



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5/18/15

Permit No.: B15002014

Building Address: 11921 Farside Rd.  
 City: Ellicott City State: MD Zip Code: 21042  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Bill & Barbara Metcalf  
 Address: 11921 Farside Rd.  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 301-343-5286 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: Single Family  
 Proposed Use: Single Family  
 Estimated Construction Cost: \$ 125,000  
 Description of Work: Remodel interior 95 percents submitted including Master Suite office and kitchen. (1285 sq. ft total remodel)  
 Occupant or Tenant: owner

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: S.D. Park Builder LLC  
 Address: 1050 Lake Claire Dr.  
 City: Annapolis State: MD Zip Code: 21409  
 Phone: 410-757-1614 Fax: 410-757-6914  
 Email: sdparkbuilder@yahoo.com

Contractor Company: S.D. Park Builder LLC  
 Contact Person: Steve Park  
 Address: 1050 Lake Claire Dr.  
 City: Annapolis State: MD Zip Code: 21409  
 License No.: MHC #15848  
 Phone: 410-757-1614 Fax: 410-757-6914  
 Email: sdparkbuilder@yahoo.com

Was tenant space previously occupied?  Yes  No  
 Contact Name: Bill & Barbara Metcalf  
 Address: 11921 Farside Rd.  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 301-343-5286 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: Design Solutions Inc.  
 Responsible Design Prof.: Jami Mantos  
 Address: 1598 Whitehall Rd.  
 City: Annapolis State: MD Zip Code: 21401  
 Phone: 410-757-6100 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                 | Residential Building Characteristics  |       |
|---|---|-------|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:   | Depth   | Width |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor: <u>exists: 3692</u>  |       |
| Area of construction (sq. ft.):                                     | 2 <sup>nd</sup> floor: <u>exists: 1576</u>  |       |
| Use group:  | Basement:   |       |
|   | <input type="checkbox"/> Finished Basement <u>exists: 1595</u>                        |       |
|   | <input checked="" type="checkbox"/> Unfinished Basement <u>exists: 1366</u>           |       |
| Construction type:  | <input checked="" type="checkbox"/> Crawl Space <u>exists: 282</u>                    |       |
|   | <input type="checkbox"/> Slab on Grade  |       |
| <input type="checkbox"/> Reinforced Concrete                        | No. of Bedrooms: <u>exists: 4</u>   |       |
| <input type="checkbox"/> Structural Steel                           | <u>Multi-family Dwelling</u>  |       |
| <input type="checkbox"/> Masonry                                    | No. of efficiency units:  |       |
| <input checked="" type="checkbox"/> Wood Frame                      | No. of 1 BR units:  |       |
| <input type="checkbox"/> State Certified Modular                    | No. of 2 BR units:  |       |
|   | No. of 3 BR units:  |       |
|   | Other Structure:  |       |
|   | Dimensions:   |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit    | Footings:   |       |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:   |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit    | <input type="checkbox"/> State Certified Modular                                      |       |
|   | <input type="checkbox"/> Manufactured Home  |       |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No      |  |
| <b>Heating System</b>   |  |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil     |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |  |
| Grading Permit Number:  |  |
| Building Shell Permit Number:   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: sdparkbuilder@yahoo.com  
 Title/Company: owner / sd park builder LLC

Print Name: STEVEN V. PARK  
 Date: 05/15/15  
**RECEIVED**  
 MAY 18 2015

**SDPARK-BUILDER @ YAHOO.COM**

| AGENCY             | DATE           | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways     |                |                       |
| Building Officials |                |                       |
| PSZA (Zoning)      |                |                       |
| PSZA (Engineering) |                |                       |
| Health             | <u>6/11/15</u> | <u>[Signature]</u>    |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

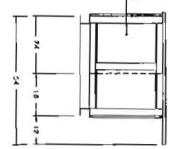
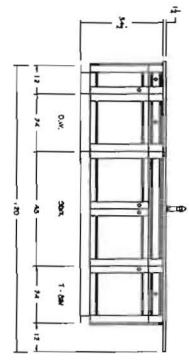
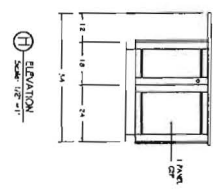
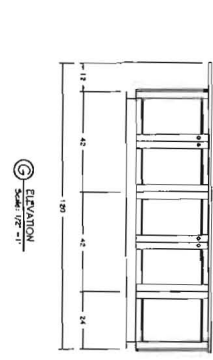
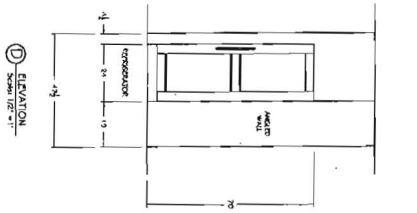
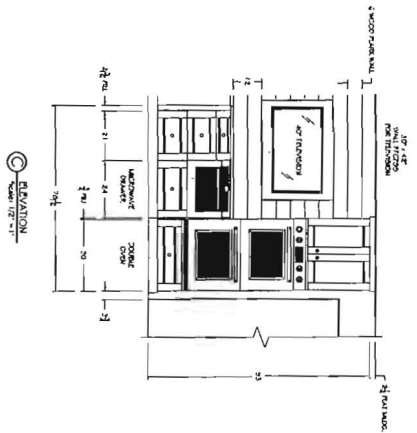
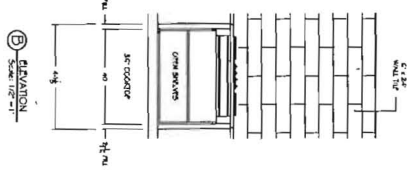
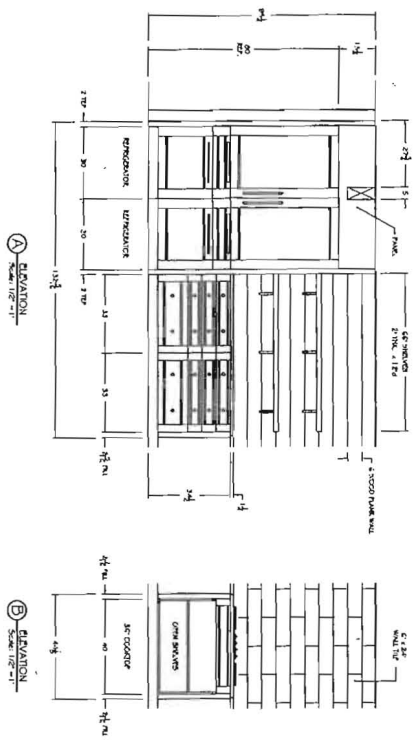
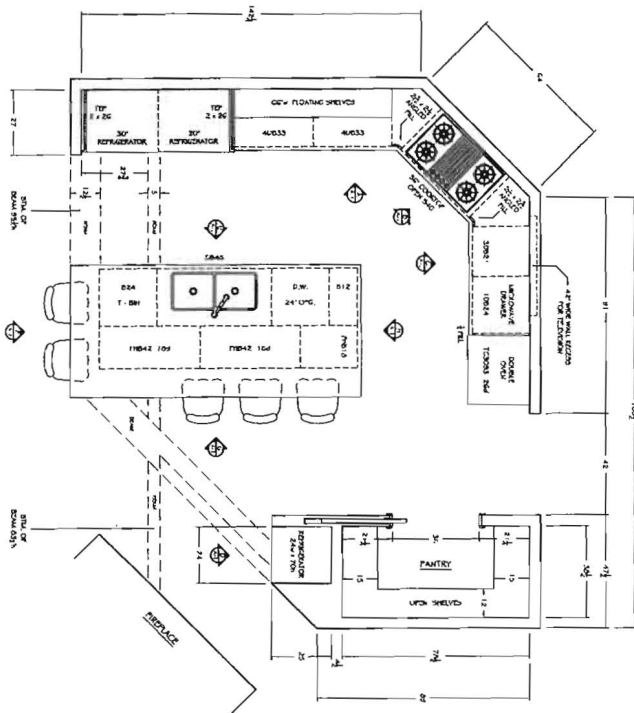
CHECK PAYABLE TO DIRECTOR OF FINANCE OF HOWARD COUNTY  
 PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

| LICENSES & PERMITS DIVISION |             |
|-----------------------------|-------------|
| Filing Fee                  | \$ 25.00    |
| Permit Fee                  | \$ 100.00   |
| Tech Fee                    | \$ 10.00    |
| Excise Tax                  | \$          |
| PSFS                        | \$          |
| Guaranty Fund               | \$          |
| Add'l per Fee               | \$          |
| Total Fees                  | \$ 135.00   |
| Sub-Total Paid              | \$          |
| Balance Due                 | \$          |
| Check #                     | <u>2687</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Re-sent to Health per customer request. HLTH

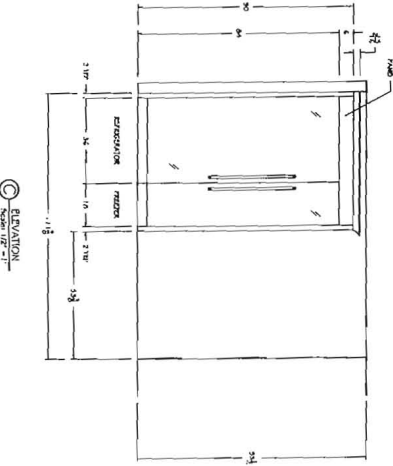
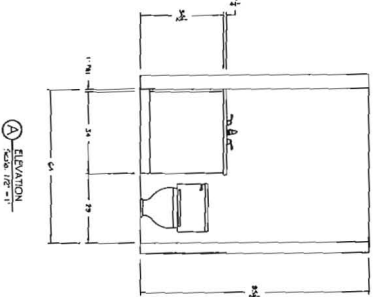
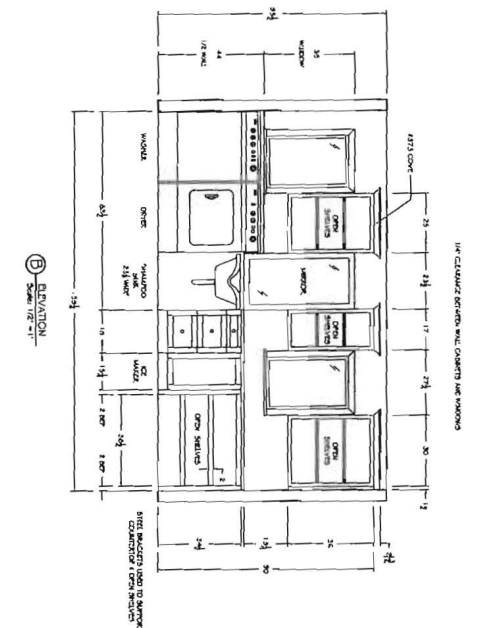
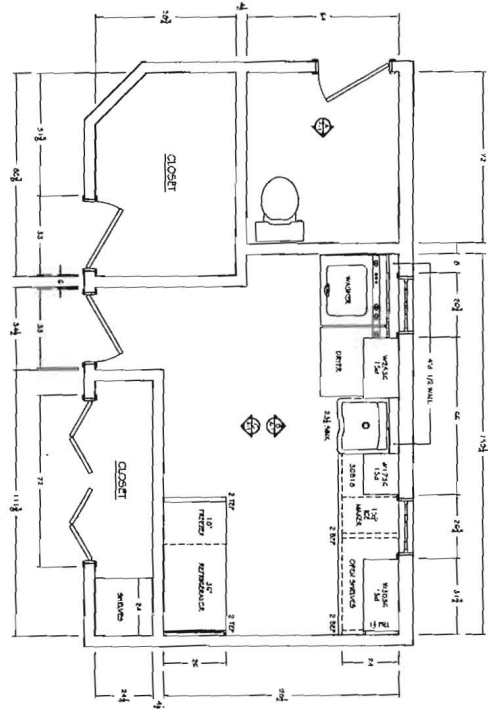


**KITCHEN & PANTRY**  
METCALFE RESIDENCE  
11921 FARMSIDE ROAD  
ELLCOT CITY, MD

**A-1**  
DRAWING  
SCALE  
1/2" = 1'  
DRAFTSMAN  
EDR  
DESIGNER  
JOHN ZIMMERMAN  
CKD CRD  
DATES  
MAY 11, 2015

ALL DIMENSIONS AND SIZE DESIGNATIONS GIVEN ARE SUBJECT TO VERIFICATION ON JOB SITE AND ADJUSTMENT TO JOB CONDITIONS.  
DESIGN PLANS ARE PROVIDED FOR USE BY THE CLIENT AND OR THEIR AGENT IN COMPLETING THE PROJECT LISTED WITHIN THIS CONTRACT. DESIGN PLANS REMAIN THE PROPERTY OF THIS FIRM AND WILL NOT BE USED, REUSED OR DUPLICATED WITHOUT PERMISSION.

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ANNAPOLIS, MD 21409  
PHONE: 410 757-6100  
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**LAUNDRY & BATHROOM**  
**METCALFE RESIDENCE**  
 11921 FARNSIDE ROAD  
 ELLICOTT CITY, MD

**A-1**  
 DRAWING  
 1/2" = 1'  
 SCALE

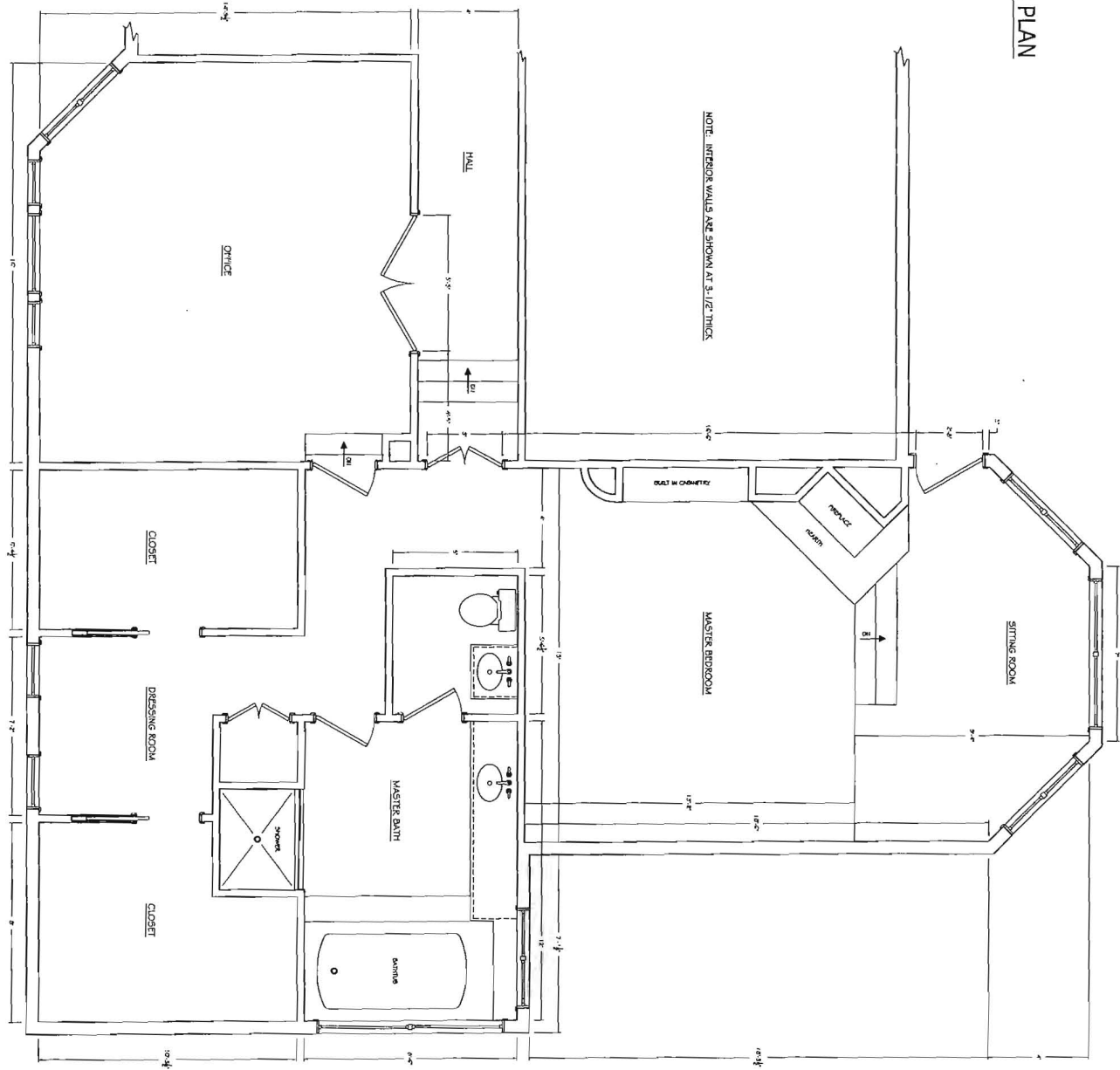
**DESIGNER**  
 JONI ZIMMERMAN  
 CKD CBD  
**DRAFTSMAN**  
 EDR

**DATES**  
 MAY 11, 2015

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**EXISTING FLOOR PLAN**



**MASTER BEDROOM & BATH**  
 METCALFE RESIDENCE  
 11921 FARSIDE ROAD  
 ELLICOTT CITY, MD

**PLAN**  
 DRAWING  
 SCALE  
 1/2" = 1'  
 DRAFTSMAN  
 EDR  
 DESIGNER  
 JONI ZIMMERMAN  
 CKD CBB

**DATES**  
 MAY 11, 2015

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