



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received: 1-15-15

Permit No.: 11-2-111

Building Address: 14005 V...  
City: ... State: ... Zip Code: ...  
Suite/Apt. # ... SDP/WP/BA #: ...  
Census Tract: ... Subdivision: ...  
Section: ... Area: ... Lot: ...  
Tax Map: ... Parcel: ... Grid: ...  
Zoning: ... Map Coordinates: ... Lot Size: ...

Existing Use: ...  
Proposed Use: ...  
Estimated Construction Cost: \$ ...  
Description of Work: ...

Occupant or Tenant: ...  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: ...  
Address: ...  
City: ... State: ... Zip Code: ...  
Phone: ... Fax: ...  
Email: ...

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: ...  
Address: ...  
City: ... State: ... Zip Code: ...  
Phone: ... Fax: ...  
Email: ...

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: ...  
Address: ...  
City: ... State: ... Zip Code: ...  
Phone: ... Fax: ...  
Email: ...

Contractor Company: ...  
Contact Person: ...  
Address: ...  
City: ... State: ... Zip Code: ...  
License No.: ...  
Phone: ... Fax: ...  
Email: ...

Engineer/Architect Company: ...  
Responsible Design Prof.: ...  
Address: ...  
City: ... State: ... Zip Code: ...  
Phone: ... Fax: ...  
Email: ...

Utilities
Water Supply
<input type="checkbox"/> Public
<input type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
Other:
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Print Name

Email Address

Date

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	1/30/15	R. B. Baker
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

istribution of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

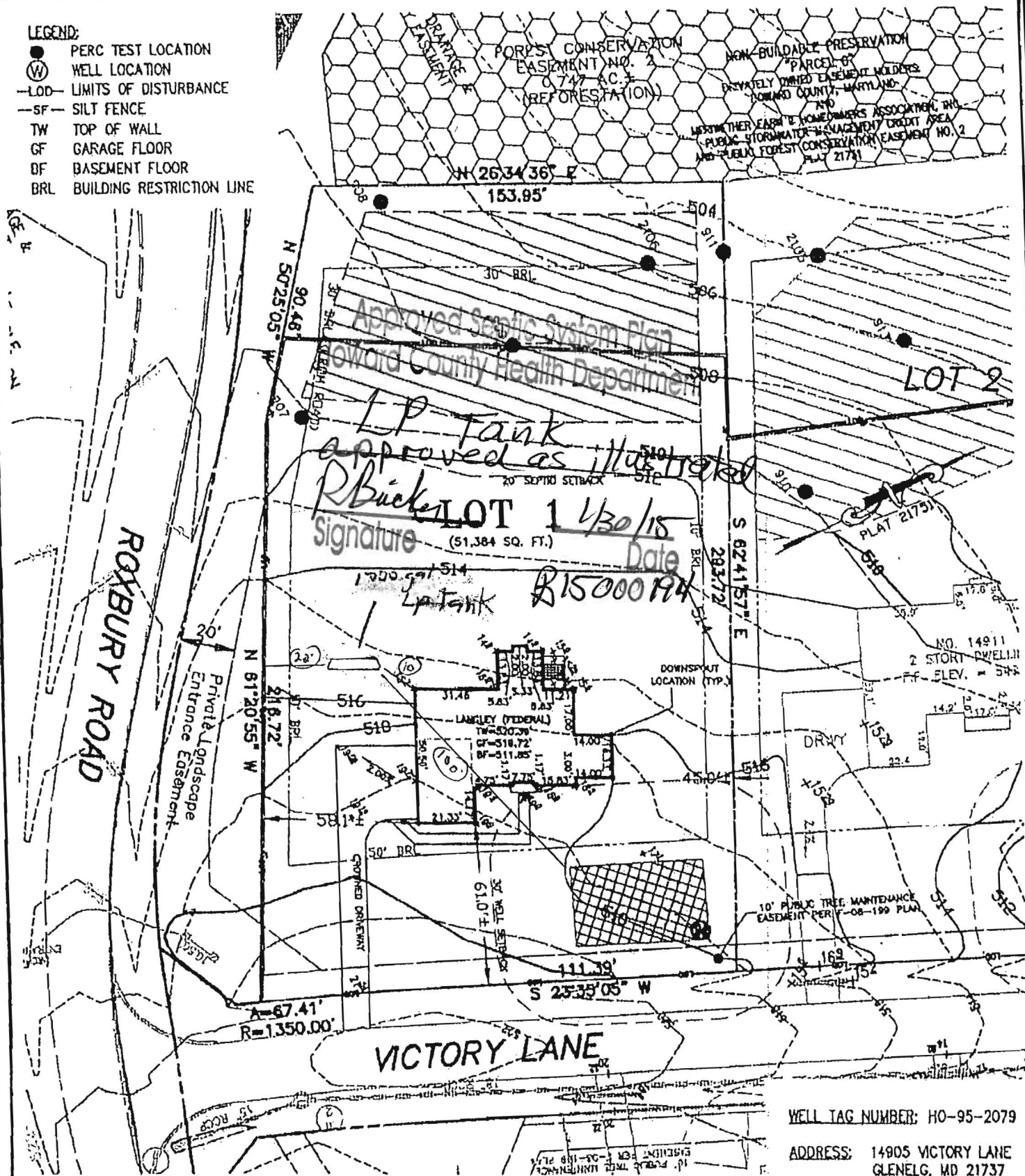
Pink: Health

Gold: SHA

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/15.

LEGEND:

- PERC TEST LOCATION
- ⊙ WELL LOCATION
- LOD- LIMITS OF DISTURBANCE
- SF- SILT FENCE
- TW TOP OF WALL
- GF GARAGE FLOOR
- BF BASEMENT FLOOR
- BRL BUILDING RESTRICTION LINE



TYPE: LANGLEY (FEDERAL)  
THREE CAR SIDE ENTRY GARAGE  
DAYLIGHT BASEMENT  
EXPANDED FAMILY ROOM/GREAT ROOM  
ADD'L 1' TO BASEMENT FOUNDATION WALLS  
GUEST RETREAT OPTION No. 33

OPTION No. 001  
OPTION No. 018  
OPTION No. 023  
OPTION No. 070  
OPTION No. 90001040

B14004395

PLOT PLAN  
LOT 1  
**MERIWETHER FARMS**  
LIBER 13779, FOLIO 473  
PLAT NO. 21751  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



Land Planning  
Engineering  
Land Surveying

ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 10/31/14  
CHK'D: M.J.B.

SCALE: 1" = 50'  
JOB NO: 3184

FILE: PP LOT 1\_rev1  
DRAWN: R.C.K.



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received: 12/3/14

Permit No.: B14004395

Building Address: 14905 Victory Lane  
City: Glenelig State: Md Zip Code: 21737  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Meriwether Farm  
Section: 2 Area: 57,388 Lot: 1  
Tax Map: 0021 Parcel: 0028 Grid: 16  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 53670  
51381  
Existing Use: Vacant  
Proposed Use: SFD  
Estimated Construction Cost: \$ 300,000  
Description of Work: Single Family Dwelling 3 car  
garage 4 1/2 bdrms  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Toll MD VIII Limited Partnership  
Address: 7164 Columbia Gateway Dr # 230  
City: Columbia State: Md Zip Code: 21046  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Steve Landolf  
Address: 8939 Sweet Gum Place  
City: Springfield State: Va Zip Code: 22153  
Phone: 703-403-7621 Fax: \_\_\_\_\_  
Email: peakpermits@aol.com

Contractor Company: Toll MD VIII Ltd Partnership  
Contact Person: Mike Martin  
Address: 7164 Columbia Gateway Dr # 230  
City: Columbia State: Md Zip Code: 21046  
License No.: 5050  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: 03 73 2 <sup>nd</sup> floor: 6 60
Area of construction (sq. ft.):	Basement:
Use group:	<input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Construction type:	No. of Bedrooms:
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling
<input type="checkbox"/> Structural Steel	No. of efficiency units:
<input type="checkbox"/> Masonry	No. of 1 BR units:
<input type="checkbox"/> Wood Frame	No. of 2 BR units:
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Utilities
Water Supply
<input type="checkbox"/> Public <input type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public <input type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Other:
Sprinkler System:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: 612-000000
Building Shell Permit Number: 614000047

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Applicant's Signature: Steve Landolf  
Email Address: peakpermits@aol.com  
Title/Company: Summit Management/Summit permits

Print Name: Steve Landolf  
Date: 12/2/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	2/2/15	H. Oswald

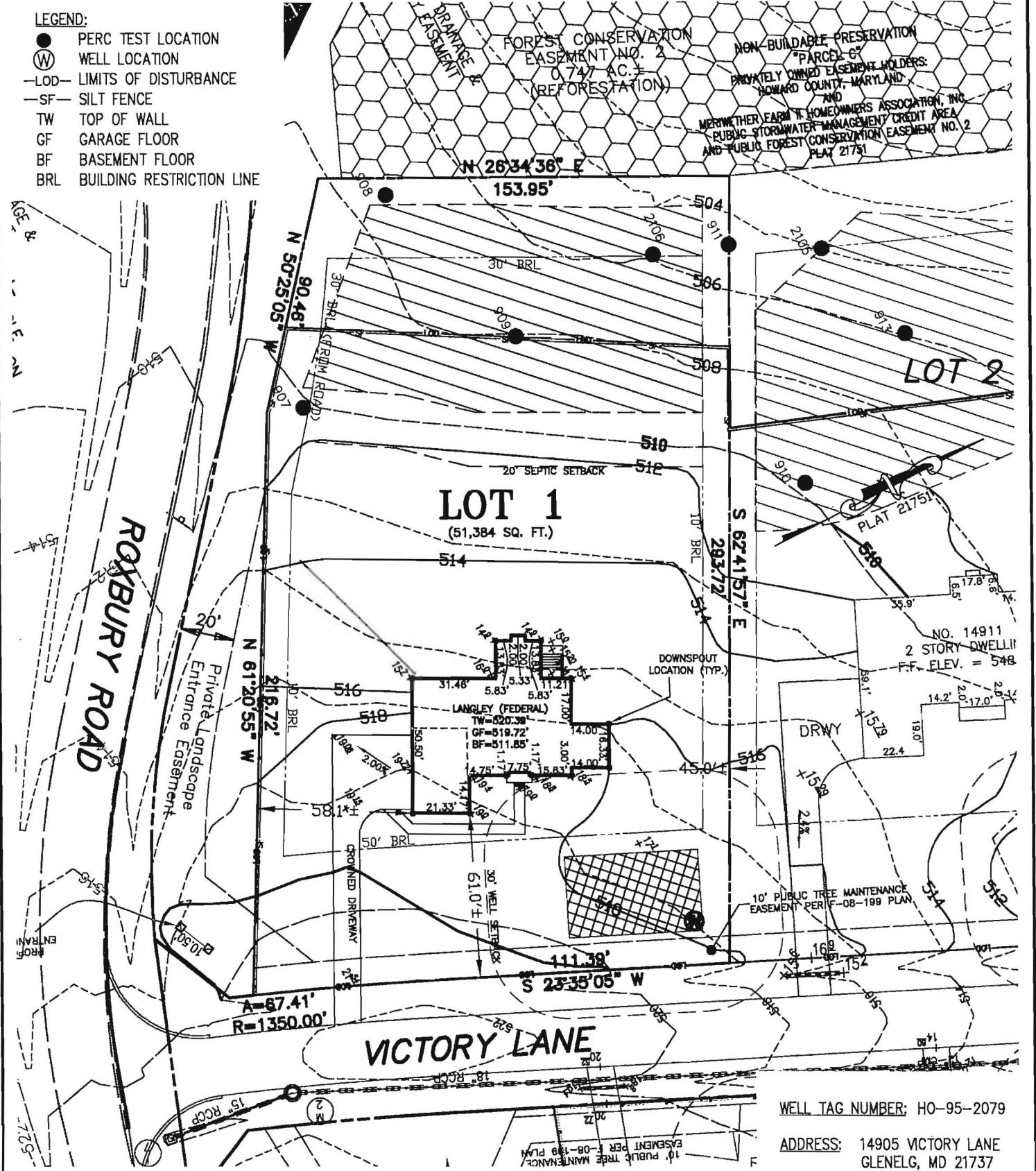
Is Sediment Control approval required for issuance? ☐ Yes ☒ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100.00
Permit Fee	\$ 150
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 274722



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TYPE: LANGLEY (FEDERAL)  
THREE CAR SIDE ENTRY GARAGE  
DAYLIGHT BASEMENT  
EXPANDED FAMILY ROOM/GREAT ROOM  
ADD'L 1' TO BASEMENT FOUNDATION WALLS  
GUEST RETREAT OPTION No. 33

OPTION No. 001  
OPTION No. 018  
OPTION No. 023  
OPTION No. 070  
OPTION No. 90001040

PLOT PLAN  
LOT 1  
**MERIWETHER FARMS**  
LIBER 13779, FOLIO 473  
PLAT NO. 21751  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

DATE: 10/31/14  
CHK'D: M.J.B.

**ESE** Land Planning  
Engineering  
Land Surveying

ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

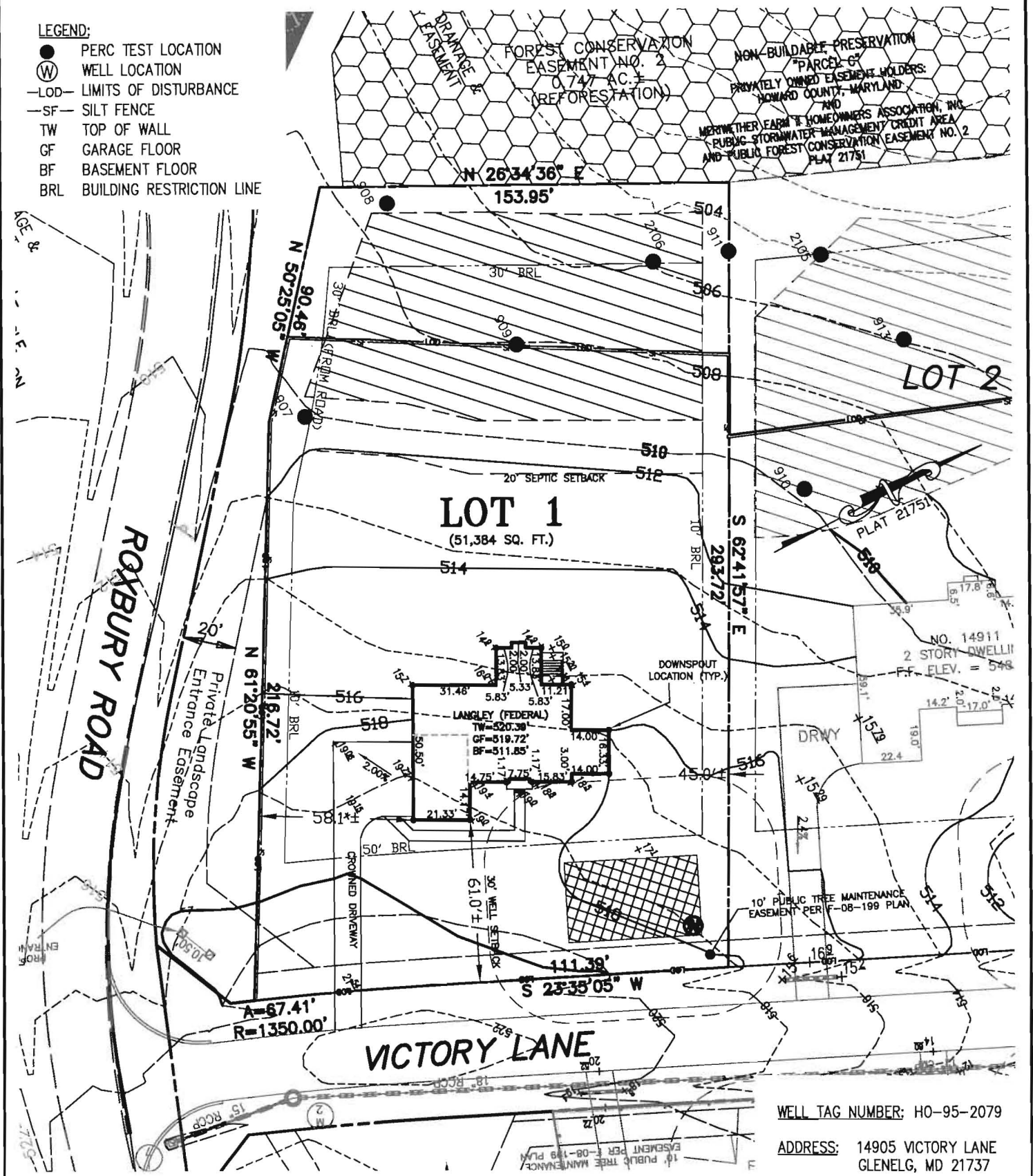
DATE: 10/31/14  
SCALE: 1"=50'  
FILE: PP LOT 1\_rev1  
JOB NO: 3184  
DRAWN: R.C.K.



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GUEST RETREAT OPTION No. 33

- OPTION No. 001
- OPTION No. 018
- OPTION No. 023
- OPTION No. 070
- OPTION No. 90001040

Site plan okay - H.O., 11/12/14

PLOT PLAN  
LOT 1  
**MERIWETHER FARMS**  
LIBER 13779, FOLIO 473  
PLAT NO. 21751  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

WELL TAG NUMBER: HO-95-2079  
ADDRESS: 14905 VICTORY LANE  
GLENELG, MD 21737



**ESE**

Land Planning  
Engineering  
Land Surveying

ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 10/31/14  
CHK'D: M.J.B.

SCALE: 1"=50'  
JOB NO: 3184

FILE: PP LOT 1\_rev1  
DRAWN: R.C.K.

H2

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 1/28/15

To: Frank Oswald - Health Department  
(Person's Name and Division)

From: Mike Martin Toll Brothers (443) 690-8868  
(Your Name, Company Name and Telephone Number)

Subject: Project name Carnal Overhaul  
Project site address 14905 Victory Lane Glenview Mo 61737  
Permit # B14004395 SDP # \_\_\_\_\_  
Other information pertinent to this project \_\_\_\_\_

✓ Please check the attachments below that you are submitting with this transmittal:

- \_\_\_\_ Letter of response to address plan review comment letter
- \_\_\_\_ Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
- \_\_\_\_ Letter Summarizing Changes
- \_\_\_\_ Energy conservation calculations
- ☒ Copies of Floor Plan Revision (be specific). Removes Door from Study to Bath  
Remove Closet in Study
- ☒ Health Department Request \_\_\_\_\_ DPZ/ DED Request \_\_\_\_\_ Applicant's Request \_\_\_\_\_
- \_\_\_\_ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
- \_\_\_\_ Other \_\_\_\_\_

**Contact Person Information: (Required)**

Mike Martin  
Please Print Name

Telephone No: 443-690-8868

E-Mail Address: MMARTIN3@TollBrothersInc.com

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

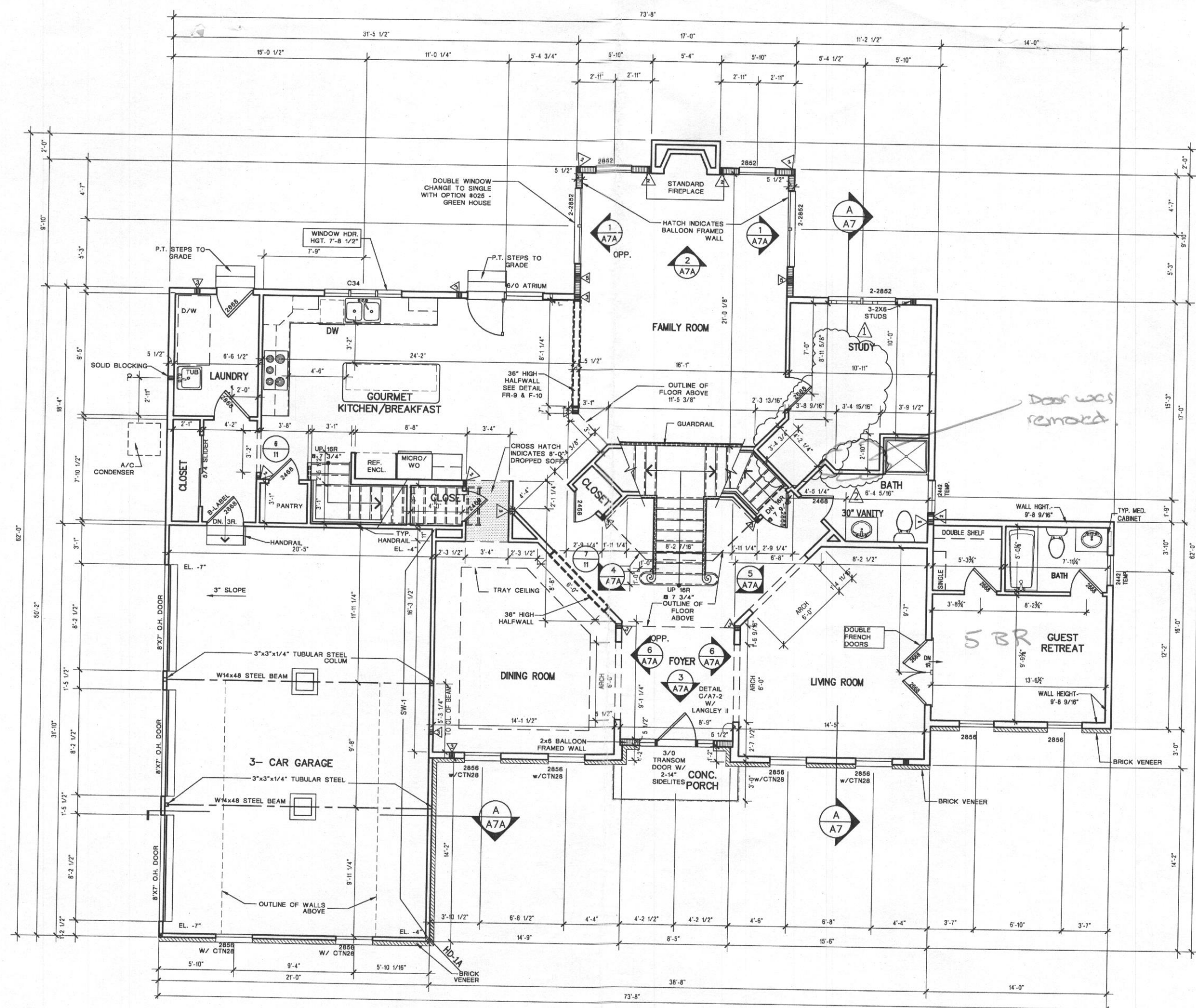
Received by [Signature]



DATE: Friday, January 23, 2015 - 4:18:46 pm

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FIRST FLOOR PLAN

Scale: 1/4" = 1'-0"

FEDERAL

Professional Certification I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 12950, expiration date 2/3/16

LEFT HAND SET CATTAIL OVERLOOK - LOT# 001- AO# 97068

STATE OF MARYLAND  
ARCHITECT

David Douglas, AIA  
Michael E. Leland, AIA  
Sylvia E. Schenck, AIA  
Jeremy R. O'Neill, AIA  
Jill Volcheck, AIA

**Toll Architecture**

A Toll Brothers, Inc. Company

PHILADELPHIA DALLAS  
ORLANDO SEATTLE

EASTERN DIVISION (215) 959-5300 • FAX (215) 959-5313  
2 NORTH • 250 GERALD ROAD • HORSHEAM • PA • 19044

DRAWN BY  
M. STIGLER

CHECKED BY  
T. BAUER

SCALE  
AS NOTED

SHEET DATE  
10/28/2014

SHEET REVISION INFO

1	ID#101429 01/12/2015
2	YJACKSON/R.Da SILVA
3	ID#102393 01/23/2015
4	YJACKSON/R.Da SILVA

SET REVISION INFO

SHEET DESCRIPTION  
FIRST FLOOR PLAN

PRODUCT LINE  
ESTATE

MODEL/PROJECT NAME  
LANGLEY

ELEVATION NAME  
FEDERAL

SHEET NUMBER  
A2

SERIAL NUMBER 1012.0



## Oswald, Hank

---

**From:** Oswald, Hank  
**Sent:** Monday, January 26, 2015 10:04 AM  
**To:** 'Jason Mudd'  
**Subject:** RE: CTOL 1, 14905 Victory Ln  
**Attachments:** Subtitle 8 Sec 3 801 (b) Bedroom.pdf

Jason:

Attached please the definition of a bedroom (Subtitle 8 Sec 3.801 (b) Bedroom). A bedroom is not solely defined by closet space. For this room not to be a bedroom, you could widen the door way to 4 feet and remove the doors, make the adjacent bathroom a half bath or construct permanent built in bookcases around the entire room.

Should you have additional questions, please don't hesitate to ask.

Respectfully,

Hank

---

**From:** Jason Mudd [<mailto:jmudd@tollbrothersinc.com>]  
**Sent:** Friday, January 23, 2015 10:59 AM  
**To:** Oswald, Hank  
**Subject:** RE: CTOL 1, 14905 Victory Ln

A study can have access to a bath but it no longer has a closet thus cannot be considered a bedroom.

-----Original Message-----

**From:** Oswald, Hank [[hoswald@howardcountymd.gov](mailto:hoswald@howardcountymd.gov)]  
**Sent:** Friday, January 23, 2015 09:56 AM Eastern Standard Time  
**To:** Jason Mudd  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Jason:

I did receive a copy of the first floor plan. It doesn't appear to be any different. It still shows the room now called the "Study" with direct access to a full bathroom.

Hank

---

**From:** Jason Mudd [<mailto:jmudd@tollbrothersinc.com>]  
**Sent:** Thursday, January 22, 2015 3:33 PM  
**To:** Oswald, Hank  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Hank, I was just wondering if you found the drawings my boss dropped off for this home? Thanks

Jason Mudd  
Construction Manager  
Cattail Overlook  
410-489-7408



---

**From:** Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]  
**Sent:** Wednesday, January 21, 2015 8:56 AM  
**To:** Jason Mudd  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Jason:

When were the floor plans submitted to DILP?

Hank

---

**From:** Jason Mudd [<mailto:jmudd@tollbrothersinc.com>]  
**Sent:** Tuesday, January 20, 2015 3:00 PM  
**To:** Oswald, Hank  
**Subject:** CTOL 1, 14905 Victory Ln

Hank, Just wanted to touch base and make sure you got the new floor plan for this home? We changed the first floor bedroom back into a study, leaving the guest retreat alone, taking us to 5 beds. Let me know as you guys are the last piece of my puzzle for permit. Thanks

Jason Mudd  
Construction Manager  
Cattail Overlook  
410-489-7408



**SHEET DESCRIPTION**

**FIRST FLOOR PLAN**

---

SET REVISION INFO

WATTS ROTH/NOBIS/OKA

YACKSON R. DE SILVA  
ID# 102393 01/23/2015

SHEET REVISION INFO

SHEET DATE

SCALE  
AS NOTED

CHECKED BY  
T. BAUER

---

---

**DRAWN BY**

**M. STIGLER**

---

---

10

21

THE OREGONIAN

NOTES

111

12

20

ARCHITECTS

**D**



A69565

...KAPPA

9

2

1

[illegible]

## FIRST FLOOR PLAN

**Scale: 1/8" = 1'-0"**

**FEDERAL**

[illegible]



## Oswald, Hank

---

**From:** Oswald, Hank  
**Sent:** Wednesday, January 28, 2015 11:28 AM  
**To:** 'Michael Martin'; Jason Mudd  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Michael – Looks good as shown. Please submit several copies of this revision to D.I.L.P. DILP should in turn forward a copy to the Health Department.

Tx,

Hank

---

**From:** Michael Martin [<mailto:MMARTIN3@tollbrothersinc.com>]  
**Sent:** Wednesday, January 28, 2015 9:02 AM  
**To:** Jason Mudd; Oswald, Hank  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Hank- attached is the revision to the plans on lot 1: 14905. We have removed the door that had direct access to the full bath per the code description you sent to Jason.

(iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

I have the stamped plans here in my office, and can drive them in to you, but if the attached copy works, please let me know. Thank you for your patience with us while we work this out.

Best Regards,

Michael C. Martin

-----  
Cattail Overlook

Office: 410.489.7408  
Fax: 410.489.2676



---

**From:** Jason Mudd  
**Sent:** Monday, January 26, 2015 10:26 AM

**To:** Michael Martin  
**Subject:** FW: CTOL 1, 14905 Victory Ln

-----Original Message-----

**From:** Oswald, Hank []  
**Sent:** Monday, January 26, 2015 10:12 AM Eastern Standard Time  
**To:** Jason Mudd  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Jason:

Attached please the definition of a bedroom (Subtitle 8 Sec 3.801 (b) Bedroom). A bedroom is not solely defined by closet space. For this room not to be a bedroom, you could widen the door way to 4 feet and remove the doors, make the adjacent bathroom a half bath or construct permanent built in bookcases around the entire room.

Should you have additional questions, please don't hesitate to ask.

Respectfully,

Hank

---

**From:** Jason Mudd [<mailto:jmudd@tollbrothersinc.com>]  
**Sent:** Friday, January 23, 2015 10:59 AM  
**To:** Oswald, Hank  
**Subject:** RE: CTOL 1, 14905 Victory Ln

A study can have access to a bath but it no longer has a closet thus cannot be considered a bedroom.

-----Original Message-----

**From:** Oswald, Hank [[hoswald@howardcountymd.gov](mailto:hoswald@howardcountymd.gov)]  
**Sent:** Friday, January 23, 2015 09:56 AM Eastern Standard Time  
**To:** Jason Mudd  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Jason:

I did receive a copy of the first floor plan. It doesn't appear to be any different. It still shows the room now called the "Study" with direct access to a full bathroom.

Hank

---

**From:** Jason Mudd [<mailto:jmudd@tollbrothersinc.com>]  
**Sent:** Thursday, January 22, 2015 3:33 PM  
**To:** Oswald, Hank  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Hank, I was just wondering if you found the drawings my boss dropped off for this home? Thanks

Jason Mudd  
Construction Manager  
Cattail Overlook  
410-489-7408



---

**From:** Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]  
**Sent:** Wednesday, January 21, 2015 8:56 AM  
**To:** Jason Mudd  
**Subject:** RE: CTOL 1, 14905 Victory Ln

Jason:

When were the floor plans submitted to DILP?

Hank

---

**From:** Jason Mudd [<mailto:jmudd@tollbrothersinc.com>]  
**Sent:** Tuesday, January 20, 2015 3:00 PM  
**To:** Oswald, Hank  
**Subject:** CTOL 1, 14905 Victory Ln

Hank, Just wanted to touch base and make sure you got the new floor plan for this home? We changed the first floor bedroom back into a study, leaving the guest retreat alone, taking us to 5 beds. Let me know as you guys are the last piece of my puzzle for permit. Thanks

Jason Mudd  
Construction Manager  
Cattail Overlook  
410-489-7408

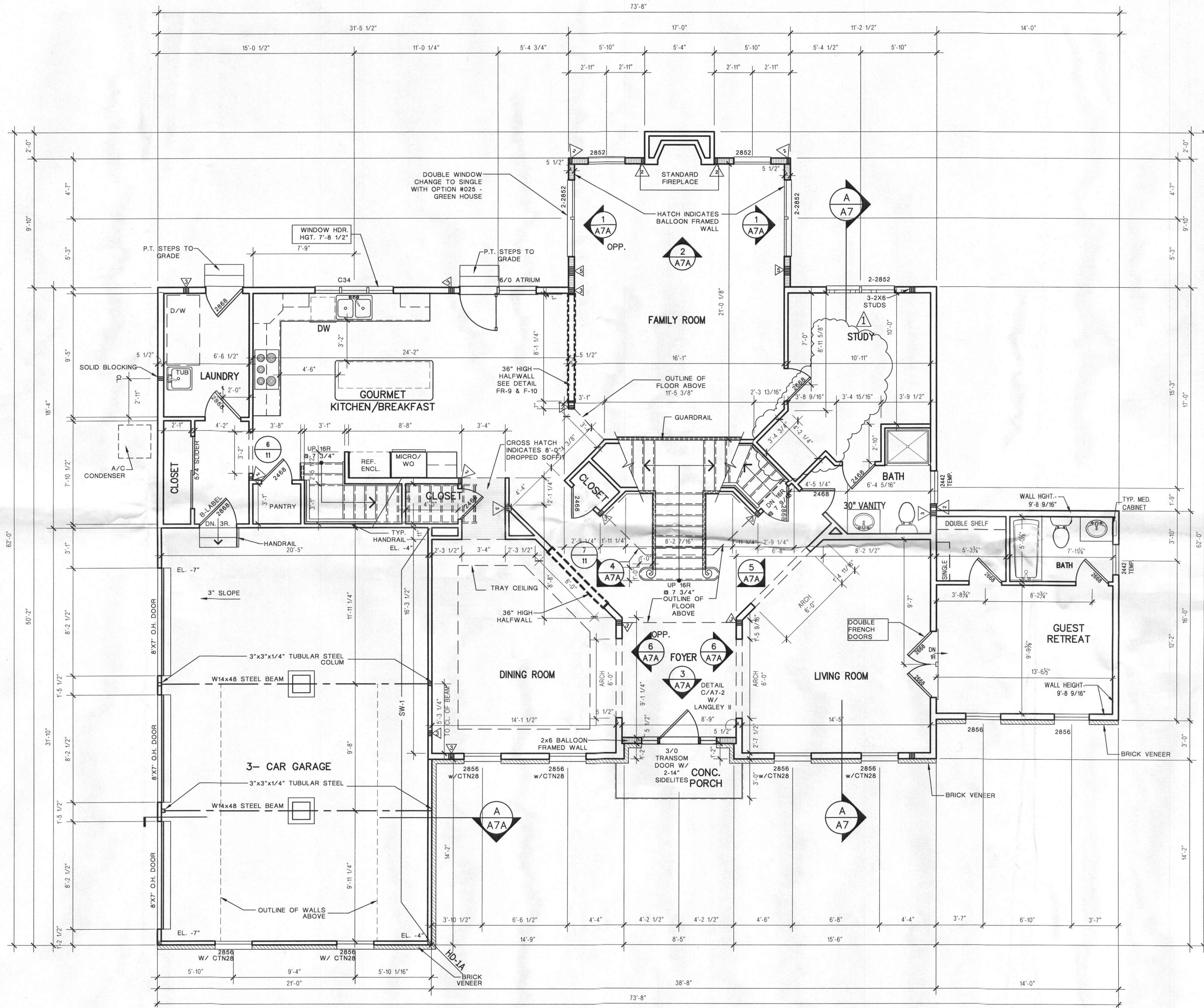




DATE: Monday, January 12, 2015 - 10:42:18 AM

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# FIRST FLOOR PLAN

Scale: 1/4" = 1'-0"

FEDERAL

Professional Certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 135870, expiration date 5/3/16.

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ORLANDO SEATTLE

EASTERN DIVISION 615.993.5300 • FAX 615.993.5313  
2 NORTH • 250 GERRARD ROAD • FORTSMAN, PA • 19044

DRAWN BY  
M. STIGLER  
CHECKED BY  
T. BAUER  
SCALE  
AS NOTED

SHEET DATE  
10/28/2014  
SHEET REVISION INFO  
ID#101429 01/12/2015  
YJACKSON/R.Da SILVA

SET REVISION INFO  
----

SHEET DESCRIPTION  
FIRST FLOOR PLAN

PRODUCT LINE  
ESTATE  
MODEL/PROJECT NAME  
LANGLEY  
ELEVATION NAME  
FEDERAL

SHEET NUMBER

A2

SERIAL NUMBER 1012.0

LEFT HAND SET CATTAIL OVERLOOK - LOT# 001- AO# 97068



Jed Gibson A1A  
 Lee Golanoski A1A  
 David Ruggies A1A  
 Michael R. LeBlanc A1A  
 Sylvia E. Soseny A1A  
 Jeremy Greer, A1A  
 Rafael R. Da Silva, A1A  
 Timothy O'Neill, A1A  
 Jill Voichick A1A

Professional Certification I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 10060, expiration date 5/31/16

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■ ORIANDO ■ SEATTLE ■

**EASTERN DIVISION** (215)293-5300 ■ FAX (215)293-5313  
2 NORTH ■ 250 GIBALTAR ROAD ■ HORSHAM ■ PA ■ 19044

SHEET DATE  
10/28/2014  
ET REVISION INFO  
01429 01/12/2015  
CKSON/R.Da SILVA

SET REVISION INFO

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FIRST FLOOR PLAN

PRODUCT LINE

## ESTATE

MODEL/PROJECT NAME

## LANGLEY

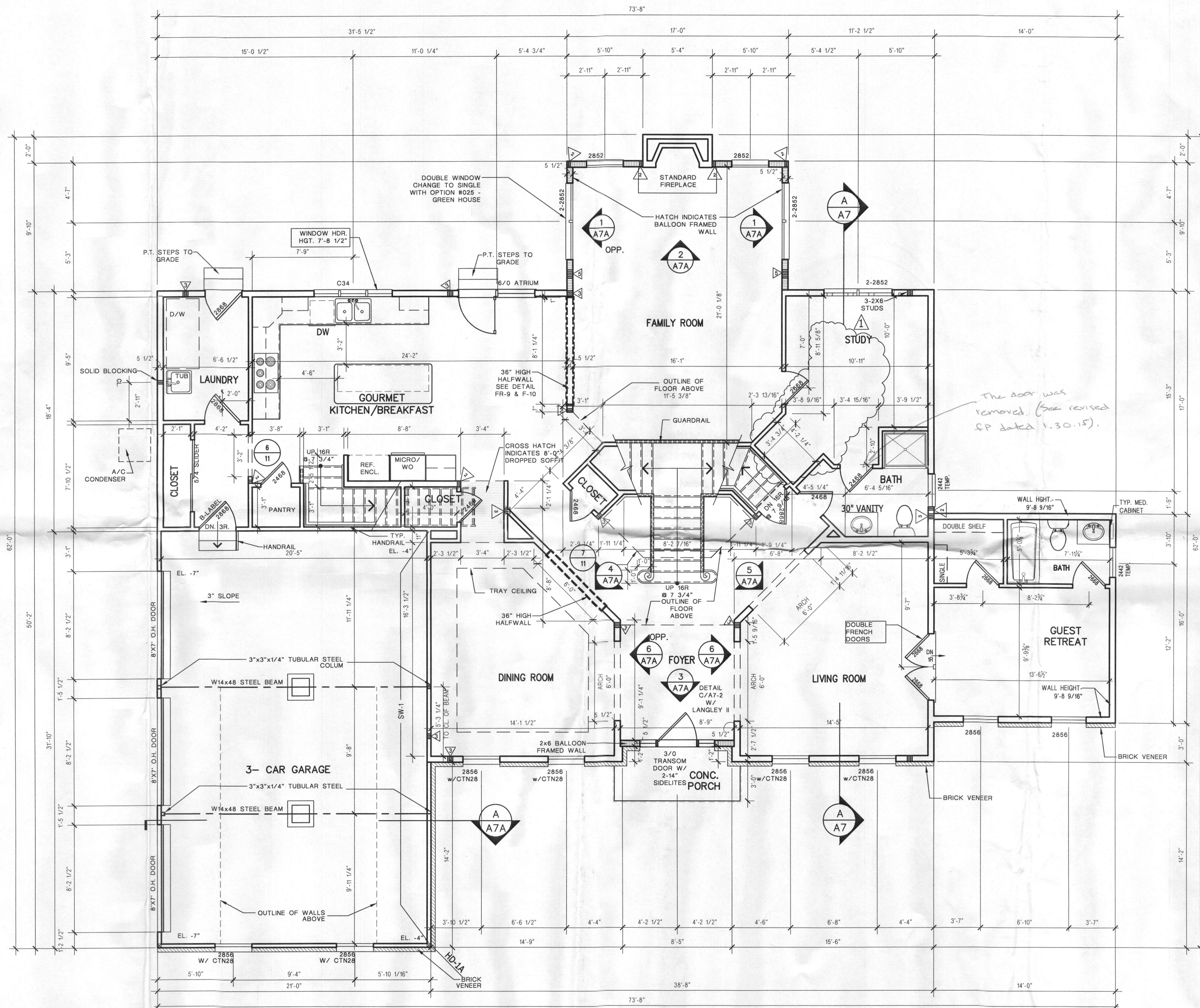
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FEDERAL

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SERIAL NUMBER 1012.0



## FIRST FLOOR PLAN

Scale: 1/4" = 1'-0"

FEDERAL

LEFT HAND SET  
CATTAIL OVERLOOK - LOT# 001- AO# 97068



# STORMWATER MANAGEMENT COMPUTATIONS

**DRAINAGE AREA NO. 1:**  
(ROOFTOP)  
HOUSE/ROOFTOP (IMPERVIOUS) = 2,936 SQ. FT. (0.0674 ACRES)  
TOTAL OF DA-1 TO BE TREATED = 2,936 SQ. FT. (0.0674 ACRES)

**DRAINAGE AREA NO. 2:**  
(DRIVEWAY AND GRASS)  
DRIVEWAY (IMPERVIOUS) = 840 SQ. FT. (0.0193 ACRES)  
GRASS (PERVIOUS) = 2,289 SQ. FT. (0.0525 ACRES)  
TOTAL OF DA-2 TO BE TREATED = 3,129 SQ. FT. (0.0718 ACRES)

**DRAINAGE AREA NO. 3:**  
(DRIVEWAY)  
DRIVEWAY (IMPERVIOUS) = 819 SQ. FT. (0.0188 ACRES)  
TOTAL OF DA-3 TO BE TREATED = 819 SQ. FT. (0.0188 ACRES)

**TOTAL CALCULATIONS OF DRAINAGE AREAS COMBINED:**  
TOTAL IMPERVIOUS AREA = 4,595 SQ. FT. (0.1055 ACRES)  
TOTAL PERVIOUS AREA = 2,289 SQ. FT. (0.0525 ACRES)

**TOTAL AREA TO BE TREATED = 6,884 SQ. FT. (0.1580 ACRES)**

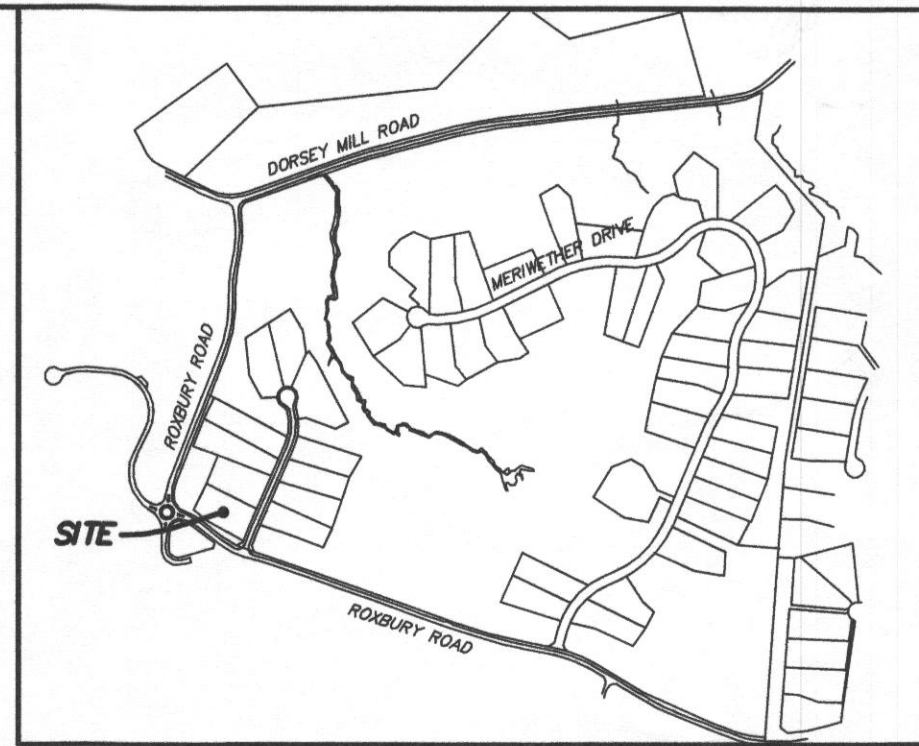
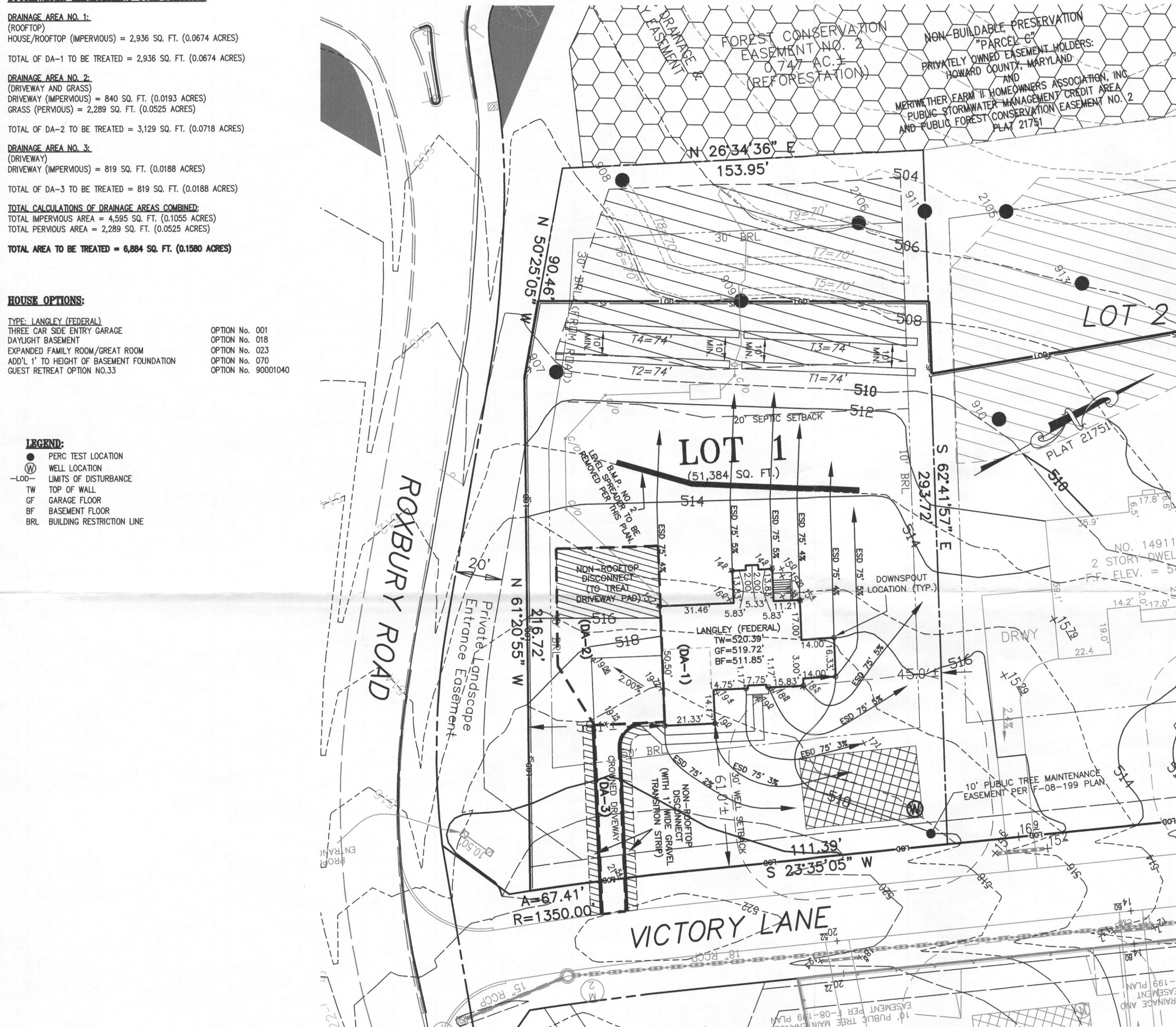
## HOUSE OPTIONS:

TYPE: LANGLEY (FEDERAL)  
THREE CAR SIDE ENTRY GARAGE  
DAYLIGHT BASEMENT  
EXPANDED FAMILY ROOM/GREAT ROOM  
ADD'L 1' TO HEIGHT OF BASEMENT FOUNDATION  
GUEST RETREAT OPTION NO.33

OPTION No. 001  
OPTION No. 018  
OPTION No. 023  
OPTION No. 070  
OPTION No. 90001040

## LEGEND:

- PERC TEST LOCATION
- ⊙ WELL LOCATION
- LOD- LIMITS OF DISTURBANCE
- TW TOP OF WALL
- OF GARAGE FLOOR
- BF BASEMENT FLOOR
- BRL BUILDING RESTRICTION LINE



VICINITY MAP  
1" = 1000'

## GENERAL NOTES:

- THE LOT SHOWN HEREON WAS RECORDED ON DECEMBER 2, 2011 AS PLAT NUMBER 21751. REFER TO THIS PLAT FOR DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
- THIS AREA DESIGNATES A PRIVATE SEWER EASEMENT OF AT LEAST 10,000 SQUARE FEET, AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDED OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- EXACT LENGTH OF SEPTIC TRENCHES ARE TO BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRE-CONSTRUCTION INSPECTION.
- SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
- SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER F-08-199 AND SHALL COMPLY WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
- STORMWATER MANAGEMENT FOR THIS LOT AS SHOWN.
- THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-2079 HAS BEEN FIELD LOCATED BY ESE CONSULTANTS - PROFESSIONAL LAND SURVEYOR(S), AND IS ACCURATELY SHOWN.
- THE EXISTING TOPOGRAPHY WITHIN THE AREA OF PROPOSED WORK IS TAKEN FROM FIELD RUN SURVEY WITH MAXIMUM TWO FOOT CONTOUR INTERVALS PREPARED BY ESE. DATED 6/06/13.
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- THE SOIL TYPE FOR THIS LOT IS GbB, HYDROLOGIC SOIL GROUP B. PER WEB SOIL SURVEY WEBSITE. MAINTAINED BY USDA AND LAST MODIFIED ON 12/06/2013.
- THIS LOT REQUIRES A BAT (BEST AVAILABLE TECHNOLOGY) SYSTEM AND IS SHOWN HEREON. DETAILS OF THIS SYSTEM ARE SHOWN ON THE "SITE PLAN FOR BAT INSTALLATION" DATED 04 NOVEMBER 2014.

## ROOFTOP AND NON-ROOFTOP DISCONNECTION CONSTRUCTION AND MAINTENANCE NOTES:

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MICHAEL JOE BOYCE 21328 11/05/14 MD. LICENSE NO. DATE



APPROVED: FOR HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

CHIEF, DEVELOPMENT ENGINEERING DIVISION	DATE
DIRECTOR	DATE
PROFESSIONAL ENGINEER	DATE

STORMWATER MANAGEMENT PLAN  
LOT 1  
**MERIWETHER FARMS**  
LIBER 13779, FOLIO 473  
PLAT No. 21751  
TAX No. 04-593610  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
ADDRESS: 14905 VICTORY LANE  
GLENELG, MARYLAND

**ESE** Land Planning  
Engineering  
Land Surveying

ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 11/05/14 SCALE: 1"=30' FILE: SWM LOT 1  
CHK'D: M.J.B. JOB NO: 124 3184 DRAWN: R.C.K.



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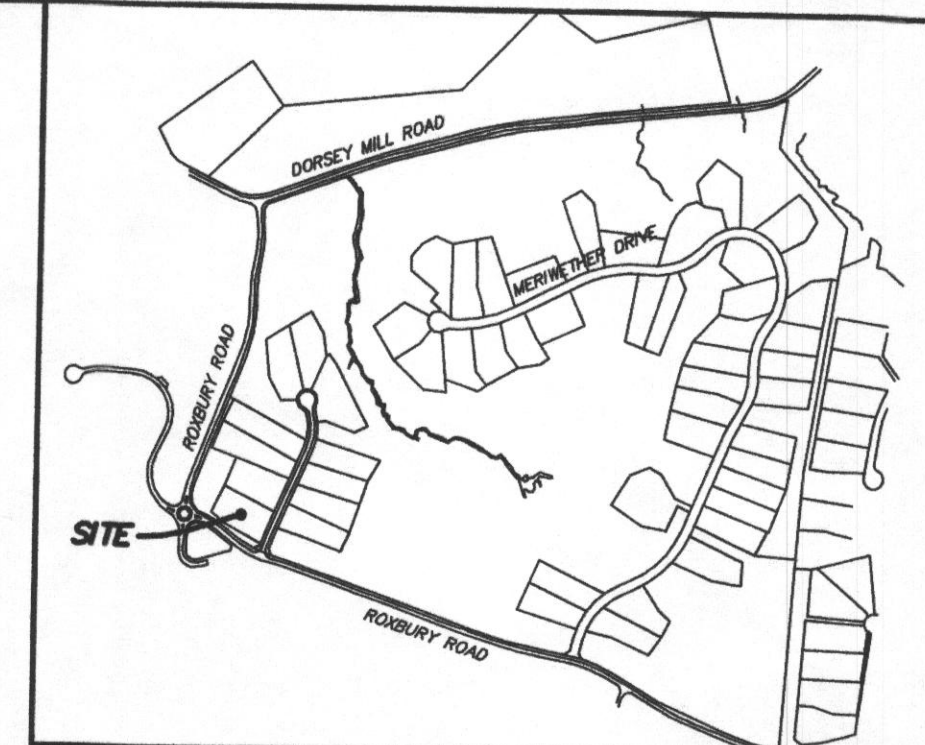
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## VICINITY MAP

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MICHAEL JOE BOYCE 21328 11/25/14 MD. LICENSE NO. DATE



APPROVED: FOR HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

CHIEF, DEVELOPMENT ENGINEERING DIVISION

DATE

DIRECTOR

DATE

PROFESSIONAL ENGINEER

DATE

STORMWATER MANAGEMENT PLAN  
LOT 1  
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LIBER 13779, FOLIO 473  
PLAT No. 21751  
TAX No. 04-593610  
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Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 11/05/14

SCALE: 1"=30'

FILE: SWM LOT 1

CHK'D: M.J.B.

JOB NO: 214 3134

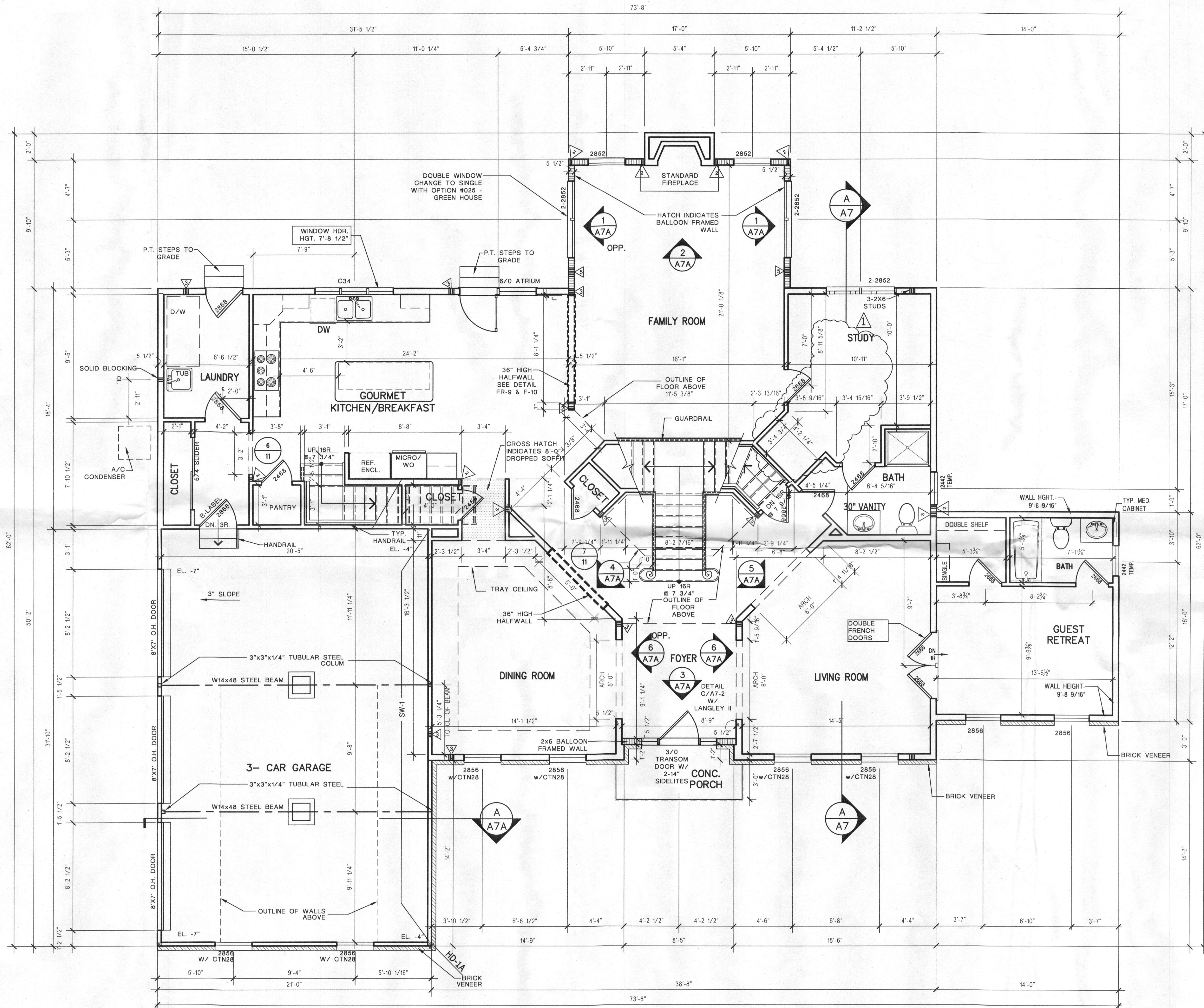
DRAWN: R.C.K.



DATE: Monday, January 12, 2015 - 10:42:18 AM

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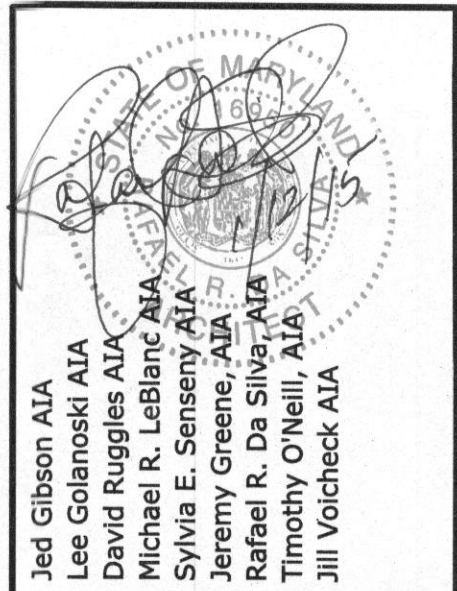
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Toll Architecture

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PHILADELPHIA DALLAS  
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2 NORTH • 250 GERRARDT ROAD • FORTSMAN, PA • 19044



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Sylvia E. Senseney AIA  
Jeremy Greene AIA  
Rafael R. Da Silva AIA  
Timothy O'Neill AIA  
Jill Volcheck AIA

DRAWN BY  
M. STIGLER  
CHECKED BY  
T. BAUER  
SCALE  
AS NOTED

SHEET DATE  
10/28/2014  
SHEET REVISION INFO  
ID#101429 01/12/2015  
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MODEL/PROJECT NAME  
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Professional Certification I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 10060, expiration date 5/31/16

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■ PHILADELPHIA ■ DALLAS ■  
■ ORIANDO ■ SEATTLE ■

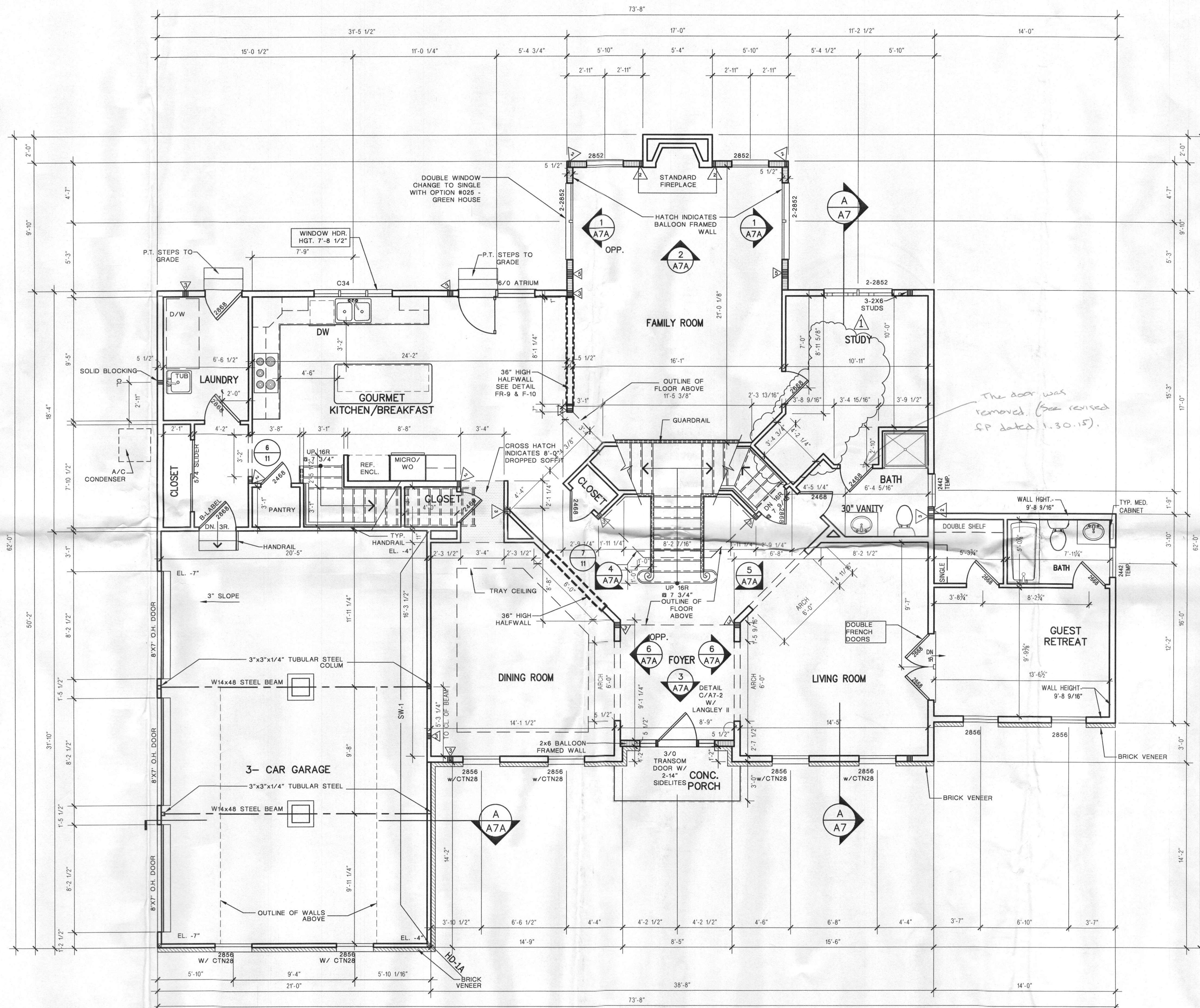
**EASTERN DIVISION** (215)293-5300 ■ FAX (215)293-5313  
2 NORTH ■ 250 GIBALTAR ROAD ■ HORSHAM ■ PA ■ 19044

SHEET DATE  
10/28/2014  
ET REVISION INFO  
01429 01/12/2015  
CKSON/R.Da SILVA

SHEET DESCRIPTION

FIRST FLOOR PLAN

SERIAL NUMBER 1012.0



Scale: 1/4" = 1'-0"

FEDERAL

LEFT HAND SET  
CATTAIL OVERLOOK - LOT# 001- AO# 97068