

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B-00150 740

Building Address Same 14866 Bushy Park Rd  
Woodbine / 21797  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 6-4-01 Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map 9 Parcel 89 Grid 22  
Zoning L-200 Map Coordinates 4013 Lot size \_\_\_\_\_

Property Owner's Name WAYNE + Paula Gaither  
Address 14866 Bushy Park Rd.  
City Woodbine State MD Zip Code 21797  
Home Phone 410-442-9844 Work Phone 443-250-0890  
Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Existing Use \_\_\_\_\_  
Proposed Use 1 story addition  
Estimated Construction Cost \$ 27,000.  
Description of Work 1 story 600 sq ft  
ADDINs family room 20x30  
room

Contractor Company OWN PV  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Water Supply: _____ Public _____ Private _____ Sewage Disposal: _____ Public _____ Private _____ Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Wayne M. Gaither  
Applicant's Signature  
WAYNE M. GAITHER  
Title/Company

WAYNE M. GAITHER  
Print Name  
October 13, 2004  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highways		
Building Official		
Dev. Engineering DPZ		
Health	<u>10-14-04</u>	<u>Rachel T. Owen</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?  
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

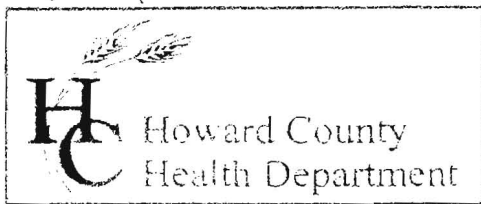
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side Set: _____
All min./max. setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>
Lot Coverage for New Town Zone _____
SDP/Red-line approval date _____

PROPERTY ID#	60311
Filing fee \$	<u>25</u>
Permit fee \$	<u>15</u>
Excise tax \$	<u>480</u>
Add'l per. fee \$	<u>11</u>
TOTAL FEES \$	
Sub-total paid \$	
Balance due \$	
Check #	<u>204</u>
Validation #	<u>79563</u>

Accepted by [Signature]

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA



3525 H Ellicott Mills Drive, Ellicott City, MD 21043  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

410-442-9844 home  
443-250-0890 cell

January 2, 2004

Mr. Wayne Gaither  
14866 Bushy Park Road  
Woodbine, MD 21797

Re: Pole Barn Permit # 00145570  
14866 Bushy Park Road  
Tax Map # 8 Parcel # 89

Dear Mr. Gaither:

Our office received a building permit application for the construction of a pole barn for the above referenced property. Because of the age of the house and a lack of evidence supporting past septic repairs, we are unable to approve the building permit at this time. Please read the enclosed COMAR regulations 26.04.02.02 (D) stating that any proposed construction on a property allows the Approving Authority to assess the functionability of the existing septic system in order to prevent groundwater contamination, ground surface pollution, and/or nuisances prior to permit approval.

If you have records of a septic repair in the recent past and/or regular septic tank maintenance via pumping out the sludge, please submit the information to our office to help support the process of the permit. However, if you do not have records, our office requests a septic contractor to contact our office for an appointment to assess the existing septic system and soils. If you need a list of septic contractors, we have one available to you. Please note the list is not all-inclusive but includes the septic contractors we typically issue permits to for Howard County installations and repairs. If you choose not to continue with the permit process, we strongly urge you to have your septic system assessed and possibly repaired/ upgraded at your earliest convenience.

Thank you for your time in this important matter. If you have any questions or need further assistance, contact our office at 410-313-1771.

Sincerely,  
*Kacie Noonan*  
Kacie Noonan  
Sanitarian

KN

Enclosures

Cc: DHLP  
file

1/7/04  
Discussion w/ Supervisor  
OK'd pole barn permit with  
insp evidence of septic tank  
~~evidence~~  
(KN)  
(KN)



HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B-145570 KP

Building Address 14866 BUSHY PARK ROAD  
WOODBINE, MARYLAND 21797

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 604001 Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates 4013 Lot size 7.07 ACRES

Existing Use RESIDENTIAL

Proposed Use CAMPER STORAGE

Estimated Construction Cost \$ 18,000

Description of Work 40' X 64' POLE BARN FOR

CAMPER & UTILITY STORAGE

Occupant or Tenant WAYNE GAITHER

Contact Name WAYNE GAITHER

Address 14866 BUSHY PARK ROAD

City WOODBINE State MD Zip Code 21797

Phone (410) 442-9844 Fax \_\_\_\_\_

Property Owner's Name WAYNE GAITHER

Address 14866 BUSHY PARK ROAD

City WOODBINE State MD Zip Code 21797

Home Phone (410) 442-9844 Work Phone NONE

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contractor Company OWNER

Contact Person WAYNE GAITHER

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company 84 LUMBER SPEC

Contact Person N/A (DRAWINGS)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics

Height: 12'

No. of stories: ONE

Gross area, sq. ft. per floor:

2560 SF

Use group:

Construction type:

☐ Reinforced Concrete

☐ Structural Steel

☐ Masonry

☒ Wood Frame

☐ State Certified Modular

Utilities

Water Supply:

☐ Public

☐ Private

Sewage Disposal:

☐ Public

☐ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: N/A ☐

☐ Full

☐ Partial

☐ Other Suppression

☐ # of Heads

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

SF Dwelling ☐ SF Townhouse ☐

1st floor: 64' 40'

2nd floor: \_\_\_\_\_

Basement: \_\_\_\_\_

Finished Basement ☐ Unfinished Basement ☐

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms \_\_\_\_\_

Multi-family dwellings:

No. of efficiency units: \_\_\_\_\_

No. of 1 BR units: \_\_\_\_\_

No. of 2 BR units: \_\_\_\_\_

No. of 3 BR units: \_\_\_\_\_

Other Structure: POLE BARN

Dimensions: 40' X 64'

Footings: CONCRETE

Roof: CORRUGATED METAL

☐ State Certified Modular

☐ Manufactured Home

Utilities

Water Supply:

☐ Public

☒ Private

Sewage Disposal:

☐ Public

☒ Private

Electric Yes ☐ No ☒

Gas Yes ☐ No ☒

Heating System:

Electric ☐ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: N/A ☒

☐ NFPA #13D

☐ NFPA #13R

☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Wayne Gaither

Applicant's Signature

OWNER

Title/Company

WAYNE GAITHER

Print Name

12-22-03

Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

- FOR OFFICE USE ONLY -

AGENCY

DATE

SIGNATURE APPROVAL

☒ Land Development, DPZ

☐ State Highways

☒ Building Official

☒ Dev. Engineering, DPZ

☒ Health

☐ Fire Protection

Is Sediment Control approval required prior to issuance?

YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St: \_\_\_\_\_

All minimum setbacks met?

YES ☐ NO ☐

Is Entrance Permit required?

YES ☐ NO ☐

Historic District?

YES ☐ NO ☐

Lot Coverage for New Town Zone \_\_\_\_\_

SDP/Red-line approval date \_\_\_\_\_

PROPERTY ID#:

60511

Filing fee \$ 25.00

Permit fee \$ \_\_\_\_\_

Excise tax \$ \_\_\_\_\_

Add'l per. fee \$ \_\_\_\_\_

TOTAL FEES \$ \_\_\_\_\_

Sub-total paid \$ \_\_\_\_\_

Balance due \$ \_\_\_\_\_

Check # CASH

Validation # 30710

Accepted by JP

Distribution of Copies

White: Building Official

Green: LDD, DPZ

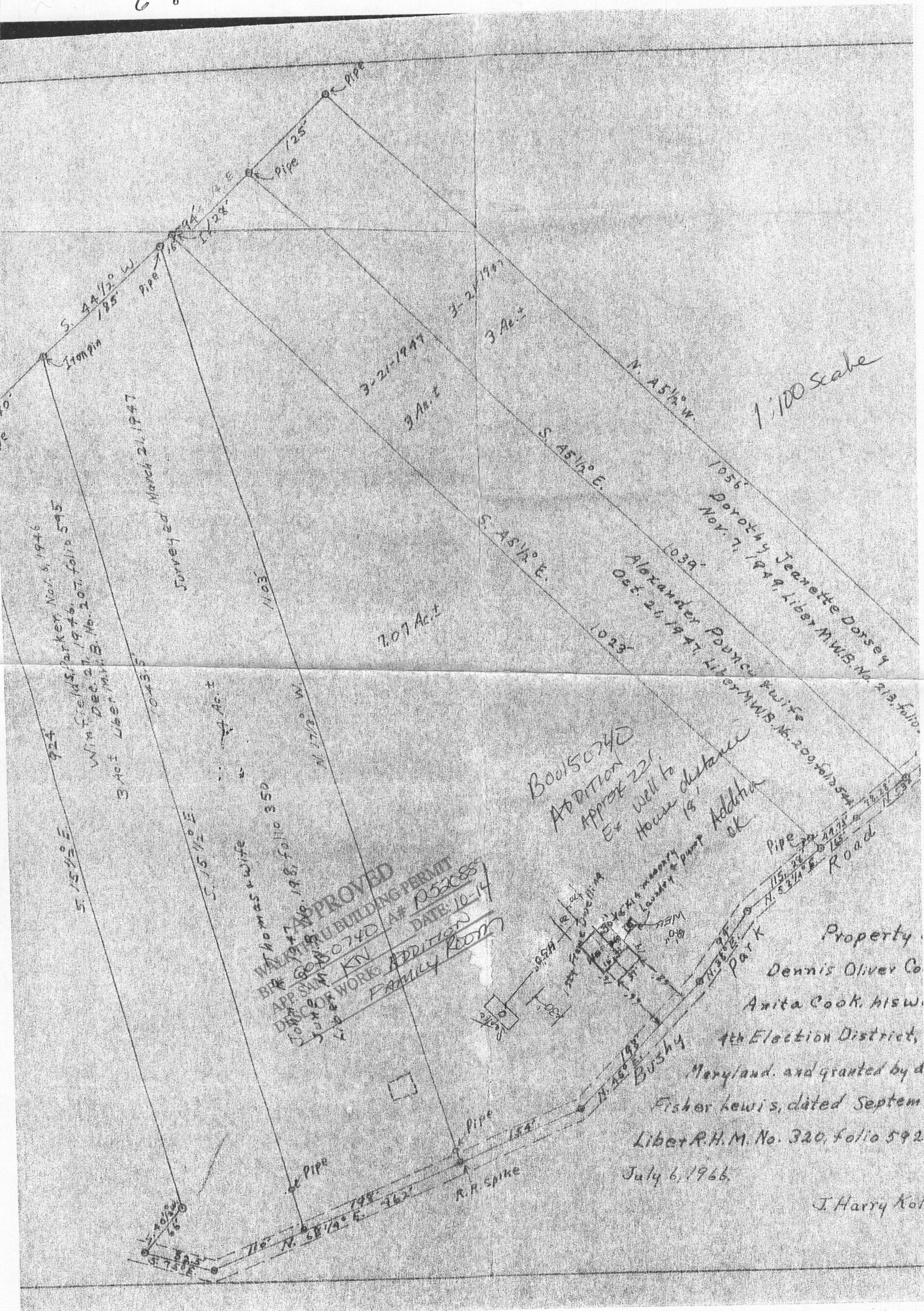
Yellow: DED, DPZ

Pink: Health

Gold: SFA



1x4  
6 8'



1:100 Scale

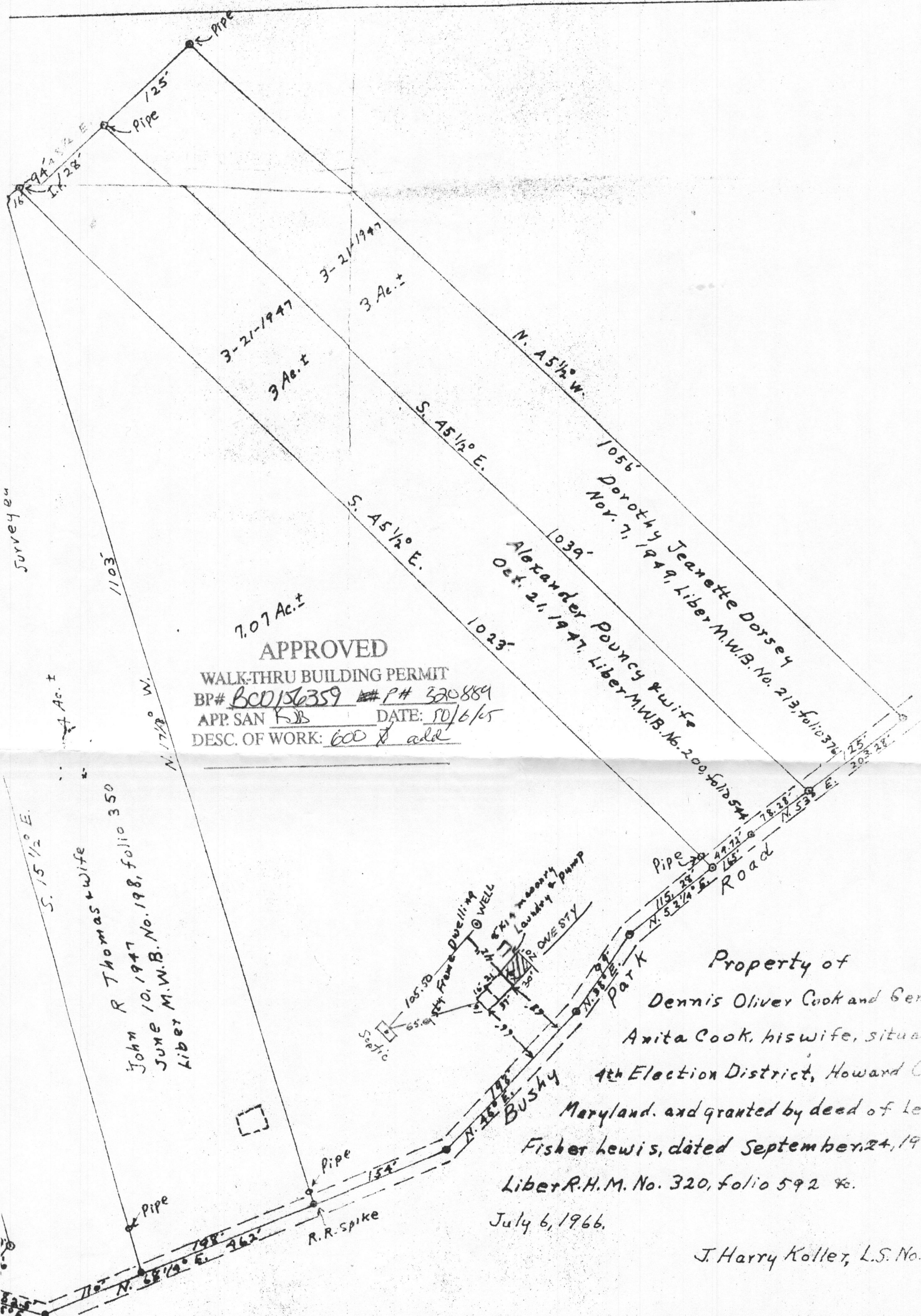
APPROVED  
WALKER BUILDING PERMIT  
BR # 6080740 A# 1052088  
DATE 10-14  
DISC OF WORK KN  
JUL 8  
FAMILY ROOM

BOUL 50740  
ADDITION  
APPROX 22'  
EX Well to  
House distance  
15'  
Addition  
OK

Property  
Dennis Oliver Co  
Anita Cook, his wife  
4th Election District,  
Maryland, and granted by a  
Fisher Lewis, dated Septem  
Libet R.H.M. No. 320, folio 592  
July 6, 1966.

J. Harry Kol





APPROVED  
WALK-THRU BUILDING PERMIT  
BP# BCD156359 P# 320889  
APP. SAN FSB DATE: 10/6/65  
DESC. OF WORK: 600' & add

Property of  
Dennis Oliver Cook and Genevieve  
Anita Cook, his wife, situated in the  
4th Election District, Howard County,  
Maryland, and granted by deed of Letitia  
Fisher Lewis, dated September 24, 1956,  
Liber R.H.M. No. 320, folio 592 &c.  
July 6, 1966.  
J. Harry Koller, L.S. No. 250

10/3/05 - Site Inspection ~ 12:30  
- well site location -