



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 9/22/15

Permit No.: B15004169

Building Address: 1682 WOODSTOCK RD  
 City: WOODSTOCK State: MD Zip Code: 21163  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: WOODSTOCK  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: 10 Parcel: 124 Grid: 18  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 2322 ac.

Existing Use: RD  
 Proposed Use: RD w/ PROPOSED  
 Estimated Construction Cost: \$ 3000  
 Description of Work:  
INSTALL 1000 GALLON UNDERGROUND STORAGE TANK

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: WOODSTOCK LAND LLC  
 Address: 3030 BIRCH LN  
 City: ELANDER State: MD Zip Code: 21784  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: JEROME C. ...  
 Address: PO Box 1253  
 City: ELANDER State: MD Zip Code: 21784  
 Phone: 410-313-1000 Fax: \_\_\_\_\_  
 Email: JEROME@APPLICANTAPP.COM

Contractor Company: TRAVIS J...  
 Contact Person: C. ...  
 Address: 1013 N. ...  
 City: ELANDER State: MD Zip Code: 21784  
 License No.: 463  
 Phone: 410-231-951 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>➤ Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY.  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>10/14/15</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

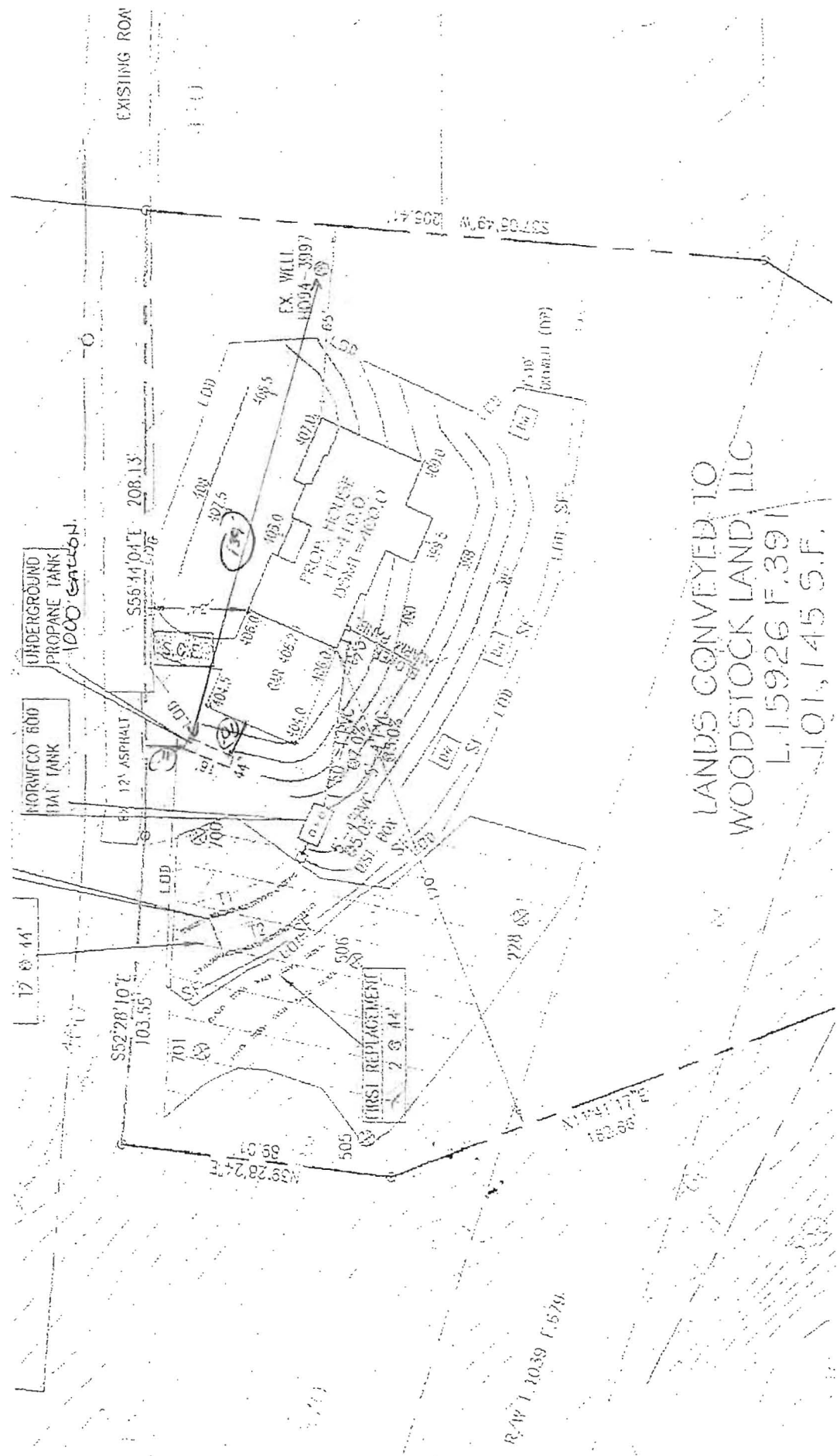
Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$
Check	# 4754

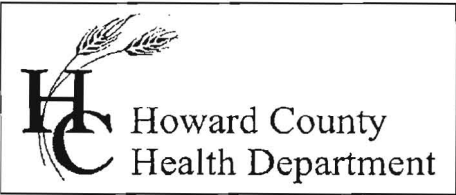
1" = 50'

1682 Woodstock Road



LANDS CONVEYED TO  
 WOODSTOCK LAND, LLC  
 L.15926 F.391  
 101,145 S.F.

10/14/15 - B15004169  
 APPROX for a 1000 gallon  
 underground propane tank  
 -H.O.



**Bureau of Environmental Health**  
 8930 Stanford Boulevard, Columbia, MD 21045  
 Main: 410-313-2640 | Fax: 410-313-2648  
 TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
 Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 7/30/15 **ONSITE SEWAGE DISPOSAL SYSTEM** P 556563

APPROVAL DATE: \_\_\_\_\_ **PERMIT: CONSTRUCTION** A \_\_\_\_\_

PROPERTY ADDRESS: 1720 Woodstock Road

SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ TAX ID: \_\_\_\_\_

CONTRACTOR: Bill Ingram - Farm + Home EMAIL: \_\_\_\_\_

CONTRACTOR ADDRESS: 901 Driver Rd, Monroeville PHONE: 410-442-2139

CONTRACTOR CERTIFIED FOR BAT INSTALLATION:  MDE  MANUFACTURER:

PROPERTY OWNER: Woodstock Land EMAIL: \_\_\_\_\_

OWNER ADDRESS: 3230 Bethany Lane, Suite 1, Ellicott City, MD 21042 PHONE: \_\_\_\_\_

BAT UNIT MODEL: Norweco 600 PUMP SIZE: \_\_\_\_\_ PUMP TANK CAPACITY: \_\_\_\_\_

OPERATION & MAINTENANCE AGREEMENT DATE SIGNED: 7/31/15 DATE RECORDED: 8/5/15

DISTRIBUTION SYSTEM:  GRAVITY  PRESSURE DOSED BEDROOMS: 5 APPLICATION RATE: \_\_\_\_\_

TRENCHES:	LINEAR FEET REQUIRED: <u>88' 12.5"</u>	INLET DEPTH: <u>3</u>
	TRENCH WIDTH: <u>3' 2"</u>	MAXIMUM BOTTOM DEPTH: <u>6.5</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10' 8"</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>3</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BAT UNIT LOCATION MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	Install 2-x-44' long trenches. <u>3 x 42'</u>	

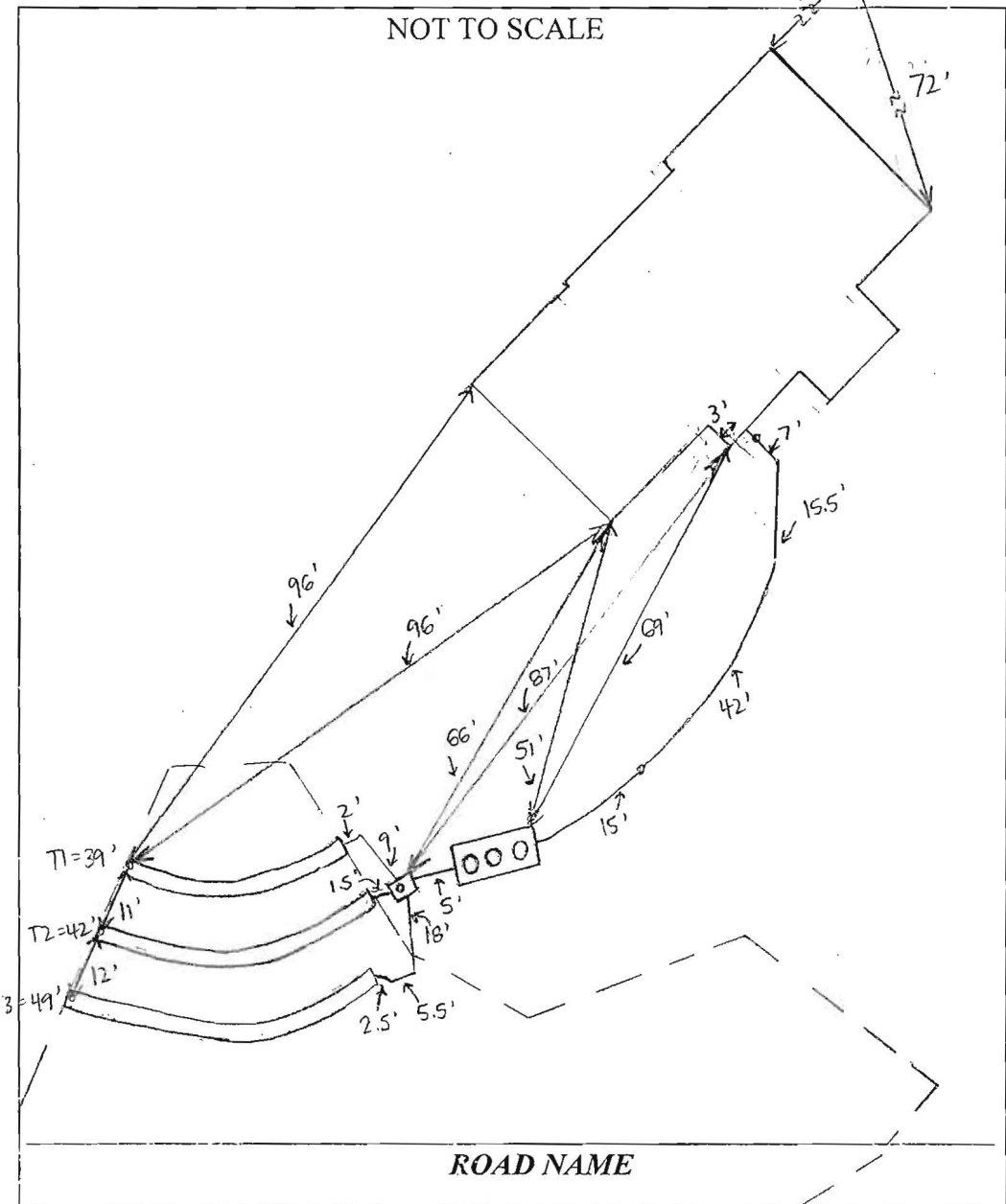
ISSUED BY: Hank Oswald ISSUE DATE: 8/5/15 EXPIRATION DATE: 8/5/16

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET 5 BR x 150 gpd
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIE
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBER
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICITY 1.2 = 625
- ELECTRICAL PERMIT ISSUED E 1500 4103 1.2 = 312.5'
- NOTE: AN INDIVIDUAL CERTIFIED BY MDE AND THE MANUFACTURER FOR BAT DURING BAT INSTALLATION. 3 x 6.5' = 125' total
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA. 2 x 63'  
3 x 42'

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT GUARANTEE THE SUCCESSFUL OPERATION OF AN ON-LOT SEWAGE DISPOSAL SYSTEM. THE PERMITTEE IS RESPONSIBLE FOR OBTAINING FINAL INSPECTION AND APPROVAL. CALL 410-313-1771 TO SCHEDULE

HD-94-3997

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	3.5'	6'
NUMBER OF TRENCHES		3
TOTAL LENGTH		130'
ABSORPTION AREA		390' + SIDEWALL
DISTRIBUTION BOX LEVEL		YES
DISTRIBUTION BOX BAFFLE		YES
DISTRIBUTION BOX PORT		YES

SEPTIC TANK DATA	
SEPTIC TANK I LEVEL	
MANUFACTURER	BACKRIVER/NORWEGIAN
CAPACITY	1300 GAL
SEAM LOC	TOP
TANK LID DEPTH	2-3'
BAFFLES	NO
BAFFLE FILTER	NO
MANHOLE LOC	FRONT, MID REAR
6" PORT LOC	NONE
WATERTIGHT TEST	NO
SLOTTED	NO
DATE ON LID	7-27-15
PUMP/SEPTIC TANK LEVEL	
MANUFACTURER	
CAPACITY	
SEAM LOC	
TANK LID DEPTH	
BAFFLES	
BAFFLE FILTER	
MANHOLE LOC	
6" PORT LOC	
WATERTIGHT TEST	
SLOTTED	
DATE ON LID	

PRE-CONSTRUCTION:

8/24/15 Layout with Bill Ingram. Tank stake and all SDA staker present. Some fill washed on to upper part of SDA, only 1-2" shot contour from native ground. Northern edge of SDA has steep slope upwards - stay 2' inside that edge of the SDA with trenches. Laid out 3 x 42' trenches on contour. (SC)

INSTALLATION:

9/9/15 House connection made, pipe laid out to tank hole. Hole dug and tank next to hole - Bill hit rock while digging tank hole. Need cleanout between cleanout at house and tank. (SC) 9/10/15 Tank installed, bedded with #57 stone. Pipe connected from house, second cleanout installed. (SC) 9/14/15 D-box installed, T1 + T3 finished - T2 open and T3 open at ends, 3-3.5' to stone, 3' wide. Some rock at start of T2 but otherwise soil looks good. (SC) T1 finished + left open. D-box leveled with speed levelers. Need BAT startup certification. (SC)

FINAL INSPECTOR \_\_\_\_\_

DATE OF APPROVAL \_\_\_\_\_