



Howard County  
Health Department

**Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 4.24.15

**ONSITE SEWAGE DISPOSAL SYSTEM**

P \_\_\_\_\_

INSTALLATION

**PERMIT**

APPROVAL DATE: 8/27/15 SEC

A \_\_\_\_\_

**SEWER HOUSE CONNECTION**

PROPERTY ADDRESS: 12446 Watkins Bridge Lane

SUBDIVISION: Walnut Grove

LOT: 84 TAX ID: 05-449499

CONTRACTOR: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CONTRACTOR ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

PROPERTY OWNER: Mohit and Supriya Narang

EMAIL: \_\_\_\_\_

OWNER ADDRESS: 646 Wyndswept Westminster, MD 21158

PHONE: \_\_\_\_\_

NUMBER OF BEDROOMS: 5

CONNECTED TO PUBLIC WATER: ☐ YES ☐ NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	Reroute SHC so that minimum length will be under asphalt, sleeve SHC that will be under asphalt.

ISSUED BY: Robert Bricker

ISSUE DATE: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

**NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL**

**NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING**

**NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM**

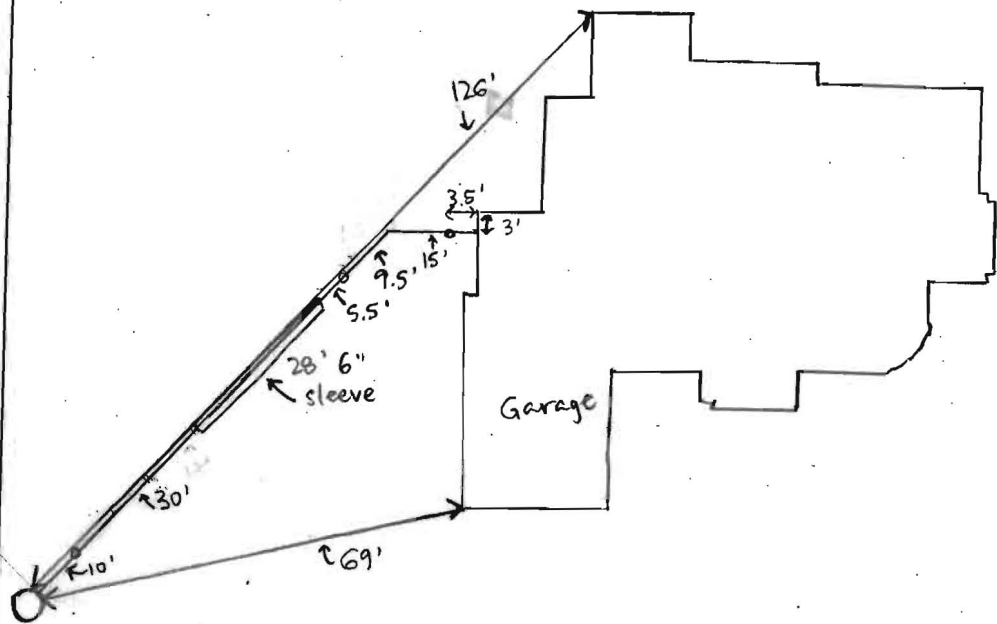
**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.**

**PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

**CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**

NOT TO SCALE

(W)



ROAD NAME

**TRENCH/DRAINFIELD DATA**

WIDTH INLET BOTTOM

NUMBER OF TRENCHES \_\_\_\_\_  
 TOTAL LENGTH \_\_\_\_\_  
 ABSORPTION AREA \_\_\_\_\_  
 DISTRIBUTION BOX LEVEL \_\_\_\_\_  
 DISTRIBUTION BOX BAFFLE \_\_\_\_\_  
 DISTRIBUTION BOX PORT \_\_\_\_\_

**SEPTIC TANK DATA**

SEPTIC TANK 1 LEVEL \_\_\_\_\_  
 MANUFACTURER \_\_\_\_\_  
 CAPACITY \_\_\_\_\_ GAL  
 SEAM LOC \_\_\_\_\_  
 TANK LID DEPTH \_\_\_\_\_  
 BAFFLES \_\_\_\_\_  
 BAFFLE FILTER \_\_\_\_\_  
 MANHOLE LOC \_\_\_\_\_  
 6" PORT LOC \_\_\_\_\_  
 WATERTIGHT TEST \_\_\_\_\_  
 SLOTTED \_\_\_\_\_  
 DATE ON LID \_\_\_\_\_

PUMP/SEPTIC TANK LEVEL \_\_\_\_\_  
 MANUFACTURER \_\_\_\_\_  
 CAPACITY \_\_\_\_\_ GAL  
 SEAM LOC \_\_\_\_\_  
 TANK LID DEPTH \_\_\_\_\_  
 BAFFLES \_\_\_\_\_  
 BAFFLE FILTER \_\_\_\_\_  
 MANHOLE LOC \_\_\_\_\_  
 6" PORT LOC \_\_\_\_\_  
 WATERTIGHT TEST \_\_\_\_\_  
 SLOTTED \_\_\_\_\_  
 DATE ON LID \_\_\_\_\_

**PRE-CONSTRUCTION:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

INSTALLATION: 4/23/15 House connection made and pipe mostly laid from house. 6" sleeve installed in area where driveway will cross over sewer line. Contractor broke a connection at the street and will replace pipe. (SC) 4/23/15 Connection at street fixed. all pipe connected. Needs approval from Bureau of Utilities for grinder pump startup. (SC) 8/27/15 startup received. (SC)

FINAL INSPECTOR Sarah Collins DATE OF APPROVAL 8/27/15

## **Martin, Sharhonda**

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**From:** Tudor, Matt  
**Sent:** Wednesday, August 19, 2015 2:35 PM  
**To:** Harris, Leslie; Wolf, Kevin  
**Cc:** Baucom, Scott; Hart, Amy; Rocco, Anthony; Baker, Brian; Martin, Sharhonda; Tudor, Matt; Williams, Jeffrey; Bozzell, Duane; Bernard, Dana; Joe Clair  
**Subject:** U&O Release 12446 Watkins Bridge Lane

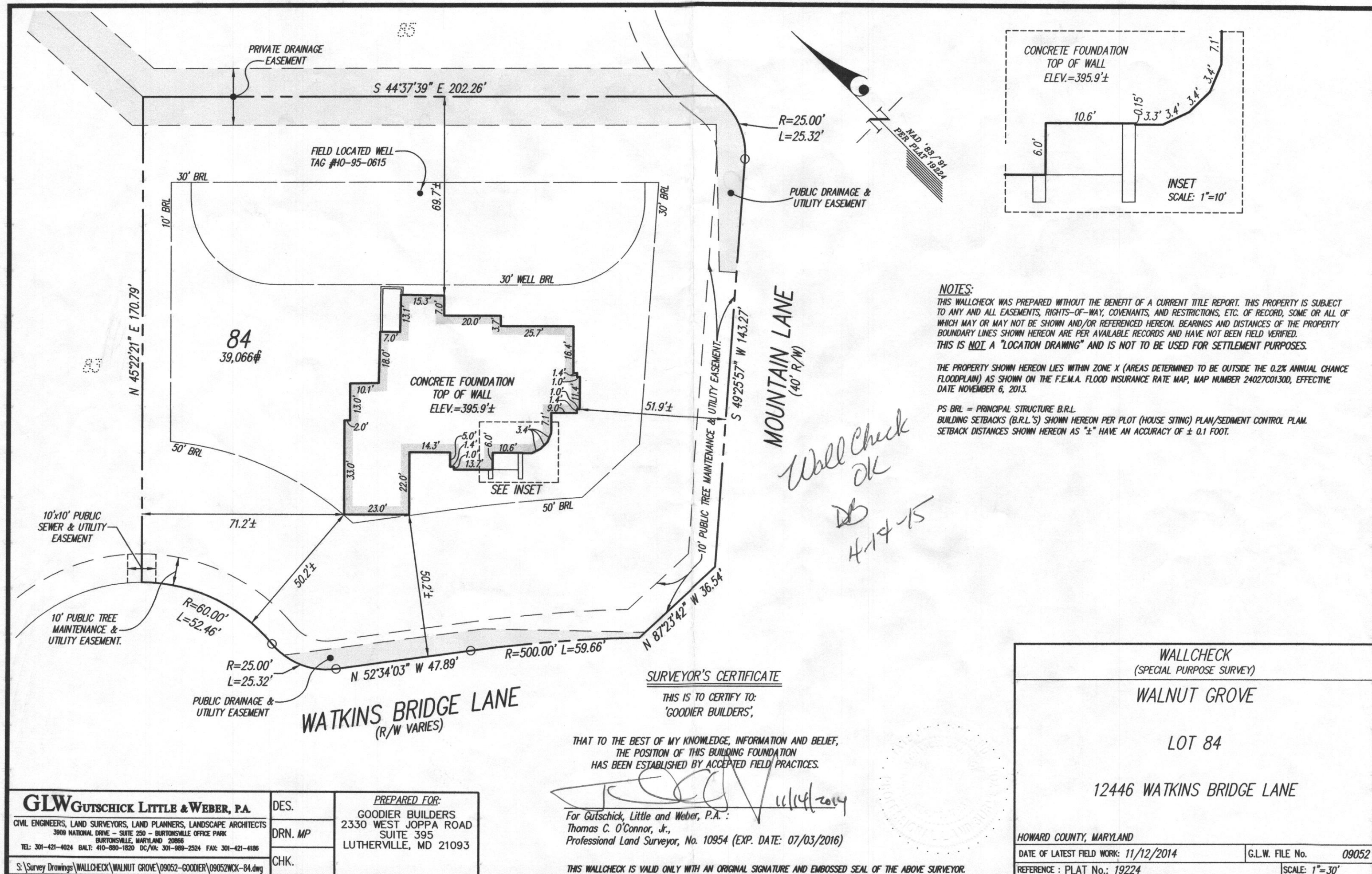
On the morning of August 14th, Scott Baucom and I observed the start-up of a Sewage Grinder Pump at the Walnut Grove Shared Septic System:

Walnut Grove, Contract 50-4330-D  
CAIRN Custom Homes, Lot #84  
12446 Watkins Bridge Lane  
Clarksville, MD 21029

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

Matt  
410-313-4934 office  
410-978-1320 mobile

S:\Survey Drawings\WALLCHECK\WALNUT GROVE\09052\WCK-84.dwg, 84, 11/14/2014 9:40:30 AM, mlkep, 1:1



<b>GLWGUTSCHICK LITTLE &amp; WEBER, P.A.</b>		
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS		
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK		
BURTONSVILLE, MARYLAND 20866		
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186		
S:\Survey Drawings\WALLCHECK\WALNUT GROVE\09052-GOODIER\09052WCK-84.dwg	DES.	PREPARED FOR:
	DRN. MP	GOODIER BUILDERS
	CHK.	2330 WEST JOPPA ROAD
		SUITE 395
		LUTHERVILLE, MD 21093

**SURVEYOR'S CERTIFICATE**

THIS IS TO CERTIFY TO:

'GOODIER BUILDERS',

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,

THE POSITION OF THIS BUILDING FOUNDATION

HAS BEEN ESTABLISHED BY ACCEPTED FIELD PRACTICES.

*[Signature]* 11/14/2014

For Gutschick, Little and Weber, P.A.:

Thomas C. O'Connor, Jr.,

Professional Land Surveyor, No. 10954 (EXP. DATE: 07/03/2016)

THIS WALLCHECK IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR.

<b>WALLCHECK</b> (SPECIAL PURPOSE SURVEY)	
<b>WALNUT GROVE</b>	
<b>LOT 84</b>	
<b>12446 WATKINS BRIDGE LANE</b>	
HOWARD COUNTY, MARYLAND	
DATE OF LATEST FIELD WORK: 11/12/2014	G.L.W. FILE No. 09052
REFERENCE: PLAT No.: 19224	SCALE: 1"=30'