



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 5/14/15

Permit No.: B15001928

Heath

Building Address: 14395 Howard Rd
City: Glenelg State: MD Zip Code: 21737
Suite/Apt. #: _____ SDP/WP/BA #: GP 15-05
Census Tract: _____ Subdivision: Warfield Estates
Section: _____ Area: _____ Lot: 2
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 280,000
Description of Work: New 2 story "Monticello II" with 2 car side entry garage, 2 car front entry garage, Morning Room, 4' EXT to family room, family office 1st floor suite, finished lower level, covered porch/sitting area
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Jim Kerwin
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
Contact Person: Ryan Johnson
Address: 9720 Patuxent woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>615000161</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
Applicant's Signature
Jim@DecaturBuildingServices.com
Email Address
AGENT
Title/Company

Jim Kerwin
Print Name
4/29/2015
Date

RECEIVED
MAY 14 2015

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

LICENSES & PERMITS
DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>6/15/15</u>	<u>H. O. [Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>846008</u>



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 5/20/15

Permit No.: B15002066

Building Address: 14395 Howard Rd
 City: Dayton State: MD Zip Code: 21036
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 2
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: 3.22

Existing Use: SFD
 Proposed Use: SFD w/ Tank
 Estimated Construction Cost: \$ 8000
 Description of Work: Install 1000 gal under ground propane tank
 Occupant or Tenant: owner
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	<u>2</u> Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: AVR Inc
 Address: 1720 Patuxent Woods
 City: Columbia State: MD Zip Code: 21046
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Jeremy Clancy
 Address: PO Box 1053
 City: Elkton State: MD Zip Code: 21784
 Phone: 413 540 1229 Fax: _____
 Email: _____

Contractor Company: TECH AIR
 Contact Person: JEFF KENNY
 Address: 1560 A-D Patuxent Center Dr
 City: Elkton State: MD Zip Code: 21227
 License No.: 68164
 Phone: 413 545 4393 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: Contractor
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy Print Name: Jeremy Clancy
 Email Address: jeremy@appliedlandapproval.com Date: 5/20/15
 Title/Company: Permit

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/12/15</u>	<u>H. OSCAR</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100.00</u>
Tech Fee	\$ <u>10.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110</u>
Sub-Total Paid	\$
Balance Due	\$ <u>0</u>
Check	<u>4198</u>

HOWARD ROAD

50' R/W

PROP. MICRO-BIORETENTION FACILITY #2 (M-6)

NO CULVERT

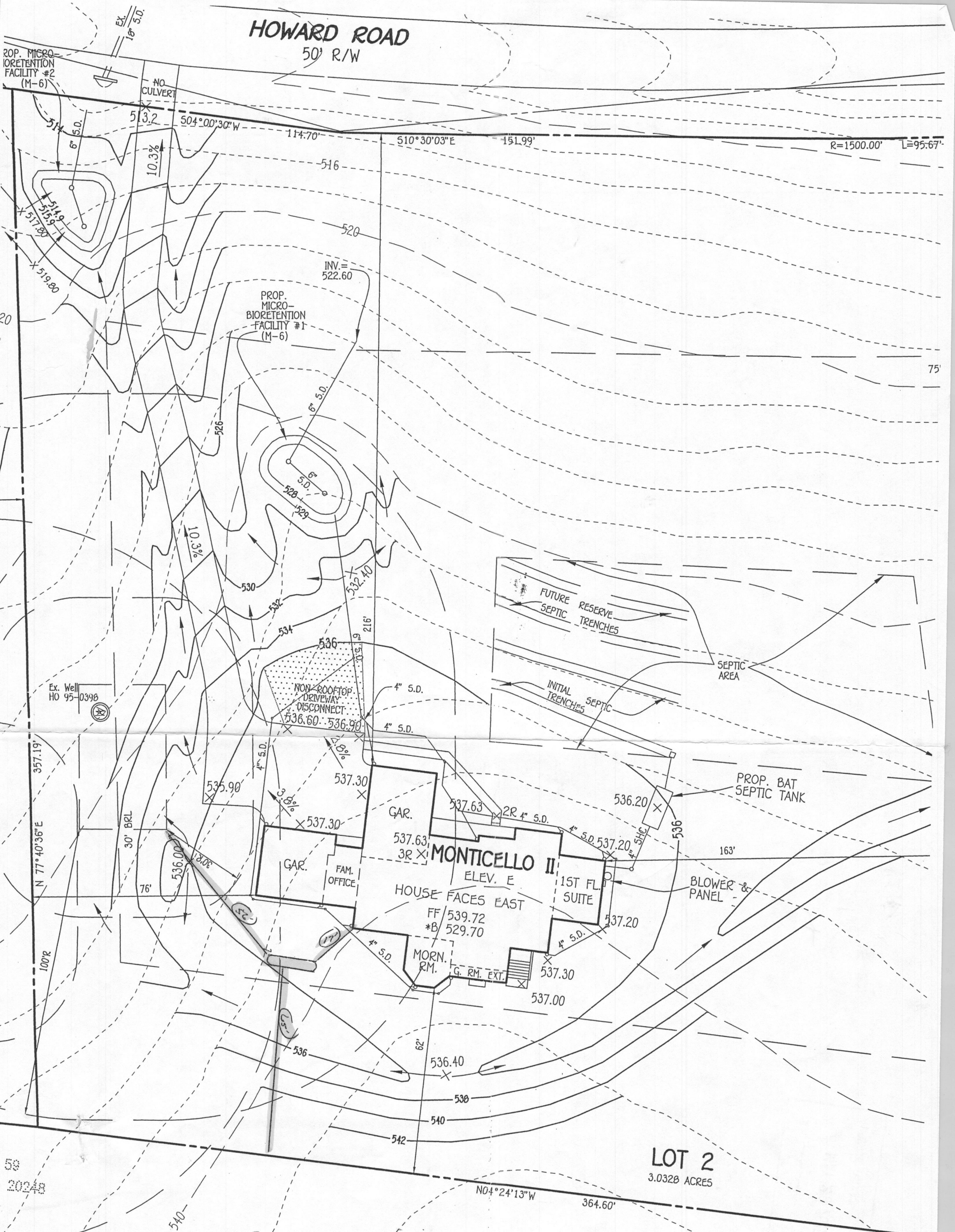
513.2 504°00'30"W

114.70

510°30'03"E

151.99

R=1500.00 L=95.67'



01/21/15 - Site plan approved as shown for (local underground propane tank).
B15002066
- H.O.

14395 Howard Rd

PLAN

SCALE: 1" = 30'

NOTE

STORMWATER MANAGEMENT FACILITIES WILL BE PROVIDED ON-SITE

IFICATION:

14395 Howard Rd Lot 2
 FD shows 5 BR - unfinished
 basement w/ FB rough in

LOT 2
 5 Bedrooms

MONTICELLO II



NVR, Inc.
 Architectural Services
 Architects
 21 Byte Court, Suite A
 Frederick, MD 21702

	FULL BASEMENT					ATTACHED GARAGE / ROOMS										STANDARD DETAILS
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	SIDE ATTACHED GARAGE	4' EXTENSION TO FAMILY ROOM	CONSERVATORY / IN-LAW'S SUITE	MORNING ROOM / SITTING AREA	BASEMENT NET BAR	FIRST FLOOR REFRIGERATOR	LIBRARY	BEDROOM #5	SERVICE ENTRY / REAR PORCH	
NOTE SHEET	2															D-1
FRONT ELEVATIONS - SIDING		3		6												D-2
FRONT ELEVATIONS - BRICK		4		7	10											D-4
FRONT ELEVATIONS - PARTIAL STONE			5													D-5
FRONT ELEVATIONS - BRICK AND STONE					8	9										D-5a
LEFT SIDE ELEVATIONS		11	13	14	16	18										D-6
RIGHT SIDE ELEVATIONS		20	22	23	25	27										D-7
REAR ELEVATIONS		29	31	32	34	36										D-8c
FOUNDATION	38	40	40	40	40		40	34	34	34						D-11
FOUNDATION HOLD DOWN LAYOUT	41															D-12b
PLUMBING GROUND WORKS	43	44	44	44	44		44	45	45	45						D-12c
BASEMENT PLAN	46						47	47	47							D-13
FIRST FLOOR PLAN	48	44	44	44	44		52	50	51		44	44				D-13b
SECOND FLOOR PLAN	53	54	54	54	54				55				55			D-14
BUILDING SECTION AT FOYER	56															D-15
BUILDING SECTION AT GARAGE	57												58			D-17
STAIR PLAN (FRONT)	54															D-17a
STAIR PLAN (REAR)	60															D-19
KITCHEN PLANS - CABINET HOOD B	61												65			D-20
KITCHEN PLANS - CABINET HOOD C	62												65			D-21
KITCHEN PLANS - GOURMET	63												65			D-22
INTERIOR DETAILS - BATH ELEVATIONS	66															D-27
INTERIOR DETAILS - FIRST FLOOR	67															D-28
INTERIOR DETAILS - SECOND FLOOR	68															D-29
INTERIOR DETAILS - CASED OPENINGS	64.1															D-30
INTERIOR DETAILS - ENTRY DOOR	64.2															D-34
EXTERIOR DETAILS		10	11	12	13	14								71		D-35
BASEMENT ELECTRICAL	74															D-36
FIRST FLOOR ELECTRICAL	81	82	82	82	82		84	83	83		82	82				D-37
SECOND FLOOR ELECTRICAL	85	86	86	86	86				87				87			D-38b
FIRST FLOOR JOIST LAYOUT	88						84	84	84							D-40
SECOND FLOOR JOIST LAYOUT	90			91	91	91							91			D-44
ROOF FRAMING		92	93	94	95	96										D-45
ROOF FRAMING - 2 AND 3 CAR SIDE ENTRY GARAGE				97	98	99										
ROOF FRAMING - SITTING AREA		100	100	101	102	103										
ROOF FRAMING - SIDE ATTACHED GARAGE		104	104	104	105	106										
TRUSS BRACING		104 / 110 / 111 / 112														
BRACED WALL PANEL DETAIL		113 / 114 / 115														
ROOF VENTILATION		116	117	118	119	120										
HVAC LAYOUT	121															
HVAC LAYOUT	122															
HVAC LAYOUT	123															

BASE SQUARE FOOTAGE

FLOOR	GROSS SQ. FT.	TOTAL
FIRST FLOOR	2834	
SECOND FLOOR	2471	
HOUSE TOTAL	5305	

ELEVATIONS SQ. FT.

ELEVATION	GROSS SQ. FT.	ADJUSTMENT
ELEVATION 'A'		+0
ELEVATION 'B'		-4
ELEVATION 'C'		-104
ELEVATION 'D'		-75
ELEVATION 'E'		+153

ADDITIONAL SQ. FT.

ROOM / EXTENSION	GROSS SQ. FT.	ADJUSTMENT
4' EXTENSION TO FAMILY ROOM		+80
MORNING ROOM		+244
CONSERVATORY / IN-LAW'S SUITE		+352
SIDE GARAGE		+131
W/ FAMILY OFFICE		+96
SITTING ROOM		+123
BEDROOM #5		+352

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6719
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

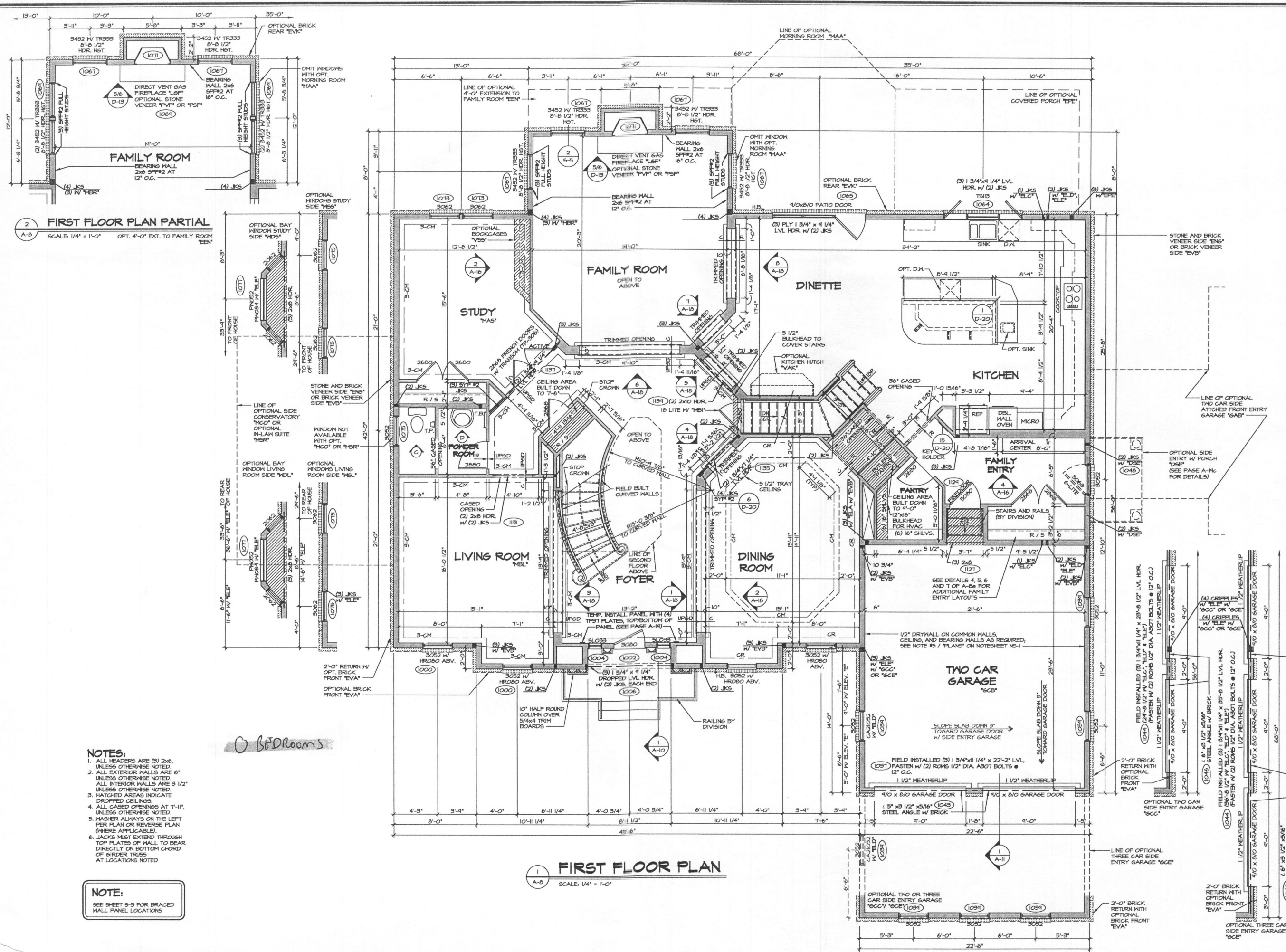
ROOM	GROSS SQ. FT.	ADJUSTMENT
RECREATION ROOM		+1361
W/ 4' EXTENSION TO FAMILY ROOM		+80
W/ MORNING ROOM		+244
HOME OFFICE		+190
EXERCISE ROOM		+383
W/ "ELE"		+49
MEDIA ROOM		+441
BASEMENT BATH		+58

FOOTPRINT

BASE HOUSE:	
WIDTH:	68'-0"
DEPTH:	66'-2"
MAXIMUM:	
WIDTH:	118'-0"
DEPTH:	84'-8"

SET - VERSION
 10100-01

CS-1



NVR, Inc. reserves the copyright in this drawing. No part of this drawing may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written consent of NVR, Inc.

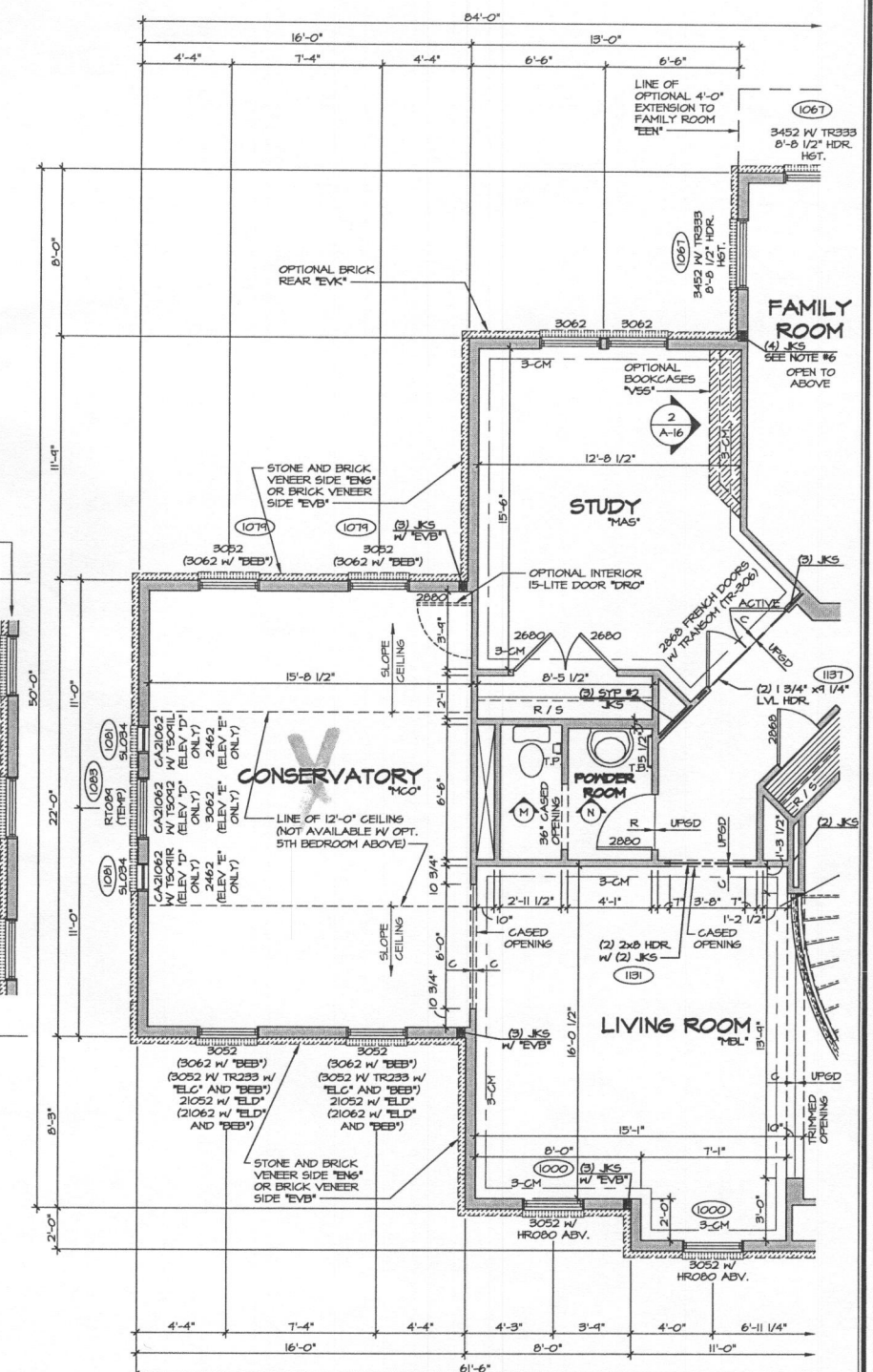
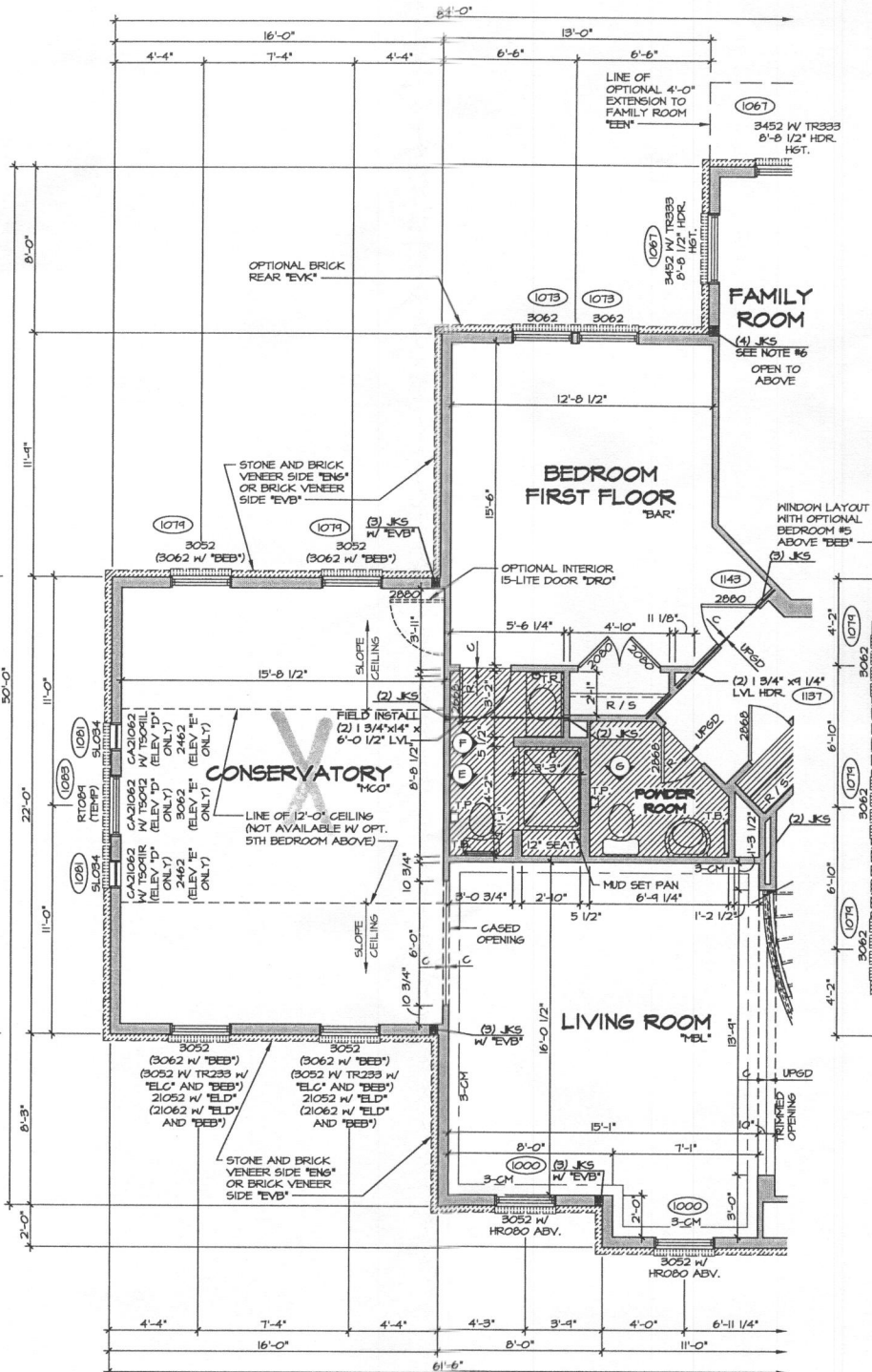
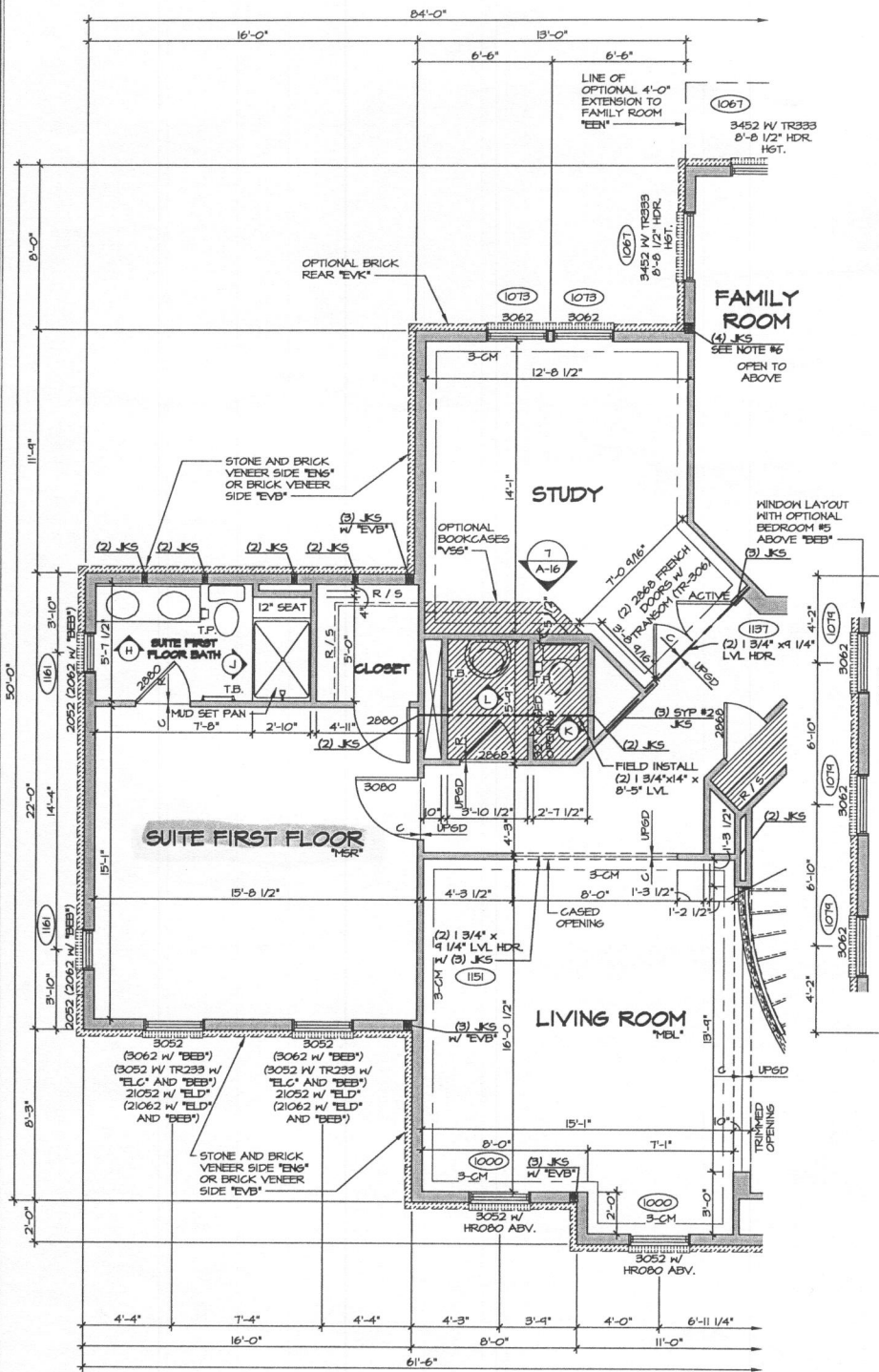
NVR
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

SET NO. 10100
VERSION 01
DRAWN BY JDS
DATE: 11/15/12
OPTION

MONTICELLO II
DRAWING TITLE
FIRST FLOOR PLAN
OPTION DESCRIPTION

SHEET NO. **A-8** 48

J:\DWG\DETACHED\MONTICELLO II\10100_01\PLN1.dwg 12/09/14 - 9:58 am



NOTES:
 ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 HATCHED AREAS INDICATE DROPPED CEILINGS.
 ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED

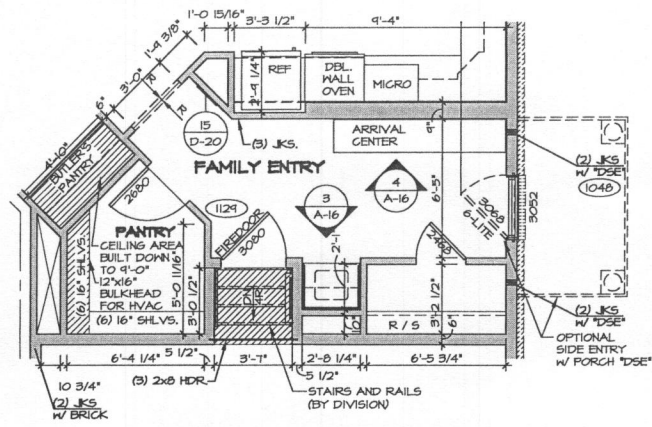
NOTE:
 SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REVISIONS	
NO.	DATE
1	8/27/15 DAS - PROTOTYPE REVISIONS
2	10/29/15 DRA - CREATED VERSION C1
3	10/29/15 R/C - ADD 3 PIECE CHAIR TO STUDY
4	4/20/14 IGL - FRASER TUB CONVERSION
5	12/20/14 SPA - INCREASED CHASE IN "BAR" AND "MCO" OPTION COMBINATION PAR. 24945

NVR, Inc. hereby expressly warrants its services, the work, and the design and construction documents prepared by it, and its employees, agents, and subcontractors, shall be the property of NVR, Inc. and shall not be reproduced, copied, or used in any form or by any means, without the prior written consent of NVR, Inc.

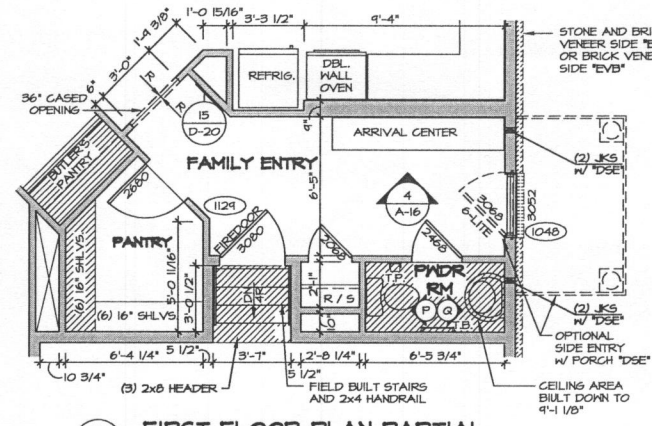
NVR NVR, Inc. Architects & Engineers 21 Bay Court, Suite A Frederick, MD 21702	SET NO. 10100 VERSION C1 DRAWN BY JDS DATE: 11/2/12 OPTION: MCO / BAR MCO / BAR MSR
---	---

MODEL: MONTICELLO II
 DRAWING TITLE: FIRST FLOOR PLAN PARTIALS
 OPTION DESCRIPTION: CONSERVATORY W/ FIRST FLOOR BEDROOM IN-LAW SUITE
 SHEET NO. A-8c
 50
 12/30/14 DETACHED MONTICELLO II_10100_01.PLT - CO.dwg 12/30/14 - 2:21 PM



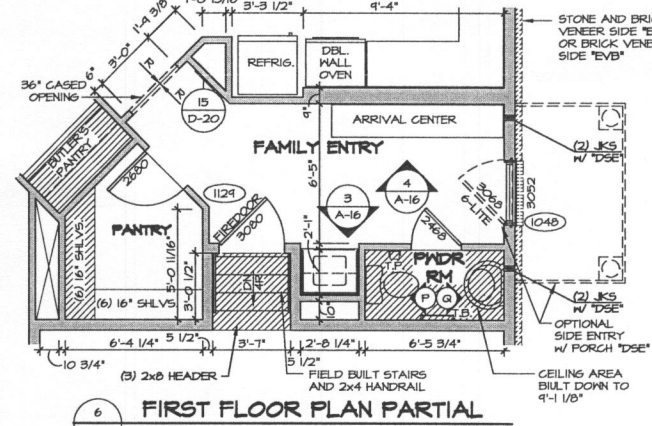
4 FIRST FLOOR PLAN PARTIAL

SCALE: 1/4" = 1'-0" OPTIONAL FAMILY ENTRY UTILITY SINK W/ CABINETS V6H1



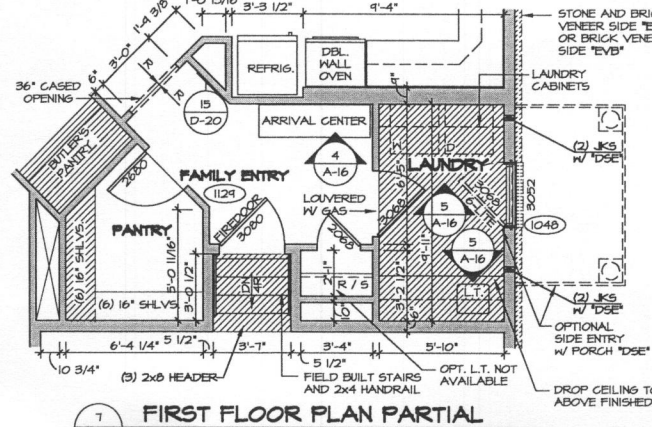
5 FIRST FLOOR PLAN PARTIAL

SCALE: 1/4" = 1'-0" OPTIONAL FIRST FLOOR POWDER ROOM SECOND LOCATION *APO*



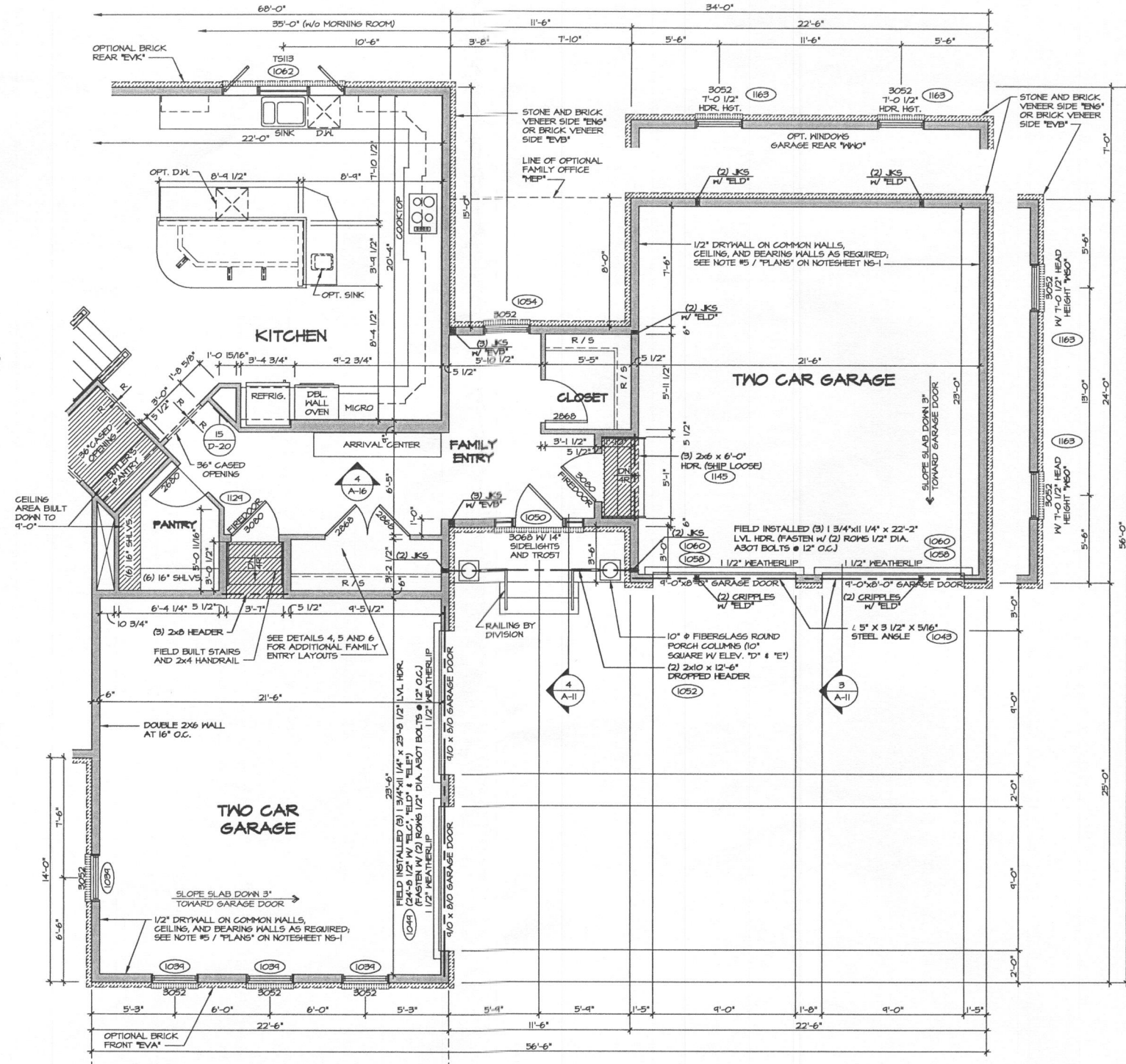
6 FIRST FLOOR PLAN PARTIAL

SCALE: 1/4" = 1'-0" OPTIONAL FIRST FLOOR POWDER ROOM SECOND LOCATION *APO* W/ OPTIONAL FAMILY ENTRY UTILITY SINK W/ CABINETS V6H1



7 FIRST FLOOR PLAN PARTIAL

SCALE: 1/4" = 1'-0" OPTIONAL WASHER / DRYER FIRST FLOOR *VAP* W/ TWO CAR SIDE ATTACHED GARAGE



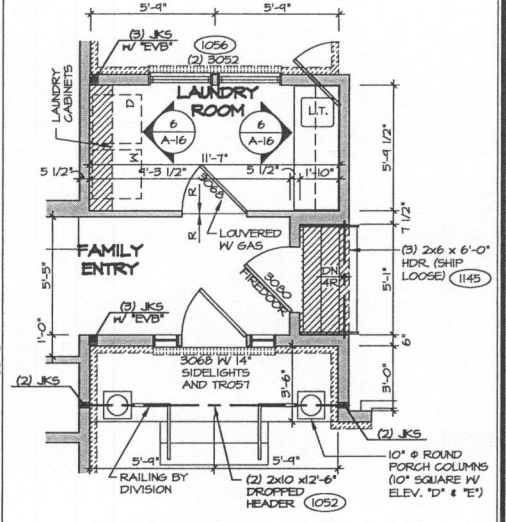
1 FIRST FLOOR PLAN PARTIAL

SCALE: 1/4" = 1'-0" TWO CAR SIDE ATTACHED GARAGE *GAB* SHOWN W/ ELEVATION *A*

B Bedrooms

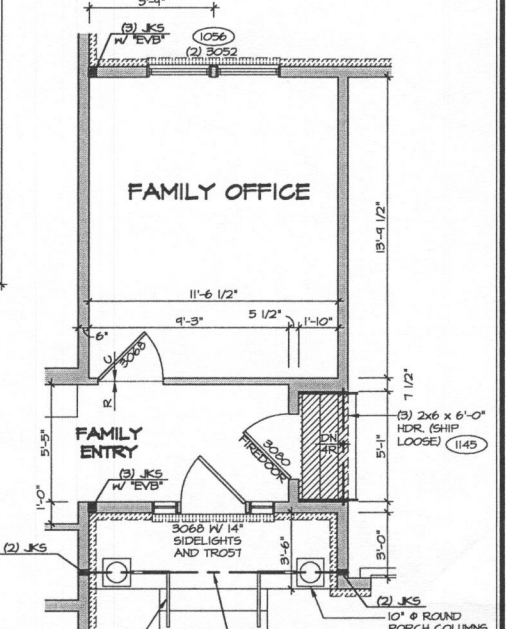
NOTE: SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

- NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHER, ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).



2 FIRST FLOOR PLAN PARTIAL

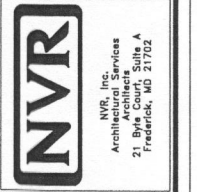
SCALE: 1/4" = 1'-0" OPTIONAL WASHER / DRYER LOCATION FIRST FLOOR *VAP* WITH OPTIONAL TWO CAR SIDE ATTACHED GARAGE *GAB*



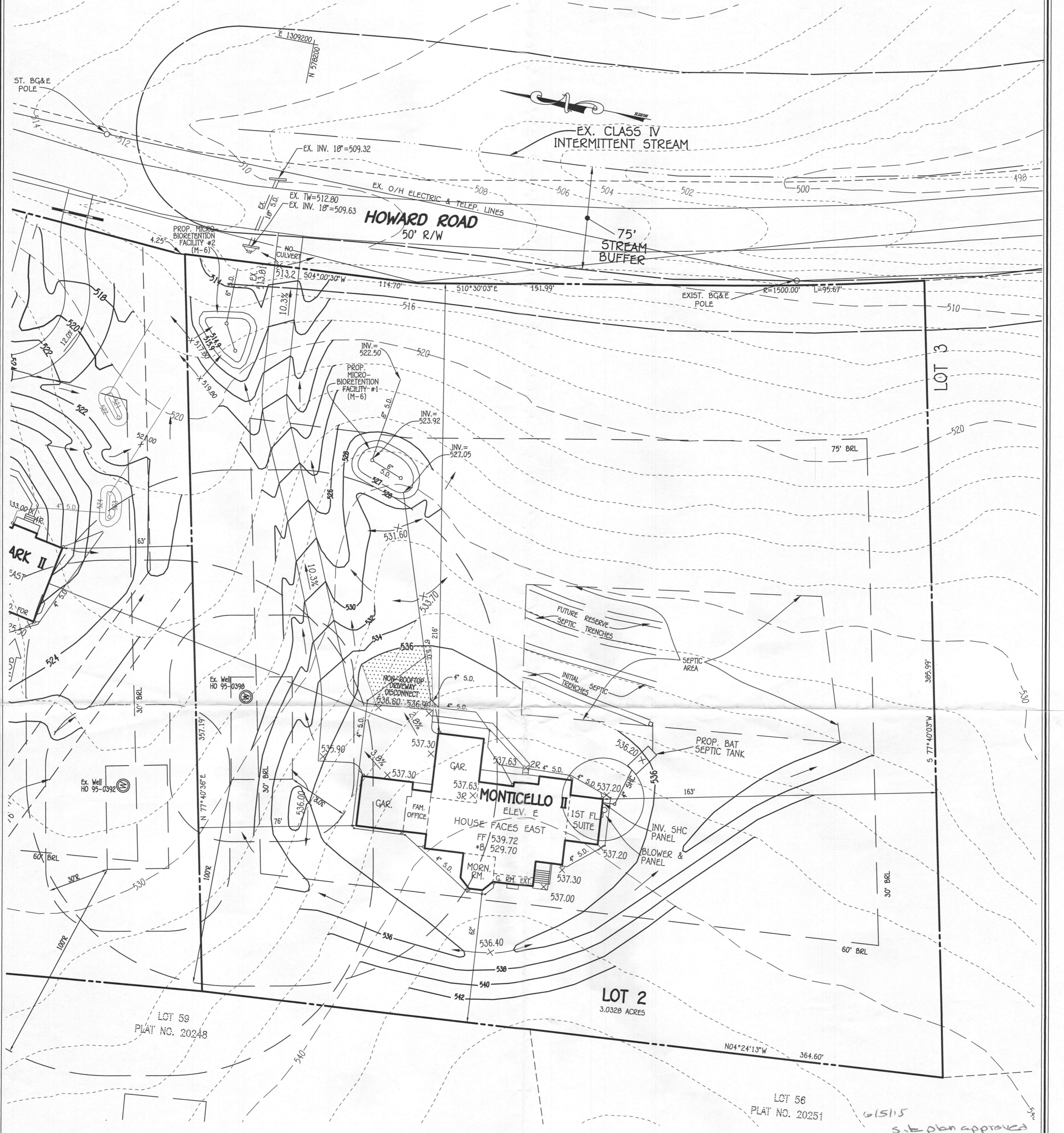
3 FIRST FLOOR PLAN PARTIAL

SCALE: 1/4" = 1'-0" OPTIONAL FAMILY OFFICE *MEP* WITH OPTIONAL TWO CAR SIDE ATTACHED GARAGE *GAB*

SHEET NO. A-80	MODEL MONTICELLO II	DRAWING TITLE FIRST FLOOR PLAN PARTIAL	OPTION DESCRIPTION TWO CAR SIDE ATTACHED GARAGE FIRST FLOOR POWDER ROOM SECOND LOCATION WASHER/DRYER FIRST FLOOR / SINK W/ CABINETS VAP, V6H	DATE 11/23/12	REVISIONS
			VERSION 01	DATE	REMARKS
			DRAWN BY JDS	DATE	REVISIONS
			DATE 11/23/12	DATE	REVISIONS
			DATE	DATE	REVISIONS
			DATE	DATE	REVISIONS
52					



SET NO. 10100
OPTION DESCRIPTION
TWO CAR SIDE ATTACHED GARAGE
FIRST FLOOR POWDER ROOM SECOND LOCATION
WASHER/DRYER FIRST FLOOR / SINK W/ CABINETS
VAP, V6H



*NOTE: NO GRAVITY SEWER FOR BASEMENT. REQUIRES EJECTOR PUMP FOR BASEMENT SEWER SERVICE.

PLAN
SCALE: 1" = 30'

NOTE
STORMWATER MANAGEMENT FOR THE PROPOSED IMPERVIOUS AREAS WILL BE PROVIDED BY TWO MICRO-BIORETENTION FACILITIES ONSITE.

WELL CERTIFICATION:
THE EXISTING WELL, TAG NO. HO-95-0398, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

61515
S.E. plan approved
as shown for B1500128
(SFD) H. Oswald

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461-2995

**PERMIT SITE PLAN
FOR
LOT 2**
14395 HOWARD ROAD

KENNARD WARFIELD JR.
LOT 2
14395 HOWARD ROAD
ZONED: RC-DEO
TAX MAP NO.: 21 GRID NO.: 23 PARCEL NO.: 68
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JUNE 2, 2015
SHEET 1 OF 1