



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: **B15001808**

Building Address: **12445 Watkins Bridge Ln**
 City: **Clarksville** State: **MD** Zip Code: **21029**
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: **Walnut Grove**
 Section: _____ Area: _____ Lot: **80**
 Tax Map: _____ Parcel: **74** Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: **1 acre**

Existing Use: _____ **SFD**
 Proposed Use: _____ **SFD w/ Deck**
 Estimated Construction Cost: \$ **Deck \$5000 Gazebo \$4000**
 Description of Work: **Deck - 6x8 install with composite material with 2 steps. Fenced with pressure treated lumber. Install of vinyl gazebo with composite shingles to match home.**
 Occupant or Tenant: **Occupant**
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: **SEJAL JANI**
 Address: **12445 Watkins Bridge Ln**
 City: **Clarksville, MD** State: **MD** Zip Code: **21029**
 Phone: **410-872-7425** Fax: _____
 Email: **sjs77@gmail.com**

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____ **Home**
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____ **N/A**
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewerage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sanitary System	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: *[Signature]*
 Email Address: **sjs77@gmail.com**
 Title/Company: _____

Print Name: **Sejal Jani**
 Date: **5-13-15**

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials	5/14/15	<i>[Signature]</i>
PSZA (Zoning)		
PSZA (Engineering)		
Health	5/13/15	<i>[Signature]</i>

DPZ SETBACK INFORMATION

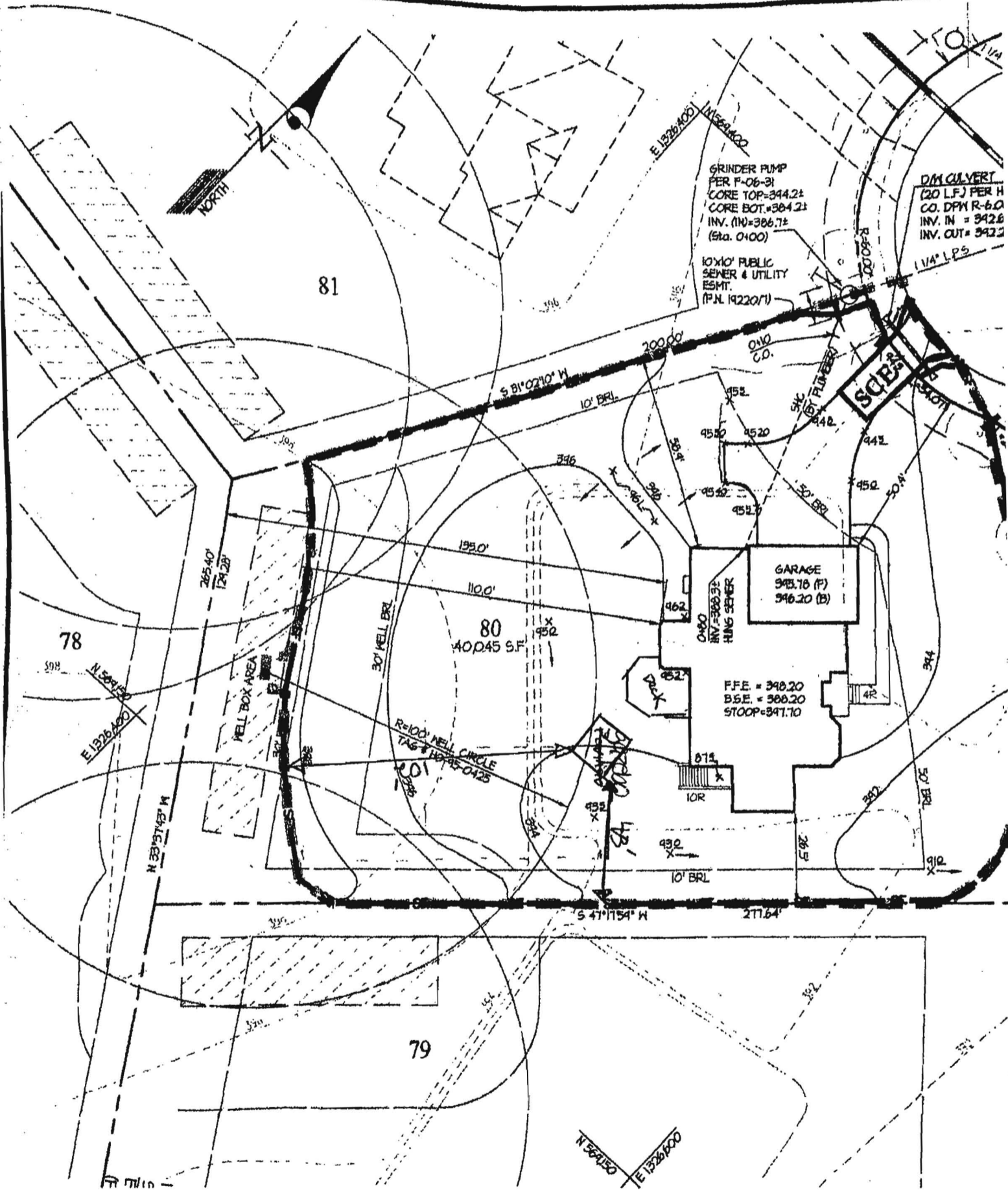
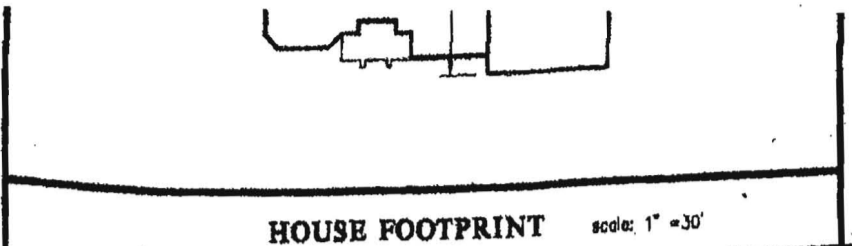
Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$	
Permit Fee	\$	50
Tech Fee	\$	3
Excise Tax	\$	0
PSPS	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub- Total Paid	\$	
Balance Due	\$	
Check	#	443

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 Distribution of Copies: White: Building Officials Green: PSZA/Zoning Yellow: PSZA/Engineering Pink: Health Gold: SHA

Revision

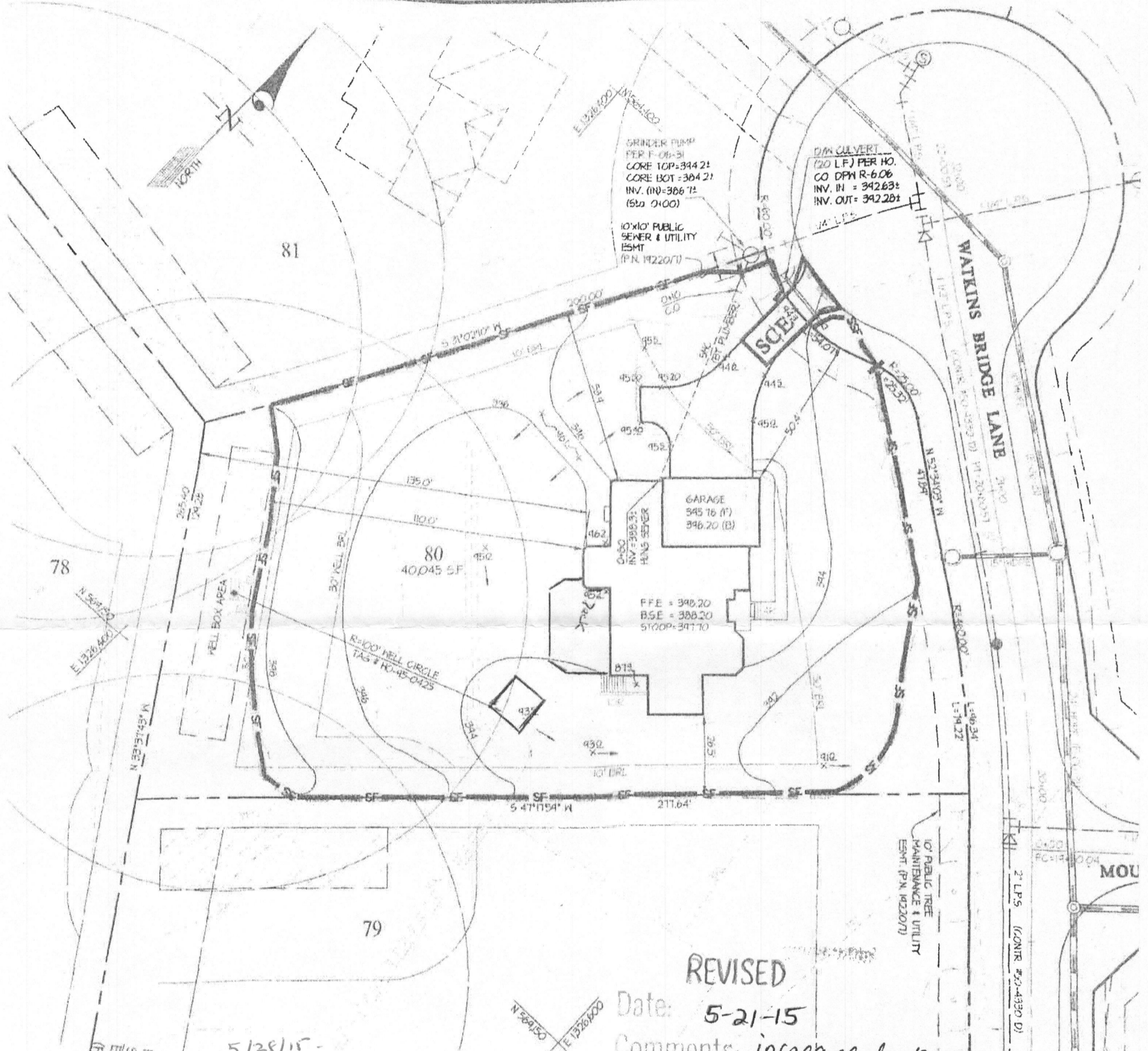
THE PLUMBER SHALL START AT THE GRINDER PUMP AND WORK TO THE HOUSE INSTALLING THE SHC. PUMP INFORMATION IS FROM DESIGN PLAN AND SHALL BE AS-BUILT AT HOUSE STAKE-OUT TO VERIFY WHETHER SERVICE IS TO THE BASEMENT LEVEL OR ONLY TO THE FIRST FLOOR LEVEL.



APPROVED
 WALK-THRU BUILDING PER:
 BP# B15001808A#
 APP. SAN [Signature] DATE:
 DESC. OF WORK: Proposed Deck
 Deck w/ Gazebo

ALL UTILITIES SHOWN ON THIS PLAN
 THE PLUMBER SHALL START AT THE GRINDER PUMP AND
 RUN TO THE HOUSE INSTALLING THE SINK PUMP
 INFORMATION IS FROM DESIGN PLAN AND SHALL BE
 AS-BUILT AT HOUSE STAKE-OUT TO VERIFY WHETHER
 SERVICE IS TO THE BASEMENT LEVEL OR ONLY TO THE
 FIRST FLOOR LEVEL.

HOUSE FOOTPRINT scale: 1" = 30'



5/28/15 -
 Revised site plan
 approved as shown for
 B15001808 (30'x21' deck
 w/ steps). H. Oswald

REVISED
 Date: 5-21-15
 Comments: increase deck size
 to 30' x 21' w/ steps
 B15001808

GP-14-

PLOT (house siting) PLAN / SEDIMENT CONTROL PLAN

WALNUT GROVE
 LOT 80 (12445 WATKINS BRIDGE LANE)
 PLAT Nos. 19220-19227

SCALE	ZONING
1" = 30'	RC-DEO
DATE	TAX MAP - GRID
JULY, 2013	PARCEL 74 28 - 18, 17

ECTION DISTRICT No. 5

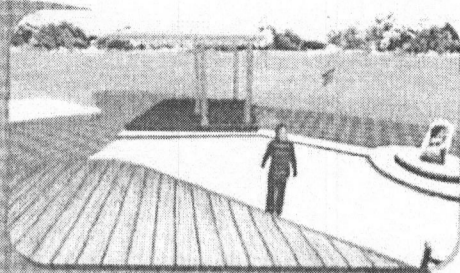
HOWARD COUNTY, MARYLAND

29 Vinyl Pavillion with 8" post. Standard shingle roof. Ceiling to be stained Mahogany.

Step into raised Pavillion

R 8'

R 2'-6"

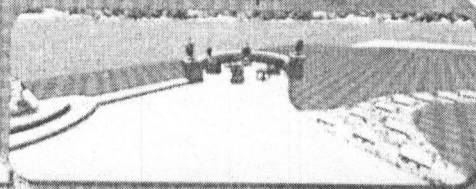


Travertine stone Patio to be laid on a base of 4" crushed stone and 1" topcoat of sand. All joints to be filled with polymeric sand

22" tall seating wall with stone veneer and blue stone cap

Pavillion

Firepit



composite deck with white accents or of Trex to be selected by homeowner

3' wide Crushed Blue stone walkway with 1.5' x 1.5' bluestone stepping stones

Deck

