



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/28/15

Permit No.: B15000353

Building Address: 15870 Union Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # SDP/WP/BA #:
Census Tract: Subdivision:
Section: Area: Lot:
Tax Map: 13 Parcel: 1100 Grid:
Zoning: Map Coordinates: Lot Size: 5 Acres
Existing Use: SDP
Proposed Use: SDP w/ Tank
Estimated Construction Cost: \$ 2,000
Description of Work: Install 500 gal
above ground propane tank
Occupant or Tenant:
Was tenant space previously occupied? ☐ Yes ☒ No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Property Owner's Name: Emily McGrill
Address: 15870 Union Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Phone: Fax:
Email:
Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Michelle Kogel
Address: 1000 E 1253
City: Woodbine State: MD Zip Code: 21797
Phone: 410 339 7514 Fax:
Email: Michelle.Kogel@appurclandapproved.com
Contractor Company: TENVIS Oil
Contact Person: C. Klenm
Address: 1618 N. Main Street
City: Hampstead State: MD Zip Code: 21074
License No.: 1108
Phone: 410 339 9515 Fax:
Email:
Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Michelle Kogel
Print Name: Michelle Kogel
Email Address: Michelle.Kogel@appurclandapproved.com
Date: 1/28/15
Title/Company:

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	2/6/15	H. Oswald

Is Sediment Control approval required for issuance? ☐ Yes ☒ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

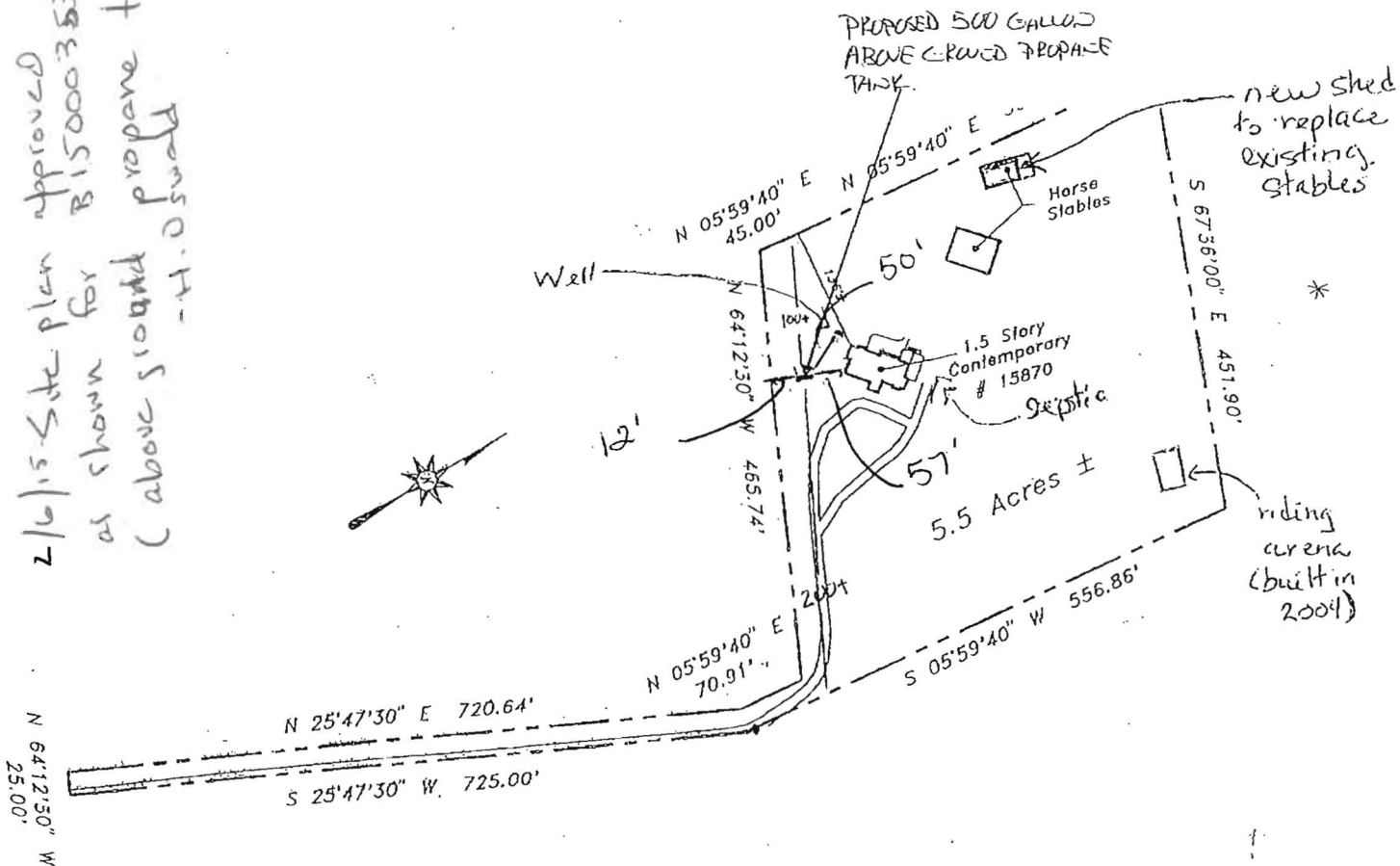
Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$ 4262
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\Building applmp 8.2012.docx

2/6/15 Site plan approved
as shown for B15000353
(above ground propane tank)
-H. Oswald

Union Chapel
Road

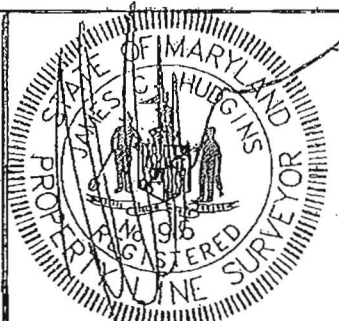


Subject property is shown in Zone C
on the FIRM Map of Howard County
Maryland on Community Panel
2044 0013 B. Effective December 4, 1986

I am hereby certifying that I have surveyed the property shown hereon,
known as 15870 Union Chapel Road

as recorded among the land records of HOWARD County,
land in Liber 563, folio 28
for the purpose of locating the improvements thereon.

This plat is of benefit to the consumer only insofar as it is required
by a lender or a title insurance company or its agent in connection
with a contemplated transfer, financing, or refinancing purposes.
This plat is not to be relied upon for the establishment of location
of fences, garages, buildings, or other existing or future structures.
This plat does not provide for the accurate identification of prop-
erty boundary lines, but such identification may not be required for
transfer of title or for securing financing or refinancing.



J. Corl Hudgins PLS #96

LOCATION DRAWING
15870 Union Chapel Road
4th election district
HOWARD COUNTY, MD.

NTT Associates, Inc.

16205 Old Frederick Road
Mt. Airy, Maryland 21771
Ph. (410)442-2031
Fax No. (410)442-1315

Scale:	1"=200'
Date:	6/17/03
Field By:	EDV
Drawn By:	EDV
Drawing #	Misc6161