



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/22/14
Permit No.: B14000213

Building Address: 5100 Mountain Ln.
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: GP-14-040
Census Tract: _____ Subdivision: Walnut Grove
Section: _____ Area: _____ Lot: 08
Tax Map: 28 Parcel: 74 Grid: _____
Zoning: RC-DEO Map Coordinates: 4933 Lot Size: 45,515
H4 x J4

Property Owner's Name: Trinity Quality Homes, Inc.
Address: 3675 Park Ave #301
City: Ellicott City State: MD Zip Code: 21043
Phone: 443-535-8516 Fax: _____
Email: sherry@trinityhomes.com

Existing Use: Vacant Lot
Proposed Use: SFD
Estimated Construction Cost: \$ 521,198
Description of Work: 2 story, 3 car garage, FP, Full Basement, 11 rooms, 5 bed rooms, 5 full baths, 1 half bath
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Trinity Quality Homes, Inc.
Contact Person: Sherry Mewshaw
Address: 3675 Park Ave #301
City: Ellicott City State: MD Zip Code: 21043
License No.: 699
Phone: 443-535-8516 Fax: _____
Email: sherry@trinityhomes.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
	<input type="checkbox"/> Finished Basement
	<input checked="" type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G14000014</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Sherry Mewshaw Applicant's Signature
sherry@trinityhomes.com Email Address
Title/Company _____

Sherry Mewshaw Print Name
1/22/14 Date

RECEIVED
JAN 22 2014
LICENSES & PERMITS DIVISION

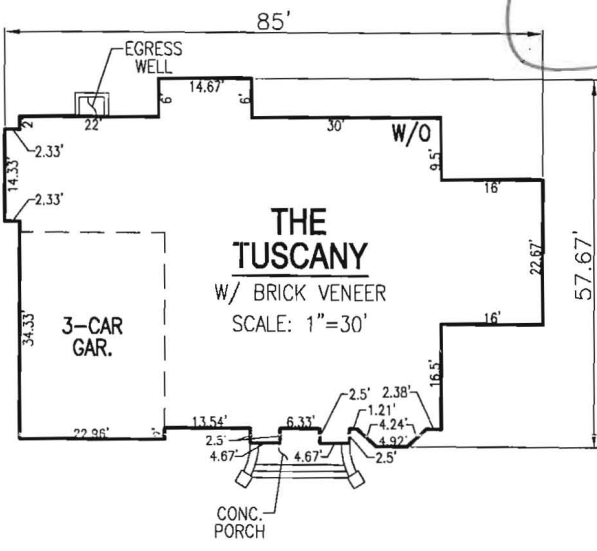
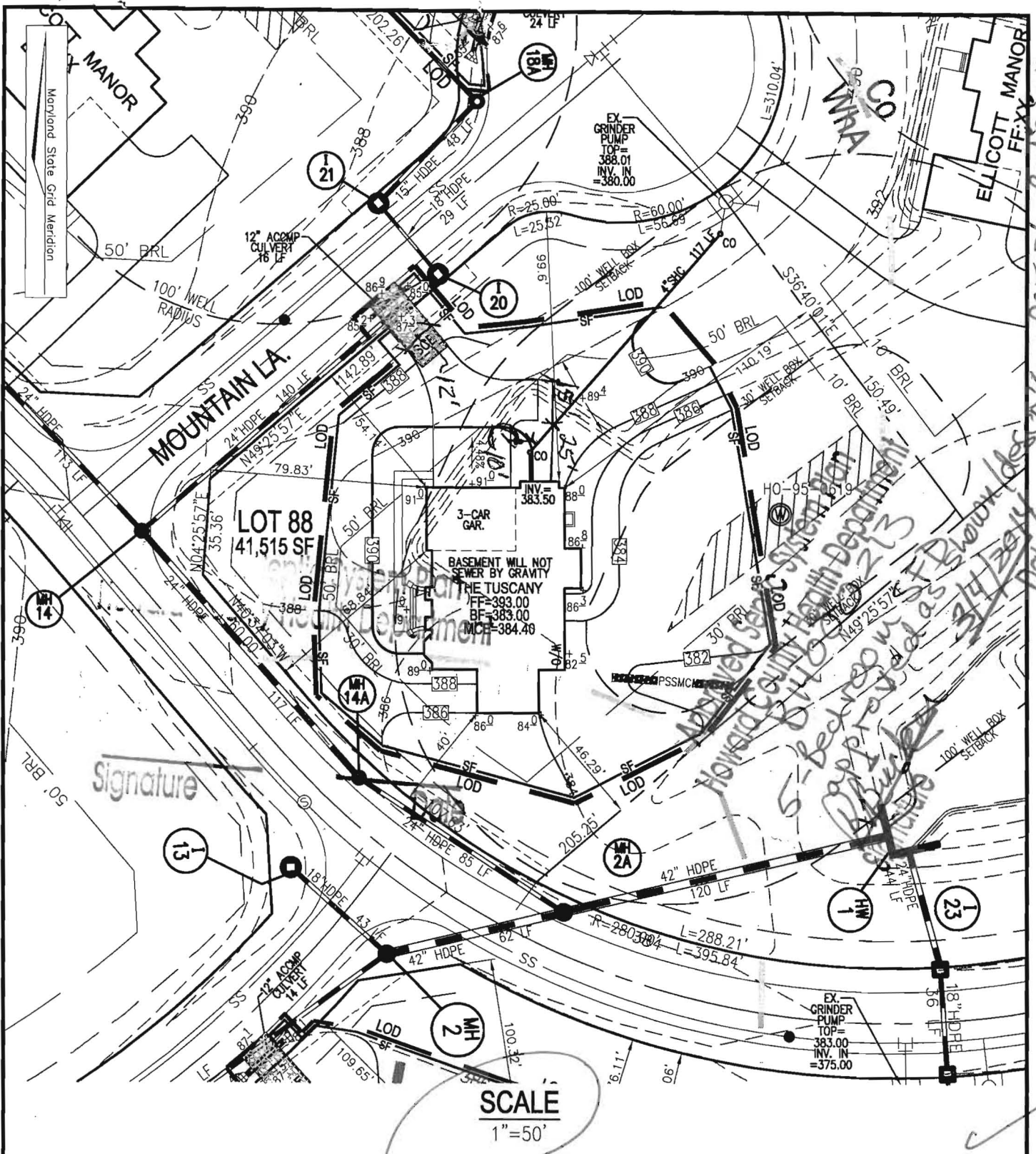
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>3/4/14</u>	<u>R. Buckner</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>028709</u>



THE EXISTING WELL SHOWN ON LOT 88 TAG NO. 95-0619 HAS BEEN FIELD LOCATED BY ROBERT H. VOGEL ENGINEERING, INC., AND IS ACCURATELY SHOWN.

BUILDING OF LOT 88 FLOOR AREAS:
 BASEMENT FLOOR AREA: 2940
 FIRST FLOOR AREA: 3010
 SECOND FLOOR AREA: 3150
 BEDROOMS: 5

NOTE: STORMWATER MANAGEMENT FOR THIS LOT IS PROVIDED BY THE EXISTING STORMWATER MANAGEMENT POND FACILITY LOCATED ON NON-BUILDABLE PRESERVATION PARCEL C, AND APPROVED UNDER F-06-31

BUILDING PERMIT NO. _____

Project: 08-22-ENGR/PLN/PT PLANS LOT 88.dwg, 1/6/2014 9:28:33 AM

SCALE: AS SHOWN
 DRAWN BY: JMR
 CHECKED BY: RHV
 DATE: JANUARY 2014
 PROJECT #: 08-22
 SHEET#: 1 OF 1

PLOT PLAN
WALNUT GROVE
LOT 88
REF: F-06-31

TAX MAP 28 PARCEL 74
 BLOCK 17, 18, & 24
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

OWNER
 TRINITY QUALITY HOMES, INC.
 3675 PARK AVENUE, SUITE 301
 ELLICOTT CITY, MARYLAND 21043
 (410) 480-0023

ADDRESS
 5100 MOUNTAIN LANE
 CLARKSVILLE, MD 21029
 GP: 14-____

ROBERT H. VOGEL ENGINEERING, INC.
 ENGINEERS • SURVEYORS • PLANNERS
 8407 MAIN STREET ELLICOTT CITY, MD 21043 TEL: 410.461.7666 FAX: 410.461.8961

Approved for Health Department
Howard County Health Department
5-Bedroom as F-06-31
Approved as F-06-31
2/17/2014
Date

per 2/17 REVISION

Bricker, Robert

From: Bricker, Robert
Sent: Thursday, February 06, 2014 2:23 PM
To: 'Sherry Mewshaw'
Cc: Tim Keane
Subject: RE: Walnut Grove Lot 88

I count 7 bedrooms in this floor plan. The easy fixes: on the Upper Level, replace the door between the 'Media Room' and Full Bath with a wall, and on the Ground Level, replace the door between the 'Study' and Full Bath with a wall. Permit application B14000213 is 'On Hold' pending revision of the floor plan. You may submit the revision to me as a PDF, however a revision must also be submitted to DILP.

If you do something different than I have described, please allow our Bureau to review before submitting the revision to DILP.

Robert Bricker, REHS/R.S., L.E.H.S.

From: Sherry Mewshaw [mailto:smewshaw@trinityhomes.com]
Sent: Wednesday, February 05, 2014 3:59 PM
To: Bricker, Robert
Cc: Tim Keane
Subject: RE: Walnut Grove Lot 88

Please see attached.

Sherry Mewshaw
Selections Director
Trinity Quality Homes, Inc.
443-535-8516 Office
443-535-8517 Fax

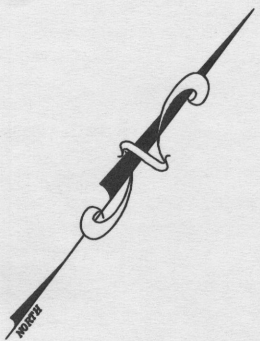
From: Bricker, Robert [mailto:RBricker@howardcountymd.gov]
Sent: Monday, February 03, 2014 11:20 AM
To: Sherry Mewshaw
Subject: Walnut Grove Lot 88

Sherry,

I need to review the floor plans for the residence planned at Lot 88 (5100 Mountain Lane) in Walnut Grove. The plans can be sent directly to me as PDF(s).

ROBERT BRICKER, CPSS, REHS/RS
ENVIRONMENTAL HEALTH SPECIALIST
DEVELOPMENT COORDINATION SECTION, WELL AND SEPTIC PROGRAM
HOWARD COUNTY BUREAU OF ENVIRONMENTAL HEALTH
8930 STANFORD BOULEVARD
COLUMBIA, MD 21045

410-313-2691; fax, 410-313-2648
rbricker@howardcountymd.gov



LOT 33
33,017 SQ. FT.
MCE=369,571

LANGLEY II
FF 302.62
B 372.60

3 CAR GAR.

REAR SOLARIUM

EX. WELL
HO-95-2316

OWNER
BV BUSINESS TRUST
P.O. BOX 482
USBON, MARYLAND 21765-0482

BUILDER
CAMBERLEY HOMES
6905 ROCKLEDGE DRIVE
BETHESDA, MARYLAND 20817
PH: 301-803-4800

PLAN
SCALE: 1"=30'

HONEY LOCUST COURT

PERMIT SITE PLAN
LOT 33
5106 HONEY LOCUST COURT
WALNUT CREEK

Med Septic System Plan
Howard County Health Department
B14002596 8-6-14
Signature of Dana Barone Date

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SOURCE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLSWORTH CITY, MARYLAND 21042
(410) 461-2895

WELL CERTIFICATION:
THE EXISTING WELL, TAG NO. HO-95-2316, HAS BEEN
FIELD LOCATED AND IS ACCURATELY SHOWN.

ZONE: RC-DEO
TAX MAP NO.: 28 PARCEL NO.: 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30'
DATE: JUNE 11, 2014

FISHER, COLLINS & CARTER, INC.
 THE CONSULTING ENGINEERS & LAND SURVEYORS
 1100 W. WASHINGTON AVENUE
 SUITE 200
 WASHINGTON, D.C. 20004
 TEL: 202-462-2000
 FAX: 202-462-2001

NO.	REVISION	DATE

SCALE: 1" = 30'



THIS DEVELOPMENT IS APPROVED FOR SOIL, EROSION AND SEDIMENT CONTROL, BY THE HOWARD SOIL CONSERVATION DISTRICT.
 APPROVED: *[Signature]*
 DATE: 9/10/13

DEVELOPER'S CERTIFICATE
 I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE IN ACCORDANCE WITH THE PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE DEVELOPMENT OF THIS PROJECT ARE QUALIFIED AND ATTENDING TO THE REQUIREMENTS OF THE ENVIRONMENTAL PROTECTION ACT AND THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.
 SIGNATURE OF DEVELOPER: *[Signature]*
 DATE: 9/10/13

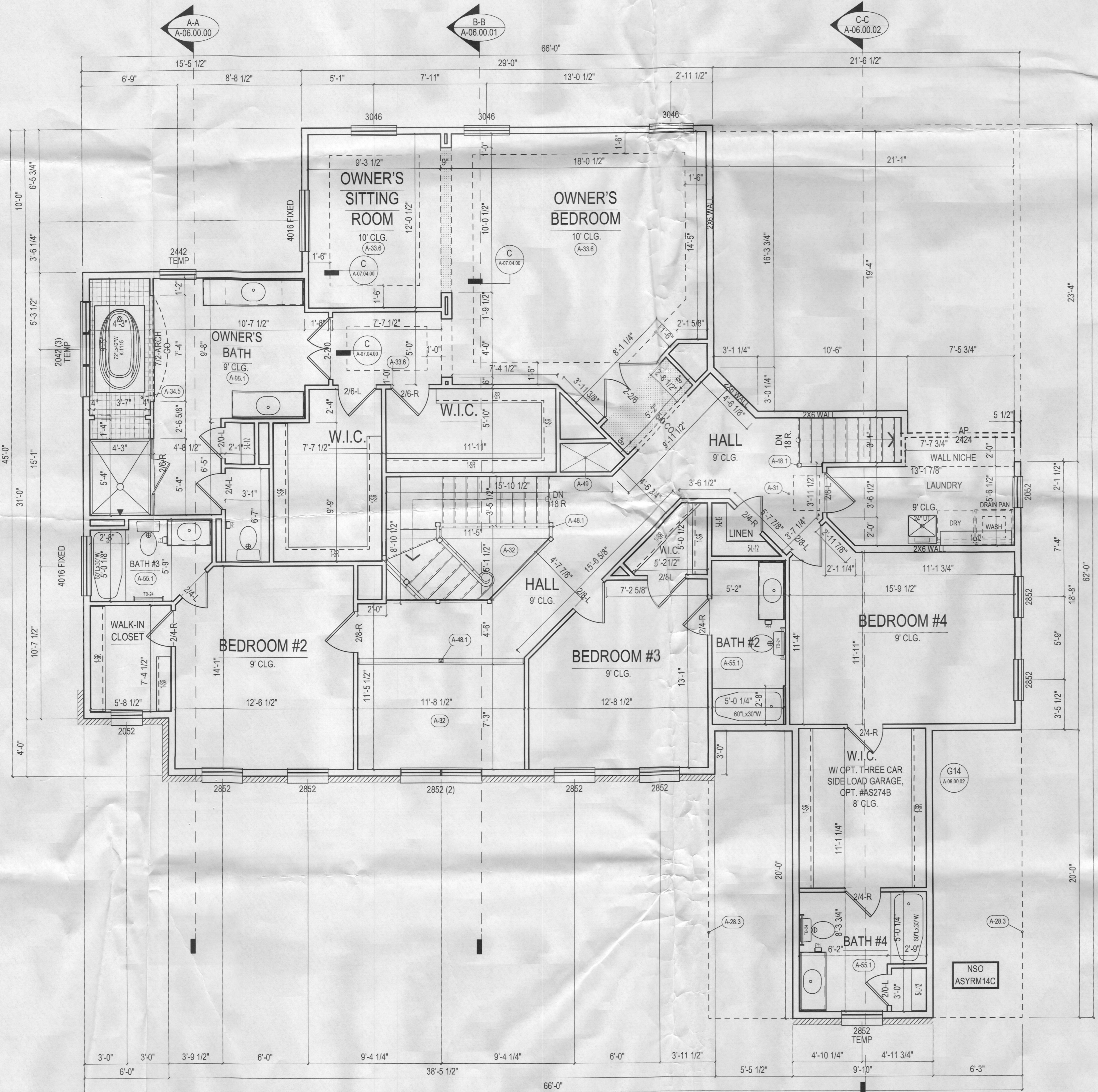
PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9724, EXPIRATION DATE 2/28/24.
 CARL D. COLLINS
 DATE: 9-9-13



ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A SOUND AND FEASIBLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.
 SIGNATURE OF ENGINEER: *[Signature]*
 DATE: 9-9-13

OWNER/DEVELOPER
 WINCHESTER HOMES, INC.
 6909 ROCKLEDGE DRIVE
 BELTERRA, SUITE 600
 ROCKLEDGE, MD 20857
 TEL: 301-663-4600

SITE DEVELOPMENT & SEDIMENT/EROSION CONTROL PLAN
WALNUT CREEK
 PHASE TWO
 LOTS 24 THRU 34 & 44 THRU 47
 ZONED RC-DEO AND RC-DO
 TAX MAP NO. 28 GRID NO. 17 & 18 PARCEL NO. 49
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: SEPTEMBER, 2013
 SCALE: 1" = 30'
 SHEET 3 OF 5

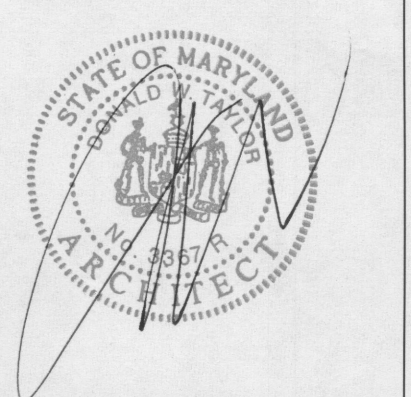


NSO NOTES

ASYRM14C Install a new Bath 4 for Bedroom 4, taking space from the walk-in closet. Bath includes a standard tub; standard toilet; and vanity cabinet with cultured marble integral sink and rectangular wall mirror with strip light above. Flooring to be 4x4 white/bone ceramic tile and tile wall surround at new tub to be 4x4 white/bone ceramic tile. Install a linen closet and a window in the front gable in the new Bath space. Includes revising Bath 2 as a private bath for Bedroom 3 deleting the wall between the vanity and tub spaces and installing a single bowl vanity.

KEY NOTES

- A-28.3 LINE OF WALL BELOW
- A-31 LOCATION OF ATTIC ACCESS OR PULLDOWN STAIRS.
- A-32 OPEN TO AREA BELOW
- A-33.6 STD. TRAY CEILING
- A-34.5 FRAMED HEIGHT OF TUB PLATFORM TO BE 20'-14"
- A-48.1 WOOD RAIL AND POSTS
- A-49 MECHANICAL CHASE
- A-50.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-51 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
- E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD AS CLOSE AS POSSIBLE. BUT MAY HAVE TO VARY DUE TO FIELD CONDITIONS.
- E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
- G-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
- G-7 SHADED AREAS INDICATE CEILINGS TO BE FRAMED TO A HEIGHT OF NO LESS THAN 8', U.N.O.
- G-8 SOLID LINES BETWEEN ANY ROOM OR HALL INDICATE FLOORING CHANGES UNLESS OTHERWISE NOTED.
- G-9 ALL TOWEL BARS TO BE INSTALLED AT 48" AFF (TYP)
- G-10 ALL CASED OPENINGS TO BE AT 7'-10 7/8" UNLESS OTHERWISE NOTED.
- G-11 REFER TO FLOOR JOIST LAYOUT FOR PLUMBING DROP LOCATIONS.
- G-14 FOLLOW MANUFACTURERS SPECS FOR ALL TOP CUT OUTS FOR SINKS AND COOKTOPS NOTE: CENTERLINES ARE PROVIDED ON COUNTERTOP PLANS ON SHEET A-7.0.0
- G-15 ALL END SPLASHES ARE TO BE SHIPPED LOOSE AND FIELD INSTALLED.



rd
residential design team

WINCHESTER HOMES, INC.
6905 ROCKLEDGE DR.
SUITE 800
BETHESDA
MARYLAND 20817
(301) 803-4800

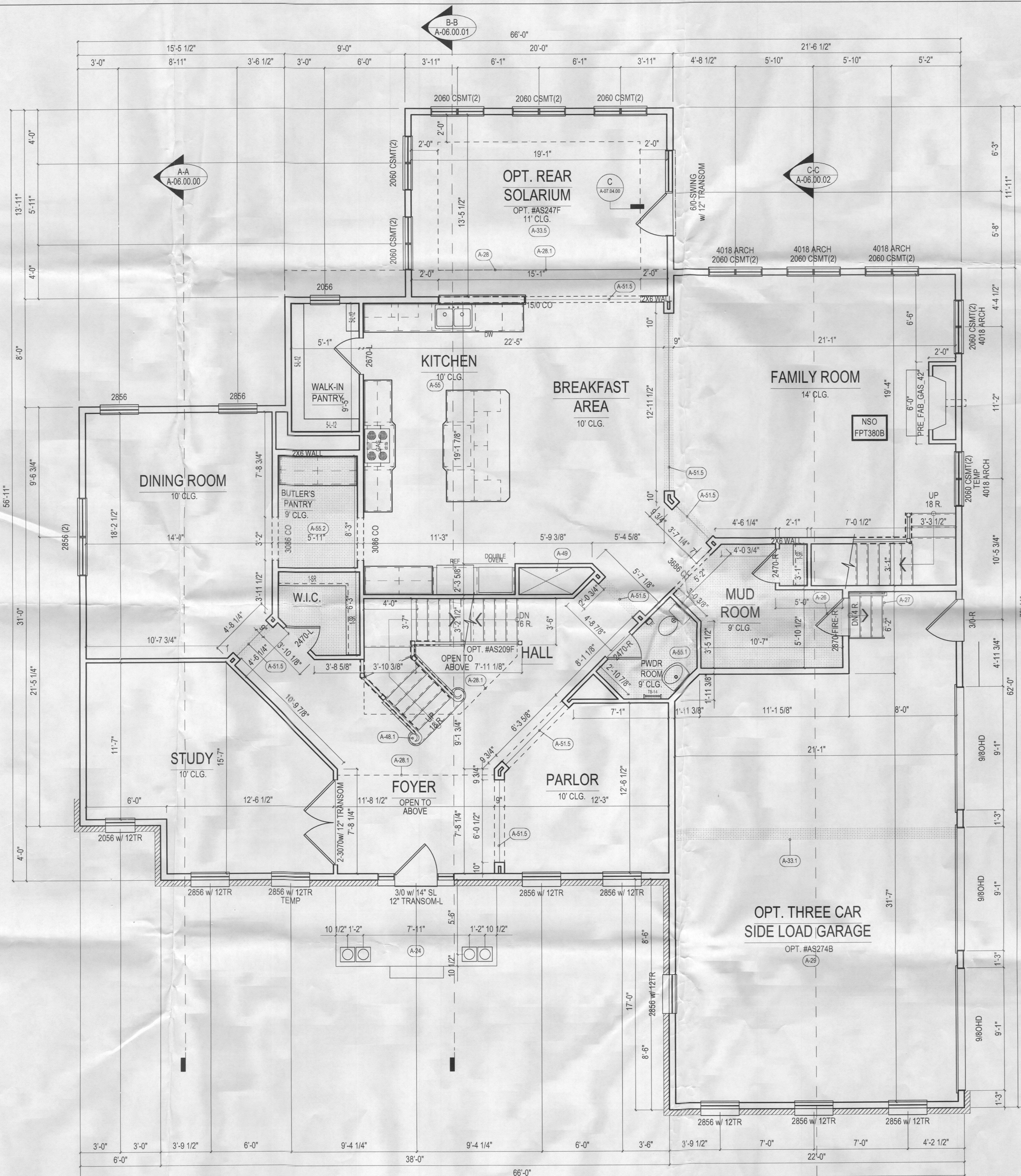
WHI
YOUR HOME + YOUR WAY
11100033

SET NUMBER: 09LA92
PRINT DATE: 07/09/2014

SECOND FLOOR PLAN

A
04.00.00

SCALE: 1/4" = 1'-0"

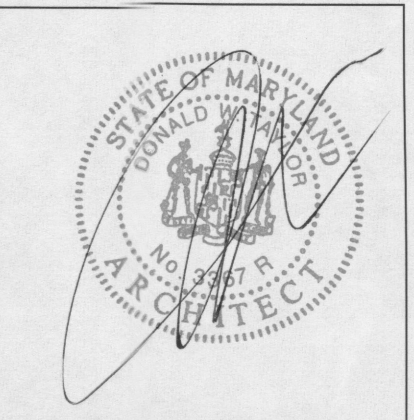


NSO NOTES

- FPT380B Temporary option for Interior Box gas pre-fab fireplace [FPT380B] in Family room. Includes drywall chase walls to the ceiling with SL-950 firebox, maintaining standard hearth, surround, and mantle.
- WDYDL00A Install a 3068 solid, two-panel side Garage service door on the garage slab. Includes exterior light fixture. Safety rail installed if grade is greater than 8-inches below the door threshold.

KEY NOTES

- A-24 PROVIDE RAILING WHEN UPPER LANDING IS 2'-0" OR GREATER ABOVE LOWER LANDING. SECURE TO WALL AS REQUIRED.
- A-26 FIRE RATED DOOR WITH SELF CLOSING HINGES. REFER TO SPECS FOR RATING.
- A-27 REFER TO GENERAL SPECS FOR HANDRAIL REQUIRED.
- A-28 LINE OF WALL ABOVE
- A-28.1 LINE OF FLOOR ABOVE
- A-29 REFER TO CONSTRUCTION SPEC. 13 FOR GARAGE WALL AND CEILING FINISHES
- A-33.1 DROP GARAGE CLG DUE TO PLUMBING ABOVE AND STEEL BEAMS
- A-33.5 SLOPED CEILING
- A-36 THE FIREPLACE MODEL THAT IS INSTALLED MUST MEET ALL CLEARANCE CODES AT THE SIDES AND REAR OF THE FIREBOX AND THE CHIMNEY CHASE AS PER THE MANUFACTURERS SPECS.
- A-48.1 WOOD RAIL AND POSTS
- A-49 MECHANICAL CHASE
- A-50.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-51.5 FRAMED ROUGH OPENING HEIGHT OF 103 1/2"
- A-55 REFER TO KITCHEN LAYOUTS FOR ADDITIONAL KITCHEN CABINET INFO.
- A-55.1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
- A-55.2 REFER TO INTERIOR ELEVATIONS FOR ADDITIONAL CABINET INFO.
- E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD AS CLOSE AS POSSIBLE. BUT MAY HAVE TO VARY DUE TO FIELD CONDITIONS.
- E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
- G-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
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(301) 803-4800

WHI
YOUR HOME + YOUR WAY
11100033

SET NUMBER: 09LA92
PRINT DATE: 07/09/2014

FIRST FLOOR PLAN

A
03.00.00

SCALE: 1/4" = 1'-0"