



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 7-24-14

Permit No.: B14002596

Building Address: 5106 Honey Locust Court  
City: Ellicott City State: Md Zip Code: 21042  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Walnut Creek  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 33  
Tax Map: 0028 Parcel: 0049 Grid: 0011  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 33,017

Property Owner's Name: Winchester Homes Inc  
Address: 6905 Rockledge Dr #800  
City: Bethesda State: MD Zip Code: 20817  
Phone: (301) 803 4800 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Steve Landell  
Address: 5838 Sunset Gum Place  
City: Springfield State: Va Zip Code: 22153  
Phone: (703) 403-7621 Fax: \_\_\_\_\_  
Email: peakpermits@gmail.com

Contractor Company: Winchester Homes Inc  
Contact Person: Lambert  
Address: 6905 Rockledge Dr #800  
City: Bethesda State: MD Zip Code: 20817  
License No.: 2317  
Phone: 301 803 4800 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Existing Use: Vacant  
Proposed Use: SFD  
Estimated Construction Cost: \$ 200,000  
Description of Work: Langley II 4 bedrooms  
5 1/2 bath finished basement  
3 car side local garage  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                              | Residential Building Characteristics  |            |
|--|---|------------|
| Height:  | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |            |
| No. of stories:  | Depth   | Width      |
| Gross area, sq. ft./floor:                                       | 1 <sup>st</sup> floor: <u>73'-11"</u>   | <u>66'</u> |
|  | 2 <sup>nd</sup> floor: <u>62'</u>   | <u>66'</u> |
| Area of construction (sq. ft.):                                  | Basement:   |            |
|  | <input checked="" type="checkbox"/> Finished Basement                                 |            |
| Use group:   | <input type="checkbox"/> Unfinished Basement  |            |
|  | <input type="checkbox"/> Crawl Space  |            |
|  | <input type="checkbox"/> Slab on Grade  |            |
| <b>Construction type:</b>  | No. of Bedrooms:  |            |
| <input type="checkbox"/> Reinforced Concrete                     | _____   |            |
| <input type="checkbox"/> Structural Steel                        | <u>Multi-family Dwelling</u>  |            |
| <input type="checkbox"/> Masonry                                 | No. of efficiency units:  |            |
| <input type="checkbox"/> Wood Frame                              | No. of 1 BR units:  |            |
| <input type="checkbox"/> State Certified Modular                 | No. of 2 BR units:  |            |
|  | No. of 3 BR units:  |            |
|  | Other Structure:  |            |
|  | Dimensions:   |            |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings:   |            |
| <input type="checkbox"/> Yes <input type="checkbox"/> No         | Roof:   |            |
| Roadside Tree Project Permit # _____                             | <input type="checkbox"/> State Certified Modular                                      |            |
|  | <input type="checkbox"/> Manufactured Home  |            |

| Utilities  |  |
|--|--|
| <b>Water Supply</b>  |  |
| <input type="checkbox"/> Public  |  |
| <input type="checkbox"/> Private   |  |
| <b>Sewage Disposal</b>   |  |
| <input type="checkbox"/> Public  |  |
| <input checked="" type="checkbox"/> Private  |  |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <b>Heating System</b>  |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil                       |  |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:  |  |
| <b>Sprinkler System:</b>   |  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| Grading Permit Number: <u>GP 13-077</u>  |  |
| Building Shell Permit Number: <u>GP 1300 0395</u>                                    |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Steve Landell Print Name: Steve Landell  
Email Address: peakpermits@gmail.com Date: 7/23/14  
Title/Company: Summit Management

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

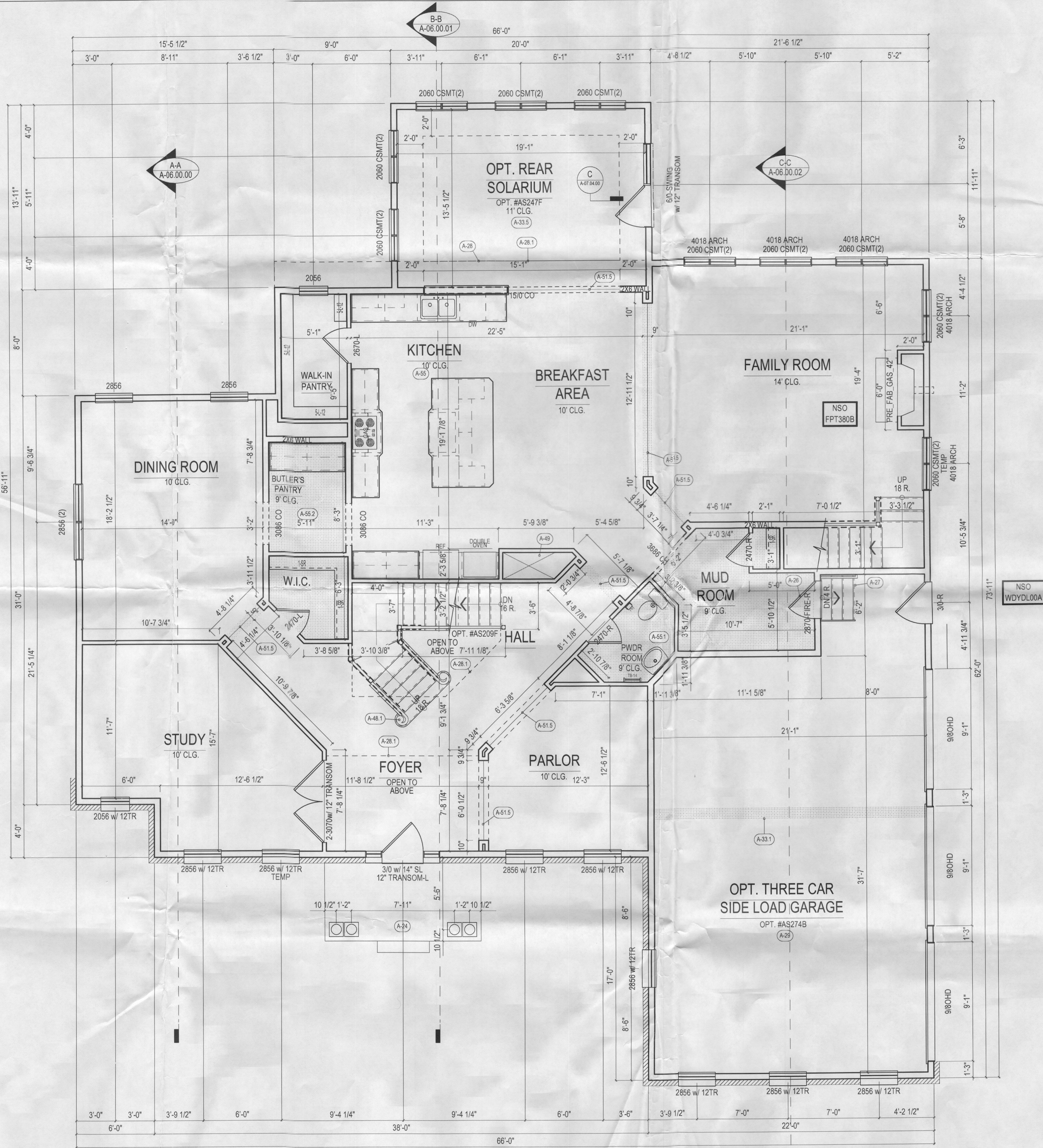
| AGENCY               | DATE | SIGNATURE OF APPROVAL    |
|----------------------|------|--------------------------|
| State Highways       |      |                          |
| Building Officials   |      |                          |
| PSZA ( Zoning )      |      |                          |
| PSZA ( Engineering ) |      |                          |
| Health               |      | <u>8/18/14 D Bernard</u> |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

|                |               |
|----------------|---------------|
| Filing Fee     | \$ <u>100</u> |
| Permit Fee     | \$            |
| Tech Fee       | \$            |
| Excise Tax     | \$            |
| PSFS           | \$            |
| Guaranty Fund  | \$ <u>50</u>  |
| Add'l per Fee  | \$            |
| Total Fees     | \$            |
| Sub-Total Paid | \$            |
| Balance Due    | \$            |
| Check #        | <u>27395</u>  |



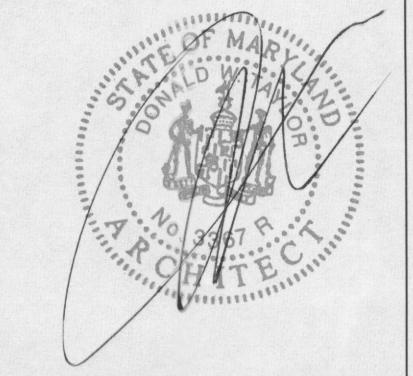


**NSO NOTES**

- FPT380B Temporary option for Interior Box gas pre-fab fireplace [FP380B] in Family room. Includes drywall chase walls to the ceiling with SL-950 firebox, maintaining standard hearth, surround, and mantle.
- WDYDL00A Install a 3068 solid, two-panel side Garage service door on the garage slab. Includes exterior light fixture. Safety rail installed if grade is greater than 8-inches below the door threshold.

**KEY NOTES**

- A-24 PROVIDE RAILING WHEN UPPER LANDING IS 2'-0" OR GREATER ABOVE LOWER LANDING. SECURE TO WALL AS REQUIRED.
- A-26 FIRE RATED DOOR WITH SELF CLOSING HINGES. REFER TO SPECS FOR RATING.
- A-27 REFER TO GENERAL SPECS FOR HANDRAIL REQUIRED.
- A-28 LINE OF WALL ABOVE
- A-28.1 LINE OF FLOOR ABOVE
- A-29 REFER TO CONSTRUCTION SPEC. 13 FOR GARAGE WALL AND CEILING FINISHES
- A-33.1 DROP GARAGE CLG DUE TO PLUMBING ABOVE AND STEEL BEAMS
- A-33.5 SLOPED CEILING
- A-36 THE FIREPLACE MODEL THAT IS INSTALLED MUST MEET ALL CLEARANCE CODES AT THE SIDES AND REAR OF THE FIREBOX AND THE CHIMNEY CHASE AS PER THE MANUFACTURERS SPECS.
- A-48.1 WOOD RAIL AND POSTS
- A-49 MECHANICAL CHASE
- A-50.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-51.5 FRAMED ROUGH OPENING HEIGHT OF 103 1/2"
- A-55 REFER TO KITCHEN LAYOUTS FOR ADDITIONAL KITCHEN CABINET INFO.
- A-55.1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
- A-55.2 REFER TO INTERIOR ELEVATIONS FOR ADDITIONAL CABINET INFO.
- E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD AS CLOSE AS POSSIBLE, BUT MAY HAVE TO VARY DUE TO FIELD CONDITIONS.
- E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
- G-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
- G-7 SHADED AREAS INDICATE CEILINGS TO BE FRAMED TO A HEIGHT OF NO LESS THAN 8' U.N.O.
- G-8 SOLID LINES BETWEEN ANY ROOM OR HALL INDICATE FLOORING CHANGES UNLESS OTHERWISE NOTED.
- G-9 ALL TOWEL BARS TO BE INSTALLED AT 48" AFF (TYP)
- G-10 ALL CASER OPENINGS TO BE AT 7'-10 7/8" UNLESS OTHERWISE NOTED.
- G-11 REFER TO FLOOR JOIST LAYOUT FOR PLUMBING DROP LOCATIONS. FOLLOW MANUFACTURERS SPECS FOR ALL TOP CUT OUTS FOR SINKS AND COOKTOPS NOTE: CENTERLINES ARE PROVIDED ON COUNTERTOP PLANS ON SHEET A-7.0.0
- G-15 ALL END SPLASHES ARE TO BE SHIPPED LOOSE AND FIELD INSTALLED.



WINCHESTER HOMES, INC.  
6905 ROCKLEDGE DR.  
SUITE 800  
BETHESDA  
MARYLAND 20817  
(301) 803-4800

**WHI**  
YOUR HOME + YOUR WAY  
11100033

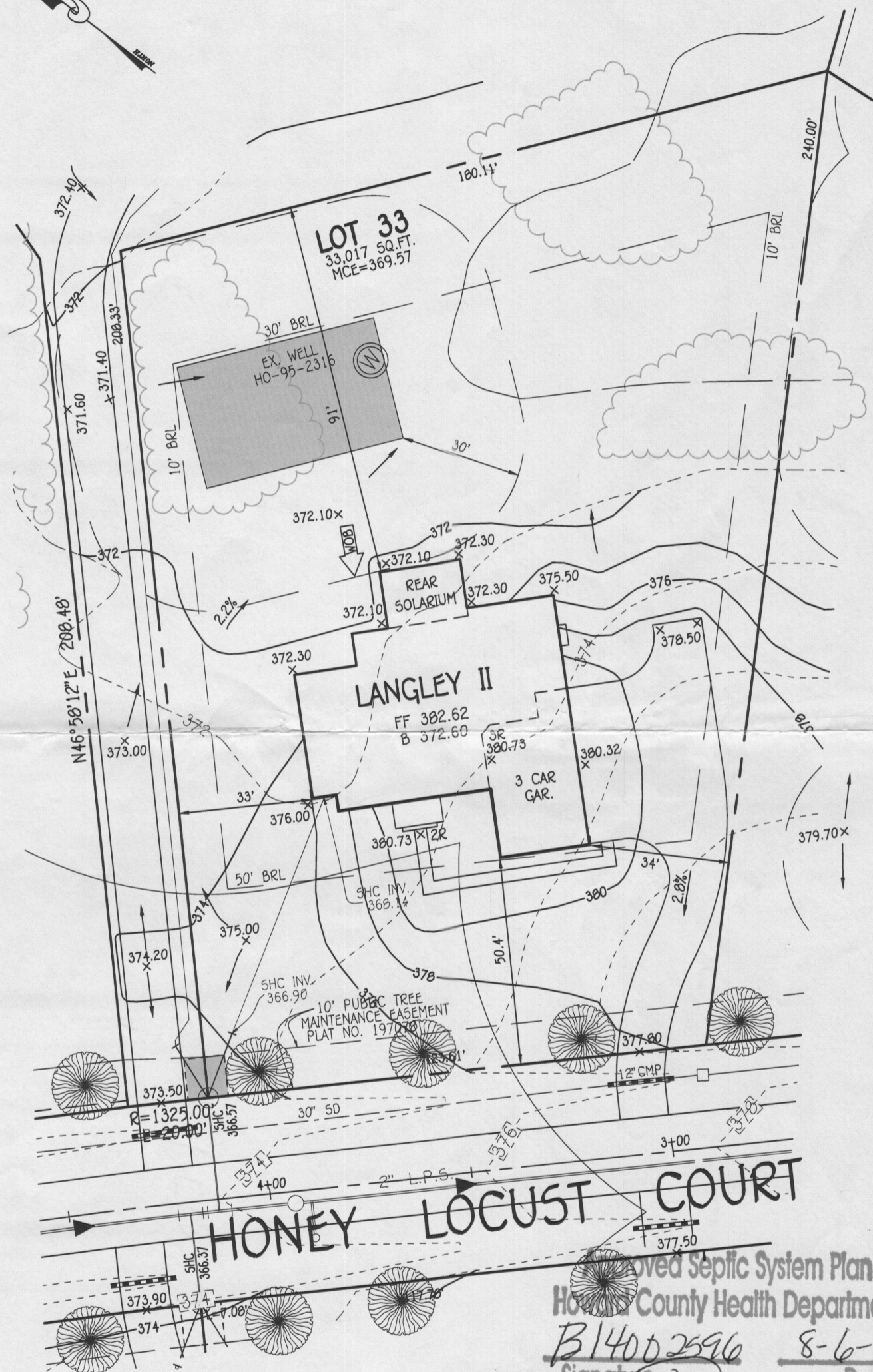
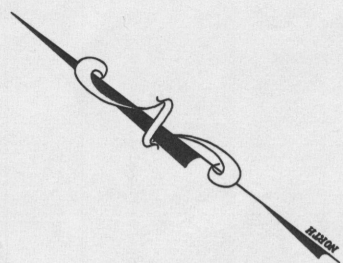
PRINT DATE:  
07/09/2014

SET NUMBER:  
09LA92

FIRST FLOOR PLAN

**A**  
03.00.00

SCALE: 1/4" = 1'-0"



Approved Septic System Plan  
 Howard County Health Department  
 B14002596 8-6-14  
 Signature *Dana Bivare* Date

**PLAN**

SCALE: 1" = 30'

**OWNER**  
 BV BUSINESS TRUST  
 P.O. BOX 482  
 LISBON, MARYLAND 21765-0482

**BUILDER**  
 CAMBERLEY HOMES  
 6905 ROCKLEDGE DRIVE  
 BETHESDA, MARYLAND 20817  
 PH. 301-803-4800

**PERMIT SITE PLAN**  
 LOT 33  
 5106 HONEY LOCUST COURT  
**WALNUT CREEK**

ZONED: RC-DEO  
 TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 30' DATE: JUNE 11, 2014

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855

**WELL CERTIFICATION:**  
 THE EXISTING WELL, TAG NO. HO-95-2316, HAS BEEN  
 FIELD LOCATED AND IS ACCURATELY SHOWN.



| NO. | REVISION | DATE |
|-----|----------|------|
|     |          |      |
|     |          |      |
|     |          |      |
|     |          |      |
|     |          |      |
|     |          |      |
|     |          |      |
|     |          |      |
|     |          |      |

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

APPROVED: *John K. Roberts* 9/10/13 DATE

HOWARD SOIL CONSERVATION DISTRICT

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9793, EXPIRATION DATE: 2/28/14.

*Earl D. Collins* 9.9.13 DATE

EARL D. COLLINS



**DEVELOPER'S CERTIFICATE**

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*Stylor Crappel* 9/6/13 DATE

SIGNATURE OF DEVELOPER: STYLOR CRAPPEL

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

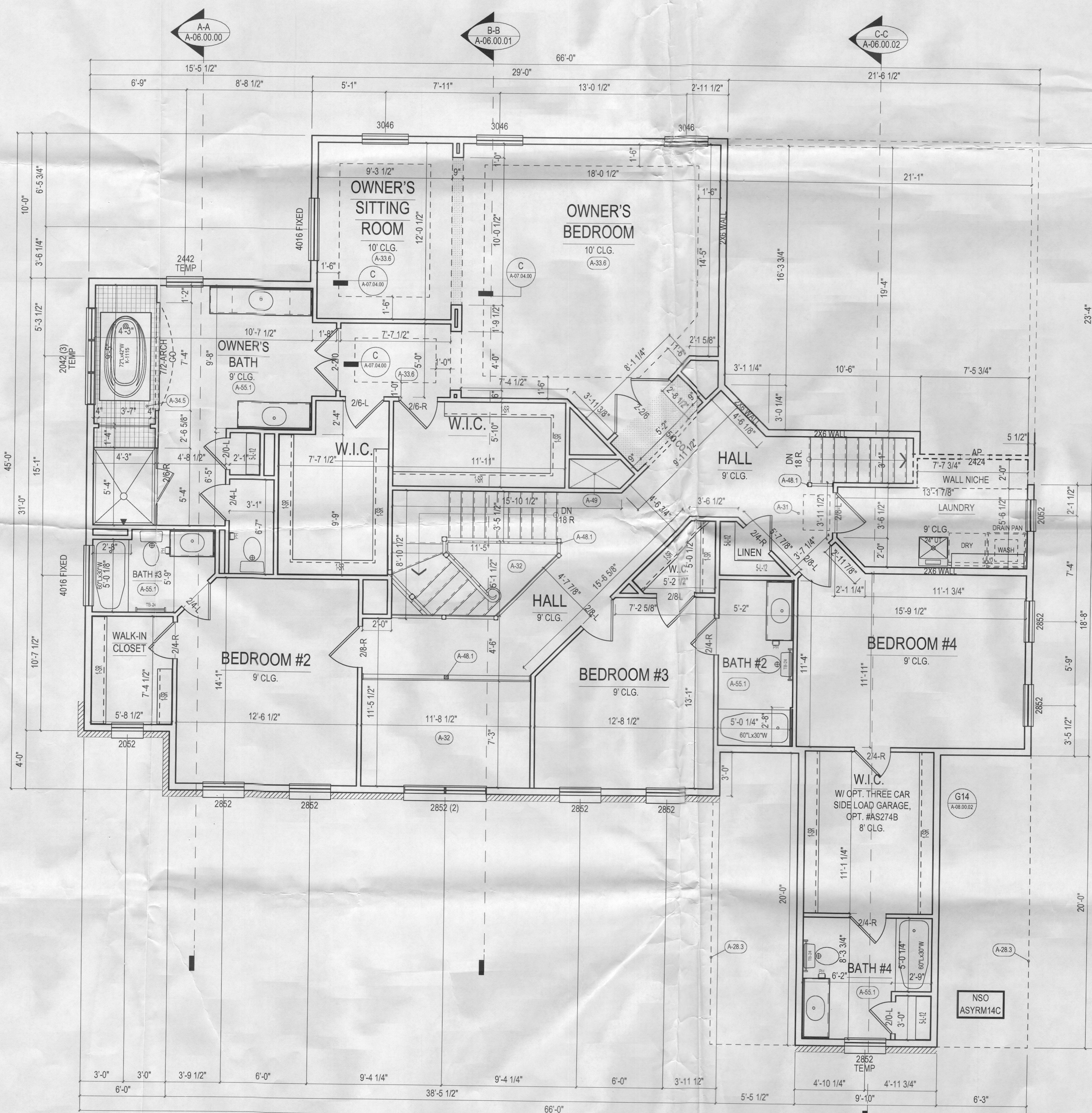
*Earl D. Collins* 9.9.13 DATE

EARL D. COLLINS

**OWNER/DEVELOPER**

WINCHESTER HOMES, INC.  
6905 ROCKLEDGE DRIVE  
SUITE 900  
BETHESDA, MARYLAND 20817  
301-603-4800

**SITE DEVELOPMENT & SEDIMENT/EROSION CONTROL PLAN**  
**WALNUT CREEK**  
PHASE TWO  
LOTS 24 THRU 34 & 44 THRU 47  
ZONED: RC-DEO AND RC-DEO  
TAX MAP NO: 28 GRID NO: 17 & 18 PARCEL NO: 49  
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30'  
DATE: SEPTEMBER, 2013  
SHEET 3 OF 5

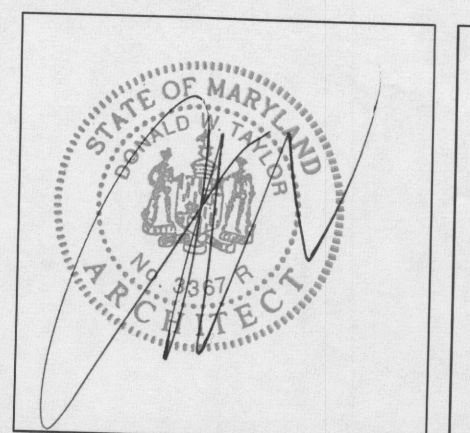


**NSO NOTES**

ASYRM14C Install a new Bath 4 for Bedroom 4, taking space from the walk-in closet. Bath includes a standard tub; standard toilet; and vanity cabinet with cutured marble integral sink and rectangular wall mirror with strip light above. Flooring to be 4x4 white/bone ceramic tile and tile wall surround at new tub to be 4x4 white/bone ceramic tile. Install a linen closet and a window in the front gable in the new Bath space. Includes revising Bath 2 as a private bath for Bedroom 3 deleting the wall between the vanity and tub spaces and installing a single bowl vanity.

**KEY NOTES**

- A-28.3 LINE OF WALL BELOW
- A-31 LOCATION OF ATTIC ACCESS OR PULLDOWN STAIRS.
- A-32 OPEN TO AREA BELOW
- A-33.6 STD. TRAY CEILING
- A-34.5 FRAMED HEIGHT OF TUB PLATFORM TO BE 20'-1/4"
- A-48.1 WOOD RAIL AND POSTS
- A-49 MECHANICAL CHASE
- A-50.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-55.1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
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- G-14 FOLLOW MANUFACTURERS SPECS FOR ALL TOP CUT OUTS FOR SINKS AND COOKTOPS NOTE: CENTERLINES ARE PROVIDED ON COUNTERTOP PLANS ON SHEET A-7.0.0
- G-15 ALL END SPLASHES ARE TO BE SHIPPED LOOSE AND FIELD INSTALLED.



**rdt**  
residential design team

WINCHESTER HOMES, INC.  
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**WHI**  
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SET NUMBER: 09LA92  
PRINT DATE: 07/09/2014

SECOND FLOOR PLAN

**A**  
04.00.00

SCALE: 1/4" = 1'-0"