

600009051

11/23/94

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3030 COURT HOUSE DRIVE
BELL COTT CITY, MD 21036
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

000156889

Building Address 12 III Windsor Moss
FELTON CITY MD 21033
Suite/Apt # N/A SDP/WP/Petition #: 03-30
Census Tract 602000 Subdivision Howard
Section N/A Area N/A Lot 34
Tax Map 16 Parcel 33 Grid 16
Zoning R-100 Map Coordinates N/A Lot size

Property Owner's Name NUR INC Business Owners
Address 6085 MARSHALL DRIVE 210 110
City FELTON State MD Zip Code 21075
Home Phone _____ Work Phone 410-796-0300
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax 410-796-7094

Existing Use VACANT LOT
Proposed Use SFD - POND
Estimated Construction Cost \$ 200,000
Description of Work 2 SINK, Full SMT, FULTON 1/4
9R, 3FB, F/P, 10'x, 2 CIR C/W, SLURRY WALL
2 BLOCKS, 11'x, BRICKTON, DECK 12x16

Contractor Company NUR INC
Contact Person RAYMOND PETERSON
Address 6085 MARSHALL DRIVE ST 110
City FELTON State MD Zip Code 21075
License No. MHDOR 36
Phone 410-796-0300 Fax 410-796-7094

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics
Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities
Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
of Heads _____

Building Characteristics
SF Dwelling SF Townhouse
Depth _____ Width _____
1st floor: _____
2nd floor: _____
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms 2
Height: _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: 4x8, 30'
Roof Height: _____
 State Certified Modular
 Manufactured Home

Utilities
Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private SEPTIC
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
NFA #13D
NFA #13R
Other _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Title/Company NUR INC

Print Name RAYMOND PETERSON
Date 11.3.05

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

DATE	SIGNATURE	REMARKS	PROPERTY ID#
		FRONT	Flang fee \$
		REAR	Permit fee \$
		SIDE	Excise fee \$
		SIDE 2	Add'l per. fee \$
		All mention indicated fees?	TOTAL FEES \$
		YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
		Is Entrance Permit required?	Balance due \$
		YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$
		Historic District?	Valuation \$
		YES <input type="checkbox"/> NO <input type="checkbox"/>	
		Lot Change for New Town Zone	
		SDP/ED approval date	Accepted by

BEDROOM RESTRICTION ACKNOWLEDGMENT
Hearthstone at Ellicott Meadows

The undersigned Purchaser has entered into a Purchase Agreement for the Property known as 1211 WINDSON MOSS and located in the Ellicott Meadows Community (the "Property").

By signing below, Purchaser acknowledges they have been informed of and understand the following information relating to the Property:

The Hearthstone at Ellicott Meadows is served by a community private sewage disposal system which can only accommodate a maximum of two bedrooms per Unit. Howard County will enforce this restriction and will not issue any building permits for modifications to any Unit where the number of bedrooms will be increased beyond two.

ACKNOWLEDGED BY PURCHASER:

Purchaser: Donald L Mitchell

Purchaser: Nancy B. Mitchell

Date: 10/19/05

SF
10/24/08