Permits: 410-313-2455 Inspections: 410-313-1810 Automated Line: 410-313-3800 Howard County Building/Fire Permit Application Department of Inspections, Licenses & Permits

3430 Court House Drive

B1100022

Permit Number:

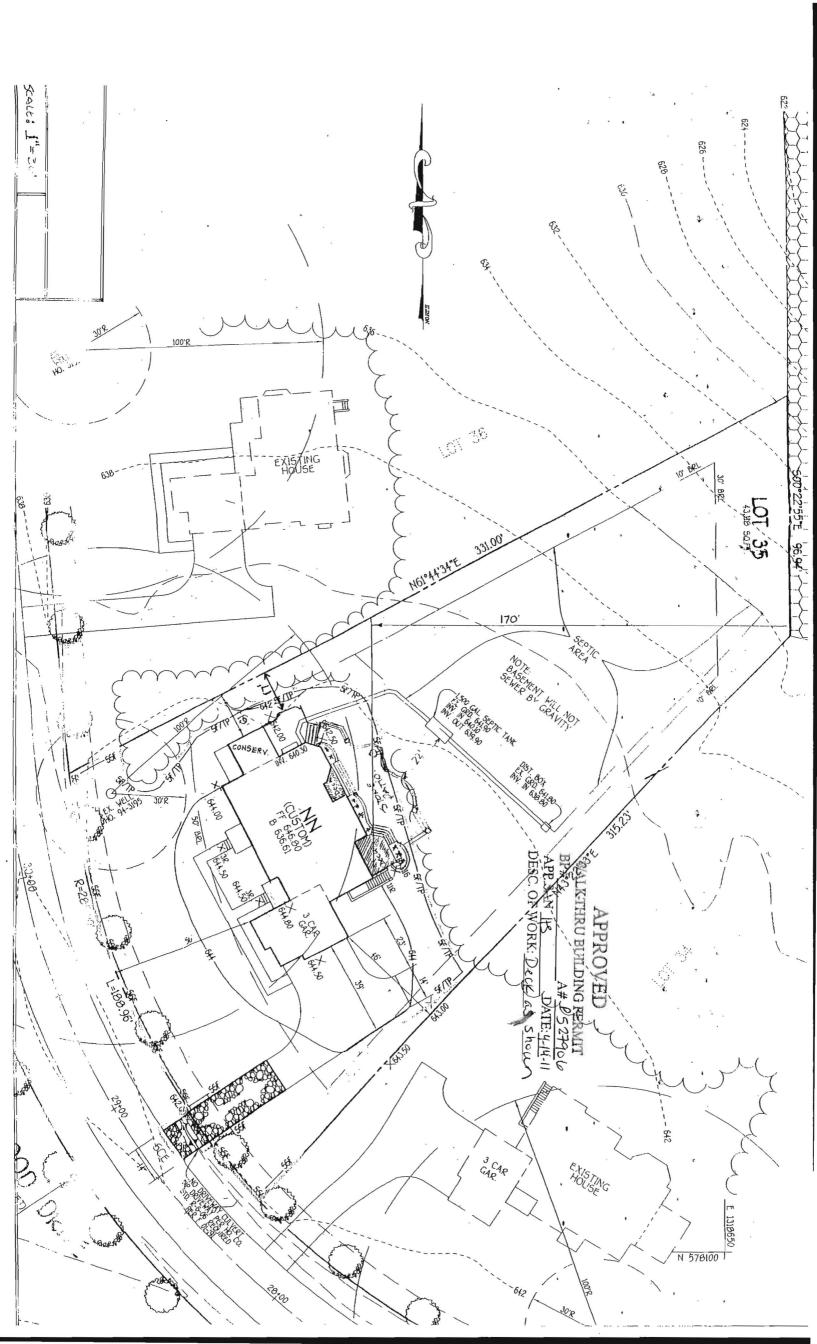
| \$ 000 Profession Company (in the company of the com |           |   | Ilicott City, M                    | D 21043 D 1100D  | 22                                 |                                      |
|---|-----------|---|------------------------------------|--|------------------------------------|--------------------------------------|
| Building Address:   | 301.      | BUCKSHIN WOCA   | Dic.                               | Property Owner's Name:   | ال (١٤٥٥                           | DANO                                 |
| ELLICITY  | - C       | ITY NO 2  | 1047                               | Address: 43CR Bock   | SKIN V                             | uncs on                              |
|   |           | /   |                                    | City: ECCI CO TT CITYStat  |                                    |                                      |
|   |           | SDP/WP/BA #:  |                                    | Home Phone:  |                                    |                                      |
| Census Tract:   |           | Subdivision:  |                                    |  |                                    |                                      |
| Section:  |           | Area:Lot:   |                                    | Applicant's Name & Mailing Add   | ress, (If other t                  | han stated herein):                  |
| Tax Map:  | Parc      | el: Grid:   |                                    |  |                                    |                                      |
| Zoning:   | Map Coord | linates:Lot Size  | <b>:</b>                           | Phone:   | Fax:                               |                                      |
|   |           |   |                                    | Email:   |                                    |                                      |
| Existing Use:   | 5 //      | ) .   |                                    |  | 1) 5                               | 16 - 6 - 6 - 1                       |
| Proposed Use:   | C-4       |   |                                    | Contractor Company: CLASS Contact Person: (U)  |                                    |                                      |
| Estimated Construction C  | Cost: \$  | 11,000  |                                    | Address: 6433 WG   |                                    |                                      |
| Description of Work:1   | 5' X      | 12' DRREWLAY  | Z                                  | City: Ncoのらいら State:   |                                    |                                      |
| SHAPED D  | CUI       | WITH STO  | PS.                                | 1 License No.: 33(16)  |                                    |                                      |
| to Gnou,  | J).       |   |                                    | Phone: 410) 549 10   | 50 Fax: (41                        | 0)5495449.                           |
| Occupant or Tenant:   |           |   |                                    | Email: LUISSALMEN O  | U FOT FIA                          | L. Coay.                             |
| **************************************  |           |   | □No                                |  |                                    |                                      |
| Was tenant space previous   | - N       |   | Пио                                | Engineer/Architect Company:  |                                    |                                      |
| Contact Name:   | ·         |   |                                    | Responsible Design Prof.:  |                                    |                                      |
| Address:  |           |   |                                    | Address:   |                                    |                                      |
| City:   |           | State: Zip Code:  |                                    | City:State:  | Zip                                | Code:                                |
| Phone:  |           | Fax:  |                                    | Phone:   | Fax:                               |                                      |
| Email:  |           |   |                                    | Email:   |                                    |                                      |
|   |           |   |                                    |  |                                    |                                      |
| Building Characte   |           | RIPTION - COMMERCIAL Utilities  |                                    | Building Characteristics   | CRIPTION - RESI                    | Utilities                            |
| Height:   |           | Water Supp  | lv                                 | SF Dwelling SF Townhous  | e                                  | Water Supply                         |
| No. of stories:   |           | ☐ Public  |                                    | Depth Widt   |                                    |                                      |
| Gross area, sq. ft./floor:  | _         | ☐ Private   |                                    | 1st floor:   | ☐ Privat                           |                                      |
|   |           | Sewage Dispo  | sal                                | 2 <sup>nd</sup> floor:<br>Basement:  | ☐ Public                           | <u>Sewage Disposal</u>               |
| Area of construction (sq  | . ft.):   | ☐ Public  |                                    | ☐ Finished Basement  | Privat                             |                                      |
|   |           | ☐ Private   |                                    | ☐ Unfinished Basement  | Electric:                          | ☐ Yes ☐ No                           |
| Use group:  |           | Electric: ☐ Yes   | □No                                | Crawl Space  | Gas:                               | Yes No                               |
|   |           | Gas: ☐ Yes  | □ No                               | □ Slab on Grade  No. of Bedrooms:  | ☐ Electri                          | <u>Heating System</u>                |
| Construction to   | уре:      | <u>Heating Syste</u>  | <u>em</u>                          | Multi-family Dwelling  | □ oil                              |                                      |
| ☐ Reinforced Concrete   |           | ☐ Electric ☐ Oil  |                                    | No. of efficiency units:   | ☐ Natur                            |                                      |
| ☐ Structural Steel  |           | ☐ Natural Gas ☐ Pro   |                                    | No. of 1 BR units:   | ☐ Propa                            | ne Gas                               |
| Masonry   |           | Sprinkler Syste   | <u>em:</u>                         | No. of 2 BR units:<br>No. of 3 BR units:   |                                    |                                      |
| ☐ Wood Frame ☐ State Certified Modu   | lar       | □ N/A   |                                    | Other Structure:   |                                    |                                      |
|   |           |   |                                    | Dimensions:  |                                    |                                      |
|   | □No       | ☐ Other Suppression   |                                    | Footings:  |                                    | adside Tree Project Permit           |
| Roadside Tree Projec  |           |   |                                    | Roof:  State Certified Modular   |                                    | Yes ZNo<br>ide Tree Project Permit # |
|   |           |   |                                    | ☐ Manufactured Home  | NOBES!                             | ac recerrageor crimes                |
| WITH ALL REGULATIONS OF HO  | WARD COUN | TY WHICH ARE APPLICABLE THERETO;<br>COUNTY OFFICIALS THE RIGHT TO ENT | (4) THAT HE/SHE WER ONTO THIS PROF | MAKE THIS APPUCATION; (2) THAT THE INFORM INTL. PERFORM NO WORK ON THE ABOVE REFE PERTY FOR THE PURPOSE OF INSPECTING THE WORLD THE WORD | RENCED PROPERTY<br>ORK PERMITTED A | Y NOT SPECIFICALLY DESCRIBED IN      |
| s. *  | w., .     |   | LEASE WRITE NE                     | ATLY & LEGIBLY**   |                                    | e American                           |
|   | -1        |   | -FOR OFFICE                        | USE ONLY-  |                                    | MANUTERS                             |
| AGENCY  | DATE      | SIGNATURE OF APPROVAL   | DPZ SETBACK                        | INFORMATION  | Filing Fee                         | \$                                   |
| State Highways  |           |   | Front:                             |  | Permit Fee                         | \$                                   |
| Building Officials  |           |   | Rear                               |  | Tech Fee                           | \$                                   |

| AGENCY               | DATE    | SIGNATURE OF APPROVAL |
|----------------------|---------|-----------------------|
| State Highways       |         |                       |
| Building Officials   |         |                       |
| PSZA (Zoning)        |         |                       |
| PSZA ( Engineering ) |         |                       |
| Health               | 4-14-11 | Meid South            |
| Fire Protection      |         |                       |

☐ CONTINGENCY CONSTRUCTION START ☐ ONE STOP SHOP

| -\ ⊢    |                                 |       |             |  |  |
|---------|---------------------------------|-------|-------------|--|--|
|         | Rear:                           |       |             |  |  |
|         | Side:                           |       |             |  |  |
|         | Side St.:                       |       |             |  |  |
|         | All minimum setbacks met?       | ☐ Yes | No          |  |  |
|         | Is Entrance Permit Required?    | ☐ Yes | □No         |  |  |
|         | Historic District?              | ☐ Yes | □No         |  |  |
| Γ       | Lot Coverage for New Town Zone: |       |             |  |  |
|         | SDP/Red-line approval date:     |       |             |  |  |
| ,Zoning | Yellow: PSZA.Engineerin         | e     | Pink: Healt |  |  |

| Filing Fee      | \$ |
|-----------------|----|
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |



Permits: 410-313-2455 Inspections: 410-313-1810 Howard County Building/Fire Permit Application Department of Inspections, Licenses & Permits

Permit Number:

Automated Line: 410-313-3800 3430 Court House Drive Ellicott City, MD 21043 4308 Bockskin Wood Dr Property Owner's Name: Address: 4308 BUCKSKIN Wood Dr City: ElliwHd, Lystate: MD Zip Code 21042 Suite/Apt. #\_\_\_ \_\_\_\_\_SDP/WP/BA #: Home Phone: 443-622-3850 Work Phone: \_\_\_ Subdivision SuciCskin Co Census Tract: \_\_\_ Applicant's Name & Mailing Address, (If other than stated herein): Section: \_\_\_\_ Тах Мар: <u>22</u> Parcel: Map Coordinates: Existing Use: SFO Proposed Use: SFO + (566) Contractor Company: MAN JAN Contact Person: JOAnn 4 LAtham Address: 15/5 Growing LAN -Estimated Construction Cost: \$ Address: 15/5 Ges City: Car un hin State: Description of Work: -\_ Zip Code: 21047 669 Was tenant space previously occupied? □Yes □No Engineer/Architect Company: \_\_ Contact Name: \_\_\_ Responsible Design Prof.: \_ Address: \_\_\_ \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_ \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_ City: \_\_\_\_\_Fax: \_\_\_\_ \_\_\_\_ Fax: \_\_ Phone: **BUILDING DESCRIPTION - COMMERCIAL** BUILDING DESCRIPTION - RESIDENTIAL **Building Characteristics Building Characteristics** Utilities Utilities ☐ SF Dwelling ☐ SF Townhouse Height: **Water Supply Water Supply Depth** ☐ Public Width No. of stories: ☐ Public 1<sup>st</sup> floor: □ Private Gross area, sq. ft./floor: ☐ Private 2<sup>nd</sup> floor: Sewage Disposal Sewage Disposal ☐ Public\_\_ Basement: Area of construction (sq. ft.): ☐ Public ☐ Finished Basement Private Yes П No ☐ Private □ Unfinished Basement Electric: ☐ Crawl Space Gas: ☐ Yes ☐ No Electric: ☐ Yes □ No Use group: ☐ Slab on Grade **Heating System** ☐ Yes ☐ No No. of Bedrooms: ☐ Electric Construction type: **Heating System Multi-family Dwelling** □ Oil ☐ Electric ☐ Reinforced Concrete □ Oil No. of efficiency units: ☐ Natural Gas ☐ Structural Steel ☐ Natural Gas ☐ Propane Gas No. of 1 BR units: ☐ Propane Gas No. of 2 BR units: ☐ Masonry Sprinkler System: No. of 3 BR units: □ N/A ☐ Wood Frame Other Structure: ☐ State Certified Modular ☐ Full Dimensions: ☐ Partial

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (S) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Print Name

☐ Other Suppression

No. of Heads:

> Roadside Tree Project Permit

□Yes □No

Roadside Tree Project Permit #

Footings:

Roof:

☐ State Certified Modular

☐ Manufactured Home

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\* -FOR OFFICE USE ONLY-

Date

## SIGNATURE OF APPROVAL **AGENCY** State Highways **Building Officials** PSZA (Zoning) PSZA (Engineering) Health

Is Sediment Control approval required for issuance? ☐ Yes ☐ No

☐ CONTINGENCY CONSTRUCTION START

ONE STOP SHOP

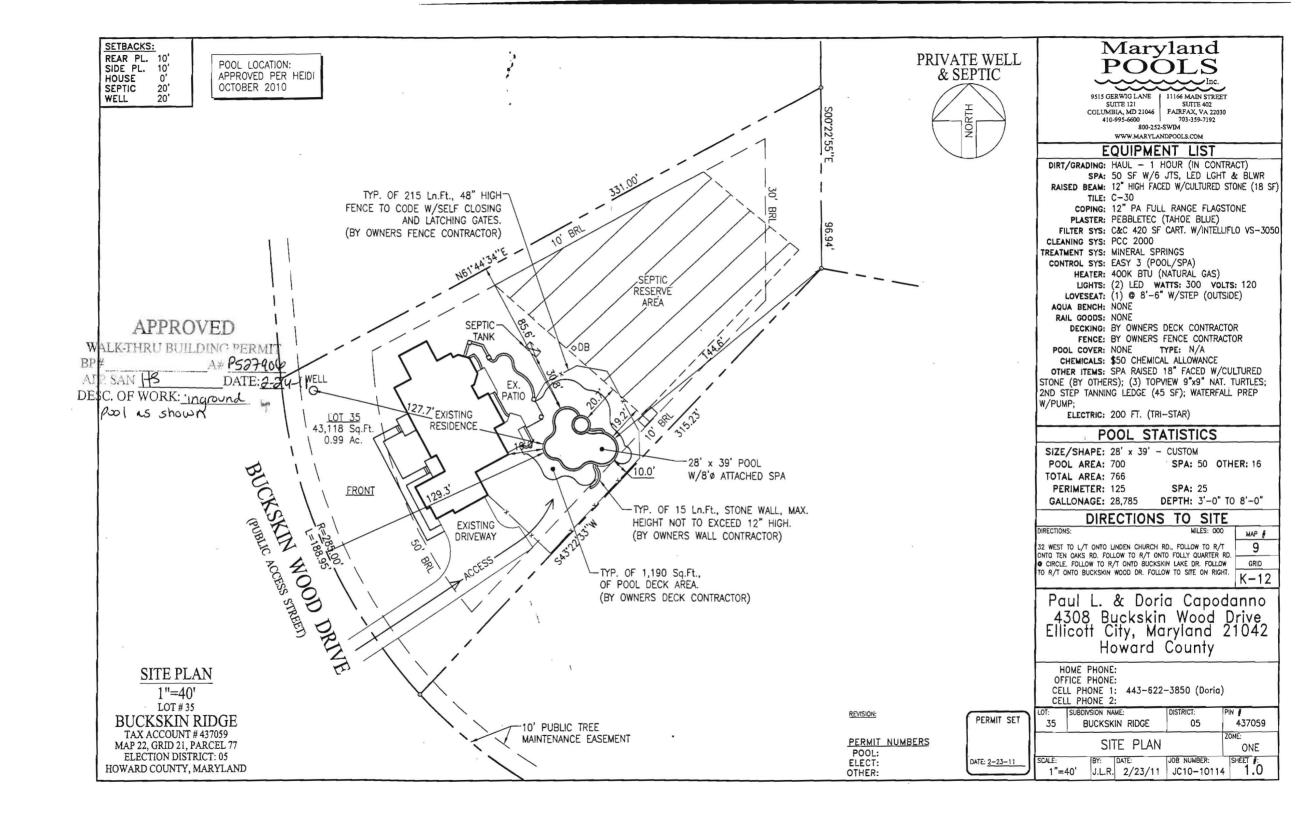
| DPZ SETBACK INFORMATION      |          |           |      |
|------------------------------|----------|-----------|------|
| Front:                       |          |           |      |
| Rear:                        |          |           |      |
| Side:                        |          |           |      |
| Side St.:                    |          | 575       |      |
| All minimum setbacks met?    | ☐ Yes    | □No       |      |
| Is Entrance Permit Required? | ☐ Yes    | □No       |      |
| Historic District?           | ☐ Yes    | □No       |      |
| Lot Coverage for New Town Z  | one:     |           |      |
| SDP/Red-line approval date:  |          |           |      |
| yellow: PS7Δ Engineerin      | <u> </u> | Pink: He: | alek |

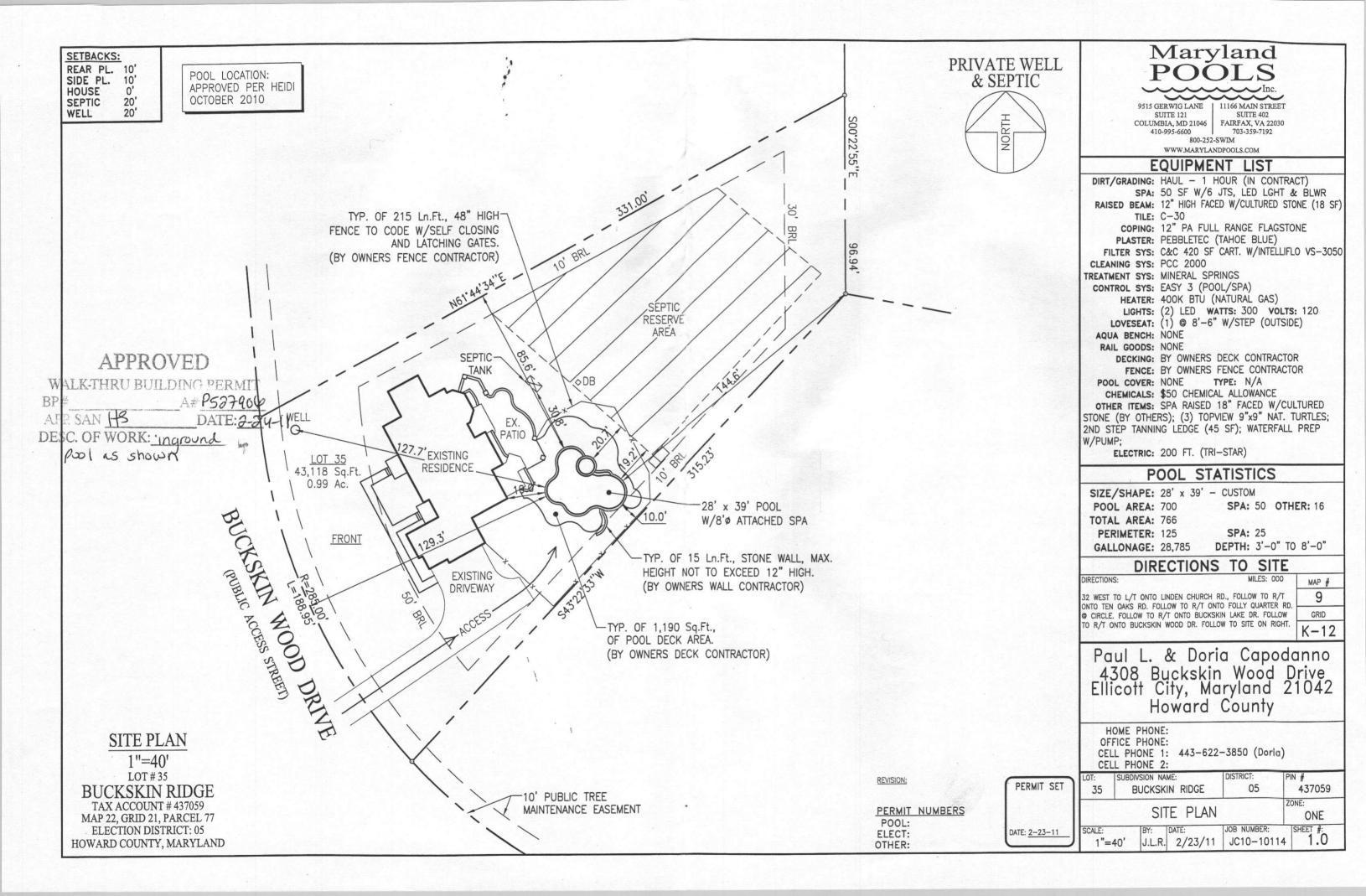
| Filing Fee      | \$ |
|-----------------|----|
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'I per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |

Roadside Tree Project Permit

□Yes ⊡No

Roadside Tree Project Permit #





DEPT. OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410) 313-2455
DISSECTIONS (410) 313-285

## HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

|          | INSPECTIONS (410) 313-18 AUTOMATED INFORMATION (410)   | 01 313-3800   |  | $\sim$   | 1.2   |
|----------|--|---|--|--|---|
| . 1      | Building Address 430   | 2 Buckslein Was   | 2 Cr Prope                                     | erty Owner's Name To   | ult Dorin Capadanne   |
| $\times$ | Ellicott Cit   | y MD 21042  | Addr   | 521/120/20 12hg  | cskin wax de  |
|          | Suite/Ant #: S   | I<br>DP/WP/Petition #:  | Home   | e Phone 443-622 43   | State MI Zip Code 21047   |
|          | Suite/rept. inS  | DITTI CHOOK W.  |  |  | Address, (if other than stated herein):   |
|          | Census Tract   | Subdivision   |  |  |   |
|          | Section  | AreaLot3S   | <b>-</b>                                       |  |   |
|          |  | el 77 Grid 21   |  | <del></del>  | ·   |
|          |  | : le  |  |  |   |
|          | Zoning Map Coord   |   |  | e  | Fex   |
| . ,      | Existing Use   |   |  | actor Company West   | 1kgl 1015   |
| X        | Proposed Use Estimated Construction Cost   | . r   | Conta  | act Person B   | Luck Sch  |
|          | Description of Work  | examp, Swimming   | Addre  | (Jumbin St   | tate Mi Zip Code ZIO  |
|          | Pad w Ar   | S+12-   | Licen  | se No.   |   |
|          |  | ,-  | Phone  | : 410-995-6600   | Fax   |
|          | Occupant or Tenant 1   | in Capanina   | Engin  | eer or Architect Compar  | ny  |
|          | ,  | -4  |  |  |   |
| 8        |  |   |  | ct Person  |   |
|          | Address  |   | Addre  | :ss  |   |
|          | CityStat   | e Zip Code  | City_  | State  | e Zip Code  |
|          | Phone_   | Fax_  | Phone  |  | Fax   |
|          | *  |   |  |  |   |
|          |  | RIPTION - <u>COMMERCIAL</u>   |  | CALLOCATO ATTRIBUTE OF A STATE OF THE STATE  | RIPTION – <u>RESIDENTIAL</u>  |
|          | Building Characteristics Height:   | Water Supply:   | SF Dwe   | Building Characteristics   | Water Supply:   |
|          | ACCESSAGE COLUMNS  | Public  | Depth  | Width  | Public  |
|          | No. of stories:  | Private Sewage Disposal:  | 1 <sup>st</sup> floor<br>2 <sup>rd</sup> floor | :<br>c   | Private Sewage Disposal:  |
|          | Gross area, sq. ft. per floor;   | Public  | Baseme   |  | Public  |
|          | Use group:   | Private   | Finished I                                     | Basement O Unfinished Basement D   | Cravel Private  |
|          | 5000 Page   Page | Electric Yes   No   | No of F  | space □ Siab on Grade □<br>Bedrooms  | Electric Yes D No D   |
|          | Construction type:<br>Reinforced Concrete  | Gas Yes □ No □  | 900 VEC 979                                    | 1959 2000  | Gas Yes □ No □  |
|          | Structural Steel   | Heating System:   |  | amily dwellings:<br>fficiency units:   | Heating System:   |
|          | Masonry Wood Frame   | Electric O Oil O  | No of )  | BR units   | Electric O Oil O  |
|          | State Certified Modular  | Propane Gas   | No. of 2<br>No. of 3                           | BR units:  | Propane Gas   |
|          | State Certified Modular  | Sprinkler system: N/A □   | 1  | ructure:   | Sprinkler system: N/A   |
|          |  | Full<br>Partial   | Dimensi  | ons:   | NFPA #13D<br>NFPA #13R  |
|          |  | Other Suppression   | Footings                                       | :  | Other:  |
|          |  | # of Heads  | V.V.V.   | ANTE MODINE HORNOUS MAN DA   |   |
|          |  |   |  | ate Certified Modular<br>anufactured Home  |   |
|          | THE INIDEDSIGNED HEDERY CERT   | IEIEG VND VODEEG VG EULLUMG: (I).   | PUAT UE/CUE IC AI                              | THORIZED TO MAKE THIS  | APPLICATION: (2) THAT THE INFORMATION IS  |
|          | CORRECT; (3) THAT HE/SHE WILL CO   | OMPLY WITH ALL REGULATIONS OF HO  | WARD COUNTY WH                                 | TICH ARE APPLICABLE THERE  | TO: (4) THAT HE'SHE WILL PERFORM NO WORK<br>OUNTY OFFICIALS THE RIGHT TO ENTER ONTO |
|          | THIS PROPERTY FOR THE PURPOSE O  | OF INSPECTING THE WORK PERMITTED A  | AND POSTING NOTIC                              | CES. \   | CONFE OFFICIALS THE RIGHT TO ENTER ONTO   |
| /        |  |   | ~/   | (bn (c)  | utler/  |
| ^        | Applicant's Signature  |   | — × —  | nt Name  |   |
|          | ,,   |   |  |  |   |
|          | Email Address  | _   | <del></del>                                    |  |   |
|          |  |   |  | 2-2-11   |   |
|          | Title/Company  |   | $ \times$ $\frac{1}{D^{2}}$                    |  |   |
|          | Time, company  |   |  | OF HOWARD COUNTY   |   |
|          | ST LINE MAKE STONE - LOCKER STONE  | **PLEASE WE   | UTE NEATLY ANI<br>R OFFICE USE ON              | D LEGIBLY.**   | Harry Market College College College  |
|          | AGENCY DATE  | SIGNATURE APPROVAL : . **   | DPZ SETBAC                                     | KINFORMATION   | PROPERTY ID #   |
|          | Land Development, DPZ  |   | Front: _ = ===                                 | in the contract of the contrac | Filing fee S  |
|          | State Highways   | AMERICAN PROPERTY.  | Rear:  |  | Permit fee S  |
| 3        | Building Officials   |   | Side:  | The second section of the section  | Excise fax S  |
|          | Dev. Engineering, DPZ  |   | Side St.:                                      | Service of August 1991   | Add'l per fee S   |
|          | $\Omega$ $\Omega$  | doleron at  | na svijet saka.                                |  |   |
| -        | Health - OTEL  | the state of the  | All minimum s                                  | · Total Little U. Fra Tweedick   | TOTAL FEES \$   |
|          | Fire Protection  | San   | YES 🗀 NO                                       |  | Sub-total paid 3  |
| 1        | s Sediment Control approval requir   | red prior to issuance?  |  | rmit Required?   | Balance due 5   |
| +        | A THIRD REPORT CARD IN THE STATE OF  |   | YES D NO Historic Distric                      |  | Check #<br>Validation #=  |
|          |  | Digadigil (1961) girtin terkilli (1964) errete.<br>Gall (1964) erreteken jener (1964) errete. | YES D" NO                                      |  |   |
|          | CONTINGENCY CO   | ONSTRUCTION START:   OP:  |  | or New Town Zone   | Accepted by   |
| 9        | LANGE SELVE THE LANGEST  |   | - 15.7/7/024-                                  | a. In the state of war market  | CONTRACTOR FOR CONTRACTOR   |

## **HOWARD COUNTY**

PERMIT NUMBER

| AUTOMATEU INFORMATION (410) 313-3800  | PERMIT AF   | PPLICATION   | 13080  | 01573   |
|---|---|--|--|---|
| Building Address 4308 Bx  | KSHIN WOOD DR.  | Property Owner's Name  |  |   |
| DAYTON MD.  | Address 4308 BUCKSKIN WOOD DR.  |  |  |   |
| Suite/Apt. #: SDP/WP/F  | Petition #:   | 3  |  |   |
| Census Tract Subdivisi  | City Day row State HD Zip Code 21042  |  |  |   |
| Section Area  | Lot   | Phone 4(0) 274 4 Applicant's Name & Maili  | ng Address, (if oth  | er than stated hereon):   |
| Tax Map Parcel  |   |  |  |   |
| Zoning Map Coordinates  |   | Phone  | Fax  |   |
| Existing  |   | Contractor Company   |  |   |
| Use SPD ·   |   | OUTDOOM CARRE  | 4Try & ]   | )KS16N .  |
| Proposed Use 5.70. De Estimated Construction Cost \$ 17   |   | Contact Person   | ALDKORAU   | 14  |
| Description of Work 15 x 11 )   |   | Address  |  |   |
| £ 12' x 7' Dreu   |   | 11292 5  |  | ie Mo.  |
| /   | •   | City LAURFL.   | State  | <u> </u>  |
| JENC VATIO  | •   | Phone (301) 6170   | Par Fax (3)  | 9)6170909.  |
| Occupant or Tenant  |   | Engineer or Architect Co   | ,  | ,   |
| Contact   |   | Contact Person   |  |   |
| Name  |   |  |  |   |
| Address   |   | Address  |  |   |
| City State  | Zip Code  | City   | State  | Zip Code  |
| Phone Fax   |   | Bi   | F  |   |
|   |   | Phone  | Fax  |   |
| BUILDING DESCRIPTIO   | N - COMMERCIAL  | BUILD  | ING DESCRIPTI  | ON - <u>RESIDENTIAL</u>   |
| Building Characteristics  | 1.10000   | Duilding Charge  |  | Littlition  |
| Building Characteristics  | <u>Utilities</u>  | Building Charac  |  | <u>Utilities</u>  |
| Height:   | Water Supply: Public  | SF Dwelling SF Tov   |  | Water Supply: Public  |
|   | Water Supply: Public Private Sewage Disposal:   | SF Dwelling SF Tov   | wnhouse 🗆  | Water Supply:  Public  Private  Sewage Disposal:  |
| Height:   | Water Supply: Public Private  | SF Dwelling BY SF Too Depth  1st floor: 2nd floor: Basement:   | wnhouse □<br><u>Width</u>  | Water Supply:PublicPrivate  |
| Height: No. of stories:   | Water Supply: Public Private Sewage Disposal: Public  | SF Dwelling LY SF Town Depth  1st floor: 2nd floor: Basement: Finished Basement  Unfin   | wnhouse □<br><u>Width</u><br>nished Basement   | Water Supply:  — Public  — Private Sewage Disposal:  — Public  — Private  Electric Yes  No  |
| Height: No. of stories:   | Water Supply: Public Private Sewage Disposal: Public Private  | SF Dwelling SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfir Crawl space Slab on Country Shape  | wnhouse □ Width  wished Basement  Grade □  | Water Supply:  — Public  — Private Sewage Disposal:  — Public  — Private  Electric Yes  No  Gas Yes No G  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  | Water Supply: Public Private Sewage Disposal: Public Private  Electric Yes □ No □   | SF Dwelling S SF Too  Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfin  Crawl space Slab on 6  No. of Bedrooms  Height:  Multi-family dwellings:  No. of efficiency units:  | wnhouse   Width  wished Basement  Grade   Grade  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes Vo Gas Yes No Gas  Heating System: Electric Gil Gil   |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete  | Water Supply:  Public Private Sewage Disposal: Private Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   | SF Dwelling SF Town Depth  1st floor:  2nd floor:  Basement: Finished Basement Unfiring Unformular  | wnhouse   Width  Mished Basement  Grade   Grade  | Water Supply:  — Public  — Private Sewage Disposal:  — Public  — Private  Electric Yes INO  Gas Yes No  Heating System:   |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry   | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes □ No □ Gas Yes □ No □  Heating System: Electric □ Oil □ Natural Gas □ Propane Gas □   | SF Dwelling SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfir Crawl space Slab on the No. of Bedrooms Height:  Multi-family dwellings:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:   | wnhouse   Width  Mished Basement  Grade   Grade  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes No Gas Yes No Gas Yes No Gas  Heating System: Electric Oil Natural Gas Propane Gas Sprinkler system: N/A  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel   | Water Supply:  Public Private Sewage Disposal: Private  Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full   | SF Dwelling S SF Too  Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfin  Crawl space Slab on on the space Slab on the spac | wnhouse  Width  wished Basement  Grade   | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes No   Gas Yes No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry   | Water Supply:  Public Private Sewage Disposal: Private  Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression   | SF Dwelling S SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfin C Slab on the Structure:  SF Dwelling SF Town Depth 1st floor:  No. of Bedrooms Height:  No. of efficiency units: No. of 2 BR units: No. of 3 BR units:  Other Structure:  | wnhouse  Width  wished Basement  Grade   | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes V No  Gas Yes No  Heating System: Electric Oil  Natural Gas  Propane Gas  Sprinkler system: N/A  NFPA #13D  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  | Water Supply:  Public Private Sewage Disposal: Private Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial  | SF Dwelling S SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfirity Crawl space Slab on on the No. of Bedrooms Height: Multi-family dwellings: No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: Other Structure: Dimensions: Footings: Roof Height: State Certified Modelings.   | wnhouse   Width  Dished Basement  Grade    Grade   Grade   Grade     | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes V No  Gas Yes No  Heating System: Electric Oil  Natural Gas Propane Gas  Sprinkler system: N/A  NFPA #13D NFPA #13R   |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLICE  THE UNDERSITED | Water Supply:  Public Private Sewage Disposal: Private  Private  Electric Yes   No    Gas Yes   No    Heating System: Electric   Oil   Natural Gas   Propane Gas    Sprinkler system: N/A   Full Partial Other Suppression # of Heads   | SF Dwelling S SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfin Crawl space Slab on the Space Sl | wnhouse   Width  wished Basement  Grade   Grade    dular  ne   | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes P No   Heating System: Electric Oil  Natural Gas Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R Other:   |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular   | Water Supply:  Public Private Sewage Disposal:  Public Private  Electric Yes □ No □  Gas Yes □ No □  Heating System: Electric □ Oil □  Natural Gas □  Propane Gas □  Sprinkler system: N/A □  Full Partial Other Suppression # of Heads   | SF Dwelling S SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfin C Search Space Slab on the State | winhouse  Width  Width  sished Basement  Grade   Grade    dular  ne  NIS CORRECT; (3) THAT HE LY DESCRIBED IN THIS APPR  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes 22 No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R Other:  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The undersigned hereby Certifies and agrees as Folice Howard Country which age applicable thereto; (4) That officials the richtly defirer onto this property for the   | Water Supply:  Public Private Sewage Disposal:  Public Private  Electric Yes □ No □  Gas Yes □ No □  Heating System: Electric □ Oil □  Natural Gas □  Propane Gas □  Sprinkler system: N/A □  Full Partial Other Suppression # of Heads   | SF Dwelling S SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfire  Crawl space Slab on on the No. of Bedrooms Height: Multi-family dwellings: No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: Other Structure: Dimensions: Footings: Roof Height:  State Certified Moon Manufactured Hon  CAPPLICATION: (2) THAT THE INFORMATION REFERENCED PROPERTY NOT SPECIFICAL   | wnhouse   Width  wished Basement  Grade   Grade    dular  ne   | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes 22 No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R Other:  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The undersigned hereby certifies and agrees as Folice Howard County which age applicable thereto: (4) that OFFICIALS THE RIGHTLY DENTER ONTO THIS PROPERTY FOR THE   | Water Supply:  Public Private Sewage Disposal:  Public Private  Electric Yes □ No □  Gas Yes □ No □  Heating System: Electric □ Oil □  Natural Gas □  Propane Gas □  Sprinkler system: N/A □  Full Partial Other Suppression # of Heads   | SF Dwelling SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfin Crawl space Slab on the No. of Bedrooms Height:  Multi-family dwellings:  No. of efficiency units:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:  Other Structure:  Dimensions:  Footings:  Roof Height:  State Certified Moder Manufactured Hone Manufactured Hone Manufactured Hone Manufactures Notices.  Print Name  | winhouse  Width  Width  sished Basement  Grade   Grade    dular  ne  NIS CORRECT; (3) THAT HE LY DESCRIBED IN THIS APPR  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes W No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R Other:   |
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| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The undersigned hereby certifies and agrees as Folice Howard County which age applicable thereto: (4) that Officials the rightly enter onto this property for the  Applicant's Signature  Title/Company  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression # of Heads  DINS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS THE/SHE WILL PERFORM NO WORK ON THE ABOVE F E PURPOSE OF INSPECTING THE WORK PERMITTED.  Checks payable to: DIRECTOR O PLEASE WRITE NE FOR OFFICE                    | SF Dwelling S SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfire  Crawl space Slab on the No. of Bedrooms Height:  Multi-family dwellings:  No. of efficiency units:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:  Other Structure:  Dimensions:  Footlings:  Roof Height:  Stale Certified Moder Manufactured Home  APPLICATION: (2) THAT THE INFORMATION  REFERENCED PROPERTY NOT SPECIFICAL AND POSTING NOTICES.  Print Name  Date  F FINANCE OF HOWARD CATLY AND LEGIBLY. **  CEUSE ONLY-   | winhouse   Width   Width   Width   Width   Wished Basement   Grade   Wished Basement   Grade   Wished Basement   Wished  | Water Supply:  Public Private Sewage Disposal:  Public Private  Electric Yes P No   Gas Yes No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R Other:  SHE WILL COMPLY WITH ALL REGULATIONS OF ICATION; (5) THAT HE/SHE GRANTS COUNTY  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The undersigned hereby certifies and agrees as folice Howard County which age applicable thereto: (4) that OFFICIALS THE RIGHTNO ENTER ONTO THIS PROPERTY FOR THE  Applicant's Signature  Title/Company  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression # of Heads  DINS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS THE/SHE WILL PERFORM NO WORK ON THE ABOVE RE PURPOSE OF INSPECTING THE WORK PERMITTED.  Checks payable to: DIRECTOR O PLEASE WRITE NE FOR OFFICE SIGNATURE APPROVAL  | SF Dwelling S SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement  Unfire  Crawl space  Slab on the No. of Bedrooms Height:  Multi-family dwellings:  No. of efficiency units:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:  Other Structure:  Dimensions: Footings: Roof Height:  Stale Certified Mody Manufactured Hone  APPLICATION: (2)THAT THE INFORMATION SEFERENCED PROPERTY NOT SPECIFICAL AND POSTING NOTICES.  Print Name  Date  F FINANCE OF HOWARD CATLY AND LEGIBLY. **  CE USE ONLY-  DPZ SETBACK   | winhouse   Width   Width   Width   Width   Wished Basement   Grade   Wished Basement   Grade   Wished Basement   Wished  | Water Supply:  Public Private Sewage Disposal:  Public Private  Electric Yes P No   Gas Yes No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R Other:  SHE WILL COMPLY WITH ALL REGULATIONS OF ILCATION; (5) THAT HE/SHE GRANTS COUNTY   |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The undersigned hereby Ceptifies and agrees as folice Howard County which are applicable thereto; (4) that officials the arighty shifter onto this property for the  Applicant's Signature  Title/Company  AGENCY Land Development, DPZ State Highways   | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression # of Heads  DINS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS THE/SHE WILL PERFORM NO WORK ON THE ABOVE RE PURPOSE OF INSPECTING THE WORK PERMITTED.  Checks payable to: DIRECTOR O PLEASE WRITE NE FOR OFFICE SIGNATURE APPROVAL  | SF Dwelling B SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement  Unfire  Crawl space  Slab on on the No. of Bedrooms Height:  Multi-family dwellings:  No. of efficiency units:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:  Other Structure:  Dimensions:  Footings:  Roof Height:  State Certified Moon Manufactured Hone  APPLICATION: (2) THAT THE INFORMATION EFFERENCED PROPERTY NOT SPECIFICAL AND POSTING NOTICES.  Print Name  Date  FFINANCE OF HOWARD CATLY AND LEGIBLY. **  CEUSE ONLY -  DPZ SETBACK.  Front:  Rear:  | winhouse   Width   Width   Width   Width   Wished Basement   Grade   Wished Basement   Wished Basement | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes INO   Gas Yes No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13R Other:  SHE WILL COMPLY WITH ALL REGULATIONS OF ILLIATION; (5) THAT HE/SHE GRANTS COUNTY  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The undersioned hereby certifies and agrees as folice Howard Country which are applicable thereto; (4) that officials the rightly enter onto this property for the Applicant's Signature  Title/Company  AGENCY Land Development, DPZ  State Highways Building Official  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression # of Heads  DIVIS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS THE/SHE WILL PERFORM NO WORK ON THE ABOVE FE PURPOSE OF INSPECTING THE WORK PERMITTED.  Checks payable to: DIRECTOR O PLEASE WRITE NE FOR OFFICE SIGNATURE APPROVAL | SF Dwelling B SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement  Unfire  Crawl space  Slab on on the No. of Bedrooms Height:  Multi-family dwellings:  No. of efficiency units:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:  Other Structure:  Dimensions:  Footings:  Roof Height:  State Certified Moon Manufactured Hone  APPLICATION: (2) THAT THE INFORMATION EFFERENCED PROPERTY NOT SPECIFICAL AND POSTING NOTICES.  Print Name  Date  FFINANCE OF HOWARD CATLY AND LEGIBLY. **  CEUSE ONLY -  DPZ SETBACK.  Front:  Rear:  | winhouse   Width   Width   Width   Width   Wished Basement   Grade   Wished Basement   Wished Basement | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes ID No    Heating System: Electric   Oil    Natural Gas   Propane Gas    Sprinkler system: N/A    NFPA #13D  NFPA #13R  Other:  SHE WILL COMPLY WITH ALL REGULATIONS OF COUNTY  AUA  PROPERTY ID#:  1 fee \$  Set tax \$   |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type:  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression # of Heads  DIVIS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS THE/SHE WILL PERFORM NO WORK ON THE ABOVE FE PURPOSE OF INSPECTING THE WORK PERMITTED.  Checks payable to: DIRECTOR O PLEASE WRITE NE FOR OFFICE SIGNATURE APPROVAL | SF Dwelling SF SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement Unfire  Crawl space Slab on the No. of Bedrooms Height:  Multi-family dwellings: No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: No. of 3 BR units:  Other Structure: Dimensions: Footings: Roof Height:  Stale Certified Mody Manufactured Homeston Property Not specifical And Posting Notices.  Print Name  Date  FFINANCE OF HOWARD CATLY AND LEGIBLY. ** CEUSE ONLY-  DPZ SETBACK.  Front:   | winhouse   Width   Width   Width   Width   Width   Wished Basement   Grade     Wished Basement   Wishe | Water Supply:  Public  Private  Sewage Disposal:  Public  Private  Electric Yes INO    Gas Yes No    Heating System:  Electric Oil    Natural Gas    Propane Gas    Sprinkler system: N/A    NFPA #13D  NFPA #13D  NFPA #13R  Other:  SHE WILL COMPLY WITH ALL REGULATIONS OIL CATION; (5) THAT HE/SHE GRANTS COUNTY  PROPERTY ID#  1 fee \$  Set tax \$  I per. fee \$  AL FEES \$  AL FEES \$ |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame  State Certified Modular  The undersigned hereby certifies and agrees as folice Howard Country which age applicable thereto; (4) that officials the right of enter onto this property for the Applicant's Signature  Title/Company  AGENCY Land Development, DPZ State Highways Building Official Dev. Engineering, DPZ Health Fire Protection   | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression # of Heads  DOTHER WILL PERFORM NO WORK ON THE ABOVE FE PURPOSE OF INSPECTING THE WORK PERMITTED.  Checks payable to: DIRECTOR OF PLEASE WRITE NE FOR OFFICE  SIGNATURE APPROVAL  | SF Dwelling B SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement  Unfired Depth  No. of Bedrooms Height:  Multi-family dwellings:  No. of efficiency units:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:  Other Structure:  Dimensions:  Footings:  Roof Height:  Stale Certified Moon Manufactured Horn  APPLICATION: (2) THAT THE INFORMATION  REFERENCED PROPERTY NOT SPECIFICAL AND POSTING NOTICES.  Print Name  Date  FINANCE OF HOWARD CONTAINED CONT | winhouse   Width   Width   Width   Width   Width   Wished Basement   Grade     Wished Basement   Grade   Wished Basement   Wished Basement | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes I No    Heating System: Electric   Oil    Natural Gas   Propane Gas    Sprinkler system: N/A    NFPA #13D  NFPA #13R  Other:  SHE WILL COMPLY WITH ALL REQULATIONS OF ICATION; (5) THAT HE/SHE GRANTS COUNTY  PROPERTY ID#  Tee S  Set tax   I per. fee S  AL FEES S  Total paid S                                  |
| Height:  No. of stories:  Gross area, sq. ft. per floor:  Use group:  Construction type:  | Water Supply:  Public Private Sewage Disposal: Public Private  Electric Yes   No   Gas Yes   No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   Full Partial Other Suppression # of Heads  DOTHER WILL PERFORM NO WORK ON THE ABOVE FE PURPOSE OF INSPECTING THE WORK PERMITTED.  Checks payable to: DIRECTOR OF PLEASE WRITE NE FOR OFFICE  SIGNATURE APPROVAL  | SF Dwelling B SF Town Depth  1st floor:  2nd floor:  Basement:  Finished Basement  Unfin  Sesement:  Finished Basement  Slab on  No. of Bedrooms  Seement:  Multi-family dwellings:  No. of efficiency units:  No. of 1 BR units:  No. of 2 BR units:  No. of 3 BR units:  Other Structure:  Dimensions:  Footings:  Roof Height:  Stale Certified Moderatured Home  APPLICATION: (2) THAT THE INFORMATION  REFERENCED PROPERTY NOT SPECIFICAL AND POSTING NOTICES.  Print Name  Date  FINANCE OF HOWARD CATLY AND LEGIBLY. **  CE USE ONLY-  DPZ SETBACK.  Front:  Rear:  Side:  Side:  Side:  Side St.:  All minimum setbacks met?   | winhouse   Width   Width   Width   Width   Width   Wished Basement   Grade     Wished Basement   Grade   Wished Basement   Wished Basement | Water Supply:  Public Private Sewage Disposal:  Public Private  Electric Yes INO   Gas Yes No   Heating System: Electric   Oil   Natural Gas   Propane Gas   Sprinkler system: N/A   NFPA #13D NFPA #13D Other:  SHE WILL COMPLY WITH ALL REGULATIONS OF ILCATION; (5) THAT HE/SHE GRANTS COUNTY  PROPERTY ID#  1 fee \$ Set tax \$ I per. fee \$ AL FEES \$ Itotal paid \$ Ince due \$         |

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ONE STOP SHOP: □

White: Building Official

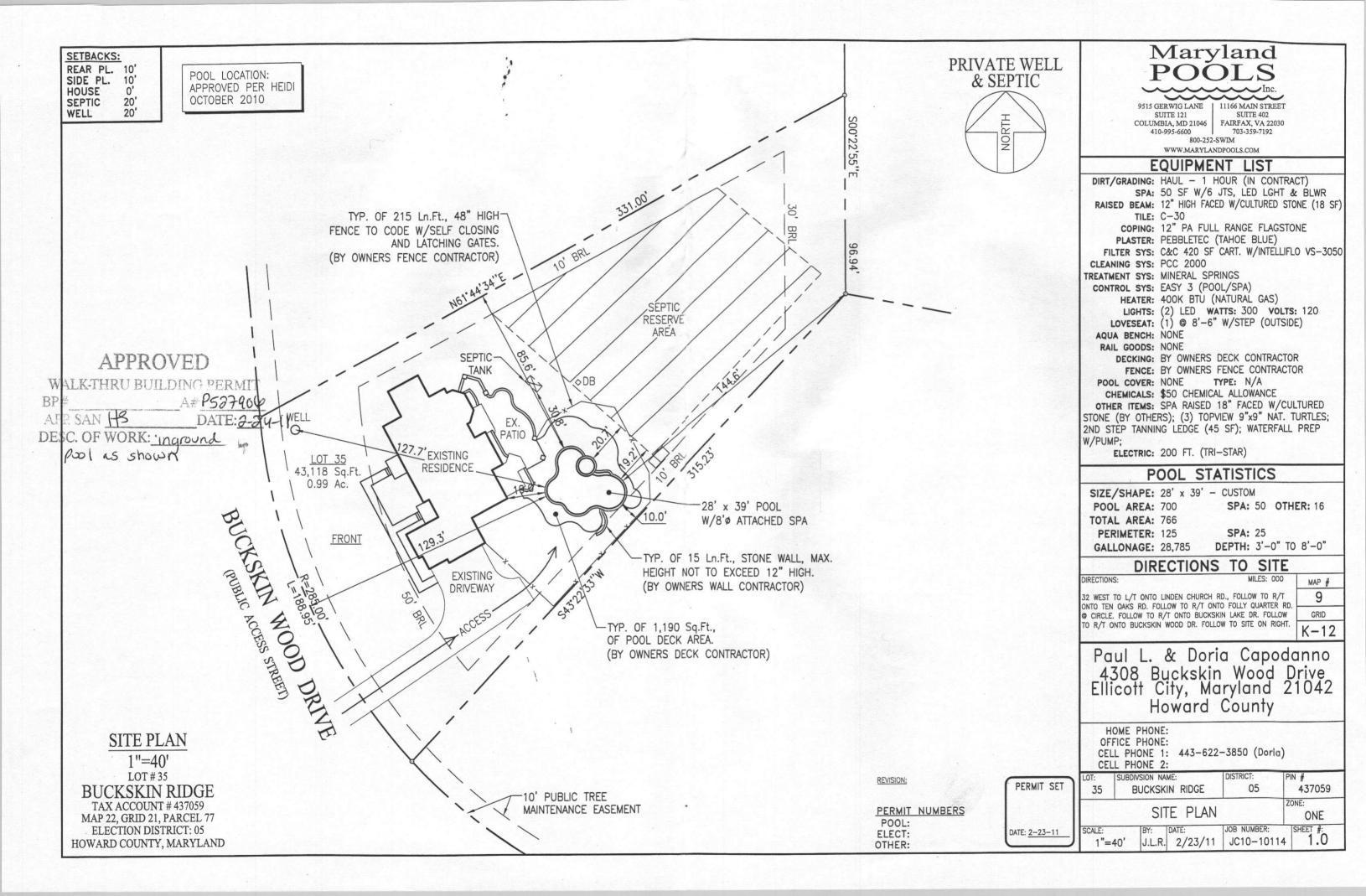
Green: LDD, DPZ

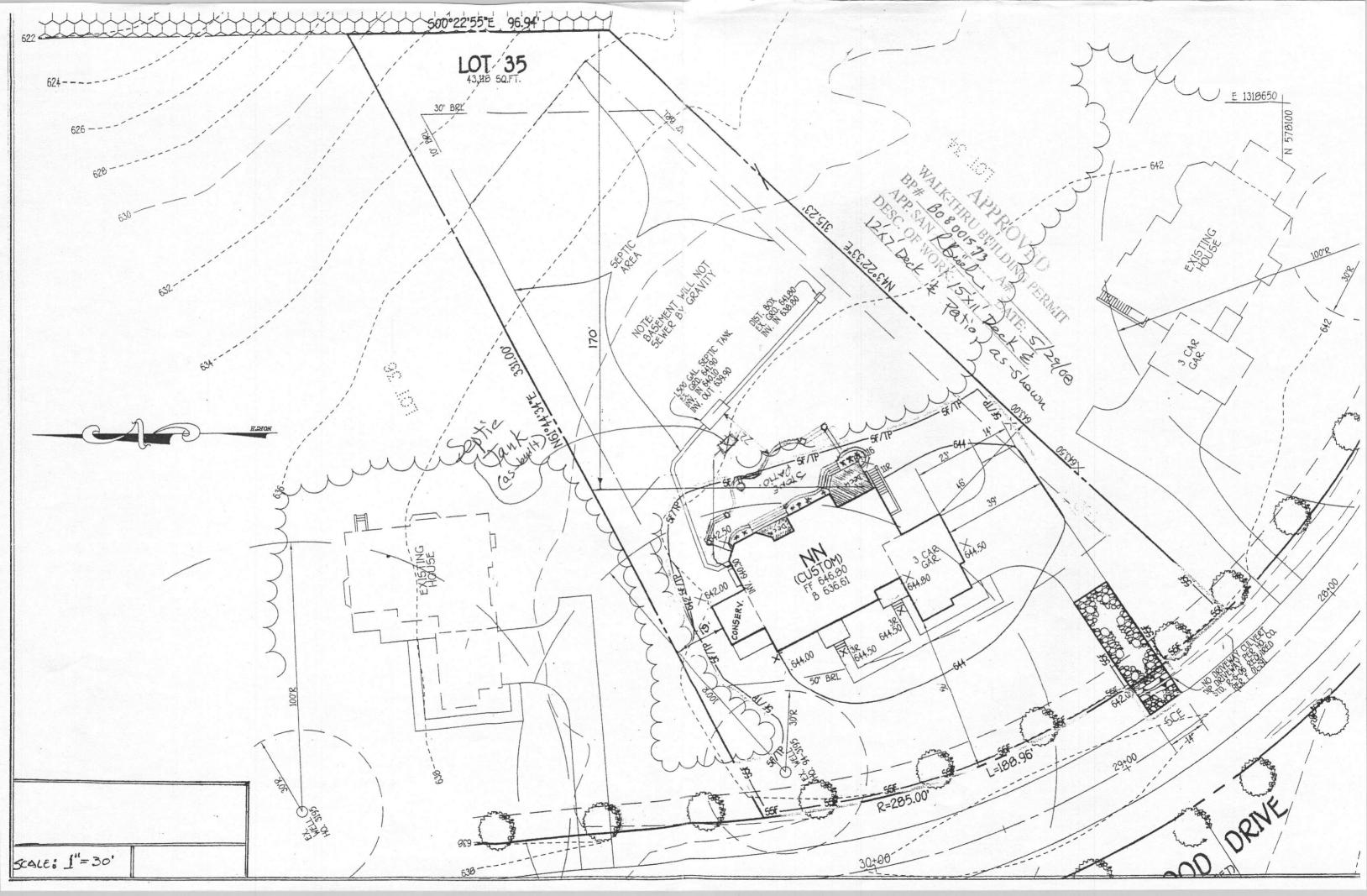
Lot Coverage for NewTown Zone\_ SDP/Red-line approval date \_

Yellow: DED, DPZ

Accepted by\_\_\_\_ Pink; Health Gold: SHA

Rev. 11/4//04





DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MO 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810

## HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

G07000173

| Building Address 4308 Buckekin   | Wood Drive   | Property Owner's Name Columbia Builders, Inc.  |  |  |
|--|--|--|--|--|
| Ellicott City, MD 2  | 1042   | Address P.O. Box 999   |  |  |
| Suite/Apt. #: N.A. SDP/WP/Per  | tition #: GP-07-30   | P.U. BOX 999   |  |  |
| Census Tract 6051.01 Subdivision   | Buckskin Ridge   | City Columbia State  | MD Zip Code 21044  |  |
| Section N.A. Area N.A.   |  | Home Phone Work Phone 410-730-3939 Applicant's Name & Mailing Address, (if other than stated hereon):  |  |  |
| Tax Map 22 Parcel 77   |  | Di   |  |  |
|  | - 120t size 43, 118 sf.  |  | 0-992-3020   |  |
| Existing Use Vacant Lot Proposed Use Single Family D   | wall fro   | Contractor Company Columbia Bu   | liliders, Inc.   |  |
| Estimated Construction Cost \$ 200,000   | •  | Contact Person  Dec Sperling   |  |  |
| Description of Work 2 story "N-)   | " house  | Address  |  |  |
| 5 FB, 1 HB, 5 BR, 10 Rm,   | FP, 3 car gar.,  | Same   |  |  |
| Fin base. w/rec room and   | area way   | License No. 254  | Zip Code   |  |
| The state of the s |  | Phone410-730-3939 Fax 41 Engineer or Architect Company Fisher  | 0-992-3020   |  |
| Occupant or Tenant   | - Company of the Comp | Engineer or Architect Company  | , carcer a corrant   |  |
| Contact Name   |  | Contact Person Joey Edker  |  |  |
| Address  City State  | Zip Code   | Address 10272 Baltimore Nat  | 1. Pike  |  |
|  | The state of the s | City Ellicott City State   | MD Zip Code 21042  |  |
| Phone Fax  |  | Phone <b>410-461-2885</b> Fax  |  |  |
| BUILDING DESCRIPTION   | - COMMERCIAL   | BUILDING DESCRIPT  | TION - RESIDENTIAL   |  |
| Building Characteristics   | <u>Utilities</u>   | Building Characteristics   | <u>Utilities</u>   |  |
| Height:  | Water Supply:  | SF Dwelling XX SF Townhouse  Depth Width   | Water Supply: Public   |  |
| No. of stories:  | Private Sewage Disposal:   | 1st floor:   | Private Sewage Disposal:   |  |
|  | Public   | 2nd floor:<br>Basement:  | Public Private   |  |
| Gross area, sq. ft. per floor:   | Private  | Finished Basement  | 7-   |  |
| Use group:   | Electric Yes □ No □ Gas Yes □ No □   | Crawl space Slab on Grade No. of Bedrooms Height: Multi-family dwellings:  | Electric Yes  No □ Gas Yes  No □   |  |
|  | Heating System:  | No. of efficiency units:  No. of 1 BR units:   | Heating System:<br>Electric □ Oil □  |  |
| Construction type: Reinforced Concrete   | Electric  Oil  Natural Gas   | No. of 2 BR units:<br>No. of 3 BR units:   | Natural Gas 🚈  |  |
| Structural Steel Masonry   | Propane Gas  |  | Propane Gas □  |  |
| Wood Frame   | Sprinkler system: N/A □  | Other Structure: Dimensions: Footings:   | Sprinkler system: N/A  NFPA#13D  |  |
|  | Full Partial   | Roof Height:   | NFPA #13R<br>Other:  |  |
| State Certified Modular  | Other Suppression # of Heads   | State Certified Modular Manufactured Horne   |  |  |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/ THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF  | SHE WILL PERFORM NO WORK ON THE ABOVE REFER  | RENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICA   | MILL COMPLY WITH ALL REGULATIONS OF<br>TION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS |  |
| GASTIN TO ENTER ONTO THIS PROPERTY FOR THE PORTOSE OF  | 1  | B. James Greenfield  |  |  |
| Applicant's Signature Pres./Owner Columbia Buil  | 2  | Print Name 6/15/07   |  |  |
| Title/Company  | Checks payable to: DIRECTOR OF   | Date FINANCE OF HOWARD COUNTY ATLY AND LEGIBLY. **   |  |  |
| AGENCY DATE  |  | E USE ONLY-  DPZ SETBACK INFORMATION   | PROPERTY ID#:  |  |
| Land Development, DPZ  | The second secon |  | ng fee \$ /00 p-   |  |
| State Highways   |  | Reer: Per  | mit fee \$   |  |
| Building Official Dev. Engineering, DPZ.   |  | The state of the s | cise tex \$d'i per, fee \$   |  |
| Health 7 17 07   | LA MIND HEAR OF IT WAY AND ASSESSED FOR THE  |  | d'i per, fee \$  |  |
| Fire Protection  |  | YES 🗆 NO 🗆 Su  | b-total peid \$  |  |
| is Sediment Control approval required prior to in YES ID NO ID   | seumoe?  |  | ance due \$  |  |
| ILLA LINE LA L |  | YES D NO D Ch  | eck #3_433   |  |
|  |  | Historic District? Va  | lidation #   |  |
| ONE STOP SHOP:   | START: D   | Historic District? Val YES D NO D  | iciation *   |  |

Yellow: DED, DPZ

Pinic Health

Gold: SHA

White: Building Official Green: LDD, DPZ

