

## APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

| TEST | DATE | (S) |  |
|------|------|-----|--|
|      |      |     |  |

TEST TIME \_\_\_\_\_

AGENCY REVIEW: \_\_\_\_\_

(AP <u>522520</u> DATE 6 7/05

## DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

|                   | STR   | EET                |                |   | TOWN/POST       | OFFICE  |   |
|-------------------|---|--------------------|----------------|---|-----------------|---------|---|
| PROPERTY ADDRESS  | ,   |                    |                |   | Glenelg         |         |   |
| SUBDIVISION NAME  |   | riweather Farm     | - Section 2    |   |                 | LOT     | vo. ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |
| PROPERTY LOCATION |   |                    |                |   |                 |         | 18.19                                     |
| APPLICANT'S ROLE  | DEVELOPER   | BUILDER            | BUYER          | RELATIVE/FRIEND   | REALTO          | R       | CONSULTANT                                |
|                   | STREET  |                    |                | CITY/TOWN   |                 | STATE   | ZIP                                       |
| MAILING ADDRESS   | 3060 Washing  | gton Road, Suite   | : 220          | Glenwood  |                 | MD      | 21738                                     |
| DAYTIME PHONE     | 410-489-79  | 900                | CELL           | 410-982-2882  | FAX             | 410-    | 489-9768                                  |
| APPLICANT         | Heritage Land                                       | d Development      |                |   |                 |         |   |
|                   | STREET  |                    |                | CITY/TOWN   |                 | STATE   | ZIP                                       |
| MAILING ADDRESS   | Echo Farm Ro  | oute 3, 43 East    | Litchfield Rd. | , Litchfield  | ст <sup>°</sup> |         | 06750                                     |
| DAYTIME PHONE     | 410-997-460   | O Goodier Bldrs.   | CELL           |   | FAX             |         |   |
| PROPERTY OWNER(S) | Fro   | ances Devlin       |                |   |                 |         |   |
|                   | AL WITH   | ROVIDE DETAIL OF I | NUMBERS AND TY | COMPLETED STRUCTURE<br>(PES OF EMPLOYEES/CUS<br>AND TYPES OF EMPLOYEE | STOMERS ON A    | ACCOMP  | ANYING PLAN)                              |
|                   | EW LOT(S)<br>IN EXISTING LOT IN<br>IN EXISTING PARC |                    |                | HE PROPERTY WITHIN 250<br>YES<br>NO                                   | 00' OF ANY RES  | SERVOIF | ??  |
|                   | D TO AN EXISTING                                    |                    |                | ADDITION TO AN EXISTIN<br>REPLACE AN EXISTING S                       |                 | E       |   |

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPT-ABLE ONLY UNTIL PUBLIC SEWAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN. TEST RESULTS WILL BE MAILED TO APPLICANT. SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM 3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648 TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

|   |           |                       |               | LOTS                  | 5 18-                | 19                           |                          |                            |   | 937  |
|---|-----------|-----------------------|---------------|-----------------------|----------------------|------------------------------|--------------------------|----------------------------|---|--|
| br sil<br>14 br                               | <b>7'</b> | $\mathcal{O}$         | ,             | $\int$                | , a                  | 940<br>                      | 939                      |                            | struck  | DK.brn<br>hvy L<br>SANDO/61<br>mid inge<br>grains<br>Sok gr. play<br>Sok gr. play<br>Book gr. play<br>Rx frago 3/03<br>Moist 8<br>SZ WSCL<br>Mottles<br>@? 10- |
| (940)<br>WKorg<br>bro                         | 12 z      | Z                     |               |                       | -V-                  |                              | 93<br>                   | 93<br>93<br>54<br>54<br>54 | Pock<br>A<br>Pry<br>A<br>Z<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A |  |
| WK<br>Shprolute<br>210%=                      |           | рате<br>6-28-05       | теят #<br>939 | UG per<br>DEPTH<br>3' | start<br>7:19        | break<br>1" drop<br>7,23     | stop<br>2" DROP<br>7, 27 | TIME OF<br>2nd INCH<br>5m  | Р/F/H   | White<br>decomp.<br>tock<br>SL<br>Moist<br>U.clkbrn<br>faintmotrug@<br>1/2 bottom B-roi<br>Inspec<br>9.36.A  |
| 930<br>Gtz frage                              | 22        | Kaep<br>Syst. Shallad |               | 4'<br>3是'<br>3'       | 7:23<br>7:27<br>7:31 | 7:28<br>7:32<br>7:38<br>7:38 | 7:40                     | 12m<br>3m<br>Bmin          | P<br>P  | 1' Bm L<br>orgbrn<br>hI→<br>dsicL<br>sbK,cw  |
| 22 Str brn<br>Convoict<br>ZOAM<br>Brn<br>L WI | 5′        | 2' bottom4+           | 936<br>9.36A  | 3'<br>3'8'            | 7:36                 |                              |                          | <u>→</u> 4 <sup>39</sup>   | F   | y'a 5-70°/0,<br>gravel &<br>cobbles  |
| sil<br>pockets<br>Trace<br>Rp                 |           | REMARKS               | soil s        | tructure v            | aries = 1            |                              | perc rates<br>Bepp, CI   |                            | L lext  | br<br>SiL<br>15 <sup>1</sup> 7" Botton<br>ure  |
| Bottom  | , 1       | TEST HOLES USE        | D IN SDA      |                       |                      | BACKHUE                      | AVG. PERC TIME           |                            | SQ. FT  | /BR  |
| 1   | 3         | TRENCH WIDTH          |               | INLET DEPTH           | Н                    | MAX.                         |                          | EF                         | FECTIVE S   | /w   |

5

