



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 07/08/14
Permit No.: B14002904

Building Address: 2911 Winterhazel Ct
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Belle Haven Est
Section: _____ Area: _____ Lot: 33
Tax Map: 14 Parcel: 60 Grid: 20
Zoning: _____ Map Coordinates: _____ Lot Size: 42,348

Property Owner's Name: K Hawaiian Homes
Address: 1802 Brightseat Rd
City: Landover State: MD Zip Code: 20785
Phone: _____ Fax: _____
Email: _____
Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Jeremy Clancy
Address: Do Not 1255
City: Edwardsburg State: MD Zip Code: 21784
Phone: 443-206-1279 Fax: _____
Email: Jeremy@AppliedandApproved.com

Existing Use: SFD
Proposed Use: SFD w/ propane Tank
Estimated Construction Cost: \$ 8000
Description of Work:
Install 1000 gallon underground propane Tank
Occupant or Tenant:
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: own
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Valley National Gas
Contact Person: William Greenig
Address: 7201 Montevideo Rd
City: Yessup State: MD Zip Code: 20794
License No.: 67793
Phone: 410-799-1114 Fax: _____
Email: _____
Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: Contractor
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy Print Name: Jeremy Clancy
Email Address: Jeremy@AppliedandApproved.com Date: 7/7/14
Title/Company: _____ RECEIVED
JUL 08 2014

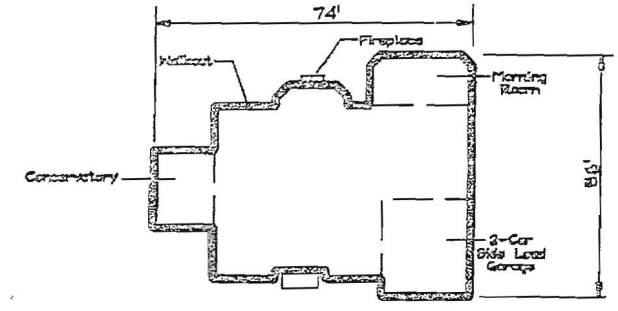
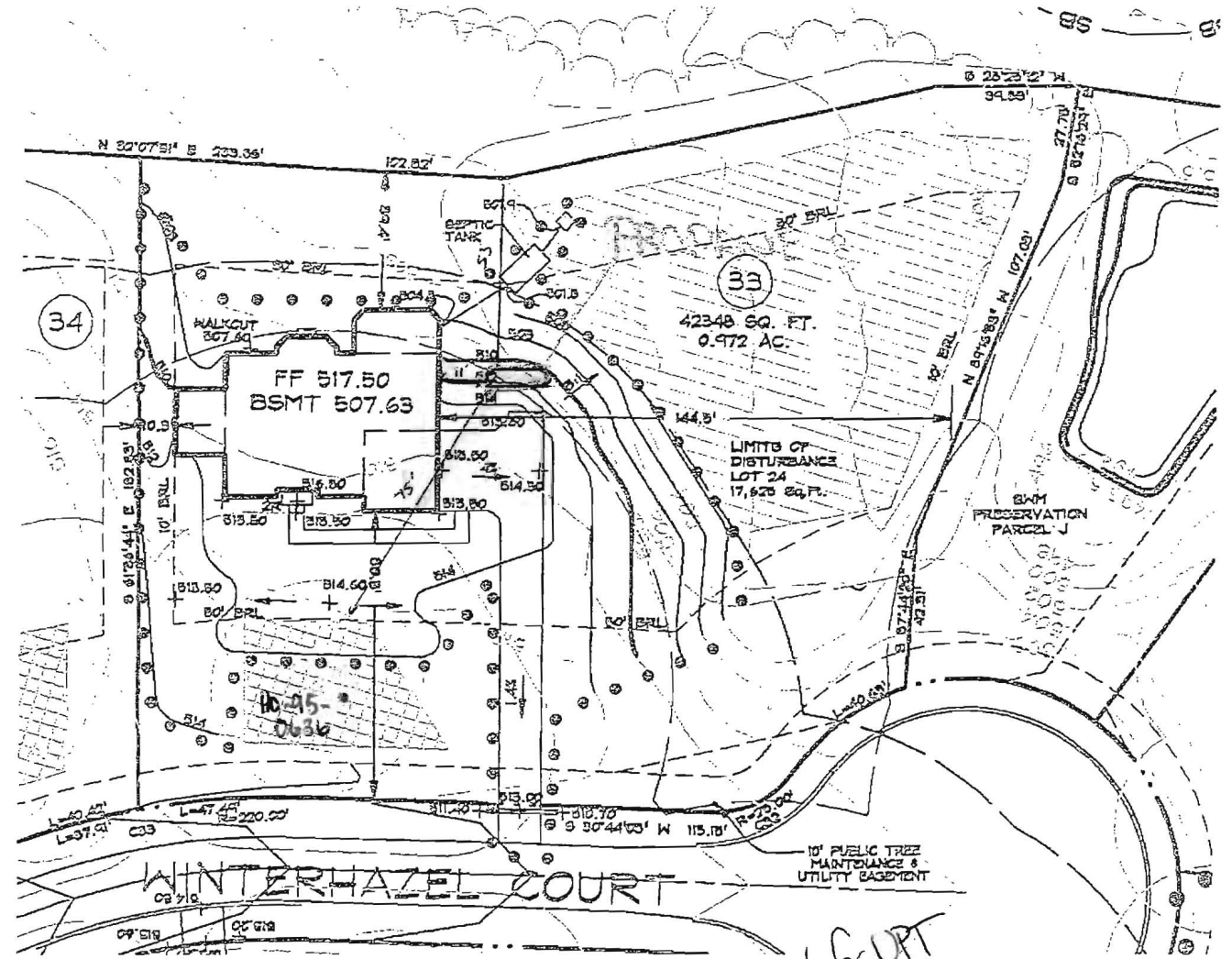
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/7/14</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DZP SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 70.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 170.00
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>3785</u>



MANHATTAN ELEVATION 'C' ERICK FRONT

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0641) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
2. BASE SQUARE FOOTAGE OF HOUSE: 4,144sq. ft.
3. NUMBER OF BEDROOMS: 4
INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012.
4. EJECTOR PUMP NOT REQUIRED TO SEWER BASEMENT

Approved for UPT
B140024104
7/22/14 RJA



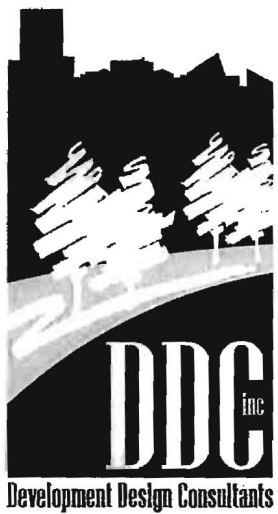
Planner
Surveyors
Engineers
Landscape Architects
192 East Main Street
Westminster, MD 21157
410.386.0560
410.386.8544 (Fax)
DDC@DDCinc.com
www.DDCinc.com

DDC JOB#:	06116.5
DATE:	03/10/2014
SCALE:	1" = 50'
DES. BY:	JHK
DRN. BY:	JHK
CHK. BY:	BKC

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 33
2911 WINTERHAZEL COURT
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION

OWNER/BUILDER: K.HOYNIANIAN HOMES
1802 Brightseat Road
Landover, Maryland 20785
(301)683-6268



February 24, 2014

Ms. Dana Bernard, REHS/R.S.
Environmental Specialist II
Howard County Health Department
8930 Stanford Blvd.
Columbia, MD 21045

Reference: Belle Haven Estates, Lot 33
~~15293 Sweetbay Street~~ 2911 WINTERHALL CT. *EM*
BAT Site Plan
DDC Project No.: 06116.5

Planners
Surveyors
Engineers
Landscape Architects

192 East Main Street
Westminster, MD 21157

410 386 0560
Fax 410 386 0564

DDC@DDCinc.us
www.DDCinc.us

Ms. Bernard,

The following are responses to comments issued February 18th, 2014 (via email) for the above referenced project.

Comment 1: Show the location of the initial absorption system and a replacement(s) with perforated pipe elevations.

Response: The initial absorption system has been shown with perforated pipes and invert elevations, and the location of the replacement absorption system has been shown.

Comment 2: Submit floor plans for the proposed house.

Response: Floor plans have been attached per your request.

We believe these responses adequately address your comments. Should you have any questions please do not hesitate to contact this office.

Very truly yours,
Development Design Consultants, Inc.

Brian Collins, RLA, LEED AP
Project Manager

*DANA, I also
Dropped off the same
info attached at the
Howard County permit
office*
EM
240-375-4015



Office of the Health Officer
8930 Stanford Blvd., Columbia, MD 21045
Main: 410-313-6300 | Fax: 410-313-6303
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

February 18, 2014

TO: K. Hovnaninan Homes
C/o Vickey Meyer
Via-e-mail: MDBLDGPERMITS@COMCAST.NET

RE: **Building Permit # B14000296**
2911 Winterhazel Court
Woodbine, Maryland 21797

Mrs. Meyer,

Further review is contingent upon submission of a revised building plan showing the following:

- Show the location of the initial absorption system and a replacement (s) with perforated pipe elevations.
- Submit floor plans for the proposed house.

Your building permit will be placed "on hold" until all Health Dept. requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

Dana Bernard, REHS/RS
Environmental Specialist II
Bureau of Environmental Health
Well and Septic Program
Phone (410) 313-2775
E-mail: DBernard@howardcountymd.gov

cc: Well & Septic program file



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TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

February 18, 2014

TO: K. Hovnaninan Homes
C/o Vickey Meyer
Via-e-mail: MDBLDGPERMITS@COMCAST.NET

RE: **Building Permit # B14000296**
2911 Winterhazel Court
Woodbine, Maryland 21797

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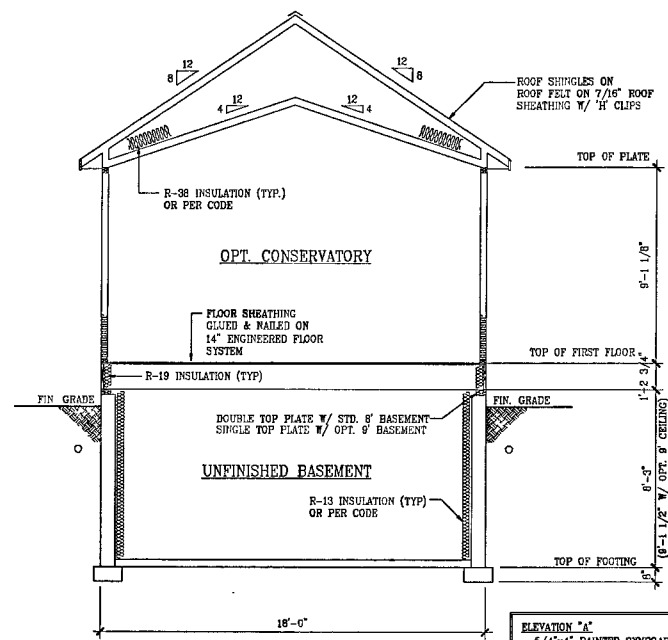
Your building permit will be placed "on hold" until all Health Dept. requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

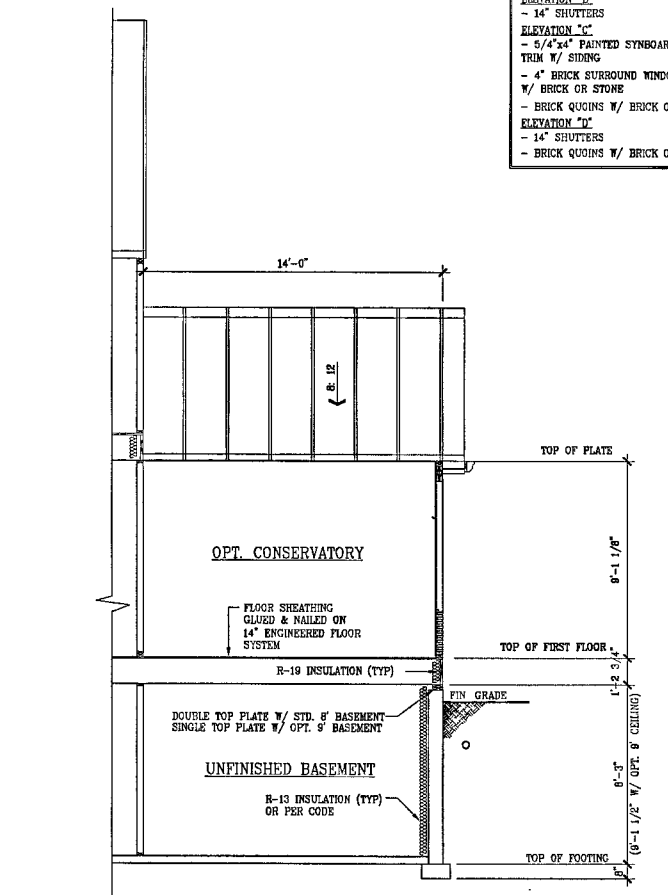
A handwritten signature in cursive script that reads 'Dana Bernard'.

Dana Bernard, REHS/RS
Environmental Specialist II
Bureau of Environmental Health
Well and Septic Program
Phone (410) 313-2775
E-mail: DBernard@howardcountymd.gov

cc: Well & Septic program file

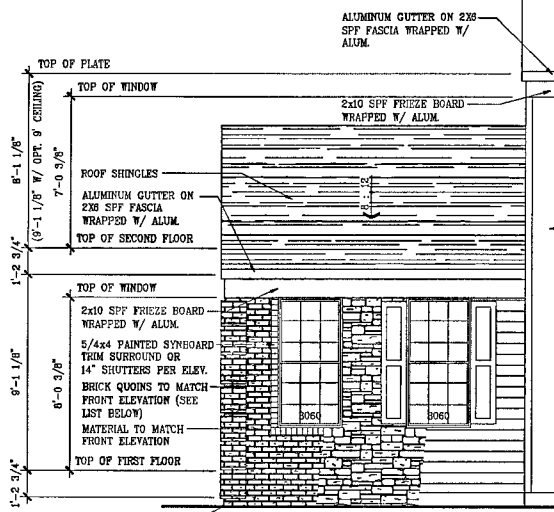


CROSS SECTION "A-A"

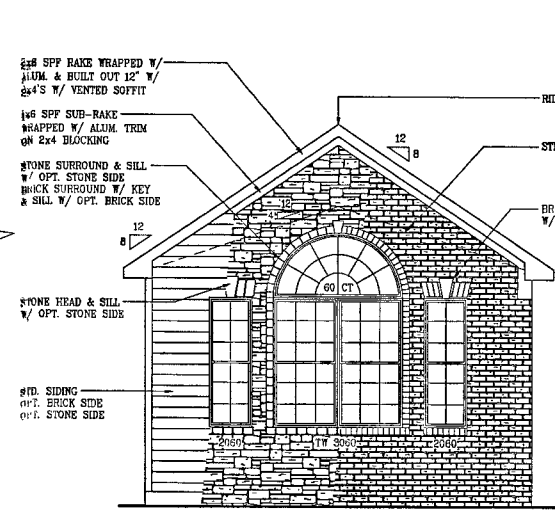


CROSS SECTION "B-B"

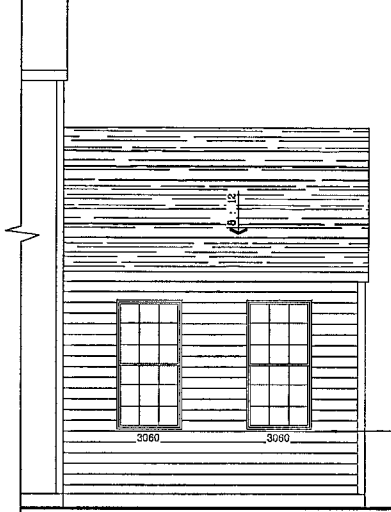
- ELEVATION "A"
- 5/4"x4" PAINTED SYNGOARD WINDOW TRIM W/ SIDING
- 4" BRICK SURROUND WINDOW TRIM W/ BRICK OR STONE
- BRICK QUOINS W/ BRICK OR STONE
- ELEVATION "B"
- 14" SHUTTERS
- ELEVATION "C"
- 5/4"x4" PAINTED SYNGOARD WINDOW TRIM W/ SIDING
- 4" BRICK SURROUND WINDOW TRIM W/ BRICK OR STONE
- BRICK QUOINS W/ BRICK OR STONE
- ELEVATION "D"
- 14" SHUTTERS
- BRICK QUOINS W/ BRICK OR STONE



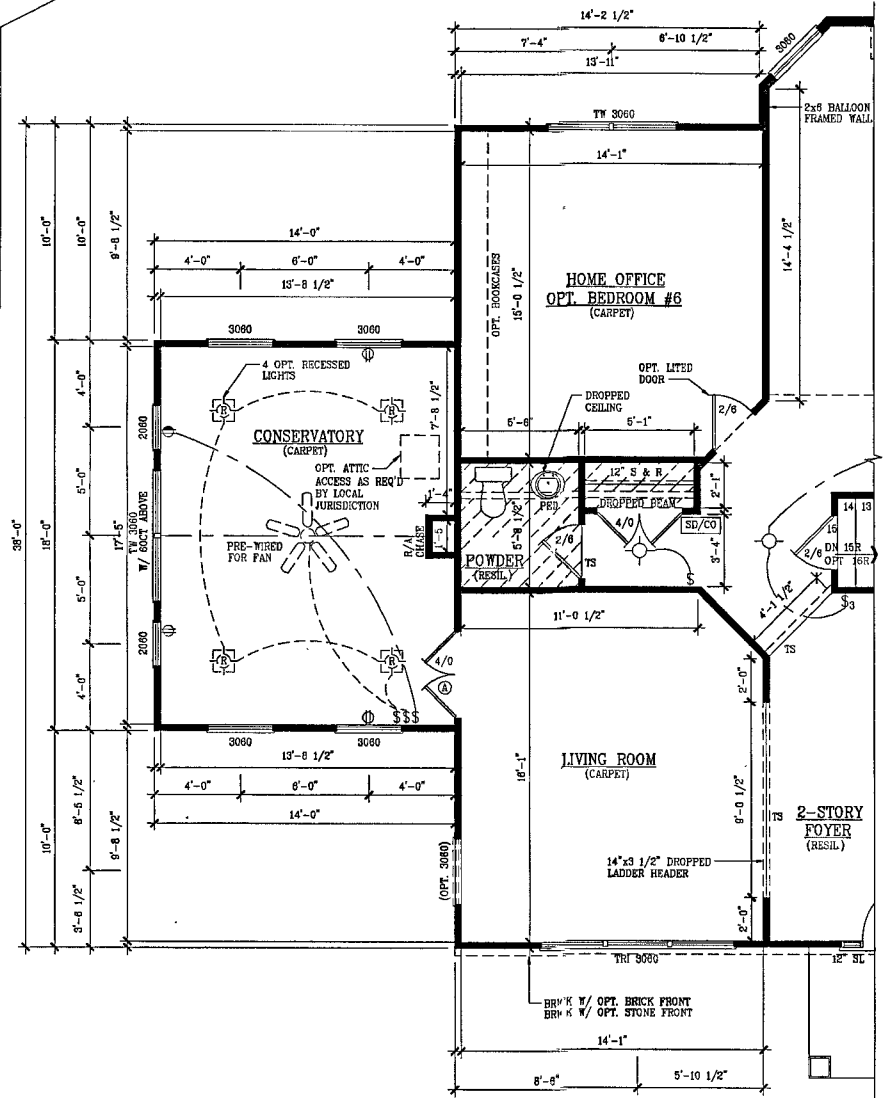
FRONT ELEVATION
SCALE: 1/8"=1'-0" @ 11 X 17
SCALE: 1/4"=1'-0" @ 24 X 36



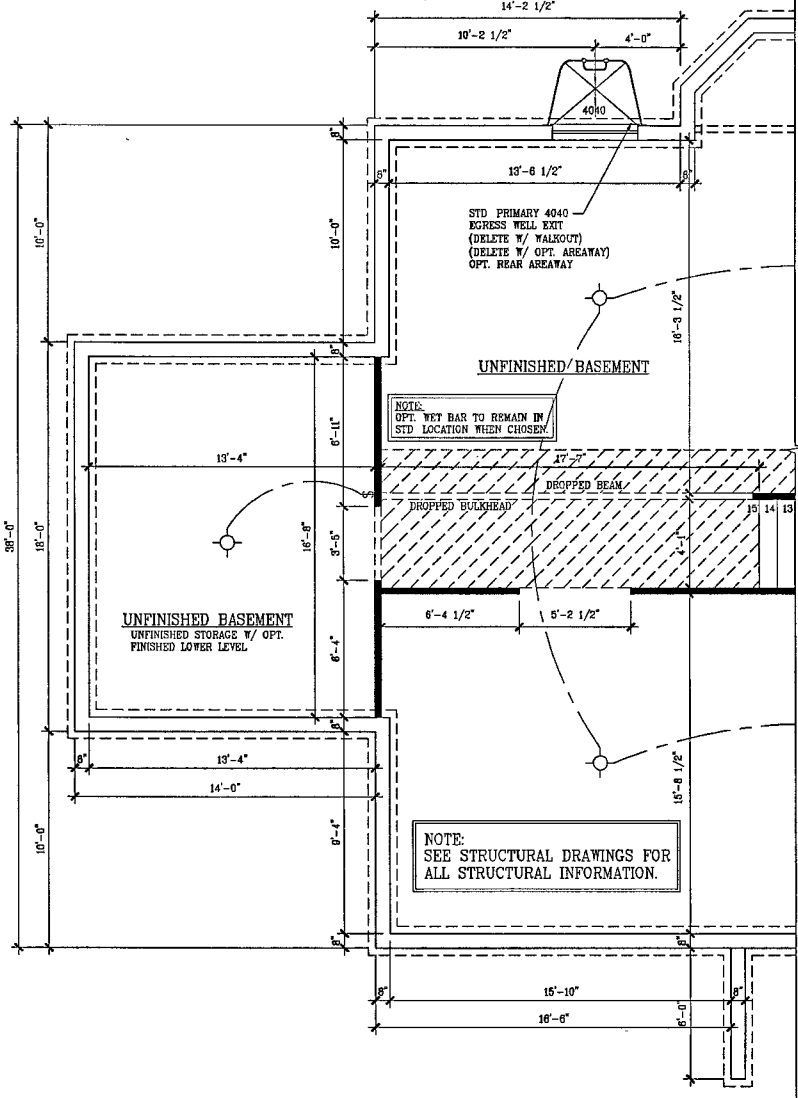
SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



REAR ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



FIRST FLOOR PLAN

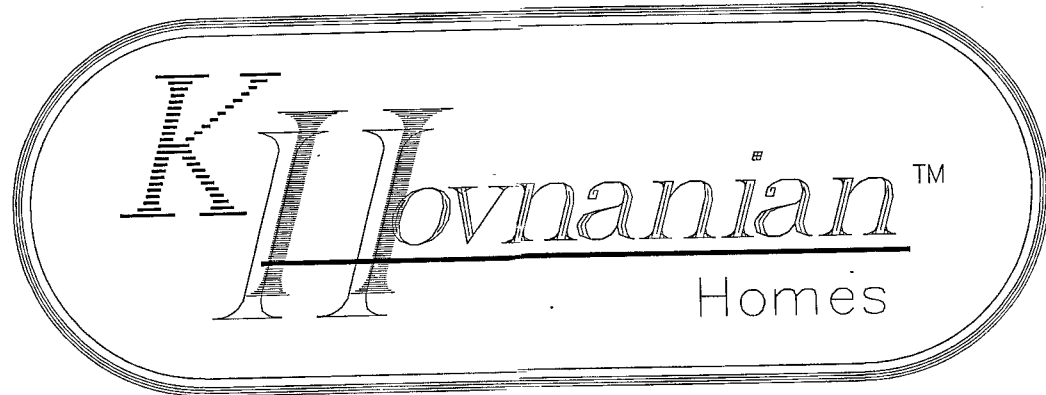


FOUNDATION PLAN - STD. FULL BASEMENT

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/2" UNLESS OTHERWISE NOTED.
SCALE:
1/8" = 1'-0" @ 11 X 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER	6C
SCALE	AS NOTED
DRAWN BY	
DATE	6-20-2013
REVISIONS	
REVISIONS	
REVISIONS	
REVISIONS	
MODEL	MANHATTAN
SET #	

MID ATLANTIC
AREA



MANHATTAN

REVISION DATE: 6-20-2013

SHEET	DRAWING
1A	TITLE SHEET
PG-1B	2012 IECC CODE COMPLIANCE NOTES
PG-1C	PG COUNTY DETAILS
1D	RES-CHECK
2A	ELEVATION "A" - STD. 8' SECOND FLOOR
2B	ELEVATION "A" W/ BRICK & STONE - STD. 8' SECOND FLOOR
2C	ELEVATION "A" - STD. 9' SECOND FLOOR
2D	ELEVATION "A" W/ BRICK & STONE - STD. 9' SECOND FLOOR
2E	ELEVATION "B" - STD. 8' SECOND FLOOR
2F	ELEVATION "B" W/ BRICK & STONE - STD. 8' SECOND FLOOR
2G	ELEVATION "B" - STD. 9' SECOND FLOOR
2H	ELEVATION "B" W/ BRICK & STONE - STD. 9' SECOND FLOOR
2J	ELEVATION "B" PARTIAL PLANS
2K	ELEVATION "C" - STD. 8' SECOND FLOOR
2L	ELEVATION "C" W/ BRICK & STONE - STD. 8' SECOND FLOOR
2M	ELEVATION "C" - STD. 9' SECOND FLOOR
2N	ELEVATION "C" W/ BRICK & STONE - STD. 9' SECOND FLOOR
2P	ELEVATION "C" PARTIAL PLANS
2Q	ELEVATION "D" - STD. 8' SECOND FLOOR
2R	ELEVATION "D" W/ BRICK & STONE - STD. 8' SECOND FLOOR
2S	ELEVATION "D" - STD. 9' SECOND FLOOR
2T	ELEVATION "D" W/ BRICK & STONE - STD. 9' SECOND FLOOR
2U	ELEVATION "D" PARTIAL PLANS
3A	FOUNDATION PLANS - STD. FULL BASEMENT
3B	FOUNDATION PLANS - OPT. FINISHED LOWER LEVEL
4A	FIRST FLOOR PLANS
5A	SECOND FLOOR PLANS
6A	OPT. 2-CAR SIDE LOAD GARAGE
6B	OPT. 3-CAR SIDE LOAD GARAGE
6C	OPT. 3RD CAR GARAGE
6D	OPT. MORNING ROOM
6E	OPT. BEDROOM #5
6F	OPT. 4' FAMILY ROOM EXT.
6G	OPT. CONSERVATORY
6H	OPT. FIRST FLOOR SUITE W/ BATH
6J	OPT. FIRST FLOOR SUITE #2 W/ BATH
6K	OPT. ALT. FIRST FLOOR SUITE W/ BATH
7A	WALL SECTION - STD. BASEMENT
7B	BUILDING SECTIONS "A-A"
7C	BUILDING SECTIONS "B-B"
8A	OPT. FINISHED LOWER LEVEL ELECTRICAL PLAN
8B	FIRST FLOOR ELECTRICAL PLAN
8C	SECOND FLOOR ELECTRICAL PLAN
8D	OPT. FIRST FLOOR SUITE W/ BATH #2 ELECTRICAL PLANS
8E	OPT. ALT. FIRST FLOOR SUITE W/ BATH ELECTRICAL PLANS
9A	PORTICO PORCH DETAILS

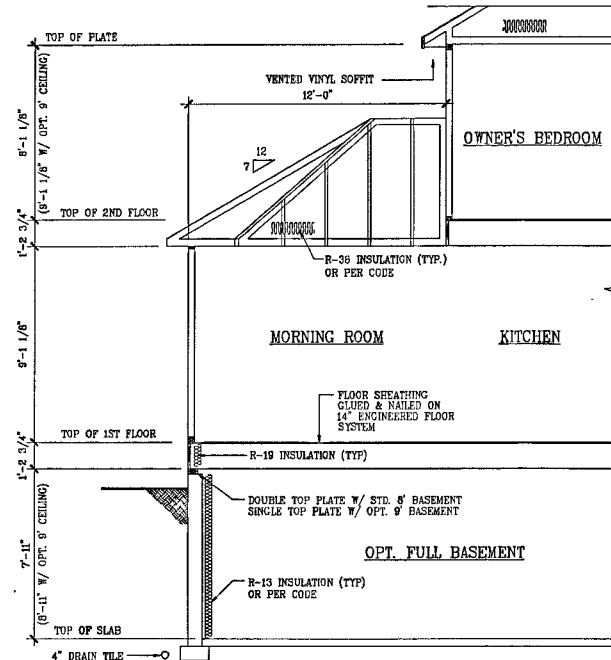
DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
9-8-2010	PRELIMINARY PLANS	5-28-2012	MISC. REVISIONS	3-29-2013	AR-2013-37		
2-17-2011	MISC. REVISIONS	6-19-2012	DTO COMMENTS	4-22-2013	AR-2013-42		
4-8-2011	ADDED OPT. AREAWAYS TO BASEMENT PLANS	6-25-2012	ADDITIONAL DTO COMMENTS	6-20-2013	AR-2013-107		
8-30-2011	AR-CPD-11-192	7-23-2012	ADDED BRICK/STONE LOCATIONS TO SIDE LOAD GARAGE ELEVS				
11-17-2011	PROTOTYPE REVISIONS	9-5-2012	CPR-AR-12-259				
11-21-2011	AR-CPD-11-278	11-7-2012	CPD-AR-12-372				
1-6-2012	AR-CPD-12-5	2-22-2013	AR-2013-04				
3-26-2012	PLAN REDESIGN / ADDED ELEVATION D / ADDED OPTIONS	3-13-2013	REVISED PG COUNTY NOTES SHEET				
4-23-2012	OPT. BEDROOM SUITE SHOWER REVISIONS	3-15-2013	PROTOTYPE REVISIONS				

2012 IECC & IRC BUILDING CODE

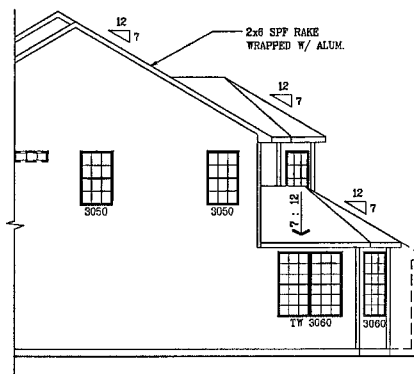
KV198_6039

Manhattan Department

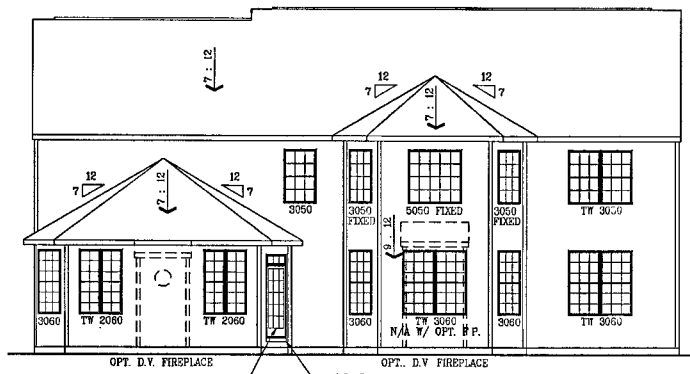
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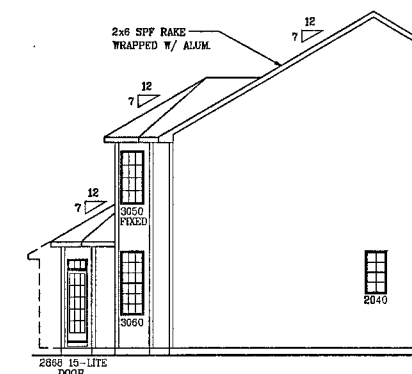
CROSS SECTION "B-B" W/ FULL BASEMENT



RIGHT SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



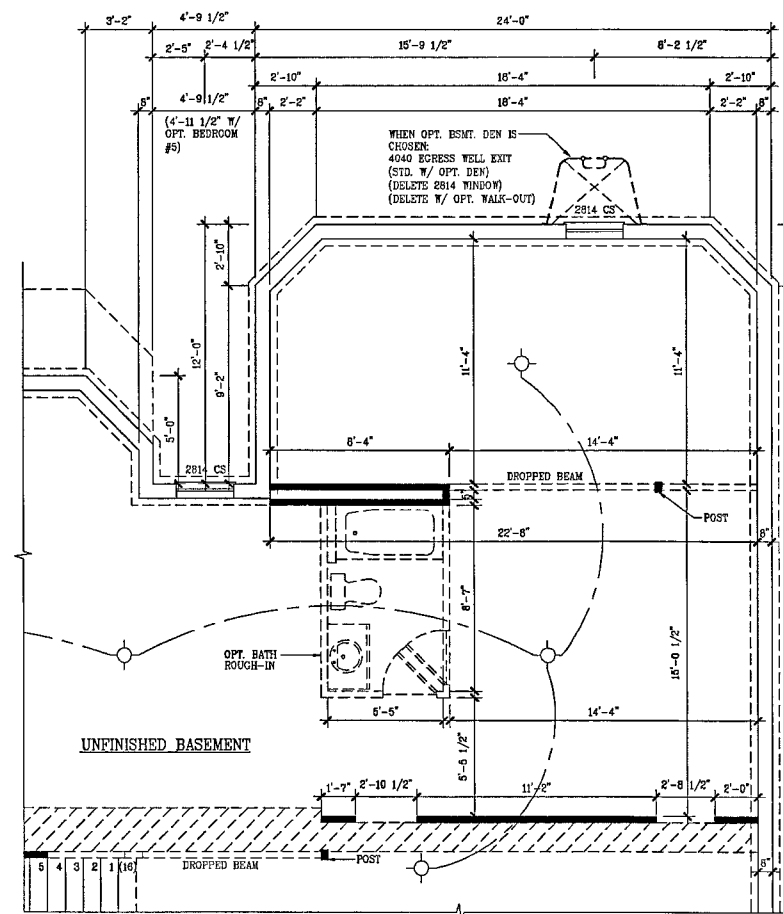
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SCALE: 1/8"=1'-0" @ 24 X 36



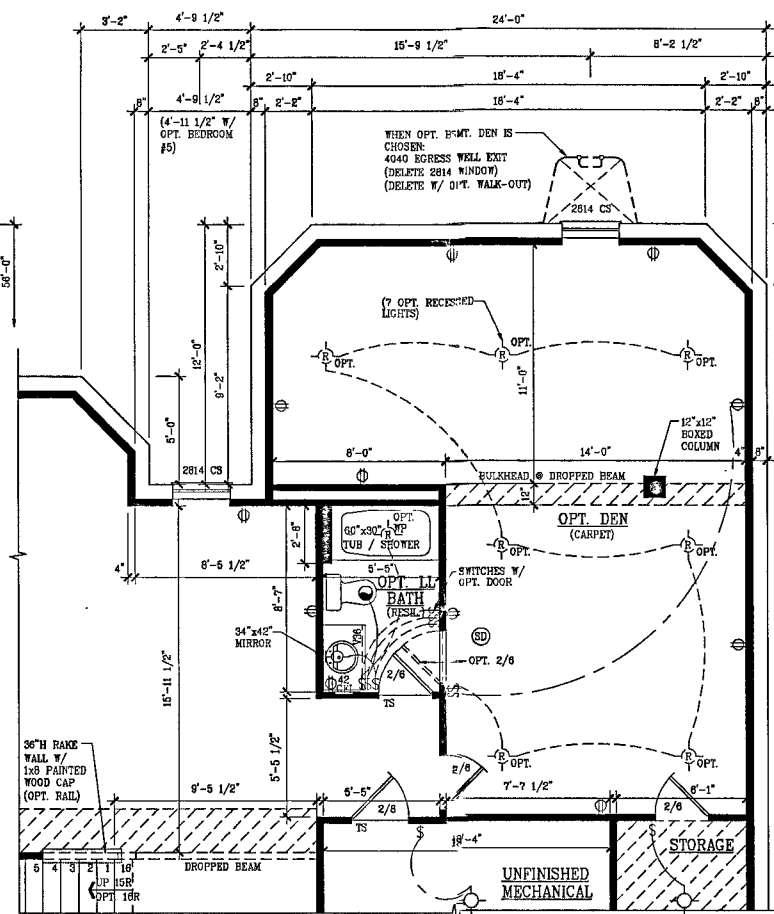
LEFT SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

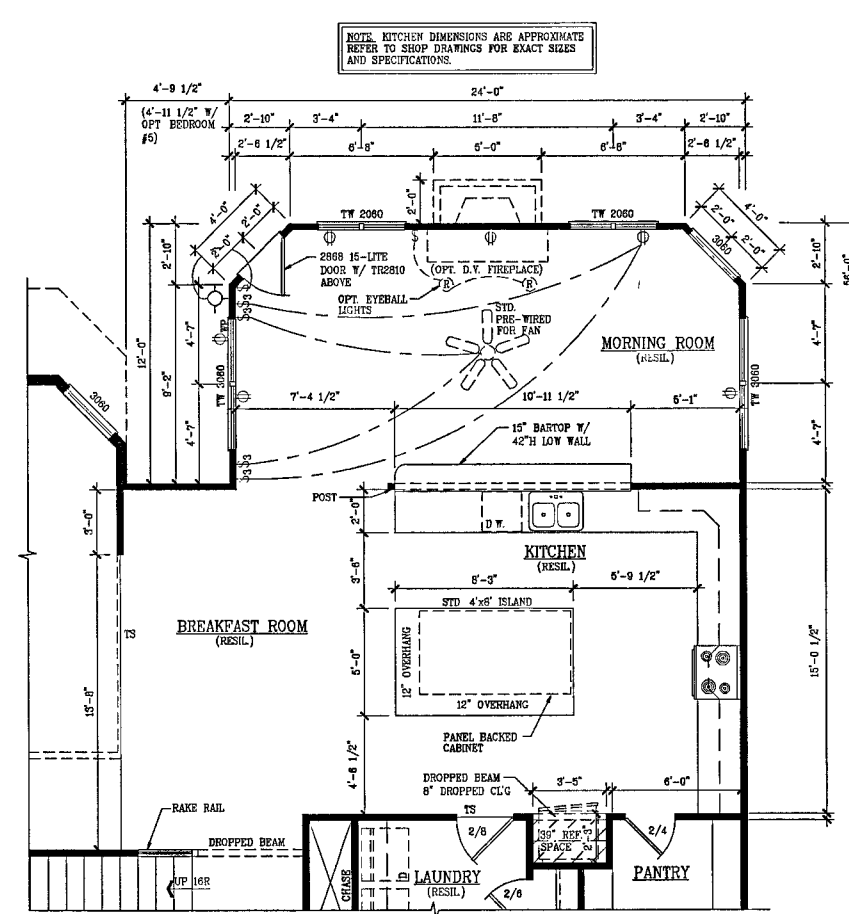
NOTES:
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FOUNDATION PLAN - STD. BASEMENT



OPT. FINISHED LOWER LEVEL



OPT. MORNING ROOM
FIRST FLOOR PLAN

MANHATTAN
KV198_6039

SHEET NUMBER	60
SCALE	AS NOTED
DRAWN BY	
DATE	6-20-2013
REVIEW DATE	
REVIEW #	
REMARKS	
REVIEW DATE	
REVIEW #	
REMARKS	
MODEL	MANHATTAN
SET #	
Kipmanian Companies	

SHEET NUMBER
6A

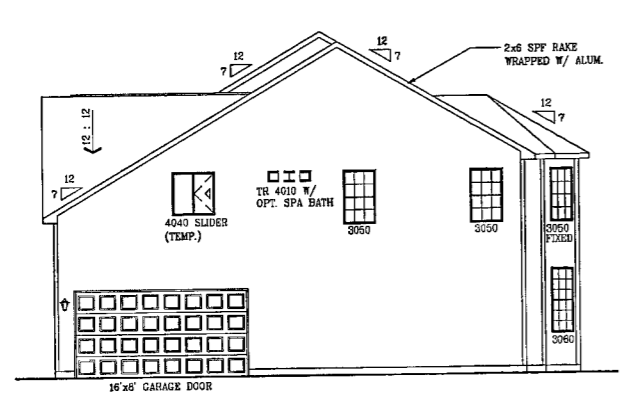
SCALE
AS NOTED

DRAWN BY

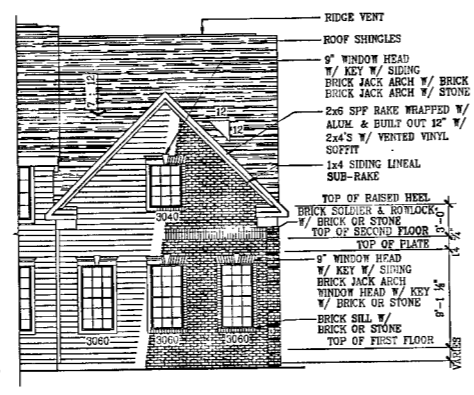
DATE
6-20-2013

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 x 36

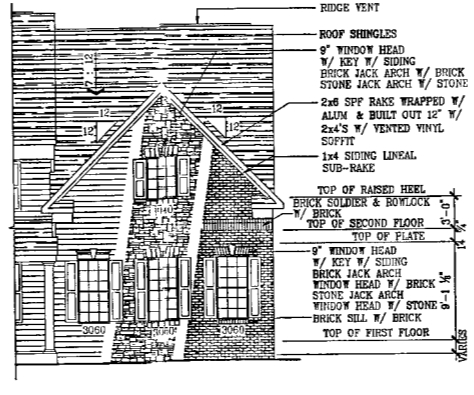
NOTES:
1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/16" UNLESS OTHERWISE NOTED



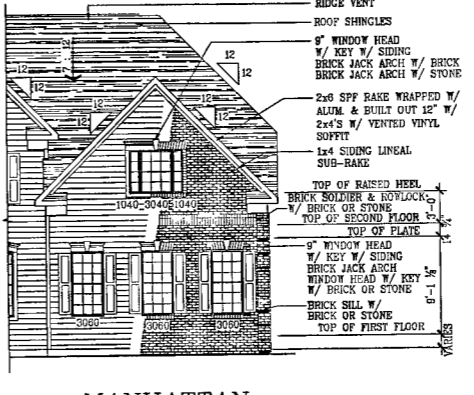
RIGHT SIDE ELEVATION
SCALE: 1/16"=1'-0" @ 11 X 17
SCALE: 1/8"=1'-0" @ 24 X 36



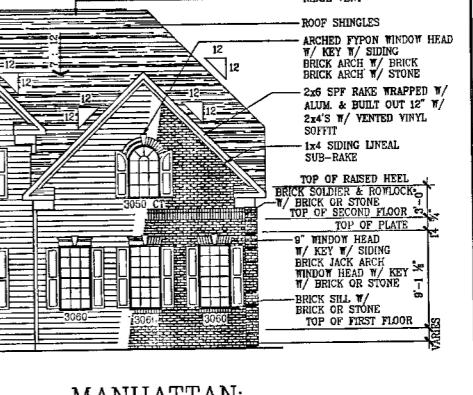
MANHATTAN:
ELEVATION "A"



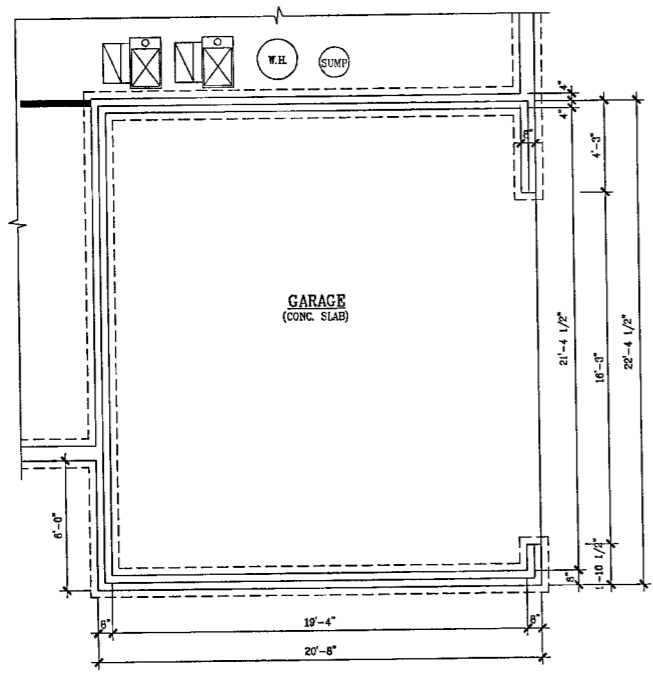
MANHATTAN:
ELEVATION "B"



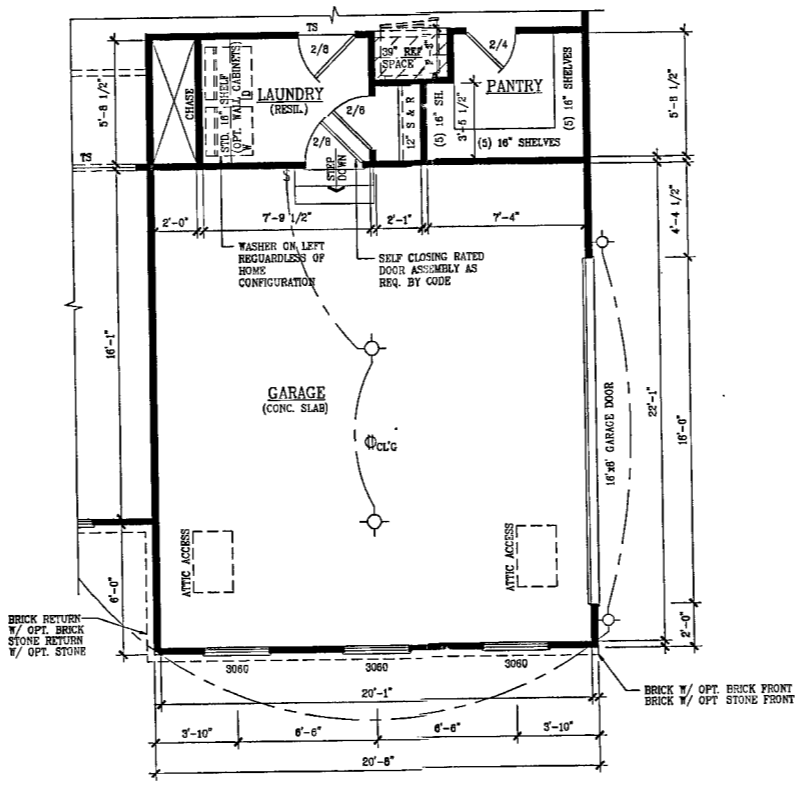
MANHATTAN:
ELEVATION "C"



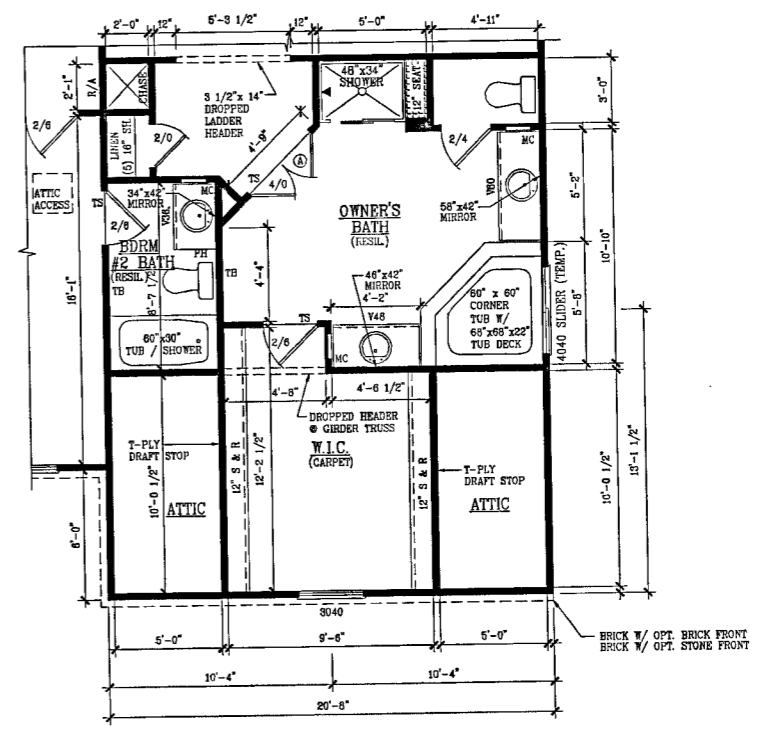
MANHATTAN:
ELEVATION "D"



FOUNDATION PLAN - STD. BASEMENT



FIRST FLOOR PLAN



SECOND FLOOR PLAN

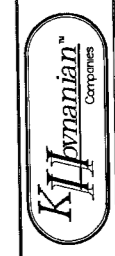
OPT. 2-CAR SIDE LOAD GARAGE

REV#	DATE	REMARKS

REV#	DATE	REMARKS

MODEL
MANHATTAN

SET #



MANHATTAN
KV198_6039

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 1/4" = 1'-0" @ 24 X 36

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SHEET NUMBER
4A

SCALE AS NOTED

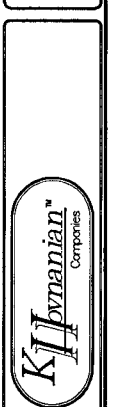
DRAWN BY

DATE
6-20-2013

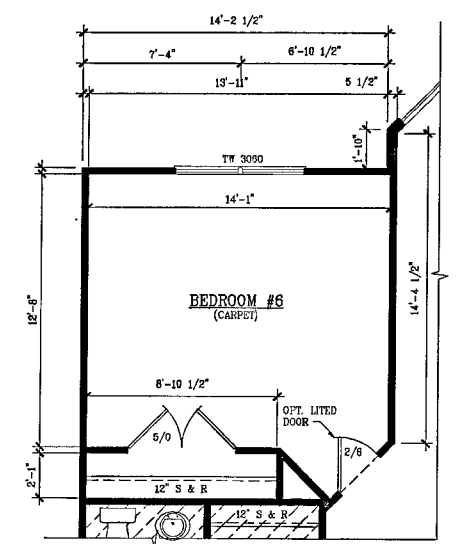
REV#	DATE	REMARKS

REV#	DATE	REMARKS

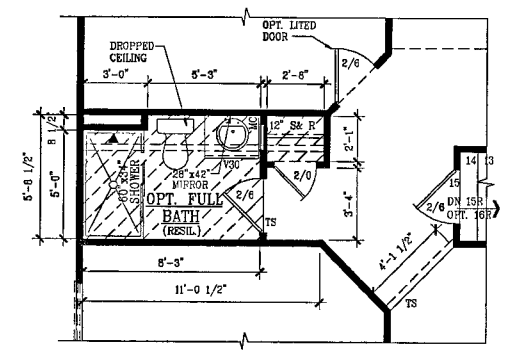
MODEL
MANHATTAN



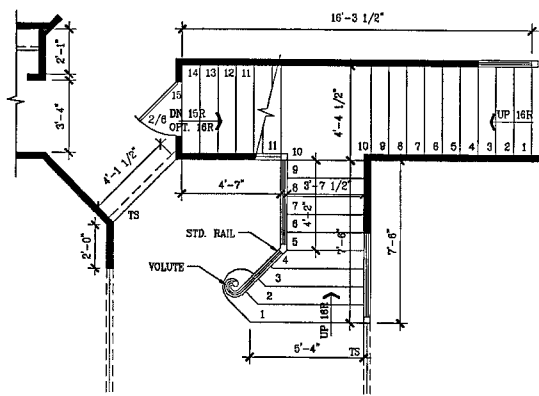
MANHATTAN
KV198_6039



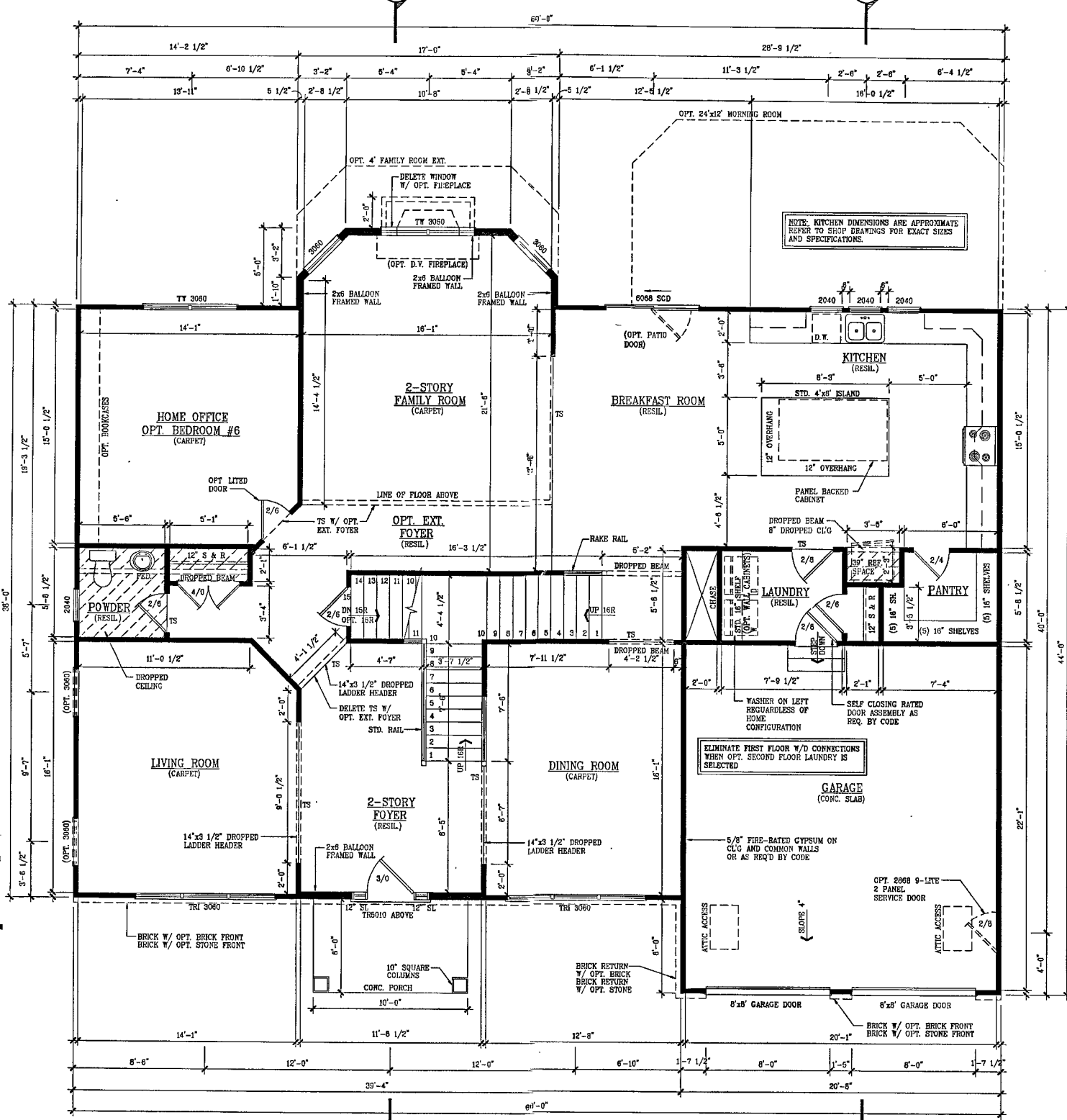
OPT. BEDROOM #6
I/O HOME OFFICE



OPT. FULL BATH I/O POWDER RM.
(N/A W/ FIRST FLOOR SUITE OPTIONS)



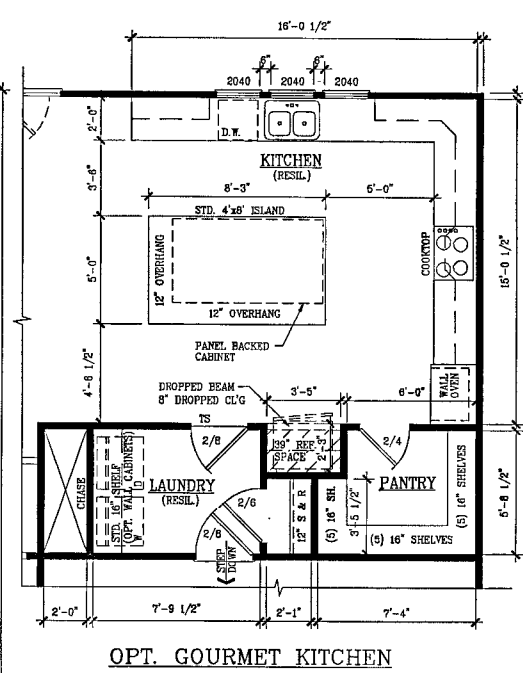
OPT. OPEN OAK FLARED STAIR



FIRST FLOOR PLAN
ELEVATION "A"

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE. SEE SHEETS 6A & 6B FOR DETAILS.

NOTE:
OPT. 3RD CAR GARAGE. SEE SHEETS 6C FOR DETAILS.



OPT. GOURMET KITCHEN

NOTES:
 1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED

SCALE:
 1/8" = 1'-0" @ 11 x 17
 1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
38

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

NOTE: ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. REC. ROOM ARE INCLUDED W/ REC. ROOM
 ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. DEN ARE INCLUDED W/ OPT. DEN.

REV#	DATE	REVA	REMARKS

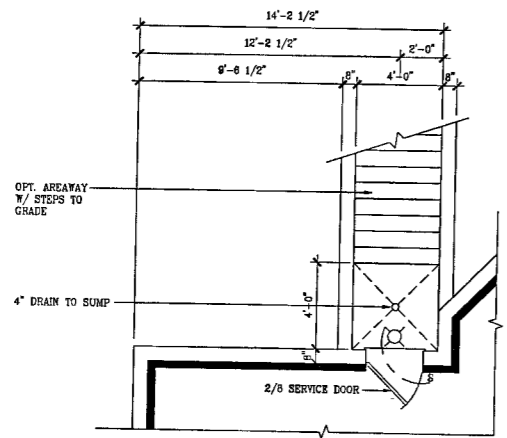
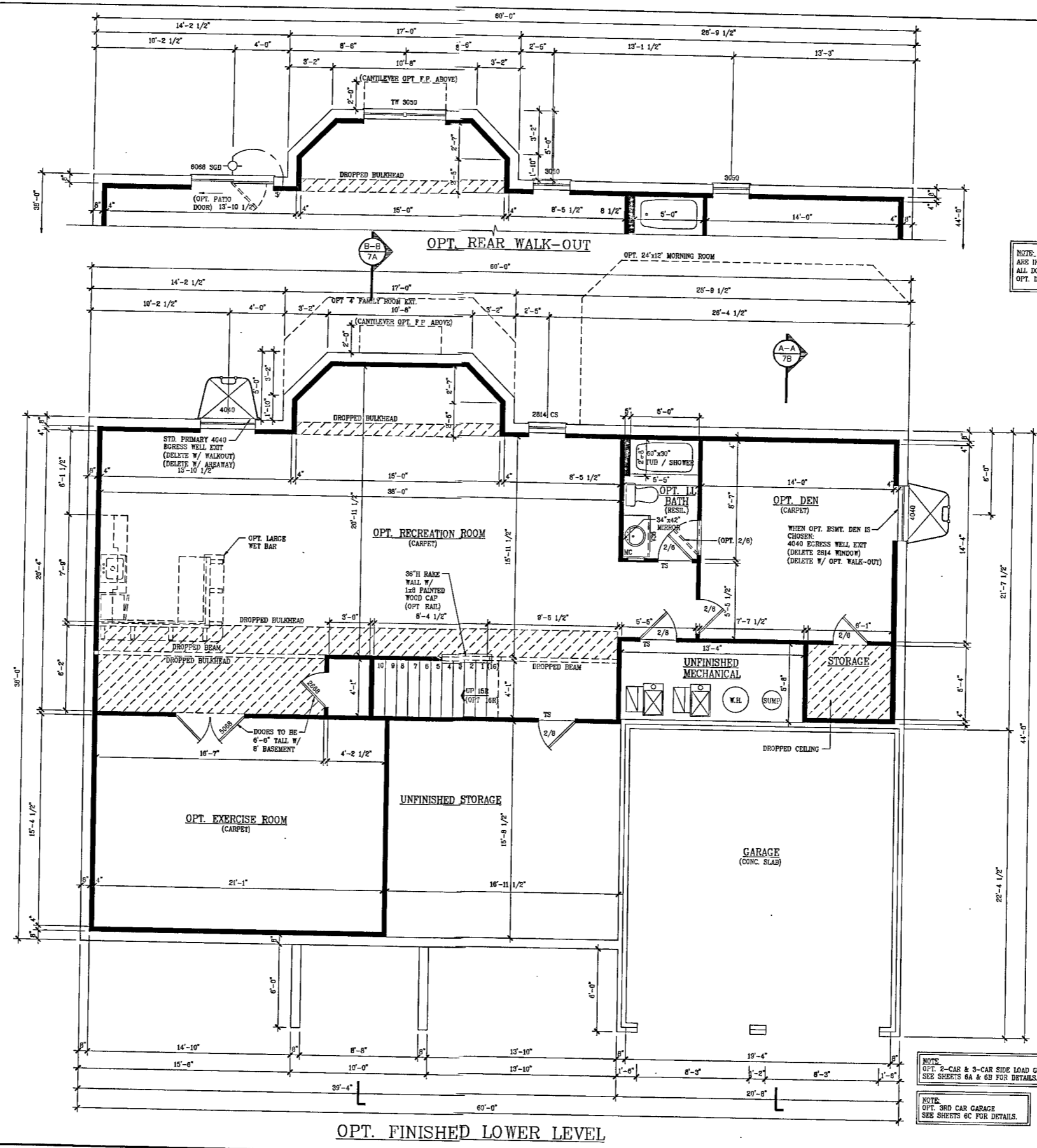
REV#	DATE	REVA	REMARKS

MODEL
MANHATTAN

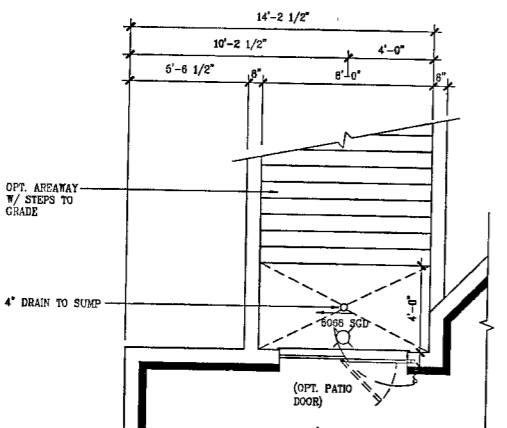
SET #



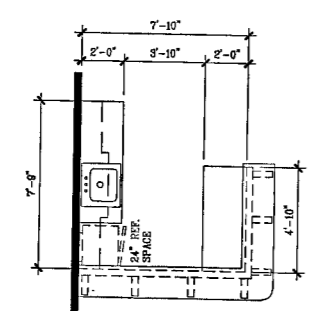
MANHATTAN
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OPT. SINGLE AREAWAY



OPT. DOUBLE AREAWAY

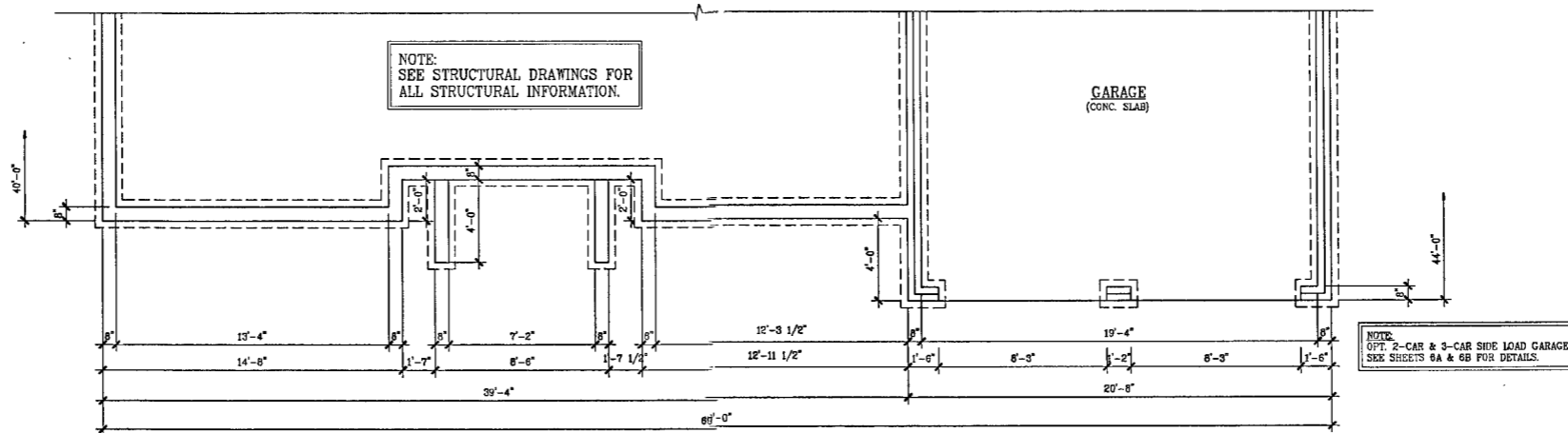
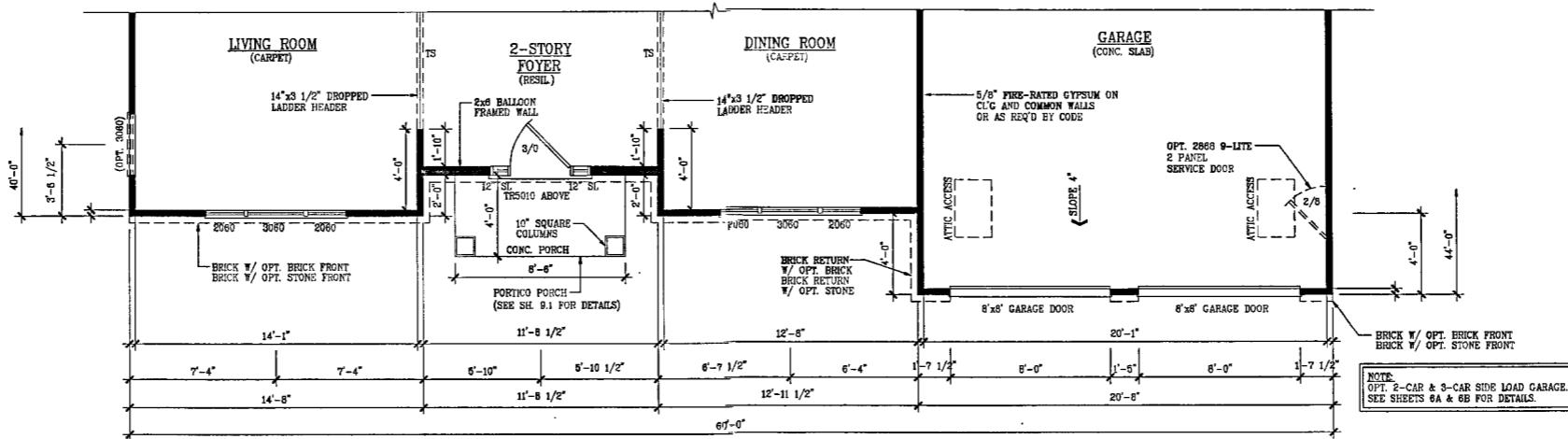
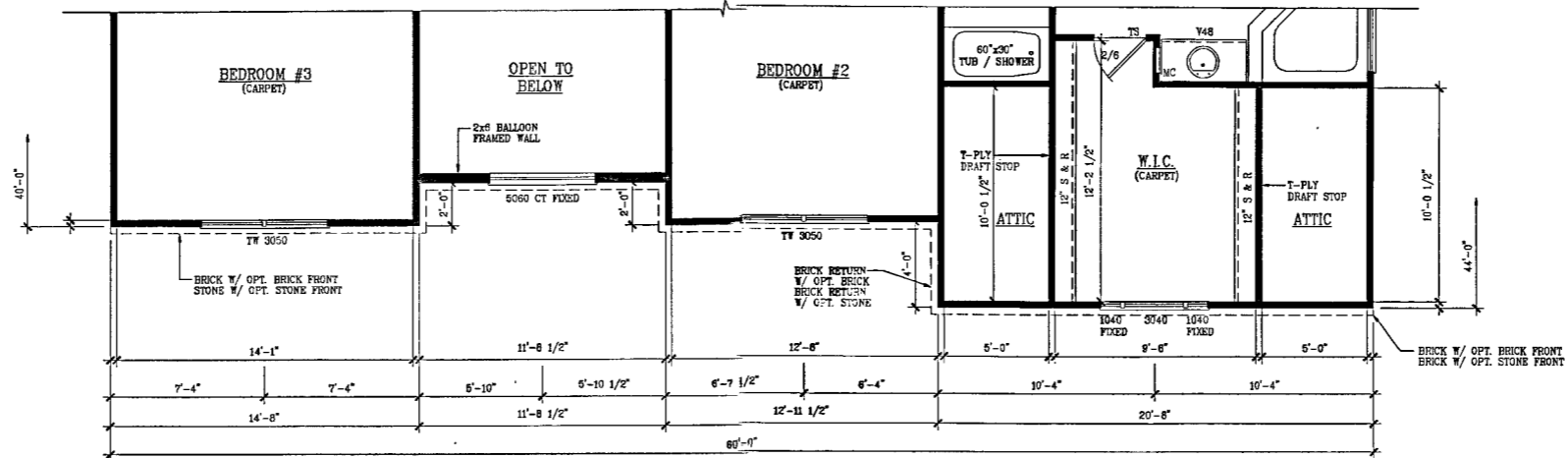


OPT. LARGE WETBAR

NOTE: OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE. SEE SHEETS 6A & 6B FOR DETAILS.

NOTE: OPT. 3RD CAR GARAGE. SEE SHEETS 6C FOR DETAILS.

OPT. FINISHED LOWER LEVEL



NOTES:
1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED.
SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
2P
SCALE
AS NOTED
DRAWN BY
DATE
6-20-2013

REV#	DATE	REV#	REMARKS

REV#	DATE	REV#	REMARKS

MODEL
MANHATTAN
SET #



MANHATTAN
KV198_6039

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE
SEE SHEETS 6A & 6B FOR DETAILS.

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE
SEE SHEETS 6A & 6B FOR DETAILS.

SEE SHEET 9A FOR PORTICO PORCH DETAILS.



MANHATTAN:
ELEVATION "C" W/ FULL BRICK
(SHOWN W/ OPT. 9' SECOND FLOOR)

SEE SHEET 9A FOR PORTICO PORCH DETAILS.



MANHATTAN:
ELEVATION "C" W/ BRICK & STONE
(SHOWN W/ OPT. 9' SECOND FLOOR)

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED.

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
2N
SCALE
AS NOTED
DRAWN BY
DATE
6-20-2013

REV#	DATE	REVISIONS

REV#	DATE	REVISIONS

MODEL
MANHATTAN
SET #



MANHATTAN
KV198_6039

