

Building Permit Application

Howard County Maryland

Department of Inspections, Licenses and Permits

3430 Court House Drive

Permits: 410-313-2455 www.howardcountymd.gov

| Date Received: | |
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Permit No.:

| Address: 124/5 Watkins Bridge LN City: Clarksville, State: Fax: Email: Applicant's Name & Mailing Address, (If other than stated herein) Applicant's Name: Address: City: State: Zip Code: Phone: Fax: Email: Contractor Company: Welcome Home Improvements Contact Person: John Manzani Address: 2460 Johnson Mil Rd City: Forest Hill State: MD Zip Code: 21050 License No.: \$2887 Phone: YY3-752-3455 Fax: Email: Engineer/Architect Company: Responsible Design Prof.: Address: City: State: Zip Code: Phone: Fax: Email: |
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| Phone:Fax: |
| Applicant's Name & Mailing Address, (If other than stated herein) Applicant's Name: Address: City: State: Zip Code: Phone: Fax: Email: Contractor Company: Welcome Home Improvements Contact Person: John Manzani Address: 2460 Johnson Mill Rd City: forest Hill State: MD Zip Code: 2/050 License No.: 82887 Phone: YY3-757-3Y55 Fax: Email: Engineer/Architect Company: Responsible Design Prof.: Address: City: State: Zip Code: Phone: Fax: |
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| Responsible Design Prof.: |
| Responsible Design Prof.: |
| Address: |
| City: State: Zip Code: Phone: Fax: |
| Phone:Fax: |
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| Utilities |
| <u>Water Supply</u> |
| □ Public |
| ☑ Private |
| Sewage Disposal |
| □ Public |
| ≯ Private |
| Electric: |
| Gas: |
| Heating System |
| □ Electric □ Oil |
| ☐ Natural Gas ☐ Propane Gas |
| ☐ Other: |
| Sprinkler System: |
| ☐ Yes ☐ No |
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| Grading Permit Number: |
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| DPZ SETBACK INFORMATION | | |
|------------------------------|-------|-----|
| Front: | | |
| Rear: | | |
| Side: | | |
| Side St.: | | |
| All minimum setbacks met? | ☐ Yes | □No |
| Is Entrance Permit Required? | ☐ Yes | □No |
| Historic District? | Yes | □No |
| Lot Coverage for New Town Z | one: | · |
| SDP/Red-line approval date: | | |

| Filing Fee | \$ |
|----------------------|------|
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$. |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'I per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # |

