



Build Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B15003184

Building Address: 17529 Timberleigh Way
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: 604001 Subdivision: 1
Section: _____ Area: _____ Lot: 7
Tax Map: 0013 Parcel: 001319 Grid: 4810-K2
Zoning: Residential Map Coordinates: _____ Lot Size: 1.446A

Existing Use: Sfd
Proposed Use: sfd w/ garage and workshop
Estimated Construction Cost: \$ 120000
Description of Work: Addition of attached garage
26' x 50'

Occupant or Tenant: Charles HARRIS
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: Charles HARRIS
Address: 17529 Timberleigh Way
City: Woodbine State: MD Zip Code: 21797
Phone: 410 963-8788 Fax: _____
Email: chuck7@umfamily.net

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input checked="" type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Charles & Janet HARRIS
Address: 17529 Timberleigh Way
City: Woodbine State: MD Zip Code: 21797
Phone: 410 963-8788 Fax: _____
Email: chuck7@umfamily.net

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Self
Contact Person: Charles HARRIS
Address: 17529 Timberleigh Way
City: Woodbine State: MD Zip Code: 21797
License No.: 0
Phone: 410 963-8788 Fax: _____
Email: _____

Engineer/Architect Company: Jonathan Rivera Architect
Responsible Design Prof.: Jonathan Rivera
Address: 1242 Morgan Station Rd
City: Woodbine State: MD Zip Code: 21797
Phone: 443 226-5745 Fax: _____
Email: JRIVERA@JonathanRivera.com

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Charles M Harris
Email Address: chuck7@umfamily.net
Title/Company: Property Owner

Print Name: Charles M Harris
Date: 7/23/2015

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	9-1-15	DBened

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 25
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# 102



Office of the Health Officer

8390 Stanford Blvd., Columbia, MD 21045
Main: 410-313-6300 | Fax: 410-313-6303
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

DATE: August 25, 2015

TO: Charles and Janet Harris
Via-e-mail: cdhuck7@umfamily.net

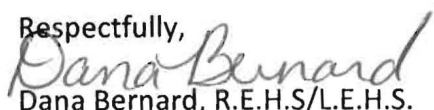
RE: **Building Permit # B15003184**
17529 Timberleigh Way
Woodbine, Maryland 21797

Mr. and Mrs. Harris,

The review of your building permit has determined that your septic system must be upgraded to accommodate the new addition. Your system currently has a 1000 gallon tank and supports three bedrooms. And the review determined that the number of proposed bedrooms will be four and must be supported by a 1250 gallon tank. As of January 1, 2013, all new construction is required to use the "Best Available Technology" (BAT) for septic installation. Before building and septic permit approval, a BAT site plan must be submitted.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,



Dana Bernard, R.E.H.S./L.E.H.S.

Environmental Specialist II

Bureau of Environmental Health

Well and Septic Program

Phone (410) 313-2775

E-mail: DBernard@howardcountymd.gov

cc: Well & Septic program file



Office of the Health Officer

7178 Columbia Gateway Drive, Columbia, MD 21046-2147

Main: 410-313-6300 | Fax: 410-313-6303

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

DATE: August 10, 2015

TO: Charles and Janet Harris

Via-e-mail: cdhuck7@umfamily.net

RE: **Building Permit # B15003184**
17529 Timberleigh Way
Woodbine, Maryland 21797

Mr. and Mrs. Harris,

Further review is contingent upon submission of a revised building plan showing the following:

- Your plan must be to scale and show the location of the well.
- Floor plans are needed for the existing house and proposed addition to determine if the septic system design can support the proposed addition.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

Dana Bernard, R.E.H.S./L.E.H.S.

Environmental Specialist II

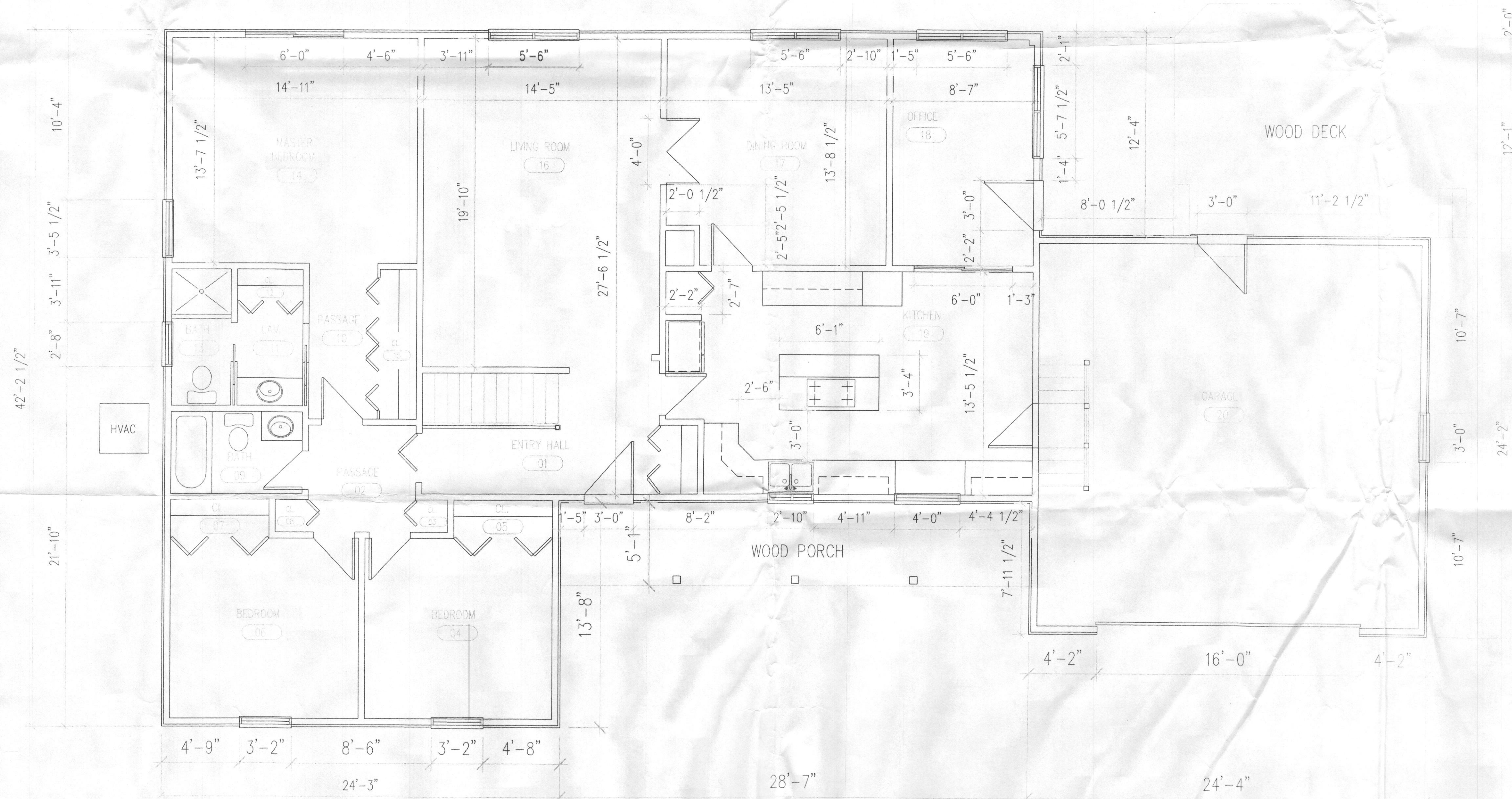
Bureau of Environmental Health

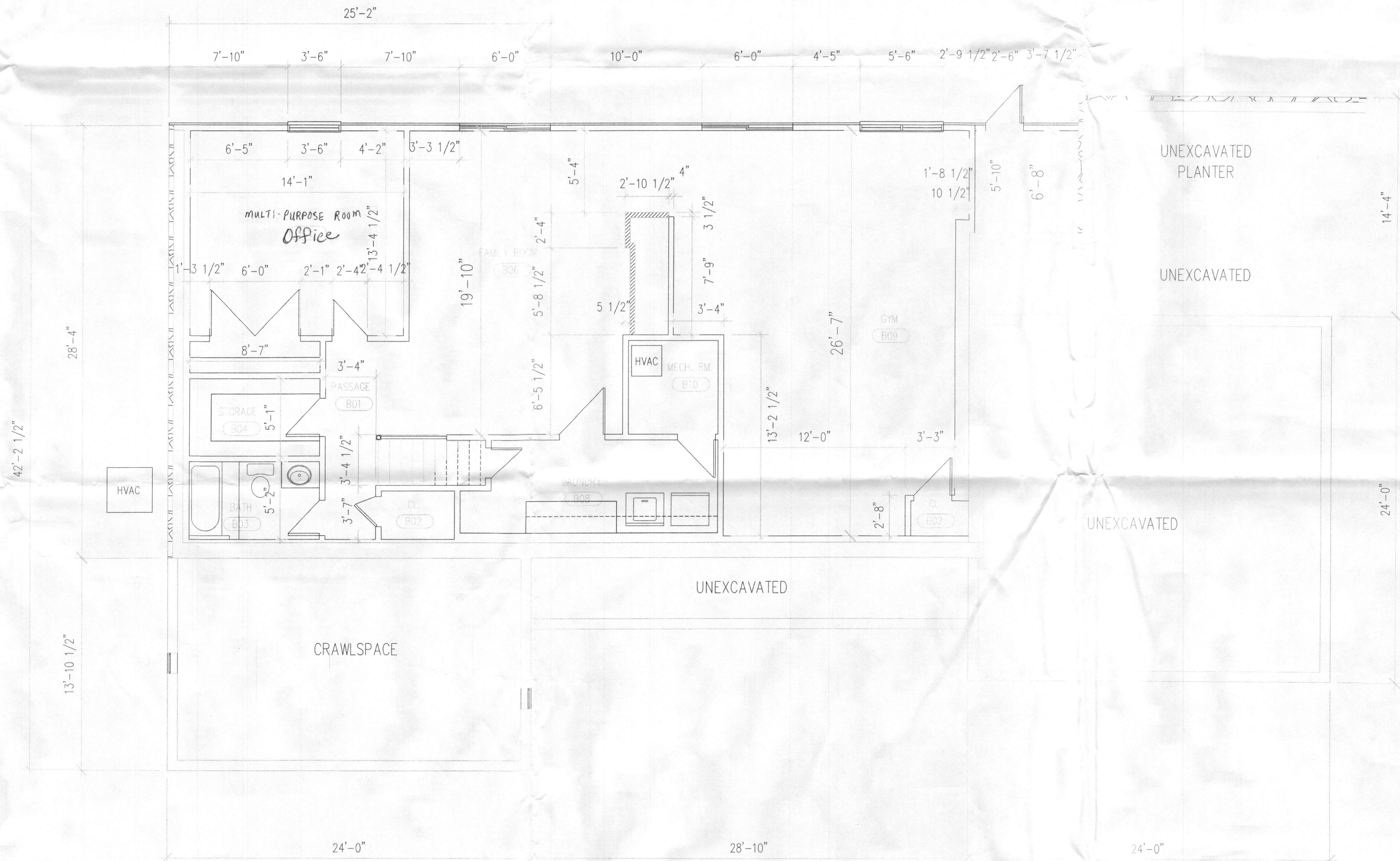
Well and Septic Program

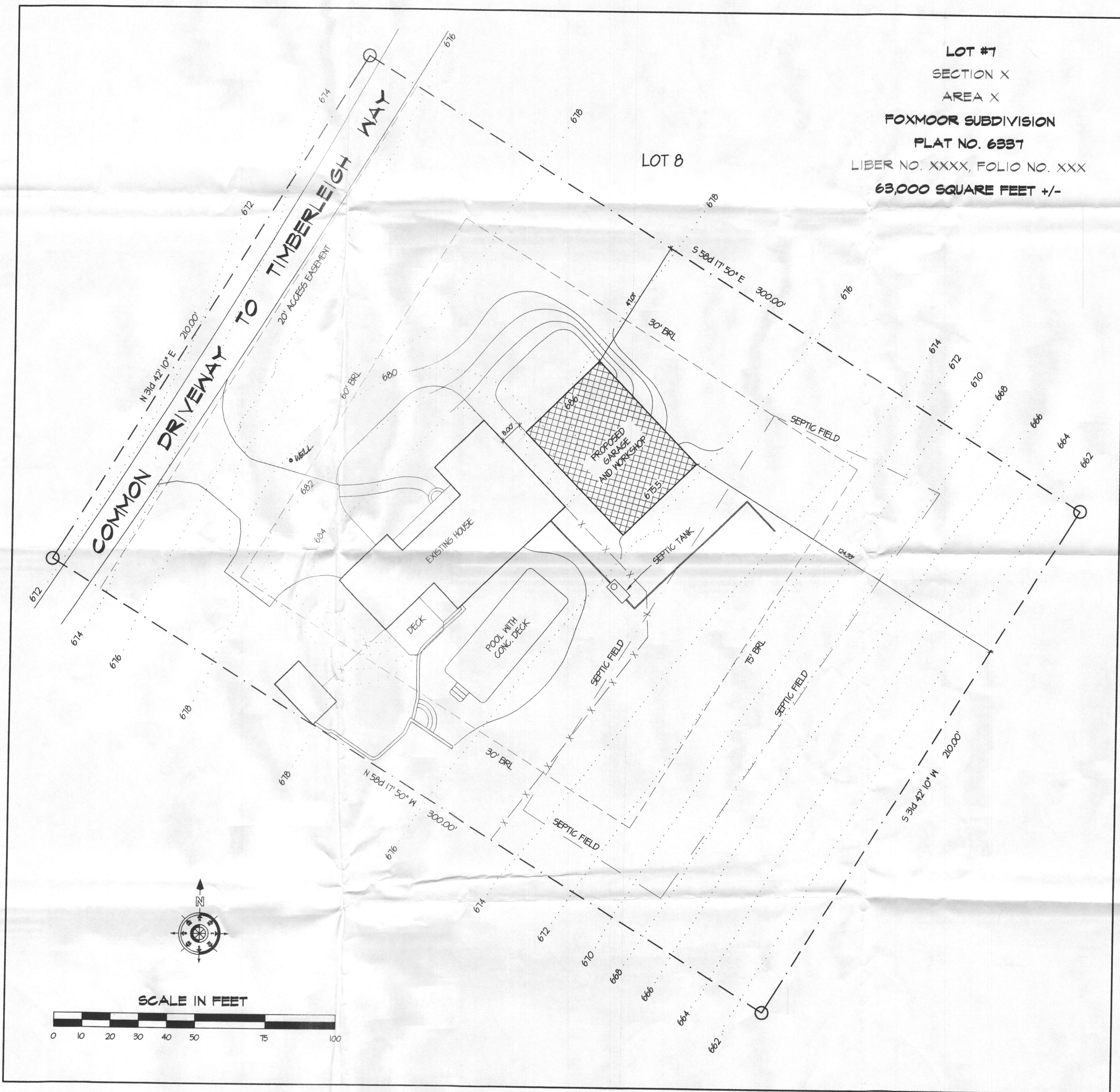
Phone (410) 313-2775

E-mail: DBernard@howardcountymd.gov

cc: Well & Septic program file

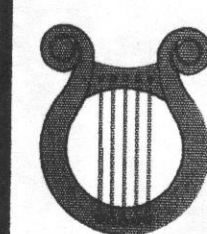






PROPOSED SITE PLAN

3
CS
1" = 20'



AMPHI
DESIGN AND BUILD
6731 DEER SPRING
MIDDLETOWN, MARYLAND
(301) 371-4655

Professional
I certify that
documents we
or approved I
that I am a d
architect and
of the State
License Num
Expiration Da
2014

REVISIONS

NO.	DATE	DESCRIPTION

GARAGE

FOR
COL & LTC HAR
AT
17529 TIMBERLEIGH
WOODBINE, MD 21
HOWARD COUNT

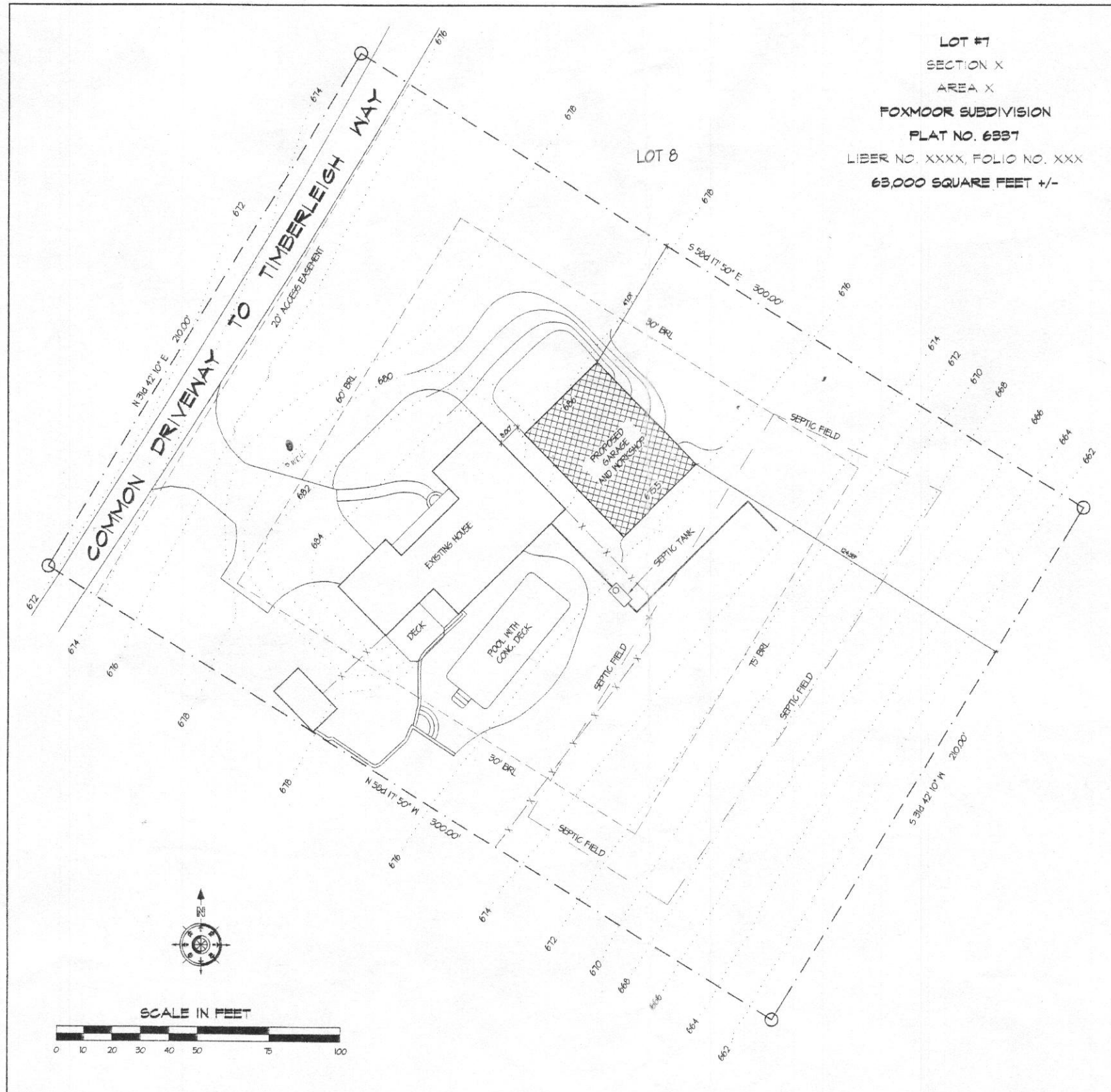
SITE PLAN

PROJECT NUMBER 1202-HARRIS	SHEET N
DATE 20 OCT 2013	A
SCALE AS SHOWN	
	OF X



Professional Certification:
I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland. License Number: 13082. Expiration Date: 18 APR 2014.

LOT #7
SECTION X
AREA X
FOXMOOR SUBDIVISION
FLAT NO. 6337
LIBER NO. XXXX, FOLIO NO. XXX
63,000 SQUARE FEET +/-



PROPOSED SITE PLAN

18 = 20

REVISIONS

NO.	DATE	DESCRIPTION
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GARAGE
 FOR
 COL & LTC HARRIS
 AT
 17529 TIMBERLEIGH WAY
 WOODBINE, MD 21797
 HOWARD COUNTY

SITE PLAN

PROJECT NUMBER	1202-HARRIS
DATE	20 OCT 2013

SCALE
60.947MM

SHEET NUMBER

A-2

DE