

Permits: 410-313-2455  
Inspections: 410-313-1810  
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
Department of Inspections, Licenses & Permits  
3430 Court House Drive  
Ellicott City, MD 21043

Permit Number:

Building Address: 13055 Twelve Hills Rd  
Clarksville, MD 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Residential SFD  
Proposed Use: Deck  
Estimated Construction Cost: \$ 15,000  
Description of Work: Deck and Stairs with  
steps to grade

Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Jay Patel  
Address: 13055 Twelve Hills Rd  
City: Clarksville State: MD Zip Code: 21029  
Home Phone: 240-672-7250 Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
John Fitzgerald  
7540 Marsh Street 59163ville MD  
Phone: 443-538-0091 Fax: \_\_\_\_\_  
Email: glasstompst5@gmail.com

Contractor Company: Build It Right LLC  
Contact Person: \_\_\_\_\_  
Address: 208 Maryland Ave  
City: Pasadena State: MD Zip Code: 21122  
License No.: 87981  
Phone: 443-538-0091 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Email Address \_\_\_\_\_

Date \_\_\_\_\_

Title/Company \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No

☐ CONTINGENCY CONSTRUCTION START

☐ ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

G-9190

<small>DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2405 INSPECTIONS (410) 313-1810 AUTOMATED BY ORIGINATOR (410) 313-3800</small>	<b>HOWARD COUNTY PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b> <u>B-00152469</u> <i>KJB</i>
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<b>Building Address</b> <u>13055 Twelve Hills Rd</u> <u>Clarksville, MD 21029</u> <b>TAX ID #</b> <u>05-410886</u> <b>Suite/Apt. #:</b> _____ <b>SDP/WF/Petition #:</b> _____ <b>Census Tract</b> <u>605101</u> <b>Subdivision</b> <u>Twelve Hills</u> <b>Section</b> <u>3</u> <b>Area</b> _____ <b>Lot</b> <u>48</u> <b>Tax Map</b> <u>28</u> <b>Parcel</b> <u>381</u> <b>Grid</b> <u>10</u> <b>Zoning</b> <u>RR-DEF</u> <b>Map Coordinates</b> <u>1402</u> <b>Lot size</b> <u>3 acre</u>	<b>Property Owner's Name</b> <u>Jigish Patel</u> <b>Address</b> <u>7004 Quisinberry Way</u> <b>City</b> <u>Bowie</u> <b>State</b> <u>MD</u> <b>Zip Code</b> <u>20720</u> <b>Home Phone</b> <u>301-262-6351</u> <b>Work Phone</b> <u>301-2417</u> <b>Applicant's Name &amp; Mailing Address, (if other than stated hereon):</b> _____ <b>Phone</b> _____ <b>Fax</b> _____
<b>Existing Use</b> <u>Vacant lot</u> <b>Proposed Use</b> <u>New home</u> <b>Estimated Construction Cost</b> \$ <u>380,000</u> <b>Description of Work</b> <u>construct a new single family detached home.</u>	<b>Contractor Company</b> <u>N.A.</u> <b>Contact Person</b> _____ <b>Address</b> _____ <b>City</b> _____ <b>State</b> _____ <b>Zip Code</b> _____ <b>License No.</b> _____ <b>Phone</b> _____ <b>Fax</b> _____
<b>Occupant or Tenant</b> <u>N.A.</u> <b>Contact Name</b> _____ <b>Address</b> _____ <b>City</b> _____ <b>State</b> _____ <b>Zip Code</b> _____ <b>Phone</b> _____ <b>Fax</b> _____	<b>Engineer or Architect Company</b> <u>Mildenberg Boender</u> <b>Contact Person</b> <u>John Mildenberg &amp; Assoc</u> <b>Address</b> <u>5072 Dorsey Hall Dr, #202</u> <b>City</b> <u>Ellicott City</u> <b>State</b> <u>MD</u> <b>Zip Code</b> <u>21042</u> <b>Phone</b> <u>410-997-0296</u> <b>Fax</b> <u>410-997-0298</u>

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>			
<b>Building Characteristics</b> <b>Height:</b> _____ <b>No. of stories:</b> _____ <b>Gross area, sq. ft. per floor:</b> _____ <b>Use group:</b> _____ <b>Construction type:</b> <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> <b>Water Supply:</b> <input type="checkbox"/> Public <input type="checkbox"/> Private <b>Sewage Disposal:</b> <input type="checkbox"/> Public <input type="checkbox"/> Private <b>Electric</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Gas</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Heating System:</b> <b>Electric</b> <input type="checkbox"/> <b>Oil</b> <input type="checkbox"/> <b>Natural Gas</b> <input type="checkbox"/> <b>Propane Gas</b> <input type="checkbox"/> <b>Sprinkler system:</b> <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> <b>SF Dwelling</b> <input checked="" type="checkbox"/> <b>SF Townhouse</b> <input type="checkbox"/> <table style="width: 100%;"><tr><td style="width: 50%;"><b>Depth</b> 1st floor: <u>59'</u> 2nd floor: <u>46'</u> Basement: <u>59'</u></td><td style="width: 50%;"><b>Width</b> 1st floor: <u>82'</u> 2nd floor: <u>82'</u> Basement: <u>64'</u></td></tr></table> <b>Finished Basement</b> <input type="checkbox"/> <b>Unfinished Basement</b> <input checked="" type="checkbox"/> <b>Crawl space</b> <input type="checkbox"/> <b>Slab on Grade</b> <input type="checkbox"/> <b>No. of Bedrooms</b> <u>5</u> <b>Multi-family dwellings:</b> <b>No. of efficiency units:</b> _____ <b>No. of 1 BR units:</b> _____ <b>No. of 2 BR units:</b> _____ <b>No. of 3 BR units:</b> _____ <b>Other Structure:</b> _____ <b>Dimensions:</b> _____ <b>Footings:</b> _____ <b>Roof:</b> _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Depth</b> 1st floor: <u>59'</u> 2nd floor: <u>46'</u> Basement: <u>59'</u>	<b>Width</b> 1st floor: <u>82'</u> 2nd floor: <u>82'</u> Basement: <u>64'</u>	<b>Utilities</b> <b>Water Supply:</b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <b>Sewage Disposal:</b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <b>Electric</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Gas</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>Heating System:</b> <b>Electric</b> <input type="checkbox"/> <b>Oil</b> <input type="checkbox"/> <b>Natural Gas</b> <input checked="" type="checkbox"/> <b>Propane Gas</b> <input type="checkbox"/> <b>Sprinkler system:</b> <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:
<b>Depth</b> 1st floor: <u>59'</u> 2nd floor: <u>46'</u> Basement: <u>59'</u>	<b>Width</b> 1st floor: <u>82'</u> 2nd floor: <u>82'</u> Basement: <u>64'</u>				

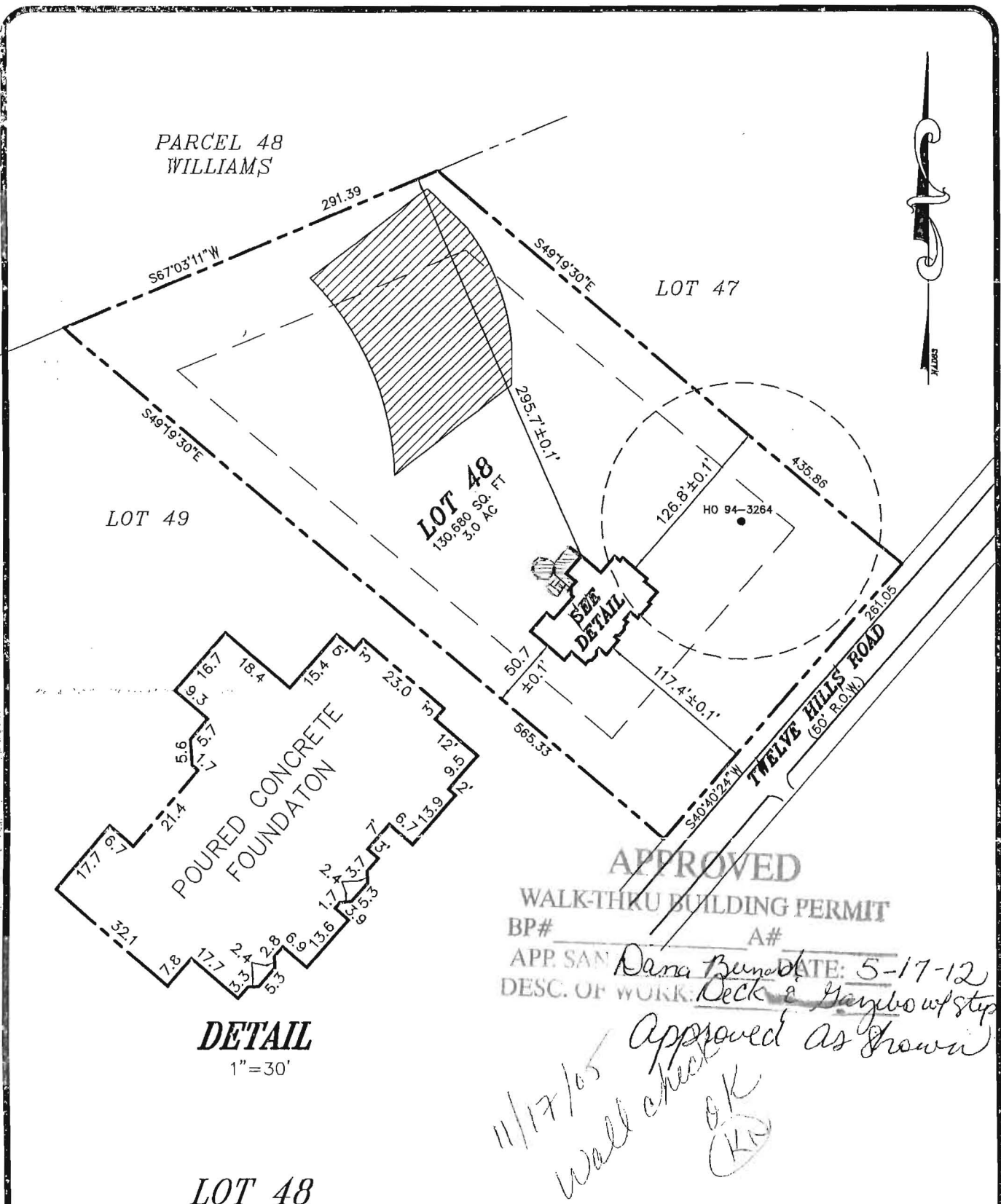
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<b>Applicant's Signature</b> <u>Jigish Patel</u> <b>Title/Company</b> <u>owner</u>	<b>Print Name</b> <u>Jigish Patel</u> <b>Date</b> <u>3/2/2005</u>
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
FOR OFFICE USE ONLY

<b>AGENCY</b> <input checked="" type="checkbox"/> Land Development, DPZ <input checked="" type="checkbox"/> State Highways <input checked="" type="checkbox"/> Building Official <input checked="" type="checkbox"/> Dev. Engineering, DPZ <input checked="" type="checkbox"/> Health <input checked="" type="checkbox"/> Fire Protection <b>Is Sediment Control approval required prior to issuance?</b> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> <b>CONTINGENCY CONSTRUCTION START:</b> <input type="checkbox"/> <b>ONE STOP SHOP:</b> <input type="checkbox"/>	<b>DPZ SETBACK INFORMATION</b> <b>Front:</b> _____ <b>Rear:</b> _____ <b>Side:</b> _____ <b>Side St.:</b> _____ <b>All minimum setbacks met?</b> YES <input type="checkbox"/> NO <input type="checkbox"/> <b>Is Entrance Permit required?</b> YES <input type="checkbox"/> NO <input type="checkbox"/> <b>Historic District?</b> YES <input type="checkbox"/> NO <input type="checkbox"/> <b>Lot Coverage for New Town Zone</b> _____ <b>SDP/Red-line approval date</b> _____	<b>PROPERTY ID#:</b> <u>64020</u> <b>Filing fee</b> \$ <u>100.00</u> <b>Permit fee</b> \$ _____ <b>Excise tax</b> \$ _____ <b>Add'l per. fee</b> \$ _____ <b>TOTAL FEES</b> \$ _____ <b>Sub-total paid</b> \$ _____ <b>Balance due</b> \$ _____ <b>Check</b> <u>233.00</u> <b>Validation</b> <u>85781</u> <b>Accepted by</b> _____
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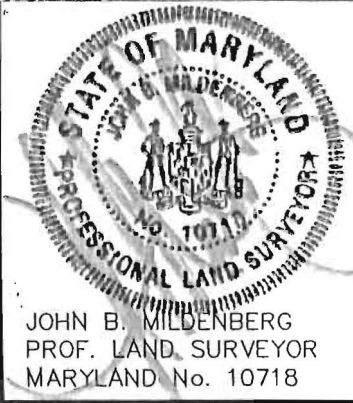
LOT 48  
TWELVE HILLS  
SECTION 3  
LOTS 25 THRU 50  
PLAT NO. 8549

ELECTION DISTRICT NO. 5  
HOWARD COUNTY, MARYLAND

FF ELEV.= 495.6'±0.2'  
ADDRESS: 13055 TWELVE HILLS ROAD

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.

**MILDENBERG  
BOENDER, & ASSOC., INC.**  
Engineers Planners Surveyors  
5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
(410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.



FOUNDATION	DATE: 10/10/05	FINAL LOCATION	DATE:
DRAWN BY: M.E.S.	SCALE: 1" = 100'		
PROJECT NO.: 04-079	LOCATION DRAWING		