



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 6/8/15

Permit No.: B15002504

Building Address: 12149 Hayland Farmway
City: Beltsville State: MD Zip Code: 20814
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Walnut Creek
Section: _____ Area: _____ Lot: 54
Tax Map: 23 Parcel: 49 Grid: 11
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: DUPUIS, R.S.
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: _____
Proposed Use: _____
Estimated Construction Cost: \$ _____
Description of Work: REMODELING

Contractor Company: _____
Contact Person: _____
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: _____
Phone: _____ Fax: _____
Email: _____

Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>215000193</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
Email Address: _____
Title/Company: _____

Print Name: _____
Date: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

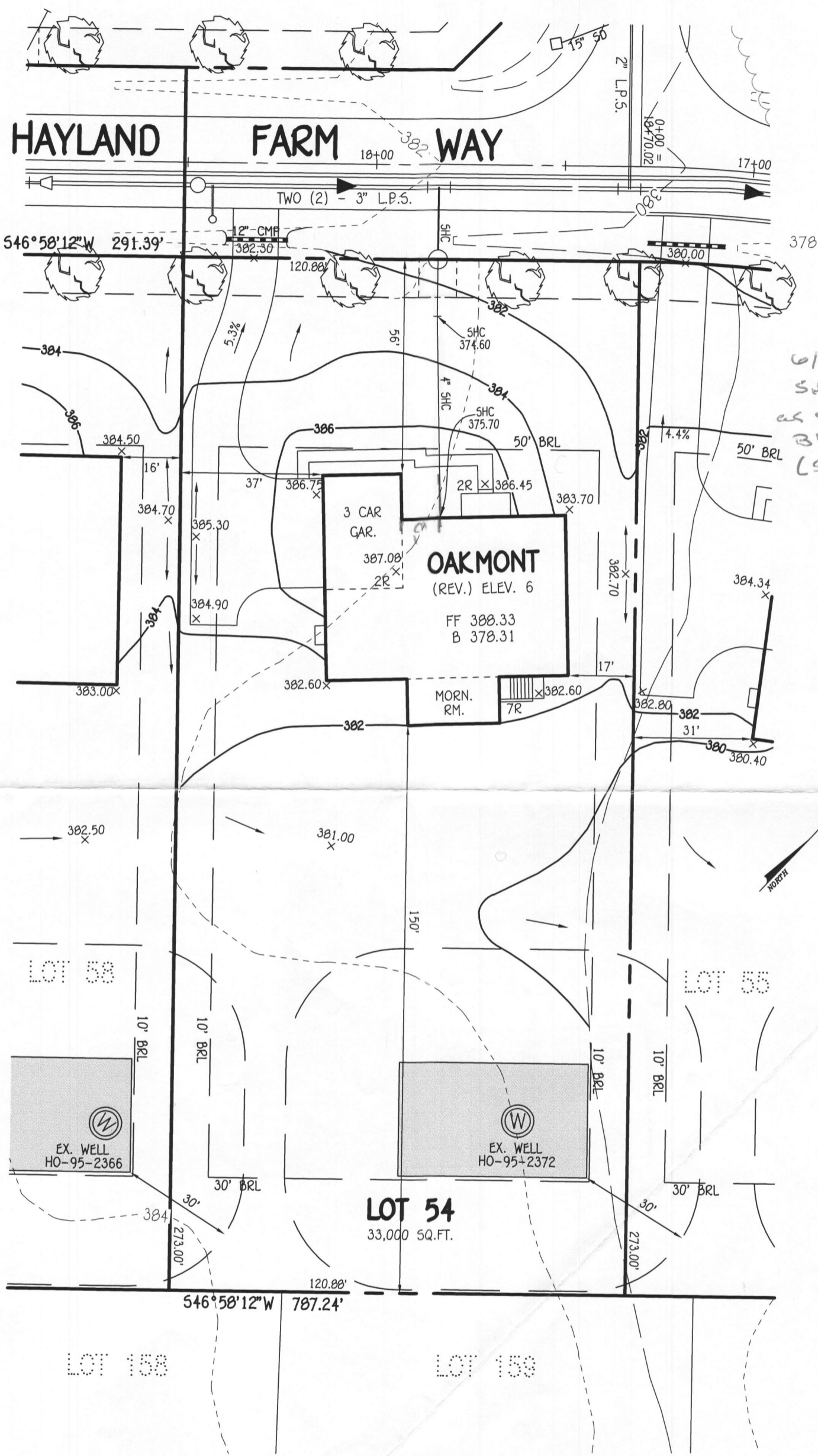
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/22/15</u>	<u>H. OSWALD</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>6007B</u>
	<u>60080011</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



6/22/15
 Site plan approved
 as shown for
 315002504
 (SFDW/5 BR's)
 - H.O.

PLAN

SCALE: 1" = 30'

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-95-2372, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

OWNER

BV BUSINESS TRUST
 P.O. BOX 402
 LISBON, MARYLAND 21765

PERMIT SITE PLAN

LOT 54

12149 HAYLAND FARM WAY

WALNUT CREEK

ZONED: RC-DEO

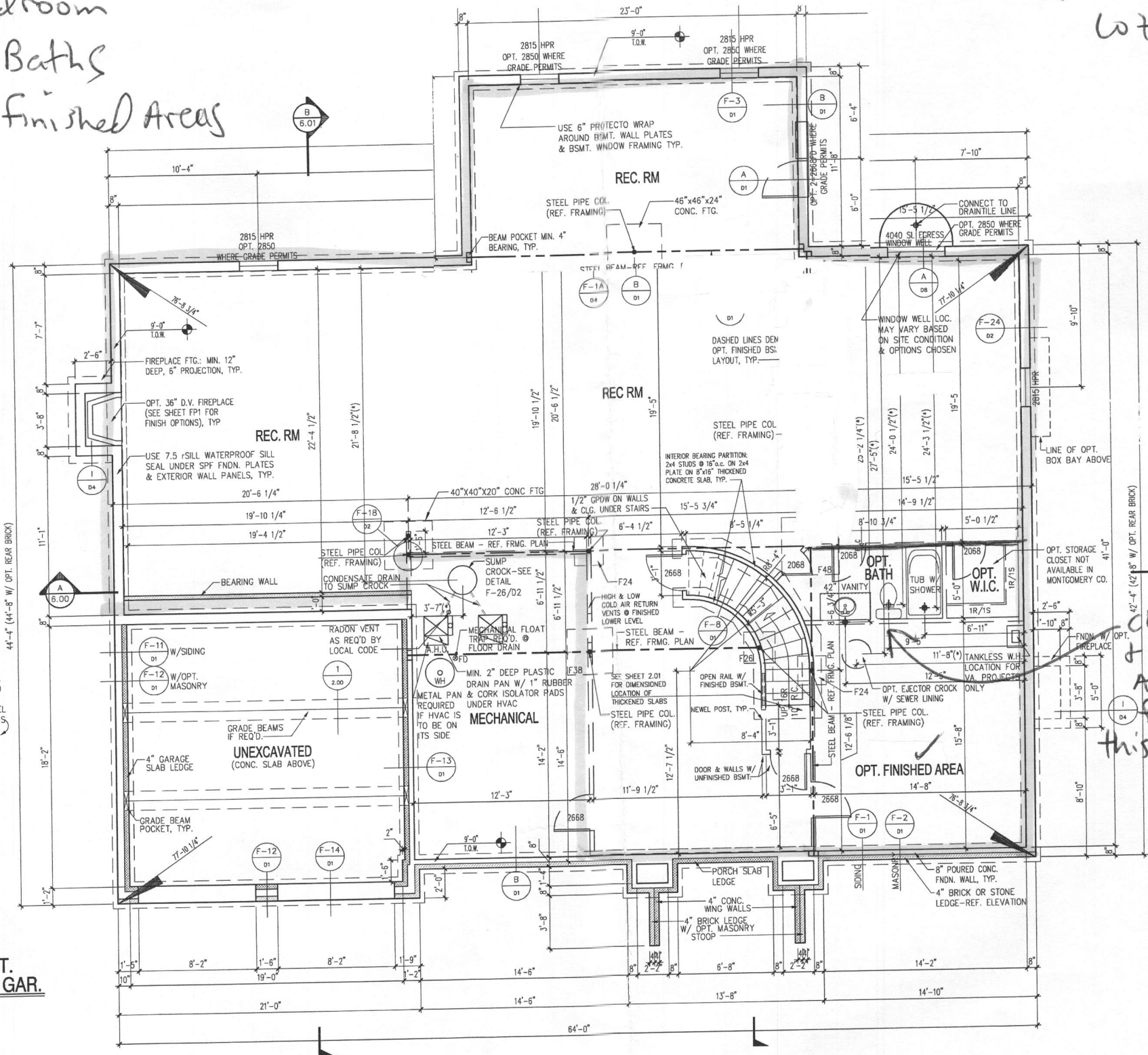
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: JUNE 3, 2015

Health Dept.

Walnut Creek
Lot 54

5 Bedroom
5 1/2 Baths
■ = finished Areas

NOTE:
1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
2) PROVIDE AT LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
5) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS.
6) ALL INTERIOR PARTITIONS 3/4" UNLESS NOTED OTHERWISE.



CONCRETE COLUMN SCHEDULE (f'c = 3,000 psi)

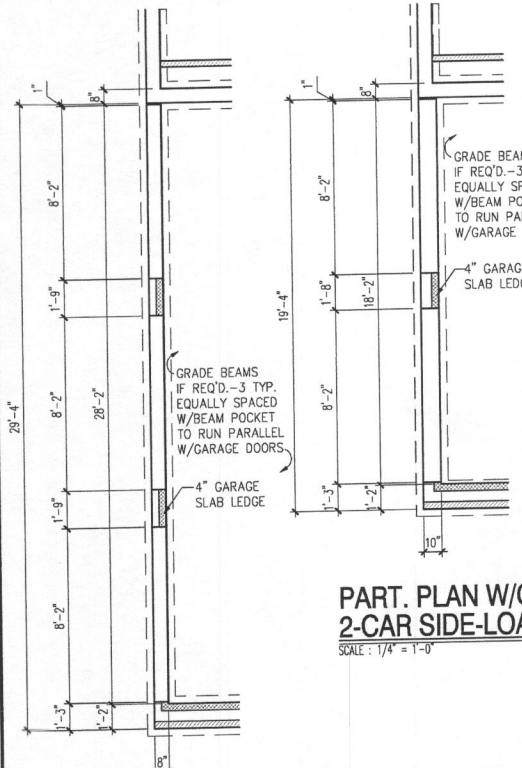
F24	= 24" x 24" x 12"
F26	= 26" x 26" x 12"
F28	= 28" x 28" x 12"
F30	= 30" x 30" x 12"
F32	= 32" x 32" x 12"
F34	= 34" x 34" x 12"
F36	= 36" x 36" x 12"
F38	= 38" x 38" x 12"
F40	= 40" x 40" x 12"
F42	= 42" x 42" x 12"
F44	= 44" x 44" x 12"
F46	= 46" x 46" x 12"
F48	= 48" x 48" x 12"
F50	= 50" x 50" x 12"
F52	= 52" x 52" x 12"
F54	= 54" x 54" x 12"
F56	= 56" x 56" x 12"
F58	= 58" x 58" x 12"
F60	= 60" x 60" x 12"
F62	= 62" x 62" x 12"
F64	= 64" x 64" x 12"
F66	= 66" x 66" x 12"
F68	= 68" x 68" x 12"
F70	= 70" x 70" x 12"

NOTE: MAXIMUM SOIL BEARING PROVIDED BY LOCAL AGENCIES IS 3,000 PSF

REINFORCE FOOTINGS F38 & WIDER W/ #5 BARS @ 12" OC, EACH WAY, 3" CLEAR FROM BOTTOM OF FOOTING

ADJUSTABLE STEEL COLUMNS:
P311 = 3" @ 11ga
P3511 = 3.5" @ 11ga
P411 = 4" @ 11ga

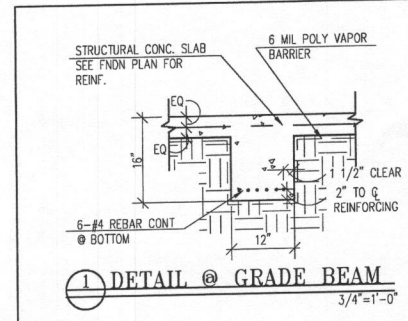
SCHEDULE 40 PIPE COLUMNS:
P340 = 3" S40 PIPE COL
P3540 = 3.5" S40 PIPE COL
P440 = 4" S40 PIPE COL
P540 = 5" S40 PIPE COL
P640 = 6" S40 PIPE COL



FOUNDATION / BASEMENT PLAN

SCALE: 1/4" = 1'-0"
NOTE:
1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SUMP CROCK TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

NOTE:
(*) - REFERENCE B/ D/1



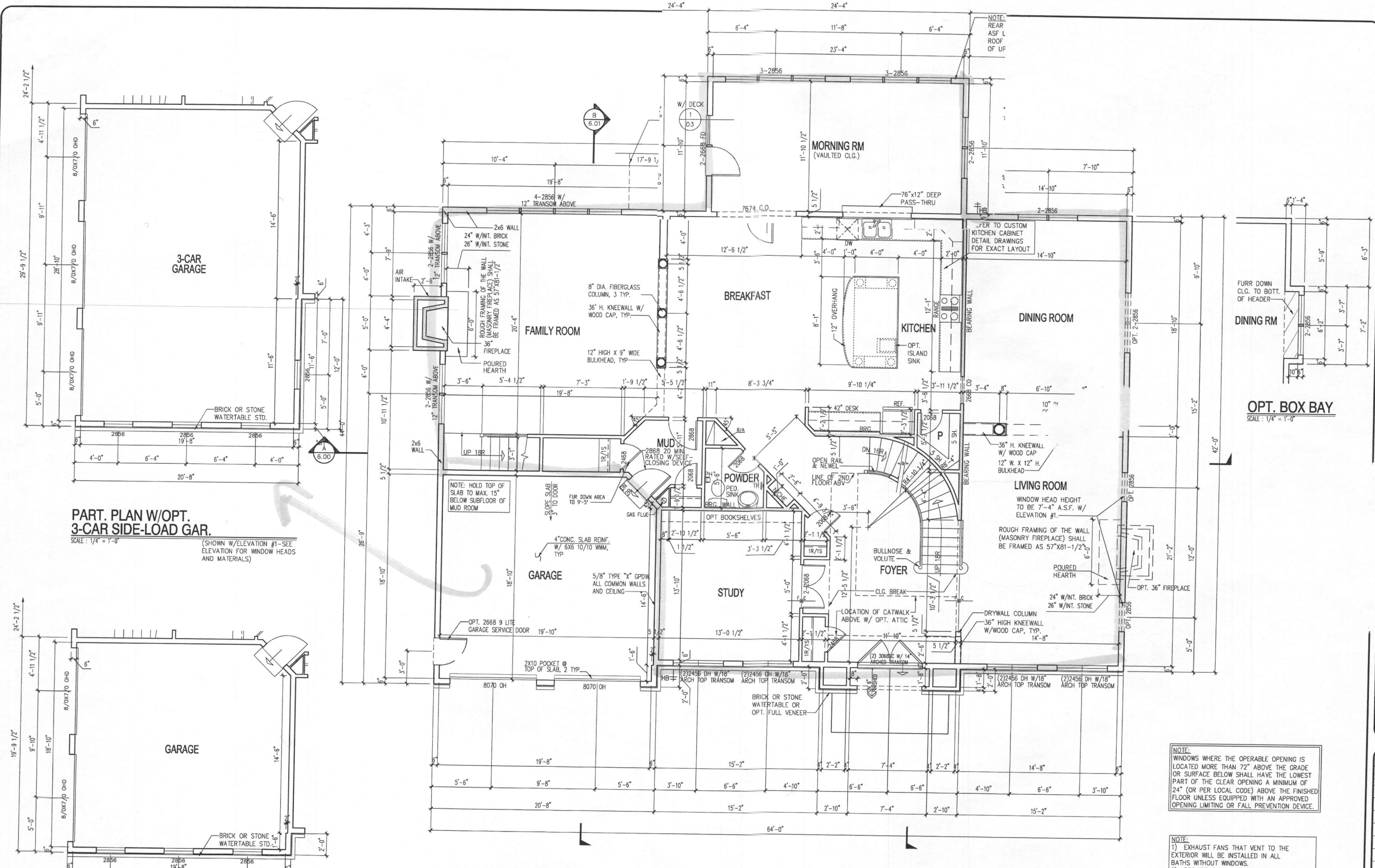
PINNACLE DESIGN & CONSULTING INC.
ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • BROCHURES
11190 Fairfax Blvd. • Suite 402 • Fairfax, Virginia 22030
Ph: 703.218.3400 • Fax: 703.218.3407 • Web Site: www.pdc-home.com

SHEET TITLE:
FOUNDATION / BASEMENT PLAN
CLIENT INFORMATION:
CRAFTMARK HOMES / OAKMONT

DATE: 10/01/2005

REV. NO.	DATE
REV. # 7	08/01/2012
ACR # 1001	08/29/2012
ACR # 1023	10/30/2013
ACR # 1036	02/24/2014
REV. # 11	08/14/2014

2.00



PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.

SCALE: 1/4" = 1'-0"
 (SHOWN W/ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS)

PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.

SCALE: 1/4" = 1'-0"
 (SHOWN W/ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS)

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"
 NOTE:
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR @ FRONT ELEVATION W/ELEV. #1. SIDE & REAR WINDOWS AND ALL OTHER FRONT ELEV'S. TO BE 8'-0" ABOVE SUBFLOOR.
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3'-1/2"

NOTE:
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

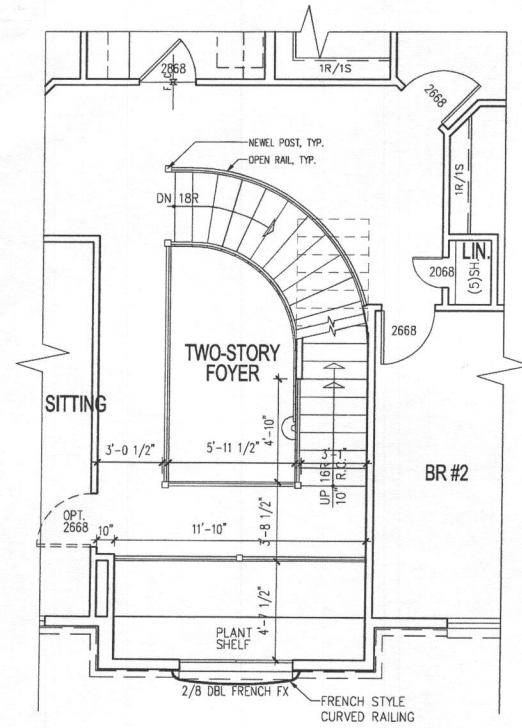
NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

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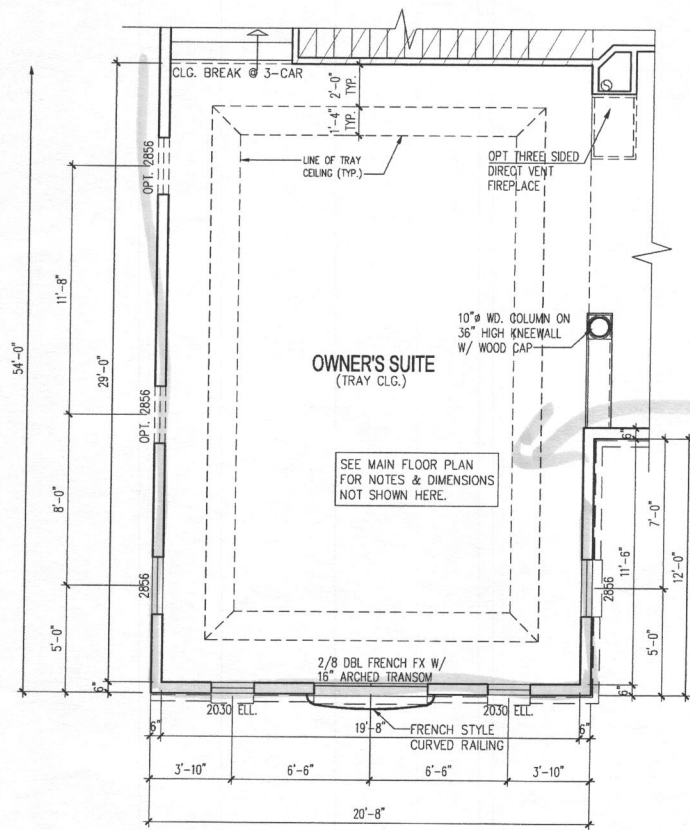
FIRST FLOOR P1
 CLIENT INFORMATION:
CRAFTMARK HOM.

REV. #	DATE
ACR # 1001	08/01/2012
ACR # 1001	08/22/2012
ACR # 1036	02/24/2014
ACR # 1041	06/04/2014
REV. #10	06/13/2014

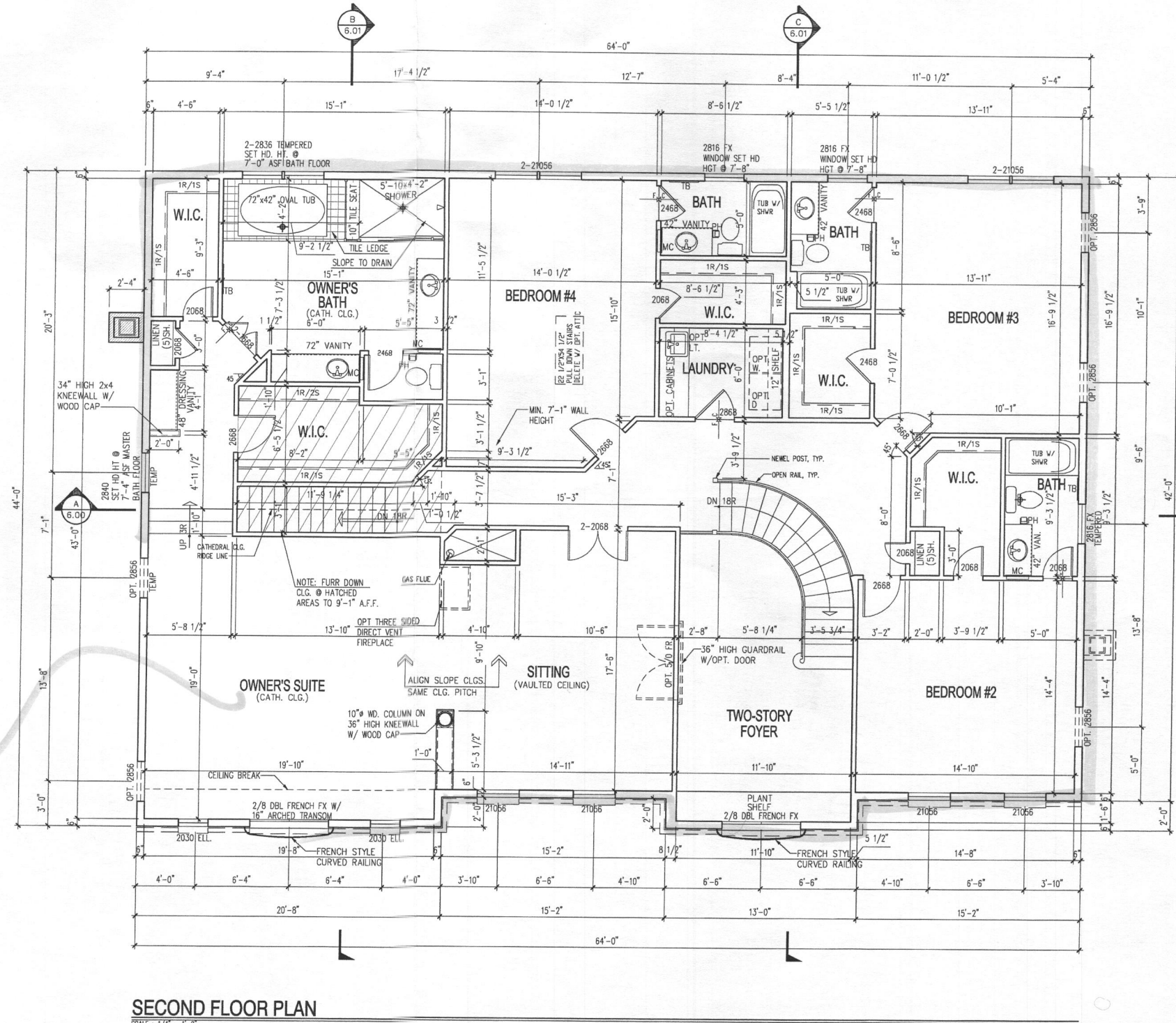
22090300
 SHEET No.
3.00



PART. PLAN W/OPT. ATTIC
SCALE: 1/4" = 1'-0"



PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE
SCALE: 1/4" = 1'-0"



SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTE:
- 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 - 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 - 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.
 - 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3/2" UNLESS NOTED OTHERWISE.

NOTE:
WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:
1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
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3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
5) ALL INTERIOR PARTITIONS 3/2" UNLESS NOTED OTHERWISE.

REV. NO.	DATE
REV. #7	08/12/2012
ACR # 1001	08/20/2012
REV. #11	08/14/2014