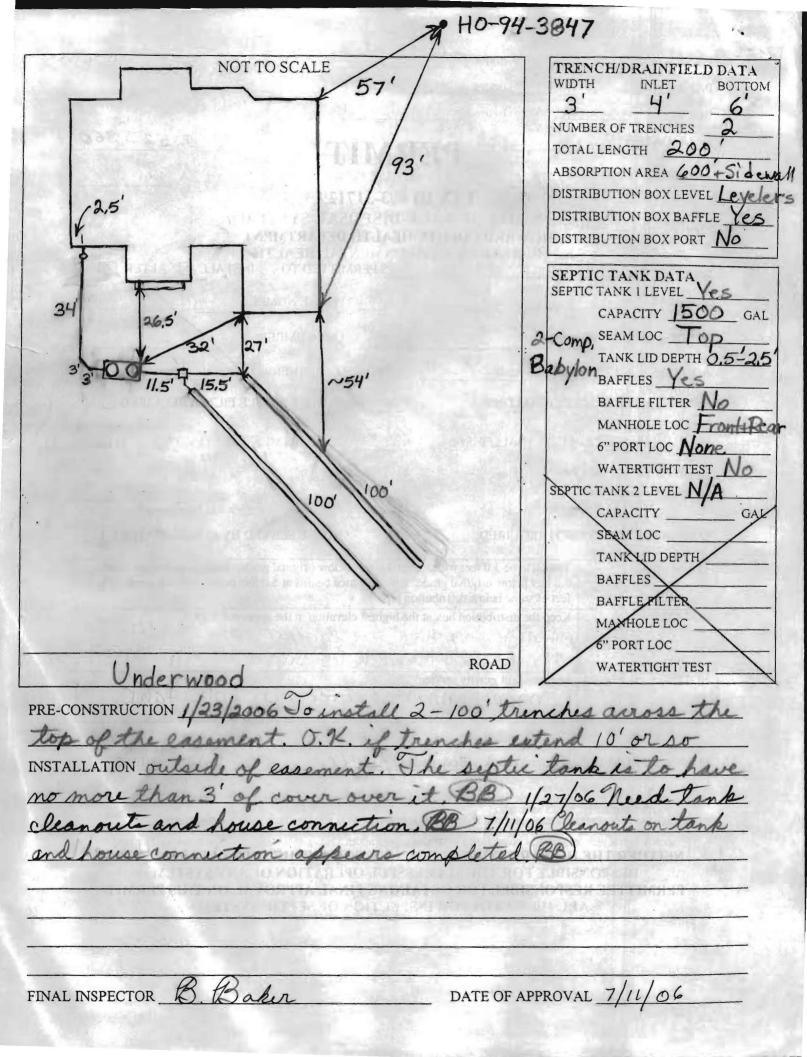
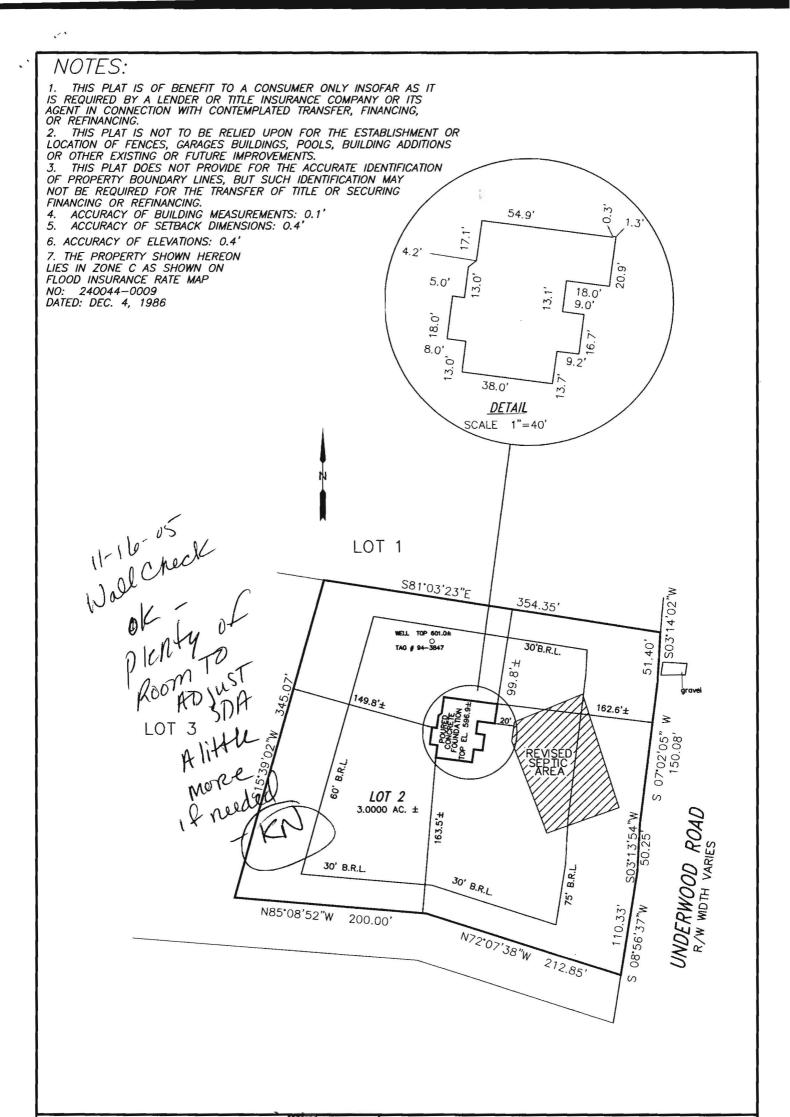
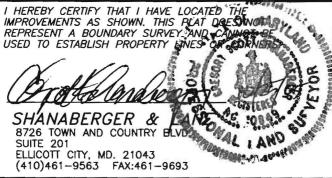
LAYOUT 1/23/00	[ INSP 4				
INSP 2 1/27/0	6 INSP 5				
INSP 3	INSP 6				
ISSUE DATE:	10/21/2005 P	ERM	IT	P 523860	
APPROVAL DATE:		DFXF X ID #03-3		A 46643	
Soon Ho Hwang	HOWARD COU	NTY HEALT ENVIRONME	OSAL SYSTEM H DEPARTMENT CNTAL HEALTH RMITTED TO INST	TALL ⊠ ALTER □	
ADDRESS: 354	45 Split Rail Lane	Sellver Sellver	_ PHONE NUMBER:	410-935-2664	
SUBDIVISION:	Pipes Property		LOT NUMBER:	2	
ADDRESS: 1728	Underwood Road	PROF	PERTY OWNER: SO	on Ho & Pauline Hwang	
SEPTIC TANK CAPA	ACITY (GALLONS):	1250	OUTLET BAFFLE F	TILTER REQUIRED	
PUMP CHAMBER C	CAPACITY (GALLONS)	n/a	COMPARTMENTED	TANK REQUIRED 🖂	
NUMBER OF BEDRO	OOMS:	4	126		
SQUARE FEET PER	BEDROOM:	180			
LINEAR FEET OF TRENCH REQUIRED:		200	HOUSE SERVED B	Y PUBLIC WATER	
TRENCHES:		grade. Effective		Bottom maximum depth elow original grade. 2.0	
LOCATION:	Keep the distribution box at the highest elevation in the approved SDA, MRY ADJUST AREA OF SDA further east & south IF needed. Passed holes Support adjustments				
NOTES:	No basement gravity ser NO MORE TH	if needed. Passed holes support adjustment No basement gravity service.  NO MORE THAN 3' cover on septic tank			
PLANS APPROVED	: Peter Yencsik Revi	iewed by: Ka	cie	DATE: 8/19/05	
NOTES: PERMIT VOID AFT. CONTRACTOR IS R	ER 2 YEARS RESPONSIBLE FOR SCHEDULING A	PRE-CONSTRUCTION	ON INSPECTION FOR ALL INST	ALLATIONS	

WATERTIGHT SEPTIC TANKS REQUIRED
ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT **ALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM** 







FOUNDATION LOCATION DRAWING LOT 2

PLAT ENTITLED

"PIPES PROPERTY, LOTS 1 THRU 3"

DEED REFERENCE: 9191/72

ELECTION DISTRICT: 3RD SCALE: 1"=100'

COUNTY: HOWARD
DATE: OCTOBER 25, 2005

DATE OF LATEST FIELD WORK: 10/13/05