

|                                                                                                                                               |      |                                        |                                                                                                                                                                           |                                                         |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|
| C 1                                                                                                                                           | 4662 | SEQUENCE NO.<br>(WRA USE ONLY)         | <b>STATE OF MARYLAND</b><br><b>WELL COMPLETION REPORT</b><br>FILL IN THIS FORM COMPLETELY<br>PLEASE PRINT OR TYPE                                                         |                                                         | THIS REPORT MUST BE SUBMITTED WITHIN<br>30 DAYS AFTER WELL IS COMPLETED |
| Date Received<br>(WRA use only)                                                                                                               |      | DATE WELL COMPLETED<br>Oct 29 1950     |                                                                                                                                                                           | PERMIT NO.<br>FROM "PERMIT TO DRILL WELL"<br>40-73-3602 |                                                                         |
| OWNER<br>last name <b>TURNER</b><br>first name <b>William</b>                                                                                 |      | STREET OR RFD <b>1012 MONTROSE AV.</b> |                                                                                                                                                                           | TOWN <b>LAUREL Md.</b>                                  |                                                                         |
| SUBDIVISION <b>ALL NUTT FARMS</b>                                                                                                             |      | SECTION <b>2</b>                       |                                                                                                                                                                           | LOT <b>1</b>                                            |                                                                         |
| Not required for driven wells<br>STATE THE KIND OF FORMATIONS<br>PENETRATED, THEIR COLOR, DEPTH,<br>THICKNESS AND IF WATER BEARING            |      |                                        | WELL HAS BEEN GROUTED<br>(Circle Appropriate Box) <b>Y</b> <b>N</b>                                                                                                       |                                                         |                                                                         |
| DESCRIPTION (Use additional sheets if needed)                                                                                                 |      |                                        | TYPE OF GROUTING MATERIAL<br>CEMENT <b>CM</b> BENTONITE CLAY <b>BC</b>                                                                                                    |                                                         |                                                                         |
| FEET<br>FROM TO                                                                                                                               |      |                                        | NO. OF BAGS <b>22</b> NO. OF POUNDS <b>2200</b><br>GALLONS OF WATER <b>132</b><br>DEPTH OF GROUT SEAL (to nearest foot)<br>from <b>0</b> ft. to <b>25</b> MEASURED ft.    |                                                         |                                                                         |
| Top Soil 0 2<br>Sandy 2 64 ✓<br>Sand Stone 64 70<br>Mica 70 80<br>Sand Stone 80 85 ✓<br>Mica 85 240<br>Sand Stone 240 245 ✓<br>Mica 245 265 ✓ |      |                                        | CASING RECORD<br>casing types insert appropriate code below<br><b>ST</b> <b>CO</b><br>STEEL CONCRETE<br><b>PL</b> <b>OT</b><br>PLASTIC OTHER                              |                                                         |                                                                         |
|                                                                                                                                               |      |                                        | MAIN CASING TYPE<br><b>ST</b> <b>6</b> <b>25</b><br>Nominal diameter top/main casing (nearest inch) Total depth of main casing (nearest foot)                             |                                                         |                                                                         |
|                                                                                                                                               |      |                                        | OTHER CASING (if used)<br>diameter inch depth (feet) to<br><b>40</b> <b>72</b> <b>265</b>                                                                                 |                                                         |                                                                         |
|                                                                                                                                               |      |                                        | SCREEN RECORD<br>screen type or open hole insert appropriate code below<br><b>ST</b> <b>BR</b> <b>HO</b><br>STEEL BRASS OPEN HOLE<br><b>PL</b> <b>OT</b><br>PLASTIC OTHER |                                                         |                                                                         |
|                                                                                                                                               |      |                                        | SLOT SIZE 1 2 3<br>DIAMETER OF SCREEN (NEAREST INCH)<br>from to                                                                                                           |                                                         |                                                                         |
|                                                                                                                                               |      |                                        | GRAVEL PACK<br>IF WELL DRILLED WAS FLOWING WELL CIRCLE BOX <b>F</b>                                                                                                       |                                                         |                                                                         |
| DRILLERS IDENT. NO. <b>273</b><br>DRILLERS SIGNATURE <i>Ralph E. Morgan</i><br>(MUST MATCH SIGNATURE ON APPLICATION)                          |      |                                        | WRA USE ONLY<br>(NOT TO BE FILLED IN BY DRILLER)<br>T (E.R.O.S.) W Q<br>70 72 74 75 76<br>TELESCOPE LOG OTHER DATA<br>CASING INDICATOR                                    |                                                         |                                                                         |
| SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)                                          |      |                                        | LOCATION OF WELL ON LOT<br>SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)<br>  |                                                         |                                                                         |

Nov 5 10 05 AM '80

HOWARD COUNTY  
HEALTH DEPT.

Nov 5 12 PM '80

DIVISION OF  
ENVIRONMENTAL  
HEALTH