

APPLICATION

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

A 39218
P _____

DISTRICT 4TH

DATE 4-24-87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD RIPPEON Steven Martin

ADDRESS 15474 BUSHY PARK RD PHONE _____

PROSPECTIVE BUYER UNITED GENERAL CONTRACTORS

ADDRESS 8370 COURT AVE, ELLICOTT CITY PHONE 461-2227

PROPERTY LOCATION:

SUBDIVISION RIPPEON PROPERTY LOT NO. 5

ROAD AND DESCRIPTION 15625
CORNER OF CARR'S MILL & BUSHY PARK ROAD, WOODINE,

HOWARD COUNTY

TAX MAP 14 & 8 PARCEL # 9 & 12

SIZE OF LOT @ 3 acre lot TYPE BLDG. SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Donald Rippeon SECRETARY
(SIGNATURE OF APPLICANT)

APPROVED BY JRH FOR Trenches DATE 1/19/89

REJECTED BY _____ FOR _____ DATE _____

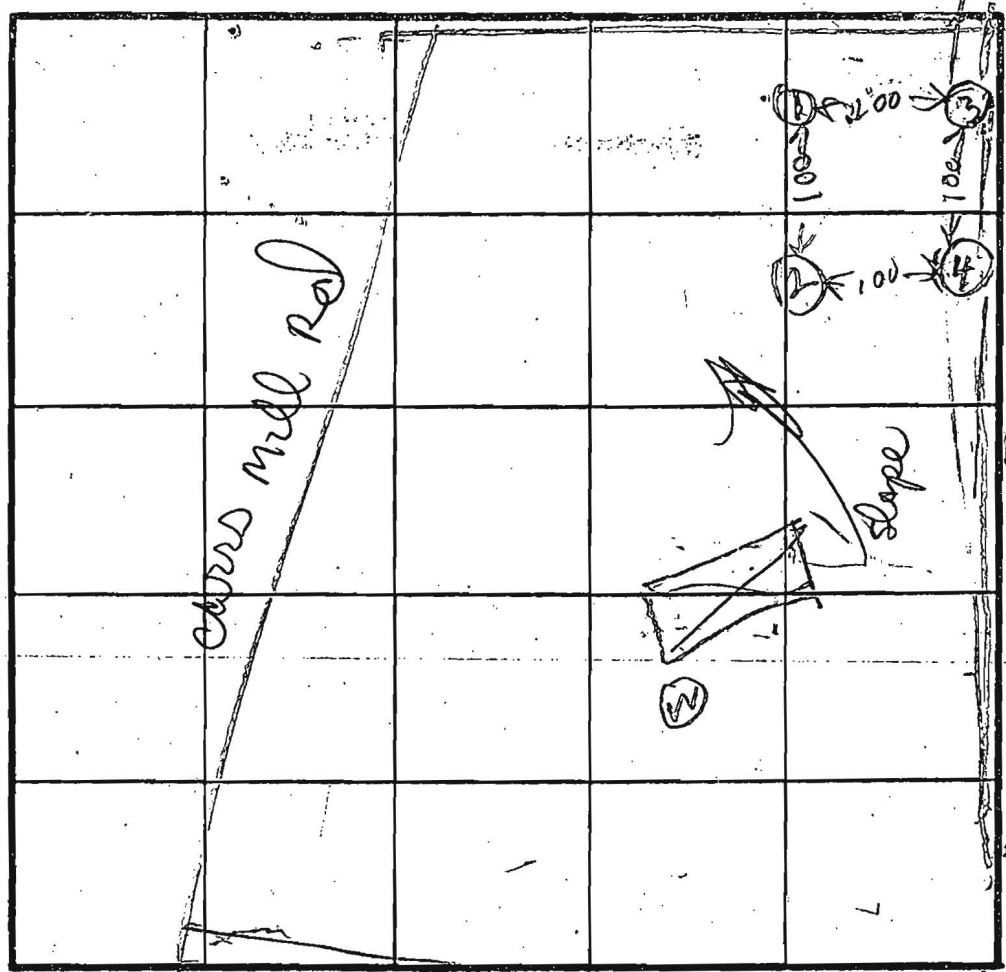
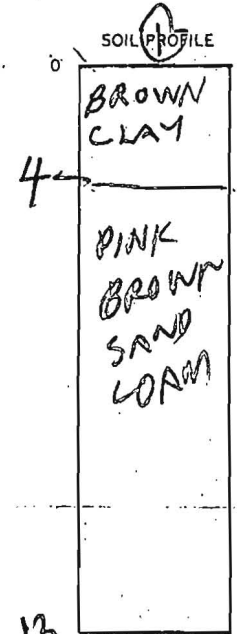
HOLD PENDING FURTHER TESTS. _____ DATE _____

REASONS FOR REJECTION OR HOLDING 6/23/87 Per OK / Hold for Plat R/H

BODG. PERMIT SIGNED
AND RETURNED 10/05/89
Serial #34783
SFD

THIS IS NOT A PERMIT

015



HOLE ELEVATION

④ = Higher

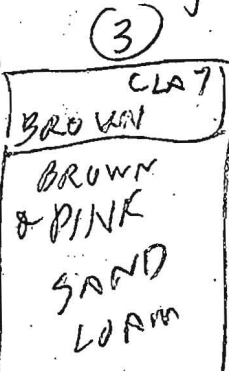
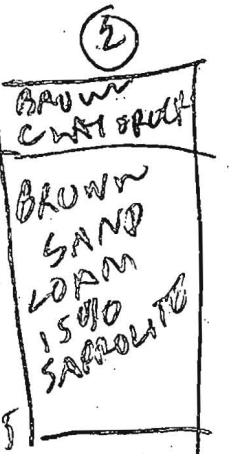
③② = Medium

① = Low

max depth 4 ft

center

9 m



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6/23/97	1 S	4.5	1231	1240	1240	105	25
	1 V	13.0	OK				
	2 D	7.0	1244	1245	1245	1250	5
	2 S	7	1253	104	104	109	5
	2 V	10.5	OK				
	3 S	3.5	1205	1227	1227	106	39
	3 V	12.5	OK BELOW		4 1/2 FT		
	3 M	5	239	241	241	247	6
	4 S	4.5	1220	1238	1238	119	42
	4 V	12.5	OK BELOW		5 FT		
	4 M	5.5	243	249	249	256	7

ON LHM

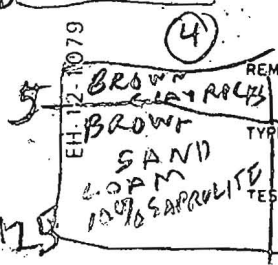
HOLE

LOTS

ON LHM

HOLE

LOTS



REMARKS

TYPE OF SOIL

TESTED BY *Raymond J. [Signature]*

CONDUCTED BY DAVE

ALSO PRESENT DONNY & CHRIS

19525 Bushy Tail
Run

