



Walk Thru

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/8/16

Permit No.:

Building Address: 5135 Sheppard Ln
City: Elkton City State: MD Zip Code: 21042
Existing Use: Residential
Proposed Use: Residential
Estimated Construction Cost: \$ 20,000
Description of Work: Rebuild the existing sunroom that is damaged by tree.

Property Owner's Name: CHANDRA NANJAPPA
Address: 5135 Sheppard Ln
City: Elkton City State: MD Zip Code: 21042
Phone: 443 765 2554 Fax:
Email: chnanjappa@yahoo.com
Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Table with 2 columns: Commercial Building Characteristics and Residential Building Characteristics. Includes fields for Height, No. of stories, Gross area, Area of construction, Use group, Construction type, etc.

Table with 2 columns: Utilities and other building details. Includes sections for Water Supply, Sewage Disposal, Heating System, Sprinkler System, and Grading/Shell Permit Numbers.

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
Email Address: chnanjappa@yahoo.com

Print Name: CHANDRA NANJAPPA
Date: 1/8/16

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*
-FOR OFFICE USE ONLY-

Table for Agency Approvals with columns: AGENCY, DATE, SIGNATURE OF APPROVAL. Includes State Highways, Building Officials, PSZA (Zoning), PSZA (Engineering), Health.

Table for DPZ Setback Information with fields: Front, Rear, Side, Side St., All minimum setbacks met?, Is Entrance Permit Required?, Historic District?, Lot Coverage for New Town Zone, SDP/Red-line approval date.

Table for Fees with columns: Fee Name, Amount. Includes Filing Fee, Permit Fee, Tech Fee, Excise Tax, PSFS, Guaranty Fund, Add'l per Fee, Total Fees, Sub-Total Paid, Balance Due, Check.

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

10/7/92  
early PM

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-404983

# INDEXED

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

P 48279

A 37893

DISTRICT 5th

DATE 10/6/92

DATE SYSTEM APPROVED 10/8/92

INSPECTOR M. R. Fkin

Gartland Plumbing IS PERMITTED TO INSTALL X ALTER

ADDRESS 1620 West Old Liberty Road, Sykesville, Md. 21784 PHONE 875-5303

SUBDIVISION Sheppard Hills LOT 6 ROAD 5135 Sheppard Lane

PROPERTY OWNER Frank and Kathleen Ottati

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 2000 ~~1250~~ GALLONS

NUMBER OF BEDROOMS 2 ~~6~~

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210 ~~360~~

**BUILDING PERMIT SIGNED  
AND RETURNED**

3-1704 BOD 146718-GARAGE

TRENCHES - Trench to be 2 feet wide. Inlet <sup>3</sup>~~2~~ feet below original grade. Bottom maximum depth ~~6~~ feet below original grade. Effective area begins at ~~2~~ feet below original grade. ~~3 1/2~~ feet of stone below distribution pipe.

LOCATION - Place distribution box on the 405' contour interval approximately 60 feet from the edge of Sheppard Lane and 285 feet from the North Lot line. Run trenches along contour toward Sheppard Lane.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 7/14/92 RIA

PLANS APPROVED BY C. Williams REVISED 7/28/92 MR DATE 12/10/88

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

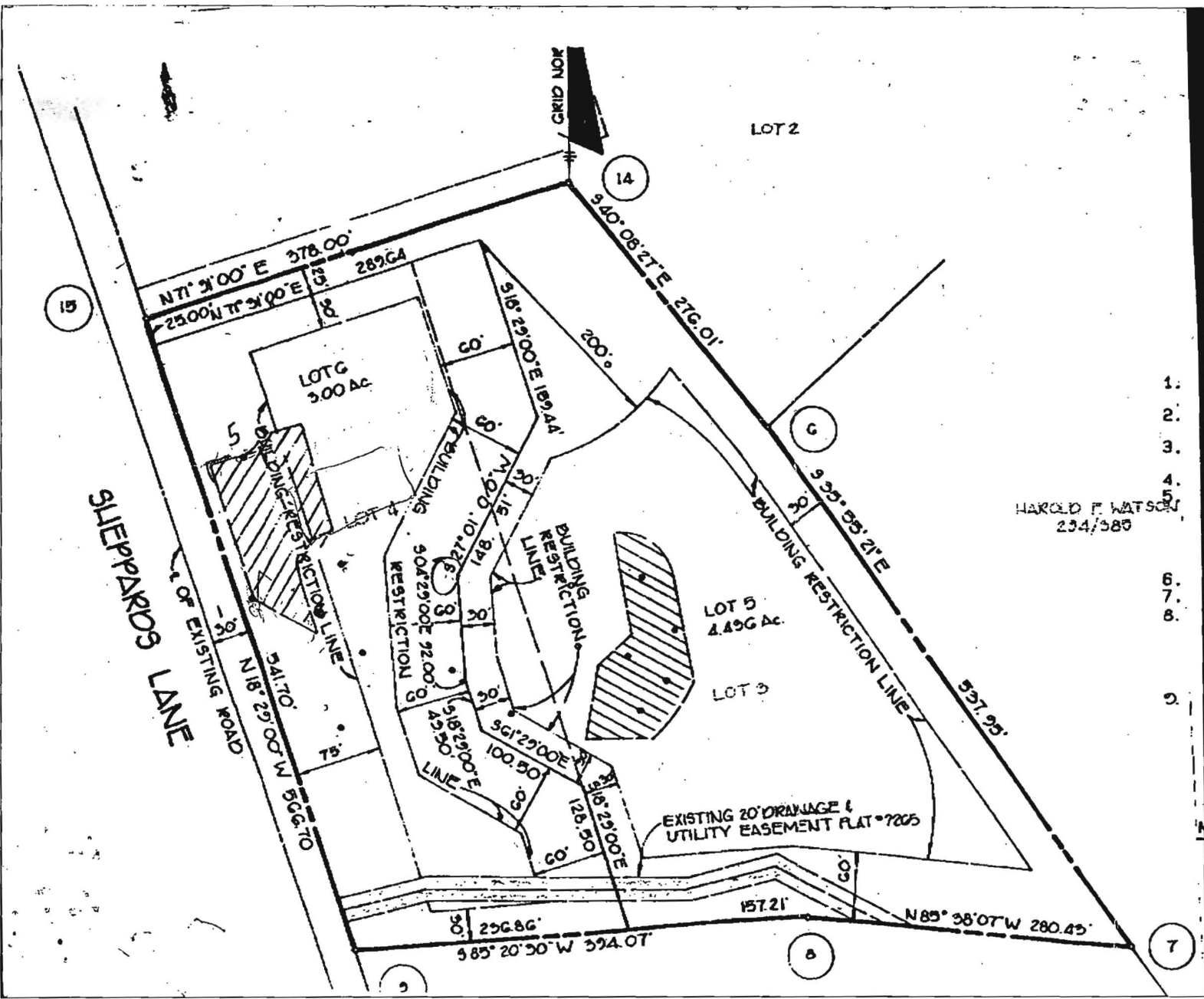
**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

A 37893





HAROLD F. WATSON  
234/585

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.



RE: NANHAPPA, CHANDRA SHEKAR  
 REDDY, CHITRA CHANNA  
 DB. 16181 PG. 138  
 ACCT# 404983  
 PARCEL 379

LOT 1  
 ZAGAMI, THOMAS J.  
 ACCT#404959  
 3.00 ACRES  
 5105 SHEPPARD LANE  
 DB 5285 PG 44

LOT 2  
 SHIN, TESTU Y. & WOO, HYO S.  
 ACCT#404967  
 3.32 ACRES  
 5115 SHEPPARD LANE  
 DB 15510 PG 416

LOT 5  
 JU, JING  
 ACCT#404975  
 4.43 ACRES  
 5125 SHEPPARD LANE  
 DB 14675 PG 248

NAIK, VIRAJDEV M  
 ACCT#357276  
 2.46 ACRES  
 5185 SHEPPARD LANE  
 DB 12785 PG 357

# LOCATION SURVEY OF PROPERTY SITUATED AT 5135 SHEPPARD LANE ELLICOTT CITY, MARYLAND 21042

5TH ELECTION DISTRICT  
 COUNTY OF HOWARD, MARYLAND  
 DECEMBER 30, 2015 SCALE 1" = 80'



**CONSUMER INFORMATION NOTES**

THIS PLAN IS A BENEFIT TO A CONSUMER INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING.

THIS PLAN IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.

THIS PLAN DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.

BUILDING LINE AND/OR FLOOD ZONE INFORMATION IS TAKEN FROM AVAILABLE SOURCES AND IS SUBJECT TO INTERPRETATION OF ORIGINATOR.

THE LEVEL OF ACCURACY OF DISTANCES TO APPARENT PROPERTY LINE IS 1FT.

**NOTES:**

TITLE BINDER NOT PROVIDED.

WATERS OF THE UNITED STATES ARE NOT DESIGNATED BY THIS SURVEY.

WETLANDS AND SUBAQUEOUS AREA OF WETLANDS MAY BE SUBJECT TO THE FEE RIGHTS OF THE STATE OF MARYLAND. THESE AREAS HAVE NO SPECIFIC JUDICIAL DETERMINATION OF TITLE AND NO OPINION OF TITLE IS AVAILABLE AS OF DATE OF SURVEY.

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY THE SECRETARY OF HOUSING & URBAN DEVELOPMENT. (PREMISES LOCATED IN ZONE X, MAP ID# 24027C0130D & MAP ID# 24027C0135D, EFFECTIVE DATE: NOVEMBER 6, 2013)

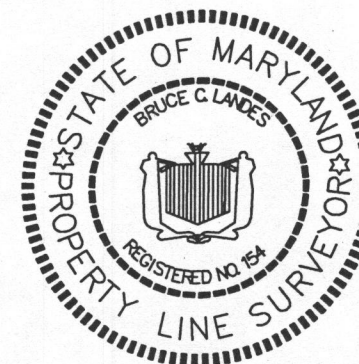
REFERENCE IS HEREBY MADE TO ALL EASEMENTS, RESTRICTIONS, AND CONDITIONS OF RECORD WHICH MAY LAWFULLY APPLY TO SAID PROPERTY.

THE INFORMATION CONVEYED HEREON IS THE WORK PRODUCT OF BRUCE C. LANDES SURVEYOR AND IS SOLELY FOR THE EXCLUSIVE USE OF OUR CLIENTS AND THEIR AGENTS.

I HEREBY CERTIFY THAT THIS LOCATION SURVEY WAS CONDUCTED UNDER MY RESPONSIBLE CHARGE AND THE PREPARATION OF THIS PLAN AND THE SURVEY IS IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN REGULATION 12 CHAPTER 09.13.06 OF THE CODE OF MARYLAND ANNOTATED REGULATIONS.

ANY CERTIFICATION OR SPECIAL PROVISIONS OF THIS SURVEY ARE SUBJECT TO TERMS, CONDITIONS AND RESTRICTIONS OF OUR PROFESSIONAL INSURANCE LIABILITY COMPANY IN FORCE AT THE TIME OF THIS SURVEY AND/OR ANY NOTIFICATION RELATIVE TO SAID INSURANCE AS IT APPLIES TO THIS SURVEY AND ANY REVISIONS HEREOF.

**Bruce C. Landes Surveyor**  
 SURVEYORS & PLANNERS  
 8014 MIDLOTHIAN TURNPIKE, SUITE 103  
 RICHMOND, VA. 23235 PH. 804-327-0333



EXP. 4/27/2016

ADVANCE COPY

PUBLIC PAVED  
**PREAKNESS  
 CIRCLE LANE**  
 60' RW

PUBLIC PAVED  
**SHEPPARD LANE**  
 60' RW

APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN *Bernard* DATE: *1-9-15*  
 DESC. OF WORK: *Repair Sunroom after Damage from tree.*

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