



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 6/6/13

Permit No.: B13002241

Building Address: 16325 Frederick Road
 City: Woodbine, State: MD. Zip Code: 21797
 Suite/Apt. #: Folio 22 SDP/WP/BA #: _____
 Census Tract: PLAT BOOK 27 Subdivision: _____
 Section: _____ Area: _____ Lot: 23
 Tax Map: 7 Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: S.F.D.
 Proposed Use: Addition for In-Laws
 Estimated Construction Cost: \$ 150,000.00
 Description of Work: Add on addition to existing structure.

Occupant or Tenant: Owner
 Was tenant space previously occupied? Yes No
 Contact Name: N/A
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Stanley B. Miller
 Address: 16325 Frederick Rd
 City: Woodbine State: MD. Zip Code: 21797
 Phone: 410-489-4382 Fax: N/A
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: N/A
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Self. (Owner)
 Contact Person: Stanley Miller
 Address: SAME
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: Arch Collaborative Inc.
 Responsible Design Prof.: DAVE ROBBINS
 Address: ELLIOTT CITY.
 City: _____ State: _____ Zip Code: _____
 Phone: 410-465-7500 Fax: 410-465-0903
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>35'</u>	<u>33'</u>
Area of construction (sq. ft.):	2 nd floor: <u>N/A</u>	
Use group:	Basement: <u>35'</u>	<u>33'</u>
<u>Construction type:</u>	<input type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement <u>N/A</u>	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space <u>N/A</u>	
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade <u>N/A</u>	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>1</u>	
<input checked="" type="checkbox"/> State Certified Modular	Multi-family Dwelling	
	No. of efficiency units: _____	
	No. of 1 BR units: _____	
	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: <u>Backup</u>	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Stanley B. Miller
 Print Name: Stanley B. Miller
 Date: 6/9/13

Home Owner & Builder

RECEIVED
 JUN 06 2013
 LICENSED PROFESSIONAL

DATE: August 12, 2013

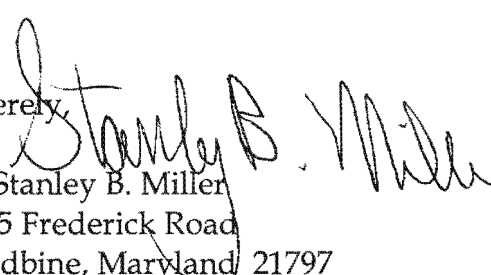
FROM: Mr. Stanley B. Miller
16325 Frederick Road
Woodbine, Maryland 21797

RE: General Request
Building Permit # B13002241
15240 Frederick Road
Woodbine, Maryland 21797

TO: Dana Bernard and/or Approving Authority

As the owner of 16325 Frederick Road, Woodbine, Maryland 21797, I am requesting approval of building permit # B13002241. I have submitted building plans showing an addition to a single family home. This addition will not contain a kitchen and will have only one entrance. I understand that additional septic area will be required to accommodate a kitchen. And I understand that in order to get approval for building permit # B13002241, I must adhere to my proposal.

Sincerely,


Mr. Stanley B. Miller
16325 Frederick Road
Woodbine, Maryland 21797



Office of the Health Officer

7178 Columbia Gateway Drive, Columbia, MD 21046-2147

Main: 410-313-6300 | Fax: 410-313-6303

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

DATE: June26, 2013

TO: Stanley Miller
Via: Standard Mail

RE: **Building Permit # B13002241**
16325 Frederick Road
Woodbine, Maryland 21794

Mr. Miller:

Further review is contingent upon submission of a revised building plan showing the following:

- Floor plans needed for existing house .
- Floor plans for the proposed addition.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

A handwritten signature in cursive script that reads 'Dana Bernard'.

Dana Bernard, REHS/RS

Environmental Specialist II

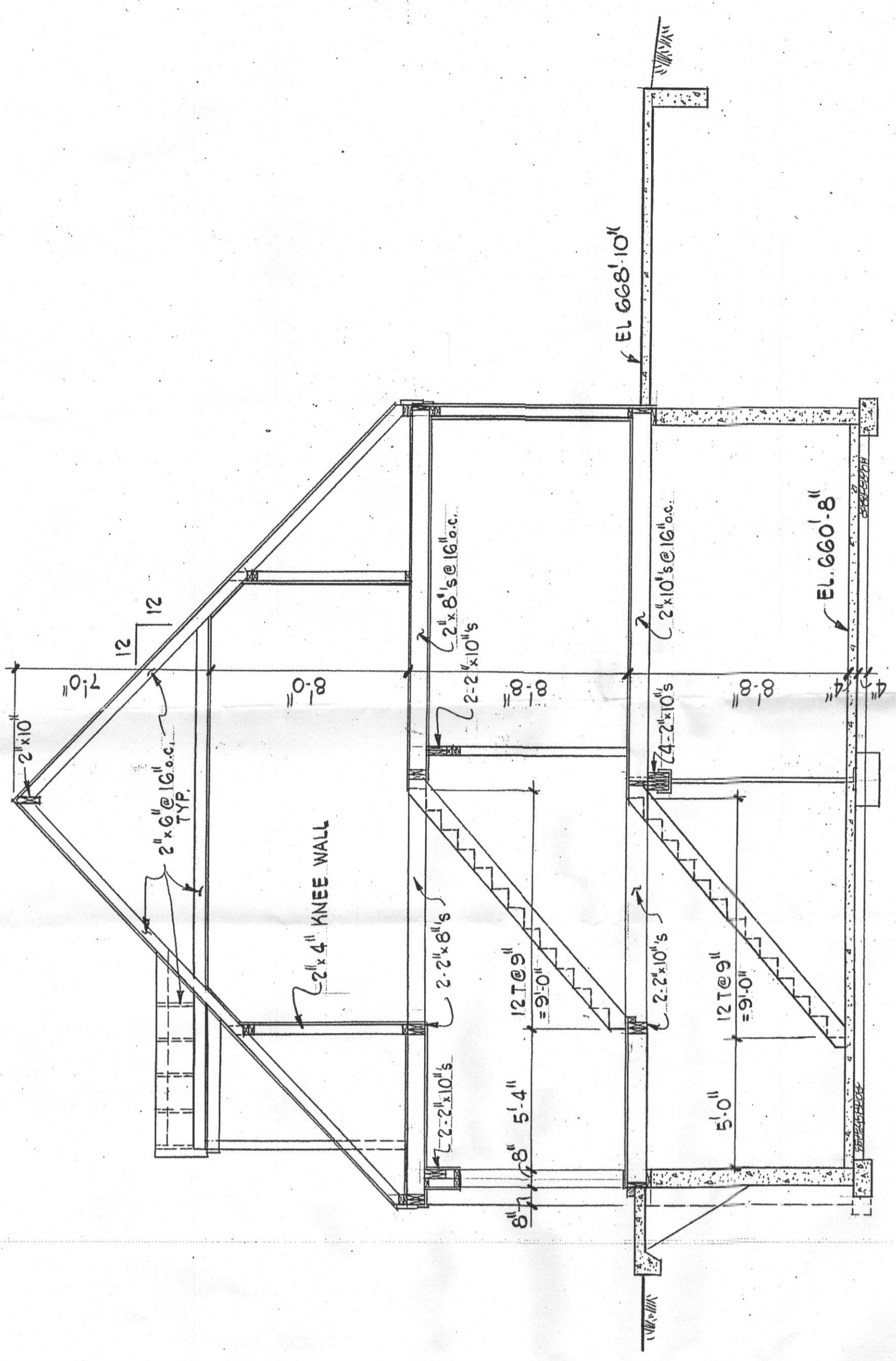
Bureau of Environmental Health

Well and Septic Program

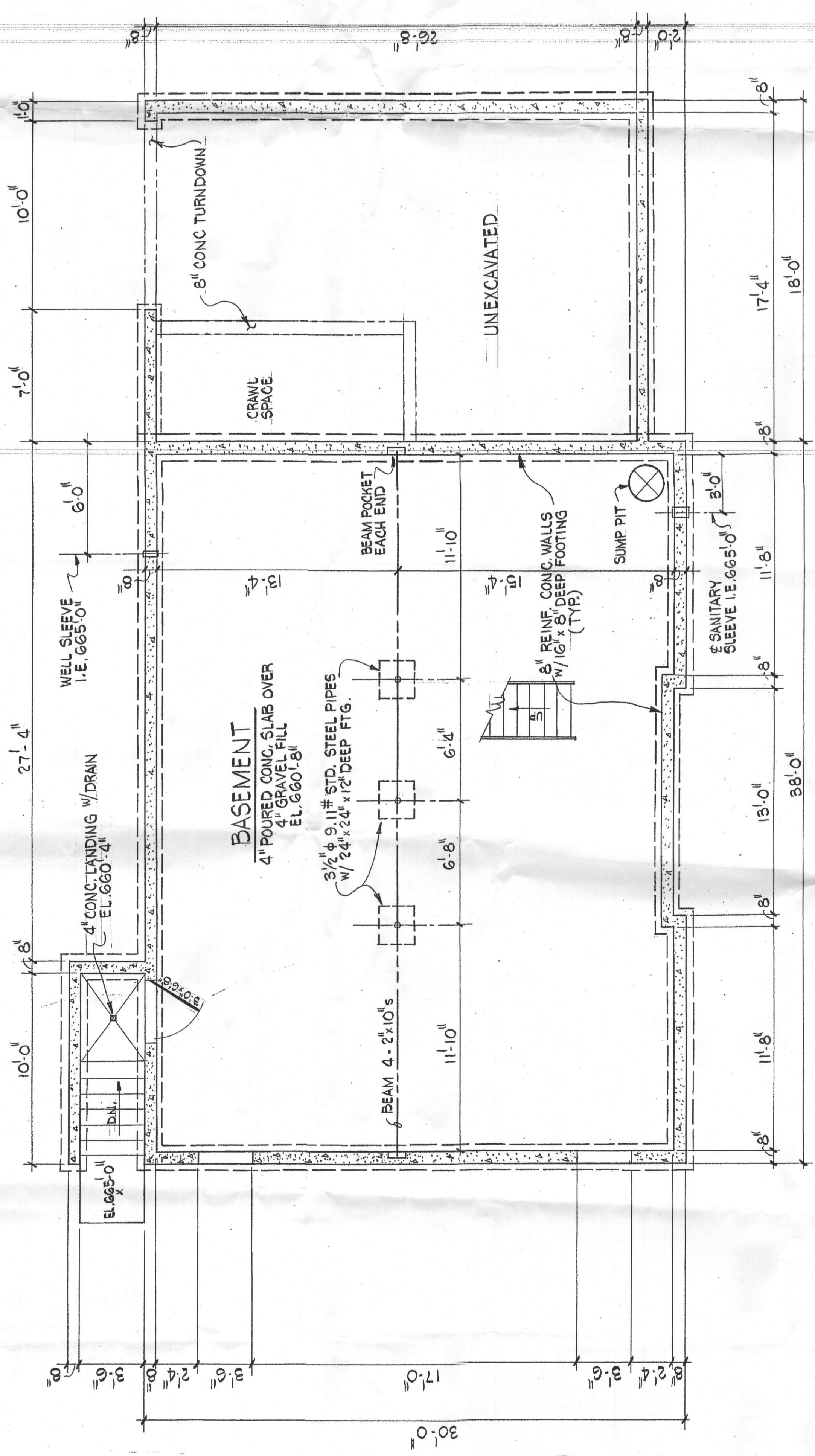
Phone (410) 313-2775

E-mail: DBernard@howardcountymd.gov

cc: Well & Septic program file

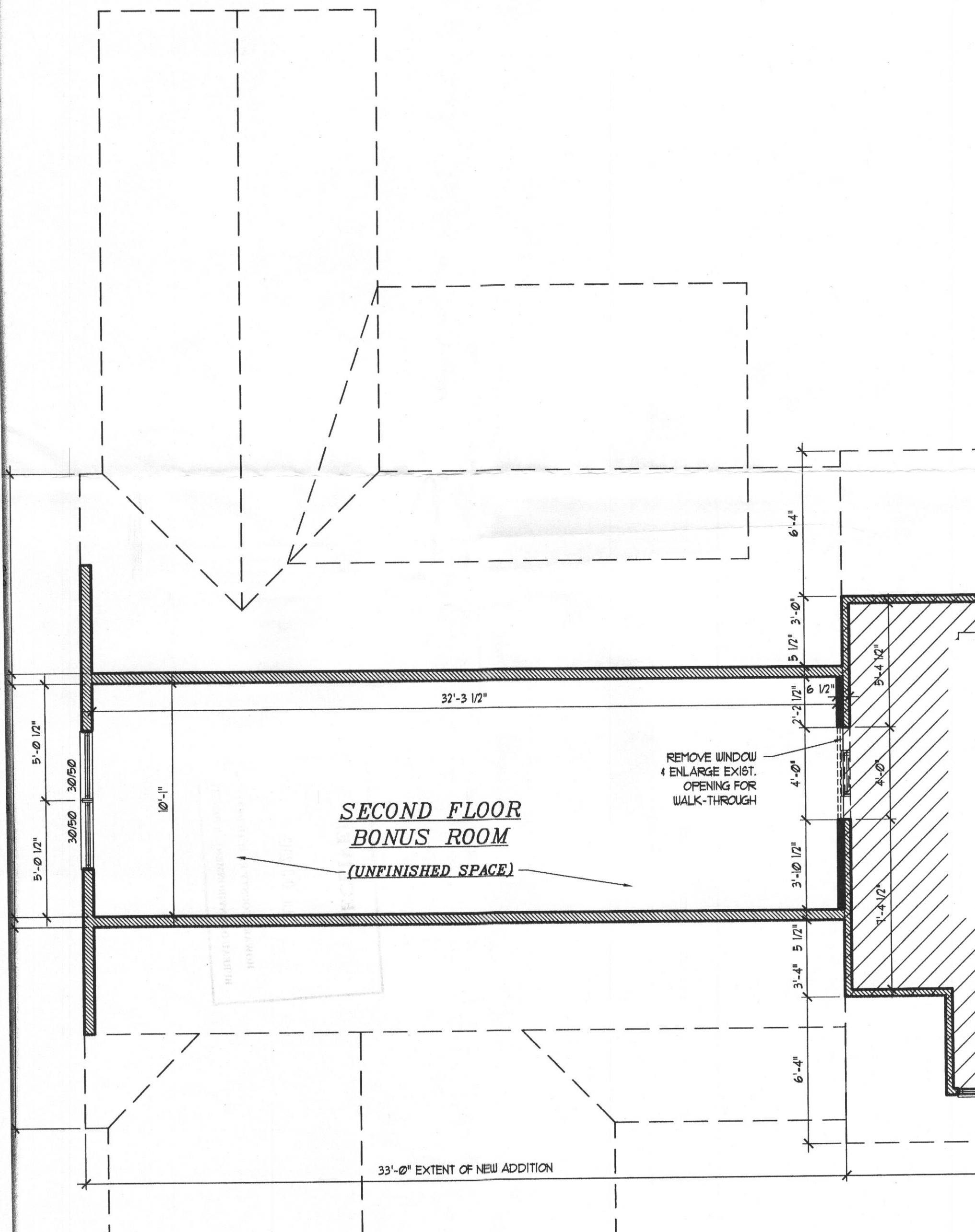


CROSS SECTION



FOUNDATION & BASEMENT PLAN

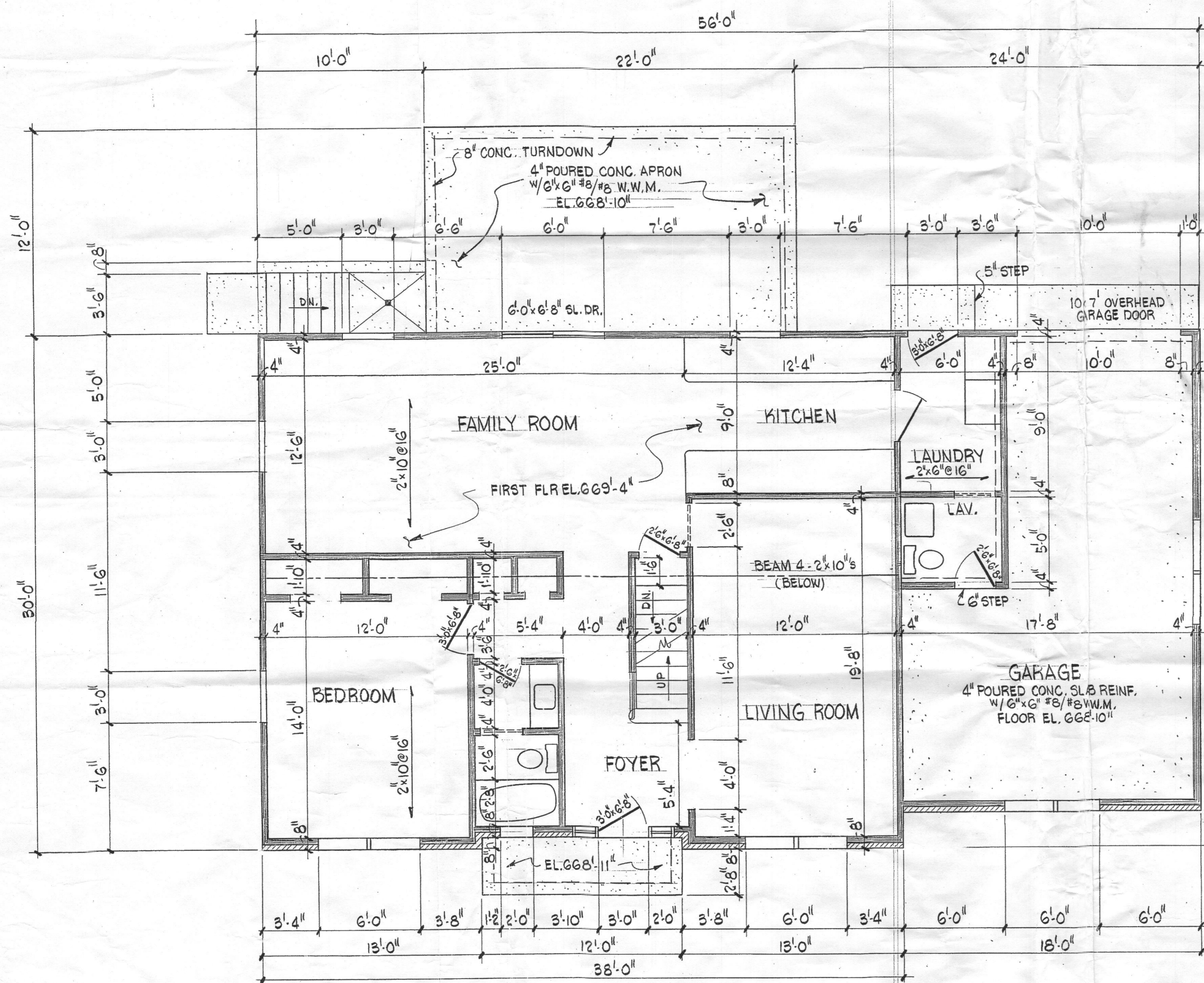
STANLEY MILLER RESIDENCE
 LOT #25 PLAT BOOK 27 FOLIO 22
 4TH ELECTION DIST. HOWARD CO. MD.
 SCALE 1/4" = 1'-0"



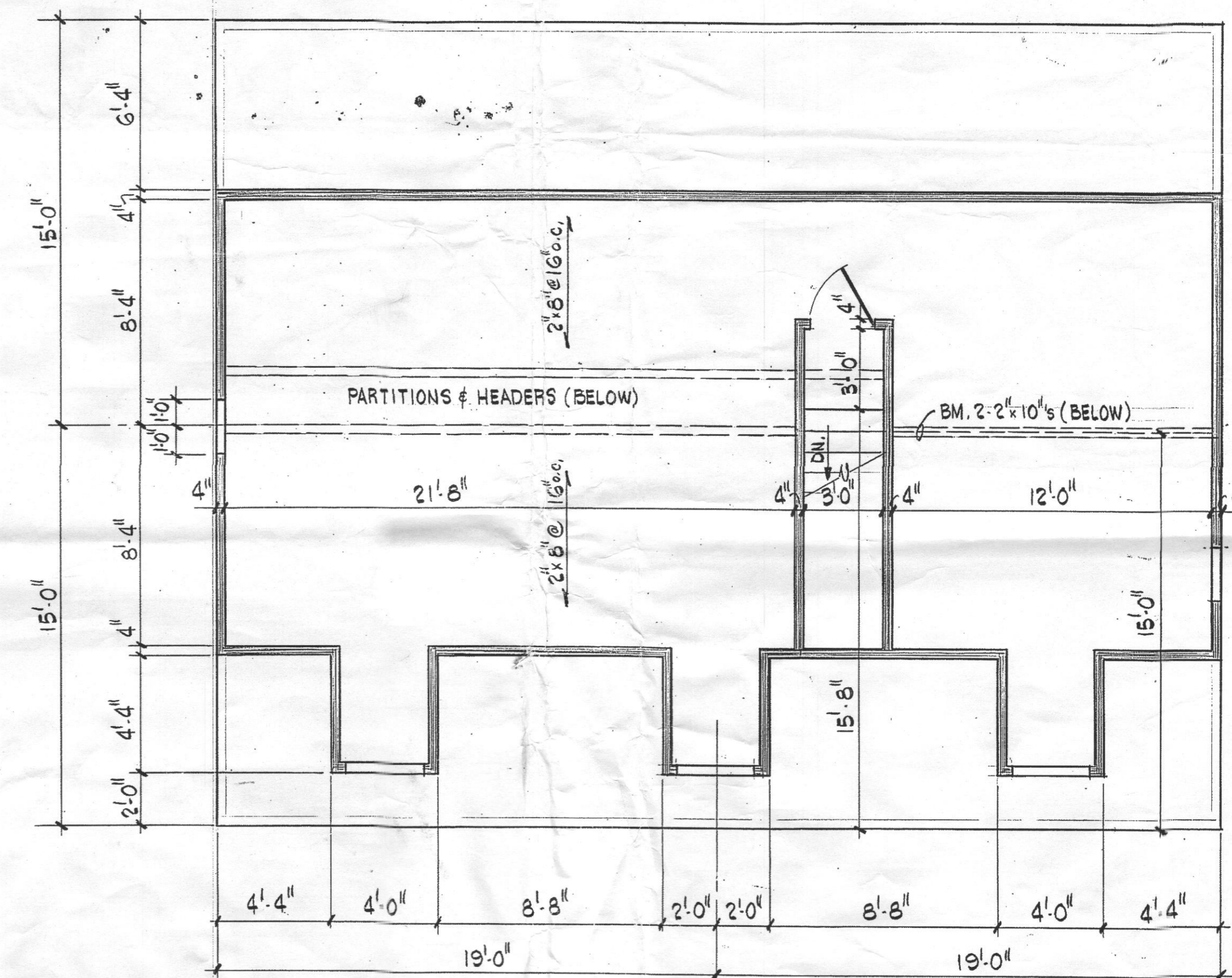
SECOND FLOOR
BONUS ROOM
(UNFINISHED SPACE)

REMOVE WINDOW
& ENLARGE EXIST.
OPENING FOR
WALK-THROUGH

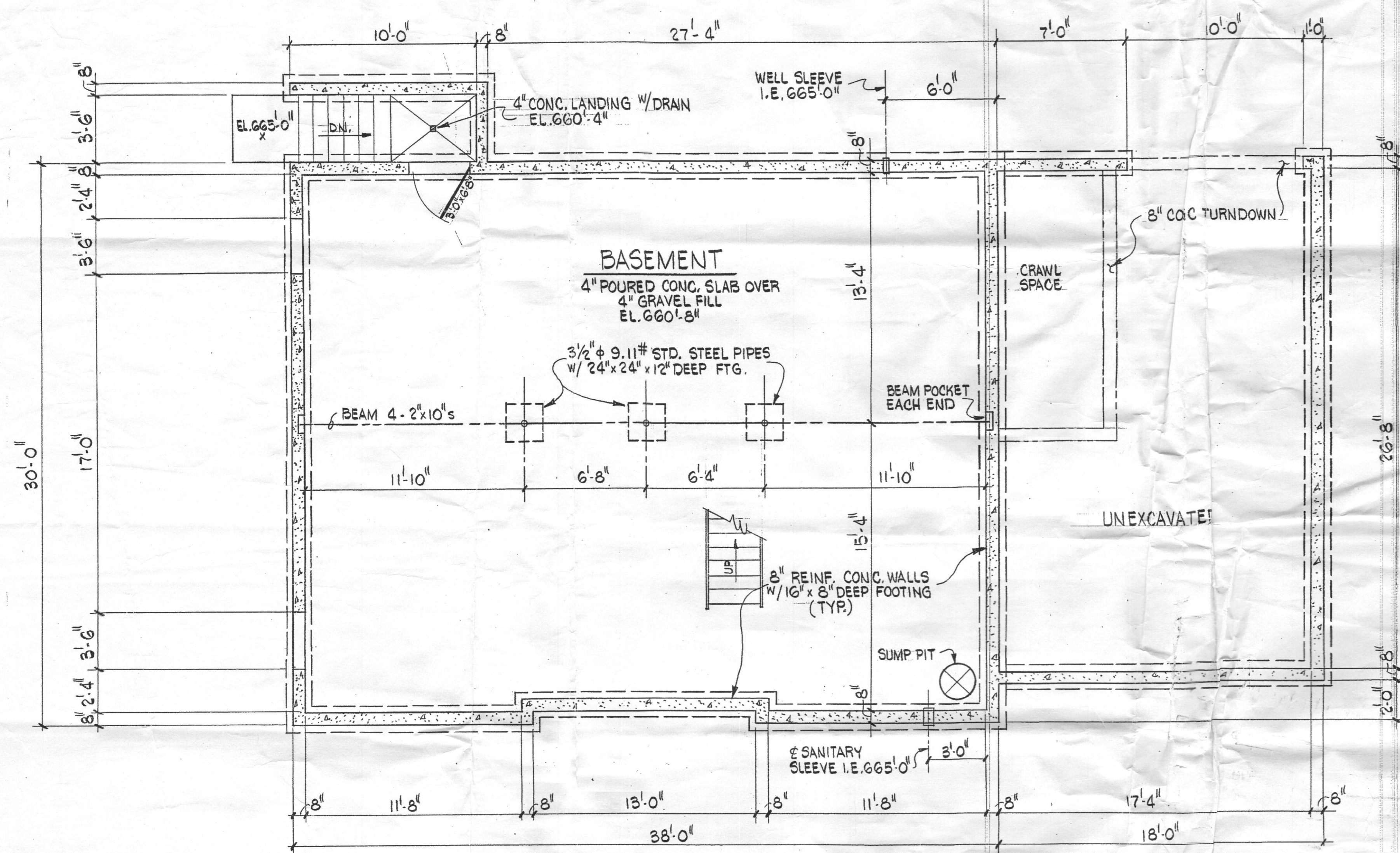
33'-0" EXTENT OF NEW ADDITION



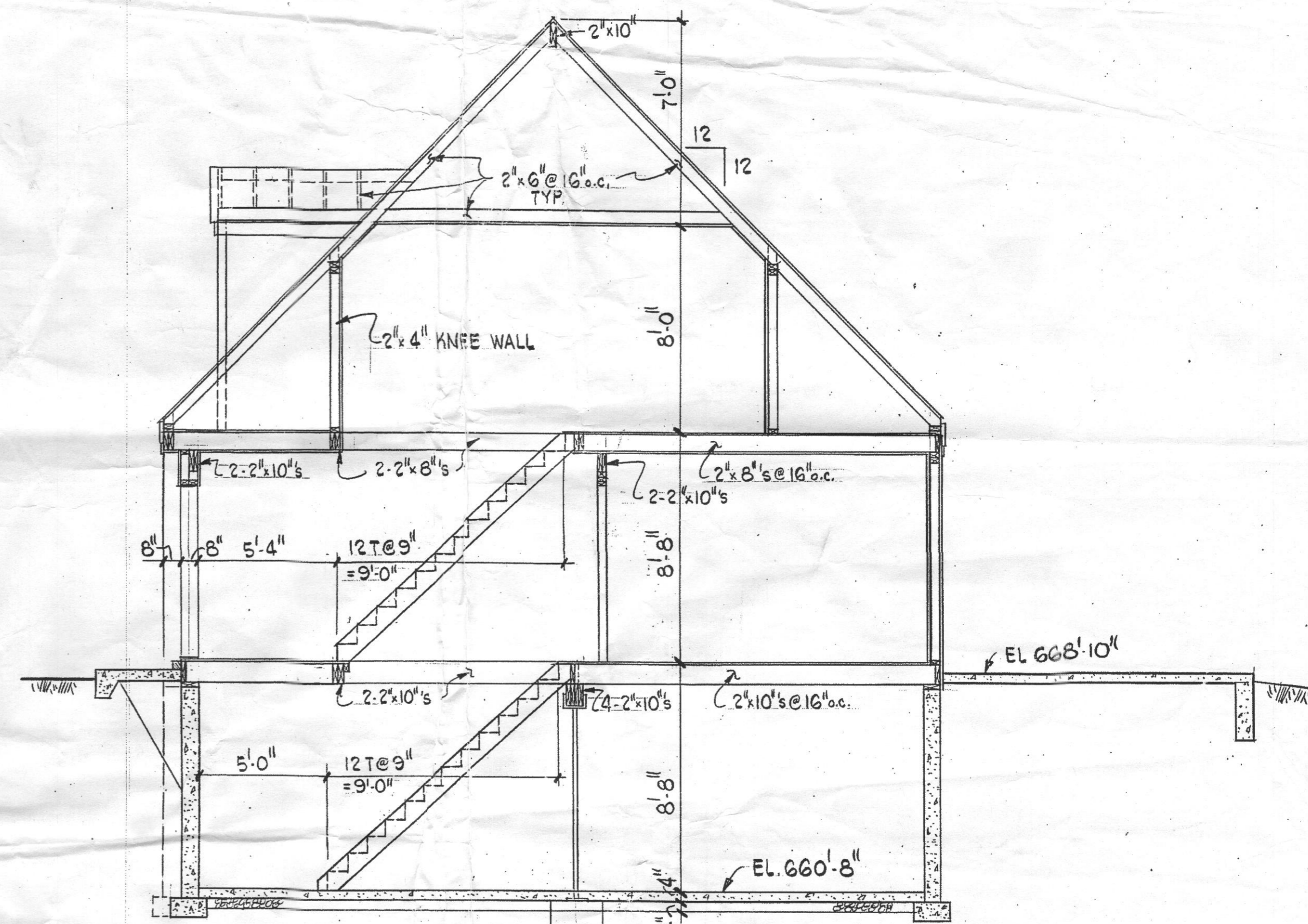
FIRST FLOOR PLAN



SECOND FLOOR PLAN



FOUNDATION & BASEMENT PLAN



CROSS SECTION