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<small>DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2450 INSPECTIONS (410) 313-1610 AUTOMATED INFORMATION (410) 313-3900</small>		<h2 style="margin:0;">HOWARD COUNTY PERMIT APPLICATION</h2>		<h2 style="margin:0;">PERMIT NUMBER</h2> <p style="font-size: 1.5em; margin: 0;">B00157545</p>	
Building Address <u>11819 LITTLE BRANCH</u> <u>ELICOTT CITY MD 21043</u>		Property Owner's Name <u>NUR TUC / AYANU HUMPHS</u>		Address <u>6085 MARSHALL DR.</u>	
Suite/Apt. #: <u>N/A</u> SDP/WP/Petition #: <u>07-930</u>		City <u>ELICOTT CITY</u> State <u>MD</u> Zip Code <u>21075</u>		Home Phone _____ Work Phone <u>410-796-0720</u>	
Census Tract <u>6630.00</u> Subdivision <u>HUMPHREY</u>		Section _____ Area _____ Lot <u>57</u>		Applicant's Name & Mailing Address, (if other than stated hereon): _____	
Tax Map <u>16</u> Parcel <u>446</u> Grid <u>22</u>		Zoning <u>RE-DO</u> Map Coordinates <u>6047</u> Lot size _____		Phone _____ Fax _____	
Existing Use <u>VACANT LOT</u>		Contractor Company <u>NUR TUC / AYANU HUMPHS</u>		Contact Person <u>HENRY THOMAS</u>	
Proposed Use <u>SFD</u>		Address <u>7601 LEESVILLE RD</u>		City <u>MIDDLEBURY</u> State <u>VA</u> Zip Code <u>21012</u>	
Estimated Construction Cost \$ <u>210,000</u>		License No. <u>MIDDLEBURY</u>		Phone <u>410-796-0580</u> Fax <u>410-796-7054</u>	
Description of Work <u>DECKAY w/ FENCED BSMT + SWIM POOL, 1 1/2 STORY, FULL BATH, H.R. 3 BR, SUNROOM + GARAGE (2 BR) w/ TRUCK DOOR</u>		Engineer or Architect Company _____		Contact Person _____	
Occupant or Tenant _____		Address _____		City _____ State _____ Zip Code _____	
Contact Name _____		Phone _____ Fax _____		City _____ State _____ Zip Code _____	
Address _____		Phone _____ Fax _____		City _____ State _____ Zip Code _____	

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <input type="checkbox"/> Full <input checked="" type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____
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BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth <u>17'0"</u> Width <u>11'0"</u> 1st floor: <u>17'0" x 11'0"</u> 2nd floor: <u>24' x 11'0"</u> Basement: <u>6'5" x 11'0"</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: <u>2</u> Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: <u>16' x 24'</u> Roof Height: <u>8'</u> <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <u>SEPTIC</u> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
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THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature CCM AYANU HUMPHS
 Title/Company _____

Print Name HENRY THOMAS
 Date 1/4/04

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY Land Development DPZ State Highways Building Official Dev. Engineering DPZ Health <u>1/13/06</u> Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	PROPERTY FEE Filing fee \$ <u>100</u> Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # <u>822847</u> Validation # <u>708419</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: _____ White: Building Official _____ Green: LDD, DPZ _____ Yellow: DED, DPZ _____ Pink: Health _____ Gold: SHA _____		

BEDROOM RESTRICTION ACKNOWLEDGMENT
Hearthstone at Ellicott Meadows

The undersigned Purchaser has entered into a Purchase Agreement for the Property known as 11814 WILLOW BRANCH and located in the Ellicott Meadows Community (the "Property").

By signing below, Purchaser acknowledges they have been informed of and understand the following information relating to the Property:

The Hearthstone at Ellicott Meadows is served by a community private sewage disposal system which can only accommodate a maximum of two bedrooms per Unit. Howard County will enforce this restriction and will not issue any building permits for modifications to any Unit where the number of bedrooms will be increased beyond two.

ACKNOWLEDGED BY PURCHASER:

✓ Purchaser: D. Kapur

✓ Purchaser: Shank Kapur

✓ Date: 12-28-05