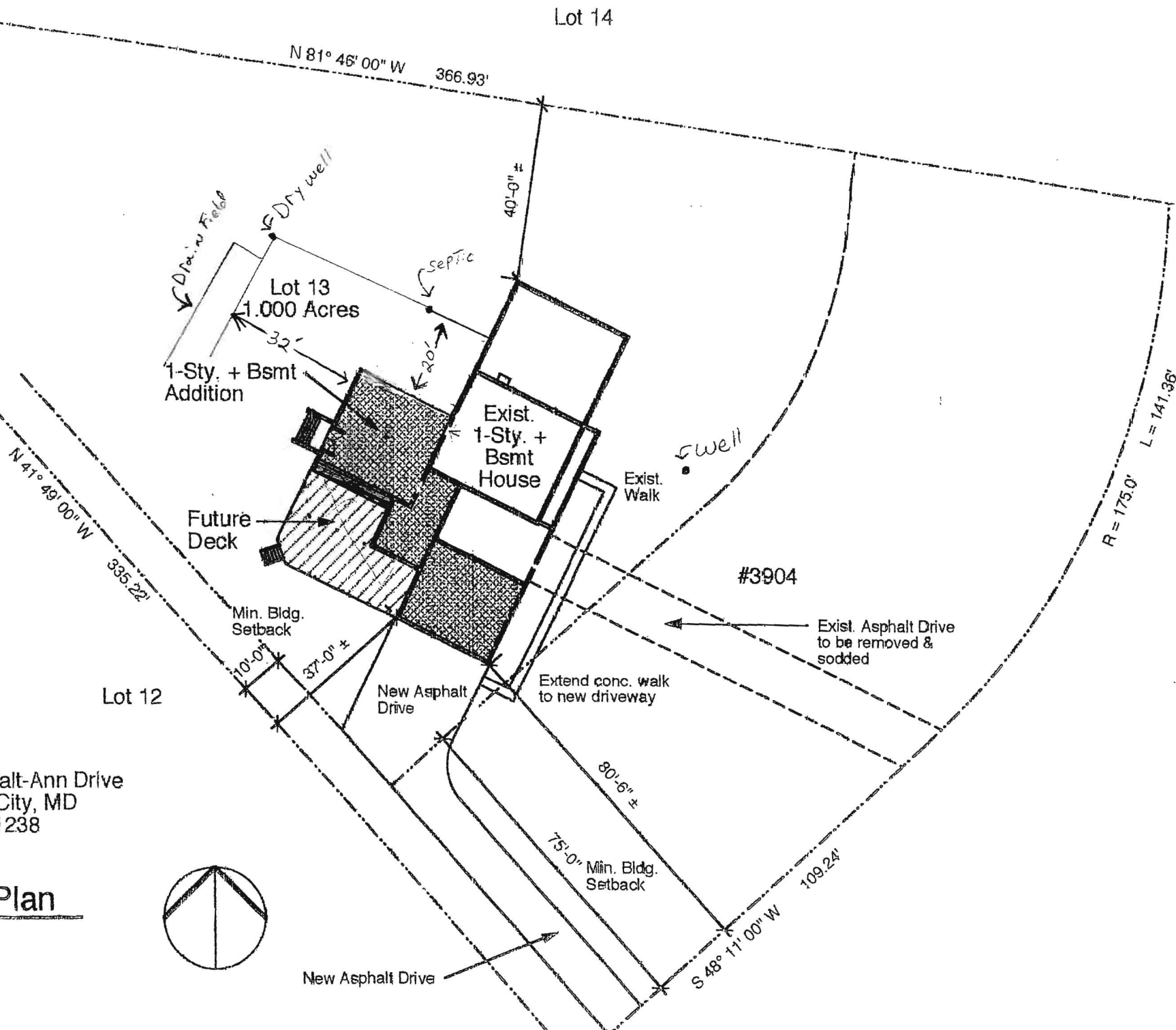
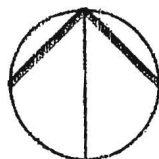
KJB

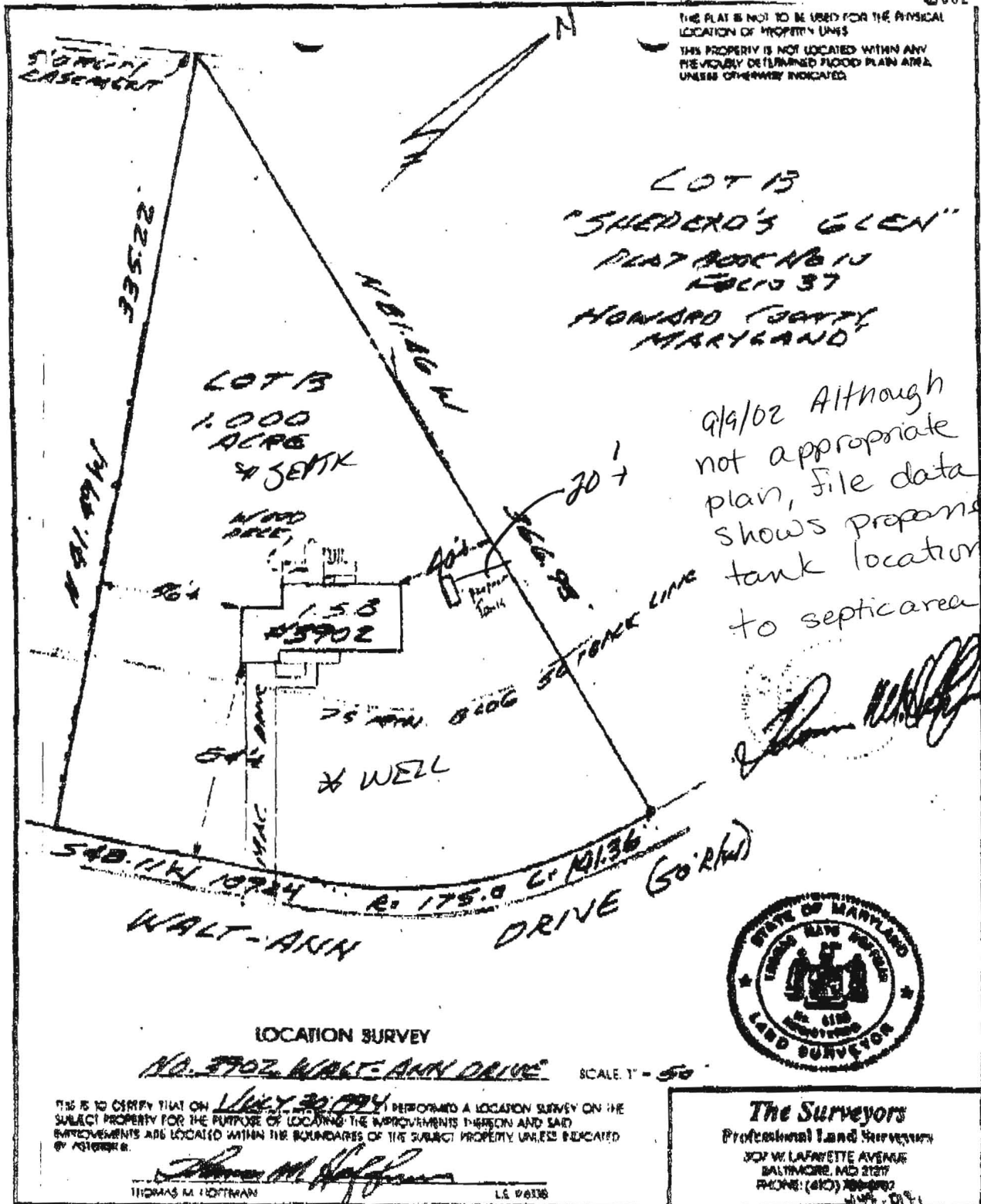
3-
0154649

3902 Walt-Ann Drive
Ellicott City, MD
21042-1238

Site Plan

1" = 30'





DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2456 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
300158 267

Building Address 3902 WALT ANN DR
ELLICOTT CITY, MD 21042

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 603000 Subdivision Shepards Glen

Section — Area — Lot 13

Tax Map 22 Parcel 145 Grid 15

Zoning RR Map Coordinates _____ Lot size _____

Property Owner's Name CHRIS DUGAN

Address 3902 WALT ANN DR

City ELLICOTT CITY State MD Zip Code 21042

Home Phone 410-531-2434 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone _____ Fax _____

Existing Use DWELLING

Proposed Use DWELLING

Estimated Construction Cost \$ 1500.00

Description of Work INSTALL 1-325 GALLON
UNDERGROUND PROPANE TANK FOR
EMERGENCY GENERATOR

Contractor Company Positive Mechanical

Contact Person LEON KULHARSKI

Address 104 TENNEY DR

City ABINGDON State MD Zip Code 21009

License No. 15627

Phone 443-463-7009 Fax _____

Occupant or Tenant OWNER

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☐ SF Townhouse ☐ <u>Depth</u> _____ <u>Width</u> _____	Water Supply: _____ ☒ Public _____ ☒ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ ☒ Public _____ ☒ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: _____	Basement: _____
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: _____	Finished Basement ☐ Unfinished Basement ☐
Construction type: _____ ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame	Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
_____ State Certified Modular		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☒
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	Sprinkler system: N/A ☐ _____ NFPA #13D _____ NFPA #13R _____ Other: _____
		_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Chris Kola
Positive Mechanical

Title/Company _____

Date 9-3-02

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE/INITIALS	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	2-11-05
State Highways			Rear: _____	Filing fee \$ <u>100</u>
Building Official			Side: _____	Permit fee \$ _____
Dev. Engineering DPZ			Side St. _____	Excise tax \$ _____
Fire Protection			All minimum setbacks met? YES ☐ NO ☐	Add'l perf. fee \$ _____
Sediment Control approval required prior to issuance? YES ☐ NO ☐			Entrance Permit required? YES ☐ NO ☐	TOTAL FEES \$ _____
CONTINGENCY CONSTRUCTION START ☐			Historic District? YES ☐ NO ☐	Sub-total paid \$ _____
ONE STOP SHOP ☐			Lot Coverage for New Town Zone _____	Balance due \$ _____
			SDP/Red-line approval date _____	Check \$ <u>7.00</u>
				Validation \$ _____
				Accepted by _____
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED/DPZ Pink: Health Gold: SHA				