

600009051

11/30

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
BELLICOTT CITY, MD 21041
PERMITS (410) 313-8000 INSPECTIONS (410) 313-1970
AUTOMATED INFORMATION (410) 313-8800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

1300156891

Building Address 12095 WINDSOR ACRES
ELLICOTT CITY, MD 21041

Suite/Apt. #: N/A SDP/WPP/Petition #: 03-30

Census Tract 603000 Subdivision HOMELAND

Section _____ Area _____ Lot 30

Tax Map 16 Parcel 53 Grid 16

Zoning H-10 Map Coordinates (117) Lot size _____

Existing Use VACANT LOT

Proposed Use SFD-CRWD0

Estimated Construction Cost \$ 240,000

Description of Work 2 SBR, FULL 3SMT, FINISHED
1/4, GR, 2 F3, 1 H3, 2 C12 CAR, 2 BR, 1 ROOM
F/P, SPRINGBACK, 4' EXT. MUDROOM, DECK P.S.

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Property Owner's Name MUR INC / RYAN HARRIS

Address 6085 MARSHALLOTT DR SEA 140

City ELKATHORNE State MD Zip Code 21075

Home Phone _____ Work Phone 410-716-0580

Applicant's Name & Mailing Address, (if other than stated herein):

Phone _____ Fax 410 796 7091

Contractor Company MUR INC / RYAN HARRIS

Contact Person BRYAN PETERSON

Address 7601 LEWISVILLE RD

City MELLENB State VA Zip Code 22112

License No. MICHAEL P. SG

Phone 410-716-0580 Fax 410-716-1074

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>
1st floor: <u>62'</u> <u>50'</u>	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> <u>SEPTIC</u>
2nd floor: <u>50'</u> <u>50'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>62'</u> <u>50'</u>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms <u>(2) TWO</u>	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: <u>16x8 30"</u>	
Roof Height: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Title/Company MUR INC / RYAN HARRIS

Print Name BRYAN PETERSON
Date 11.3.05

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

DEPARTMENT	DEPT. RECOMMENDATION	PROPERTY USE
Planning	Front _____	Filing fee \$ _____
Public Works	Rear _____	Permit fee \$ _____
Code Enforcement, DPZ	Side _____	Excise tax \$ _____
Health	Site Sp _____	Adm't per. fee \$ _____
Fire Protection	All minimum setbacks met? _____	TOTAL FEES \$ _____
Is a separate permit required prior to issuance?	YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-land paid \$ _____
	Is Eminent Domain required? _____	Balance due \$ _____
	YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ _____
	Historic District? _____	Valuation \$ _____
	YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>	Lot Coverage for New Town Zone _____	
ONE STOP SHOP: <input type="checkbox"/>	SDP used for approval date _____	Accepted by _____
Distribution of Copies: _____	Yellow DED, DPZ _____	Green SHA _____
White Building Official _____	Pink Health _____	Grey SHA _____
Green LDD, DPZ _____		

BEDROOM RESTRICTION ACKNOWLEDGMENT
Hearthstone at Ellicott Meadows

The undersigned Purchaser has entered into a Purchase Agreement for the Property known as H#30: 12095 Ellicott Meadows and located in the Ellicott Meadows Community (the "Property").

By signing below, Purchaser acknowledges they have been informed of and understand the following information relating to the Property:

The Hearthstone at Ellicott Meadows is served by a community private sewage disposal system which can only accommodate a maximum of two bedrooms per Unit. Howard County will enforce this restriction and will not issue any building permits for modifications to any Unit where the number of bedrooms will be increased beyond two.

ACKNOWLEDGED BY PURCHASER:

Purchaser: Michelle O'Leary

Purchaser: Kathy A. O'Leary

Date: 10/18/05