



# HOWARD COUNTY HEALTH DEPARTMENT

55259

DATE 10/6/14

WS

Received From

Fogles Wood Drilling

PHONE #

413 609-4195

For

Wood Permit / 15948 Union Chapel Rd

☐ CASH  
☐ CHECK

NO.

013616

One hundred sixty x7

Dollars

\$ 160.00

Received By

King




Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
Main: 410-313-2640 | Fax: 410-313-2648  
TDD 410-313-2323 | Toll Free 1-866-313-6300  
www.hchealth.org  
Facebook: www.facebook.com/hocohealth  
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

## **MEMORANDUM**

Sent via email to [landris@andrisrealty.com](mailto:landris@andrisrealty.com) on 7/24/2015

TO: Andris Realty  
Attn: Bob Withrow

FROM: Kevin M. Wolf, L.E.H.S., Supervisor   
Groundwater Mgmt. Sec.  
Well & Septic Program

DATE: July 24, 2015

RE: **15948 Union Chapel Road (existing house)**  
Woodbine, MD 21797  
M. 13, P. 72- 1.25AC  
(Demolition of existing sfd- no future rebuild at this time)

**This is to advise that the Howard County Health Department recommends issuance of the demolition permit for the above referenced property.**

The existing well that was utilized for the above referenced house was a drilled well located inside the house. This well has been located and sealed according to COMAR 26.04.04.34. Supporting documents including the abandonment report have been submitted by Allen Compten (MSD 009) for confirmation.

The existing septic system on this property was properly located by Fogle's Septic. All components have been properly pumped and collapsed. Supporting documents have been submitted to our office for completion.

Current utility records show this parcel does not have access to public utilities. Future development may require the generation of a percolation certification plan per Howard County Code section 3.801.

**IF ANY WELL OR SEPTIC COMPONENTS ARE FOUND DURING SITE WORK, YOU MUST NOTIFY THIS OFFICE IMMEDIATELY!!**

KMW  
Cc: File

Dr. Peter Beilenson, M.D., M.P.H., Health Officer

## DEMOLITION REQUEST FORM

(Please fill in all blanks)

### Information of Property to be Demolished:

Leon W. Andris, et al 15948 Union Chapel Rd  
Current Owner's Name Property Address

Subdivision (if applicable) Lot #  
13 72 1404313321  
All Prior Owners' Names (if requested or known) Tax Map Parcel # Tax ID #

Abandoned  
Purpose/Reason for Demolition

Unknown  
Future plans of property after demo (i.e. subdivision, parking lot, re-build new house, etc...)

If a subdivision, SDP# \_\_\_\_\_ Has the structure(s) been deemed unsafe by DILP ☒ YES ☐ NO

### UTILITY RECORDS:

Property currently connected to public water ☐ YES ☒ NO ADSSY Trading Post.  
Property currently connected to public sewer ☐ YES ☒ NO

Does the property currently have any wells and/or septic systems ☒ YES ☐ NO  
→ Explain: Shared system with other building on the property.  
Other building will remain

\*Note: Any wells and/or septic systems that are to remain may require an approved percolation certification plan under Howard County Code Sec. 3.805

\*Note: Any septic systems that are to be abandoned must be done by a septic contractor with documentation of the process.

\*Note: All abandoned wells are to be sealed by a well driller licensed by the Maryland State Board of Well Drillers COMAR Sec 26.04.04.11 Abandonment Standards D (3)

COMMENTS: RCW@throw@aol.com - New Drilled for 'Trading Post'.  
well  
- Existing Septic shared

Leon W. Andris 301-908-0490  
Applicant's Name (please print) Applicant's Phone #

LANDRISC ANDRISREALTY.com 301-681-7902  
Applicant's Email Applicant's Fax #

[Signature] 8/18/14  
Applicant's Signature Date  
5/7/15

- 5/2/15
- New well Drilled for 'Trading Post'.
  - Applicant knows.
  - Need Well Abandonment Report and sept<sup>2</sup> Abandonment.
  - KWR



Dr. Peter Beilenson, M.D., M.P.H., Health Officer

## DEMOLITION REQUEST FORM

(Please fill in all blanks)

### Information of Property to be Demolished:

Current Owner's Name Leon W. Andris, et al Property Address 15948 Union Chapel Rd

Subdivision (if applicable) \_\_\_\_\_ Lot # \_\_\_\_\_  
All Prior Owners' Names (if requested or known) \_\_\_\_\_ Tax Map 13 Parcel # 72 Tax ID # 1404313321

Purpose/Reason for Demolition Abandoned

Future plans of property after demo (i.e. subdivision, parking lot, re-build new house, etc...) Unknown

If a subdivision, SDP# \_\_\_\_\_ Has the structure(s) been deemed unsafe by DILP ☒ YES ☐ NO

### UTILITY RECORDS:

Property currently connected to public water ☐ YES ☒ NO

Property currently connected to public sewer ☐ YES ☒ NO

Does the property currently have any wells and/or septic systems ☒ YES ☐ NO

→ Explain: Shared system with other building on the property.  
Other building will remain

\*Note: Any wells and/or septic systems that are to remain may require an approved percolation certification plan under Howard County Code Sec. 3.805

\*Note: Any septic systems that are to be abandoned must be done by a septic contractor with documentation of the process.

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### COMMENTS:

Applicant's Name (please print) Leon W. Andris

Applicant's Email LANDRISC ANDRISREALTY.com

Applicant's Signature [Signature]

Applicant's Phone # 301-908-0490

Applicant's Fax # 301-681-7902

Date 8/18/14

Demo Lost in office.  
Re-sent 10-14-14  
-Kmm

# Fogle's Septic Clean Inc.

Fogle's Portable Toilets • Fogle's Well Drilling LLC • Fogle's Excavating, LLC



June 1, 2015

Howard Co Dept of Environmental Health  
8930 Stanford Blvd  
Columbia, Md 21045

To Whom it may concern,

On May 30<sup>th</sup> 2015 Fogle's Septic Clean Inc, has abandoned the septic tank located at 15948 Union Chapel Rd in Woodbine for Bob Withrow.  
If you have any questions please call me at the office 410-795-5670.

Sincerely,

A handwritten signature in cursive script that reads "Kurt Cassell".

Kurt Cassell  
Fogle's Septic Clean, Inc.

5/27/75  
5-29-75

Hold for  
call  
for  
final

P.C.O.  
P.C.O.  
P 21566

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

INDEXED

DISTRICT 4th

DATE 5/23/75

Herman Sirk \_\_\_\_\_ IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER ☒ X  
ADDRESS Jennings Chapel Road, Woodbine, Maryland 21797 PHONE 489-4724

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD Corner of Daisy Road & Union Chapel Rd. LOT \_\_\_\_\_  
PROPERTY OWNER Carlton J. Dingman

ADDRESS Daisy Road, Daisy, Maryland Phone: 489-7610

## SPECIFICATIONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Repair - Call for inspection when ground is opened up so Sanitarian can recommend repair system.

*for house; recommend new septic tank and 50'-50' of trench. Exc. & gravel under pipe (replace existing system)*

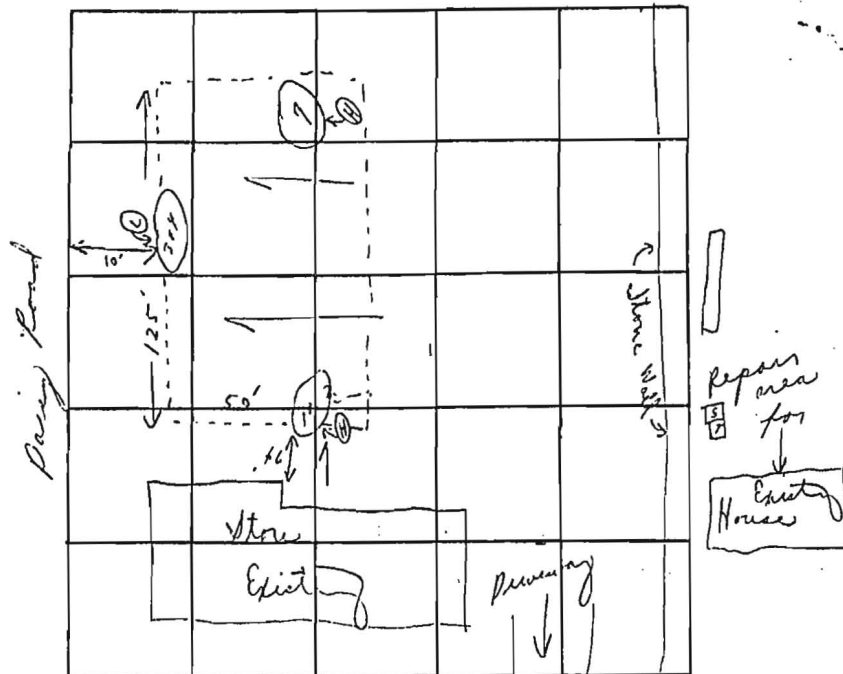
PLANS APPROVED BY Palmer F. Wine DATE 5/23/75

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

21566

A 21564



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Union Chapel Rd

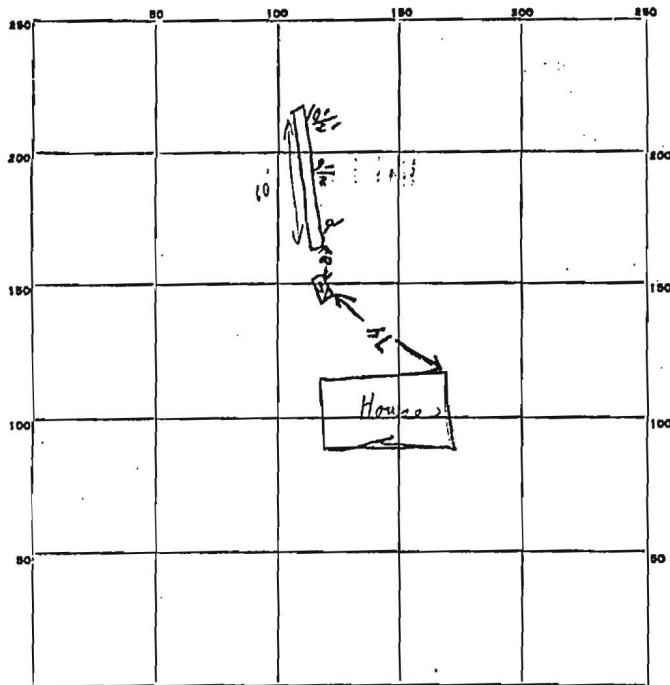
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/29/55	1	4 1/2' s	10:16	10:20	10:20	10:24	4 min
	2	12' d	10:15	10:17	10:17	10:21	4 min
	3	5' s	10:40	10:44	10:44	10:55	11 min
	4	12 1/2' n	10:29	10:31	10:31	10:35	4 min
	5	X	X	X	X	X	X
	6	X	X	X	X	X	X
	7	(10 1/2' rounded	similar to others)				

clay to 5'-6"

REMARKS 3 holes only per F.F.  
 TYPE OF SOIL Weathered shale below clay clay: first  
 TESTED BY C. B. D. ALSO PRESENT: Dick & crew

Mullins Ford

21560.



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD (1+2) Union Chapel Road S.T.  
(Not shown)  
 SEPTIC TANK, LEVEL 1000 TOP M 1 1/2 FT CLEANOUTS 11 NOT YET 5/29/75  
below grade  
 DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH 6-7 FT TOTAL LENGTH 60 FT.NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 1 SQ. FT.

REMARKS 5/27/75 ① Hole for septic tank only. & small part of trench open for repair to existing system. ② Trench dug to 60' length & depth as indicated.  
5/29/75 AM Well is in front of house <sup>C&V</sup> OK to cover trench & tank. Install sewer line & cleanout for tank R.H. 5/29/75 PM Cleanout & sewer installed R.H.  
 DATE SYSTEM APPROVED 5/29/75 INSPECTOR Raymond Hodges

## Real Property Data Search ( w3)

Guide to searching the database

Search Result for HOWARD COUNTY

View Map			View GroundRent Redemption				View GroundRent Registration			
Account Identifier:			District - 04 Account Number - 313321							
Owner Information										
Owner Name:			ANDRIS NICHOLAS L L/E				Use: Principal Residence:		COMMERCIAL NO	
Mailing Address:			10701 VENETIA MILL CIRCLE SILVER SPRING MD 20901-				Deed Reference:		/01595/ 00139	
Location & Structure Information										
Premises Address:			UNION CHAPEL RD WOODBINE 21797-0000				Legal Description:		1.25 ACRES UNION CHAPEL RD	
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:	
0013	0018	0072		0000				2014	Plat Ref:	
Special Tax Areas:					Town:		NONE			
					Ad Valorem:		100			
					Tax Class:					
Primary Structure Built		Above Grade Enclosed Area		Finished Basement Area		Property Land Area		County Use		
1884		3250				1.2500 AC				
Stories	Basement	Type	Exterior	Full/Half Bath	Garage	Last Major Renovation				
		LOFT								
Value Information										
			Base Value		Value As of 01/01/2014		Phase-in Assessments As of 07/01/2014		As of 07/01/2015	
Land:			245,000		245,000					
Improvements			50,700		40,200					
Total:			295,700		285,200		285,200		285,200	
Preferential Land:			0						0	
Transfer Information										
Seller: RALEY CHARLES R				Date: 01/28/1987			Price: \$120,000			
Type: ARMS LENGTH IMPROVED				Deed1: /01595/ 00139			Deed2:			
Seller:				Date:			Price:			
Type:				Deed1:			Deed2:			
Seller:				Date:			Price:			
Type:				Deed1:			Deed2:			
Exemption Information										
Partial Exempt Assessments:		Class		07/01/2014		07/01/2015				
County:		000		0.00						
State:		000		0.00						
Municipal:		000		0.00 0.00		0.00 0.00				
Tax Exempt:				Special Tax Recapture:						
Exempt Class:				NONE						
Homestead Application Information										
Homestead Application Status: No Application										

1. This screen allows you to search the Real Property database and display property records.
2. Click [here](#) for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in



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**NEW BUSINESS CONSTRUCTION**

1068 N. Front St, Rm. 501  
Baltimore, MD 21202

**May 7, 2015**

**Attn: Leon Andris**

Dear Mr. Andris,

As per your request, this is to inform you that according to BGE records the gas and/or electric service and meter has been removed from the address of 15948 Union Chapel Rd, Woodbine, MD, 21797.

Sincerely,

D Thompson  
Customer Representative  
New Business Construction  
800-233-1854



Raze No: 7351  
W.C. GLENWOOD

*August 21 2014*

*Leon Andris:*

*15948 Union Chapel Road, Woodbine, Md., 21797(Abandoned 2<sup>nd</sup> bldg.)*

*VERIZON has removed all cables, ont , copper  
equipment and wires from the property mentioned above for demolition.*

*Sincerely ,*

*Shirley Lovelace*  
*301-282-7025*





***BUREAU OF UTILITIES  
Demolition Permit Release***

***DATE 8/20/2014***

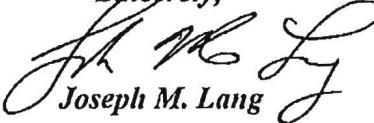
***TO:***        *Leon Andris  
15948 Union Chapel Road  
Glenwood, Maryland 21797*

***ATTN:***     *Leon Andris  
Phone # 301-908-0490  
Email: landris@andrisrealty.com*

***FROM:***     *Joseph M. Lang  
Supervisor - Meter Services  
410-313-4986*

***SUBJECT:***   *15948 Union Chapel Road  
Glenwood, Maryland 21797*

***Use this letter as authorization from this Bureau to obtain a demolition permit for the removal of an existing structure located at the above address. The above property is not connected to the county water or sewer system. If you have any questions please feel free to contact me.***

***Sincerely,***  
  
***Joseph M. Lang***

***F:\Demos\DemoMemo.wpd***



MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION  
1800 Washington Blvd., Baltimore, Maryland 21230 (410) 537-3784

\*\*\*\*\*  
WATER WELL ABANDONMENT-SEALING REPORT FORM  
\*\*\*\*\*

SUBMIT COPIES OF COMPLETED FORM TO:

- \* COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)
- \* WELL OWNER
- \* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 5-15-15 (month/day/year)

\* PERMIT NUMBER OF ABANDONED WELL (if any)

\* PERMIT NUMBER OF REPLACEMENT WELL:

\* PERSON ABANDONING WELL: Allen Compton

WELL DRILLER'S LICENSE NUMBER: 009

\* OWNER'S NAME: Bob Withrow

CIRCLE: MWD / MSD / MGD

\* WELL LOCATION:

COUNTY: Howard

NEAREST TOWN: Woodbine

TAX MAP BLOCK          PARCEL         

SUBDIVISION:         

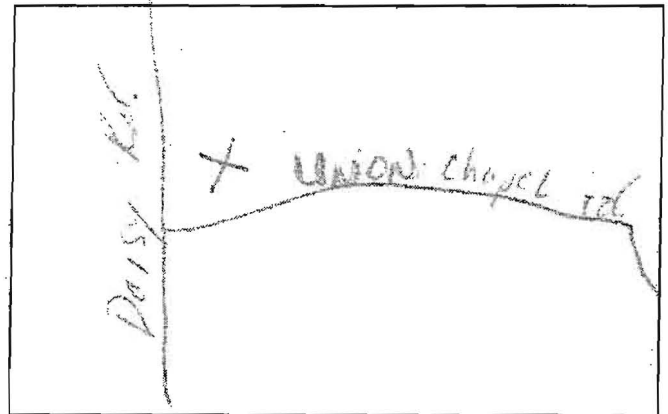
SECTION:          LOT:         

STREET ADDRESS: 15948 Union Chapel Rd

LATITUDE 39.2940250

LONGITUDE 77.0629229

SITE LOCATION MAP



\* TYPE OF WELL BEING ABANDONED:

☒ DRILLED ☐ JETTED  
☐ BORED ☐ HAND DUG  
☐ OTHER (specify)         

\* USE CODE:

☒ DOMESTIC ☐ MUNICIPAL/PUBLIC  
☐ IRRIGATION ☐ INDUSTRIAL  
☐ TEST/OBSERVATION ☐ GEOTHERMAL

\* TYPE OF CASING:

☒ STEEL ☐ PLASTIC  
☐ CONCRETE ☐ OTHER (specify)         

SIZE OF CASING: 6 INCHES IN DIAMETER

DEPTH OF WELL: 48 FEET DEEP

WAS ANY CASING REMOVED? YES ☒ NO ☐

If yes, length removed, in feet:         

WAS CASING RIPPED OR PERFORATED? YES ☒ NO ☐

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN Allen Compton LICENSE# 009

MWD / MSD / MGS

CIRCLE ONE

DATE 5-20-15

DRILLER

LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
<u>Concrete</u>	<u>0</u>	<u>48</u>
VOLUME OF MATERIAL USED		
<u>2 yards</u>		

C1 31517

SEQUENCE NO.  
(MDE USE ONLY)

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.

COUNTY  
NUMBER

THIS NUMBER IS TO BE PUNCHED  
COLUMNS 3-6 ON ALL CARDS)

USE ONLY  
received.  
DD YY

DATE WELL COMPLETED

Depth of Well

PERMIT NO.  
FROM "PERMIT TO DRILL WELL"

OWNER  
WELL SITE ADDRESS  
SUBDIVISION

Withrow Robert  
15948 Union Chapel Rd

TOWN Woodbine

SECTION

LOT

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR  
COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing
	FROM	TO	
Brown Mica Shale	0	93	
Grey Schist	93	225	
White	225	226	✓
Grey Schist	226	284	
White	284	285	✓
Grey Schist	285	300	

GROUTING RECORD

WELL HAS BEEN GROUTED  
(Circle Appropriate Box)

yes no  
Y N  
44 44

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 30 NO. OF POUNDS 2700

GALLONS OF WATER 180

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 103 ft.  
48 TOP 52 54 BOTTOM 58  
(enter 0 if from surface)

CASING RECORD

casing  
types  
insert  
appropriate  
code  
below

ST CO  
STEEL CONCRETE  
PL OT  
PLASTIC OTHER

MAIN  
CASING  
TYPE

Nominal diameter  
top (main) casing  
(nearest inch)

Total depth  
of main casing  
(nearest foot)

ST 06 105  
60 61 63 64 66 70

E  
A  
C  
H  
C  
A  
S  
I  
N  
G

OTHER CASING (if used)

diameter depth (feet)  
inch from to

screen type  
or open hole  
insert  
appropriate  
code  
below

SCREEN RECORD

ST BR HO  
STEEL BRASS OPEN  
PL BRONZE HOLE  
PLASTIC OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED

yes no  
Y N

CIRCLE APPROPRIATE LETTER

- A A WELL WAS ABANDONED AND SEALED  
WHEN THIS WELL WAS COMPLETED  
E ELECTRIC LOG OBTAINED  
P TEST WELL CONVERTED TO PRODUCTION  
WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN  
ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND  
IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE  
CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED  
HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY  
KNOWLEDGE.

DRILLERS LIC. NO. 1 MS D 009

DRILLERS SIGNATURE  
(MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. 1 D

SITE SUPERVISOR (sign. of driller or journeyman  
responsible for sitework if different from permittee)

DEPTH (nearest ft.)

C 2  
1 2  
1 40 105 300  
8 9 11 15 17 21  
23 24 26 30 32 36  
38 39 41 45 47 51  
SLOT SIZE 1 2 3

DIAMETER  
OF SCREEN (NEAREST  
INCH)  
56 60  
from to

GRAVEL PACK  
IF WELL DRILLED  
WAS FLOWING WELL  
INSERT F IN BOX 68 68

MDE USE ONLY  
(NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) W Q

70 72 74 75 76  
TELESCOPE LOG  
CASING INDICATOR OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour)

3  
8 9

PUMPING RATE (gal. per min.)

6.6  
11 15

METHOD USED TO  
MEASURE PUMPING RATE

log  
11 15

WATER LEVEL (distance from land surface)

BEFORE PUMPING

59 ft.  
17 20

WHEN PUMPING

82 ft.  
22 25

TYPE OF PUMP USED (for test)

A air P piston T turbine  
27 27 27  
C centrifugal R rotary O other (describe below)  
27 27 27  
J jet S submersible  
27 27

PUMP INSTALLED

DRILLER INSTALLED PUMP YES NO  
(CIRCLE) (YES or NO)

IF DRILLER INSTALLS PUMP, THIS SECTION  
MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED  
PLACE (A,C,J,P,R,S,T,O)  
IN BOX 29

CAPACITY:  
GALLONS PER MINUTE  
(to nearest gallon) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH  
(nearest ft.) 43 47

CASING HEIGHT (circle appropriate box  
and enter casing height)

+ above } LAND SURFACE  
- below } 22 (nearest foot)  
49 50 51

LATITUDE 39.293972  
LONGITUDE 77.068252  
(DEFAULT COORD. WGS 84)  
NOTES:



31517

SEQUENCE NO.  
(MDE USE ONLY)STATE OF MARYLAND  
WELL COMPLETION REPORTTHIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.(NUMBER IS TO BE PUNCHED  
IN S.S. 3-6 ON ALL CARDS)

ST/CO USE ONLY

DATE Received

MM 12 DD 16 YY 14

DATE WELL COMPLETED

MM 12 DD 14 YY 14

Depth of Well

22 300 26

(TO NEAREST FOOT)

COUNTY  
NUMBERPERMIT NO.  
FROM "PERMIT TO DRILL WELL"

10-14-0124

OWNER

WELL SITE ADDRESS

SUBDIVISION

SECTION

LOT

## WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR  
COLOR, DEPTH, THICKNESS AND IF WATER BEARINGDESCRIPTION (Use  
additional sheets if needed)

FEET

FROM

TO

check  
if water  
bearingBrown  
Mica  
Shale

0 93

Grey  
Schist

93 225

White

225 226 ✓

Grey  
Schist

226 284

White

284 285 ✓

Grey  
Schist

285 300

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED

YES

Y

NO

N

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED  
WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION  
WELLI HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN  
ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND  
IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE  
CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED  
HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY  
KNOWLEDGE.

DRILLERS LIC. NO. 1

MSD 009

DRILLER'S SIGNATURE

(MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. 1

D

SITE SUPERVISOR (sign. of driller or journeyman  
responsible for sitework if different from permittee)

## GROUTING RECORD

WELL HAS BEEN GROUTED  
(Circle Appropriate Box)

YES

Y

NO

N

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT ☒ CMBENTONITE CLAY ☒ BC

NO. OF BAGS 45 30

NO. OF POUNDS 25 220

GALLONS OF WATER 180

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 103 ft.

(enter 0 if from surface)

casing  
types  
insert  
appropriate  
code  
below

## CASING RECORD

☒ ST  
STEEL☒ CO  
CONCRETE☒ PL  
PLASTIC☒ OT  
OTHERMAIN  
CASING  
TYPE  
STNominal diameter  
top (main) casing  
(nearest inch)

06

Total depth  
of main casing  
(nearest foot)

105

E  
A  
C  
H  
C  
A  
S  
I  
N  
G

## OTHER CASING (if used)

diameter  
inchdepth (feet)  
from toscreen type  
or open hole  
(insert  
appropriate  
code  
below)

## SCREEN RECORD

☒ ST  
STEEL☒ BR  
BRASS☒ HO  
HOLE☒ PL  
PLASTIC☒ OT  
OTHER

C 2

DEPTH (nearest ft.)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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C 3

## PUMPING TEST

HOURS PUMPED (nearest hour)

3

PUMPING RATE (gal. per min.)

6.6

METHOD USED TO  
MEASURE PUMPING RATE

1 gal

WATER LEVEL (distance from land surface)

BEFORE PUMPING

59 ft.

WHEN PUMPING

82 ft.

TYPE OF PUMP USED (for test)

☒ A air☒ P piston☒ T turbine☒ C centrifugal☒ R rotary☒ O other  
(describe  
below)☒ J jet☒ S submersible

## PUMP INSTALLED

DRILLER INSTALLED PUMP  
(CIRCLE) (YES or NO)YES ☒ NOIF DRILLER INSTALLS PUMP, THIS SECTION  
MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O)  
IN BOX 29.CAPACITY:  
GALLONS PER MINUTE  
(to nearest gallon)

31 35

PUMP HORSE POWER

37 41

PUMP COLUMN LENGTH  
(nearest ft.)

43 47

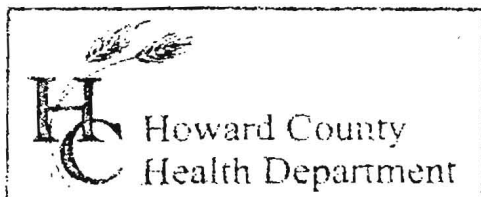
CASING HEIGHT (circle appropriate box  
and enter casing height)☒ + above

LAND SURFACE

☒ - below02 (nearest  
foot)LATITUDE 39.293972  
LONGITUDE 77.068252  
(DEFAULT COORD. WGS 84)

NOTES:





3525 H Ellicott Mills Drive, Ellicott City, MD 21043  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

Penny E. Borenstein, M.D., M.P.H., Health Officer

### TO ALL INTERESTED PARTIES

When submitting a well permit application for a proposed well for new construction, please indicate one of the following:

- ☒ The well site has been staked by Fogles - Allen,  
(professional land surveyor or company employing professional land surveyors)  
on 9/9/14 (date) and does not require a site inspection.
- ☐ The well driller, builder or property owner will call the Health Department to schedule a time to meet in the field to verify the proposed well site location.

This sheet, along with two copies of an acceptable well site plan, must be attached to the green well permit application.

Revised 6/10/03



15948 Union Chapel



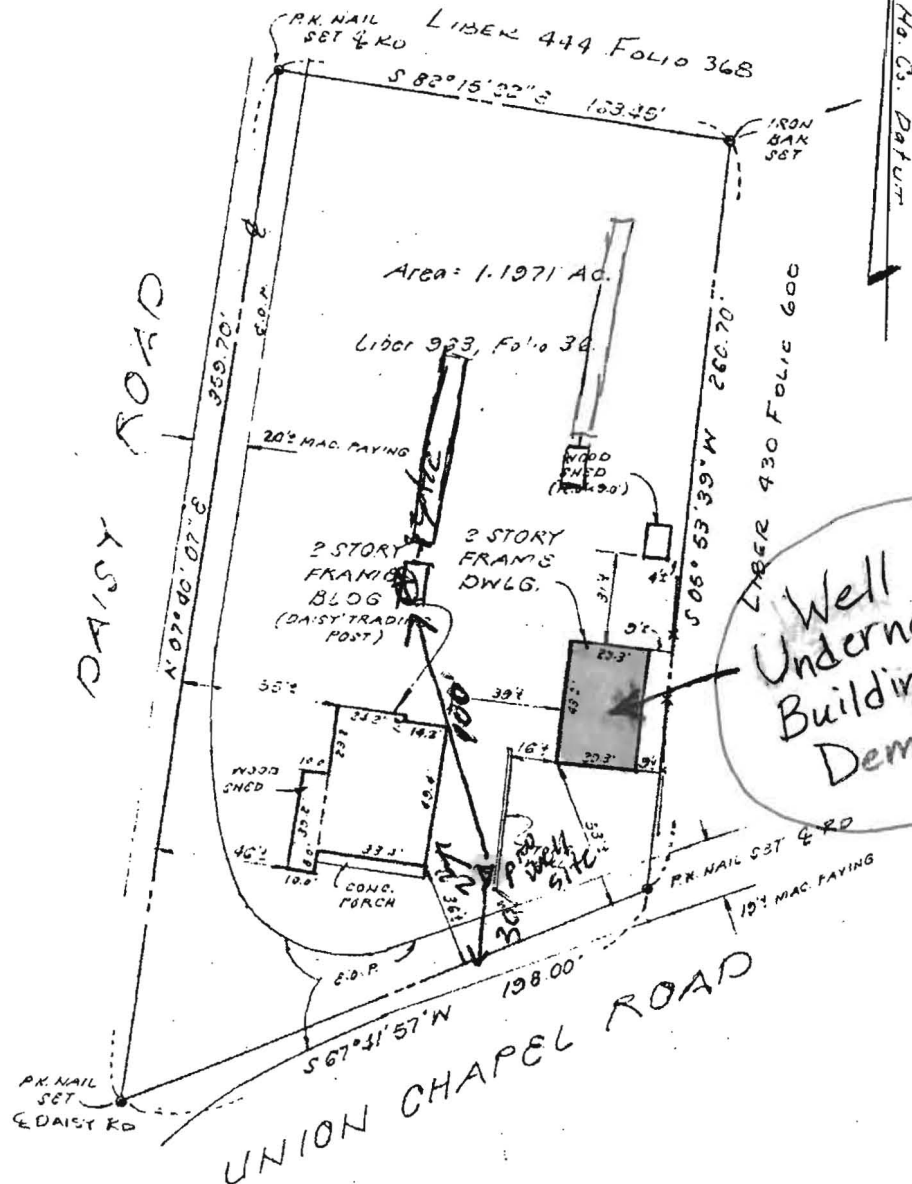


# KIDDE CONSULTANTS, INC.

SURVEYORS, LAND PLANNERS & ENGINEERS

1100 WEST ST. / LAUREL, MD. 20707

(301) 963-1821 / 792-8086



## BOUNDARY SURVEY

15948 UNION CHAPEL RD.  
4th ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

DRAWN C.A.P.

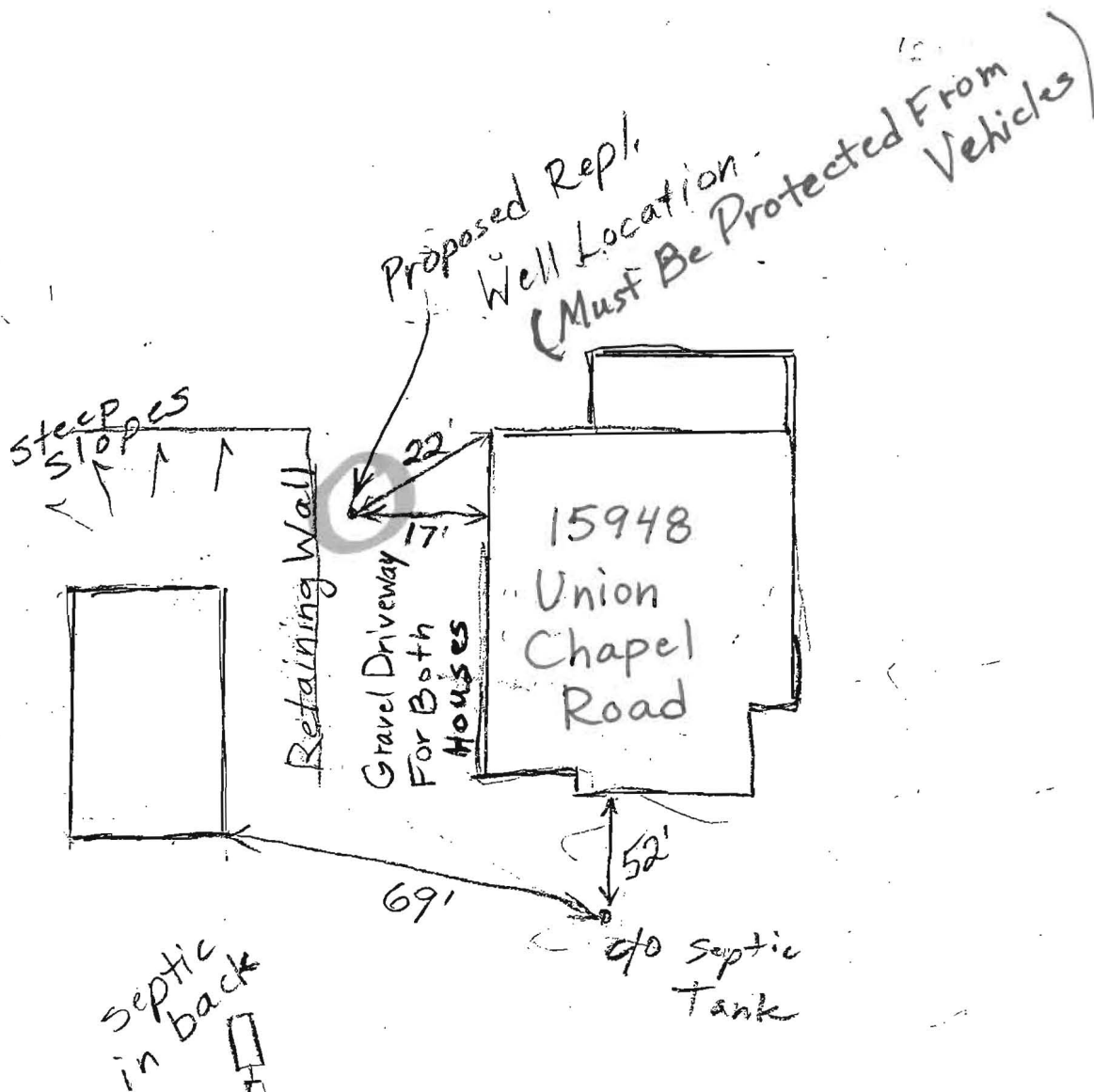
CHECKED D.W.W.

SCALE 1" = 50'

DATE 10-21-86



*Donald Wayne Keller* 10/28/86



Tax ID: 1404313321

Metropolitan Regional Information Systems, Inc.

Page 1 of 1

County: HOWARD

Full Tax Record

18-Aug-2014

1:36 pm

**Property Address: UNION CHAPEL RD. WOODBINE MD 21797**

Legal Subdiv/Neighborhood:

Condo/Coop Project:

Incorporated City:

Absent Owner: Yes

Owner Name: NICHOLAS L L/E ANDRIS

Company Owner:

Addtl:

Care of Name:

MAILING ADDRESS: 8030 WOODMONT AVE FL 3, BETHESDA, MD 20814

LEGAL DESCRIPTION: 1.25 ACRES UNION CHAPEL RD

Mag/Dist #: 4

Lot:

Block/Square:

Election District: 4

Legal Unit #:

Grid: 18

Tax Map:

Section:

Subdiv Ph:

Addl Parcel Flag/#:

Map: 13

Map Suffix:

Suffix:

Parcel: 72

Sub-Parcel:

Historic ID:

Agri Dist:

Plat Folio:

Plat Liber:

Tax Year 2013

Total Tax Bill: \$3,970

City Tax:

Tax Levy Year: 2013

State/County Tax: \$3,330

Refuse:

Tax Rate: 1.13

Spec Tax Assmt: \$640

Exempt Class:

Homestd/Exempt Status:

Front Foot Fee:

Tax Class:

Mult. Class:

**ASSESSMENT**Year AssessedTotal Tax ValueLandImprovementLand Use

2014

\$285,200

\$245,000

\$40,200

2013

\$295,700

\$245,000

\$50,700

2012

\$295,700

\$245,000

\$50,700

**DEED**

Deed Liber: 1595

Deed Folio: 139

Transfer DatePriceGrantorGrantee

28-Jan-1987

\$120,000

RALEY CHARLES R

ANDRIS NICHOLAS L L/E

**PROPERTY DESCRIPTION**

Year Built: 1884

Zoning Code: B2

Census Trct/Block: /

Irregular Lot:

Square Feet: 54,450

Acreage: 1.25

Land Use Code: Commercial

Plat Liber/Folio: /

Property Card:

Property Class: C

Quality Grade:

Road Description:

Zoning Desc: BUSINESS GENERAL

Xfer Devel. Right:

Road Frontage:

Prop Use: COMMERCIAL

Site Influence: COMMERCIAL/INDUSTR

Topography:

Building Use: LOFT

Sidewalk:

Lot Description:

Pavement:

**STRUCTURE DESCRIPTION**Section 1Section 2Section 3Section 4Section 5

Construction:

Story Type:

Description:

Dimensions:

Area:

3,250

Foundation:

Roofing:

# of Dormers:

Ext Wall:

Style:

Year Remodeled:

Stories: 2.00

Units: 1

Model/Unit Type:

Total Building Area:

Living Area: 3,250

Base Sq Ft: 3,250

Patio/Deck Type:

Sq Ft:

Porch Type:

Sq Ft:

Balcony Type:

Sq Ft:

Pool Type:

Sq Ft:

Attic Type:

Sq Ft:

Roof Type:

Rooms:

Fireplace Type:

Fireplaces:

Bedrooms:

Bsmt Type:

Garage Type:

Full Baths:

Bsmt Tot Sq Ft:

Garage Const:

Half Baths:

Bsmt Fin Sq Ft:

Garage Sq Ft:

Baths:

Bsmt Unfin Sq Ft:

Garage Spaces:

Other Rooms:

Air Conditioning:

Other Amenities:

Interior Floor:

Appliances:

Outbuildings:

Gas:

Heat: Stoves

Sewer: Private

Fuel:

Electric:

Water: Private

Underground:

Walls:

Tax Record Updated: 14-Mar-2014

Courtesy of: Leon Andris

Home:

Office: (301) 986-9220

Cell: (301) 908-0490

Email: landris@andrisrealty.com

Company: Andris Realty, Inc.

Office: (301) 652-9070

Fax: (301) 907-8915

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Information is believed to be accurate, but should not be relied upon without verification.  
Accuracy of square footage, lot size and other information is not guaranteed.

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
WELL & SEPTIC PROGRAM  
TEL: (410)313-1771 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Fogles Well Drilling LLC Telephone #: 410-795-5670  
Address: 1000 Box 202  
Woodbine, MD 21797

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer  
License # and name of individual responsible for the field installation:

Name (Print): David C. Fogle License #: MD 2210

\*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner: Bob Withrow Telephone #: 240-461-0100  
Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Well Tag #: HO-14-0124  
Site Address: 13448 Union Chapel Rd  
Woodbine, MD 21797

<u>Submersible Pump Data</u>	<u>Pitless Adapter</u>	<u>Well Cap and Electric Conduit</u>
Make: <u>Goulds</u>	Make: <u>Campbell</u>	Two piece watertight cap: <u>YES</u>
Model #: _____	Model #: <u>N/A</u>	Screened, vented well cap: <u>YES</u>
Pump Capacity <u>7</u> GPM	Depth: <u>36"</u> (36" min)	Cap secured to casing: <u>YES</u>
Well Yield: <u>6.6</u> GPM	NSF/WSC approved: <u>YES</u>	Conduit min 18" B.G.: <u>YES</u>
Depth of well encountered at time of pump installation: <u>300</u> (feet)		Conduit secured to well cap: <u>YES</u>
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4		
Torque arrestors, Cable guards, or other acceptable method used- Must circle one		
Safety rope, if used, attached to brass rope adapter or other acceptable method <u>inside of well casing</u> <u>N/A</u>		

<u>Piping to house</u>	<u>House Connection</u>
Type: <u>1" poly pipe</u>	PVC sleeve to undisturbed soil at wall penetration: <u>YES</u>
PSI: <u>200</u> (160 psi min)	Length of sleeve (5' minimum from foundation): <u>6'</u>
Depth of supply line: <u>36"</u> (36" min)	Sleeve sealed properly: <u>YES</u>

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: David Fogle date: 3-31-15

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: <u>4/1/15</u>	Date Insp. Approved: <u>4/1/15</u>	Inspector: <u>RR</u>
Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade <u>✓</u>		
Two piece cap installed and attached to casing securely <u>✓</u>		
Elec. conduit extends at least 18" below grade/attached to cap properly <u>✓</u>		
Safety rope not outside of well cap/casing <u>✓</u>		
Correct well tag attached properly and casing 3" above finished grade <u>✓</u>		
Water supply line sleeved adequately at house connection <u>✓</u>		
Adequate grout observed below pitless adapter <u>✓</u>		

NOTE: The special condition on the permit was not completed, no bollards were installed to protect the well. RR 4/1/15

1 <b>25458</b> 2 3 6	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND <b>APPLICATION FOR PERMIT TO DRILL WELL</b> 555259 please type	STATE PERMIT NUMBER <b>H0-14-0124</b> 70 fill in this form completely 79
Date Received (APA) <b>100614</b> 8 MM DD YY 13 <b>Withrow Bob</b> 15 Last Name Owner First Name 34 <b>10701 Venevia mill Circle</b> 36 Street or RFD 55 <b>Silver Spring, md 20901</b> 57 Town 70 State 72 Zip 76		<b>B 3</b> LOCATION OF WELL <b>Howard</b> 8 COUNTY 21 23 SUBDIVISION 42 SECTION 44 46 LOT 48 50 <b>Woodbine</b> 52 NEAREST TOWN 71	
<b>DRILLER INFORMATION</b> <b>Allen Compton</b> M S D 009 Driller's Name 76 License No. 81 <b>Fooks Well Drilling, LLC</b> Firm Name <b>P.O. Box 202 Woodbine md 21797</b> Address <b>Allen Compton</b> 9-24-14 Signature Date		<b>B 4</b> SOURCES OF DRILLING WATER 1. <b>15948 Union Chapel RD</b> 11 STREET ADDRESS 30 2. ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) 3. <input checked="" type="checkbox"/> NORTH <input type="checkbox"/> WEST <input type="checkbox"/> EAST <input type="checkbox"/> SOUTH 34 <b>60</b> 37 DISTANCE FROM ROAD ENTER FT OR MI 38 39 TAX MAP: <b>13</b> BLK: <b>18</b> PARCEL: <b>72</b>	
<b>B 2</b> WELL INFORMATION 1 2 APPROX. PUMPING RATE <b>5</b> (GAL. PER MIN.) 8 12 AVERAGE DAILY QUANTITY NEEDED <b>500</b> (GAL. PER DAY) 14 20		<b>USE FOR WATER (CIRCLE APPROPRIATE BOX)</b> <input checked="" type="radio"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION <input type="radio"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input type="radio"/> INDUSTRIAL, COMMERCIAL, DEWATERING <input type="radio"/> PUBLIC WATER SUPPLY WELL <input type="radio"/> TEST, OBSERVATION, MONITORING <input type="radio"/> OPEN LOOP GEOTHERMAL <input type="radio"/> CLOSED LOOP GEOTHERMAL	
APPROXIMATE DEPTH OF WELL <b>300</b> FEET 24 28 APPROXIMATE DIAMETER OF WELL <b>6</b> INCH 30 37		<b>NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL</b> <b>Howard</b> <b>(13)</b> <b>A21564</b> COUNTY NAME COUNTY NO. STATE SIGNATURE INSERT S → 41 DATE ISSUED <b>10/21/2014</b> <b>Brian Baker</b> <b>10/21/2015</b> 43 MM DD YY 48 CO SIGNATURE EXP. DATE	
<b>METHOD OF DRILLING (circle one)</b> BORED (or Augered) JETTED Jetted & DRIVEN <input checked="" type="radio"/> AIR-ROTary <input type="radio"/> AIR-PERCussion <input type="radio"/> ROTARY (Hydraulic Rotary) 37 CABLE REVERSE-ROTary DRIVE-POINT other		PROPOSED LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURES SUCH AS BUILDINGS, SEPTIC SYSTEM, ROADS AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCE MEASUREMENTS TO WELL 	
<b>REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)</b> <input type="radio"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input checked="" type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 <input type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS <input type="radio"/> THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 52		SPECIAL CONDITIONS <b>Replacement Well Must Be Protected With Permanent, Unmovable Objects to Prevent Cars, etc. From Damaging It</b>	
Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER <b>G</b> PERMIT No. <b>H0-14-0124</b> 70 71 72 73 74 75 76 77 78 79			