



MARYLAND DEPARTMENT OF THE ENVIRONMENT

1800 Washington Boulevard • Baltimore MD 21230

410-537-3000 • 1-800-633-6101

Martin O'Malley
Governor

Anthony G. Brown
Lieutenant Governor

Shari T. Wilson
Secretary

Robert M. Summers, Ph.D.
Deputy Secretary

April 7, 2009

JOHN R. CLIME
15751 BUSHY PARK ROAD
WOODBINE, MD 21797

RE: State Water Appropriation
Permit No. HO2009G002(01)
First Permit

Dear Permittee:

Enclosed is your State Water Appropriation Permit. The permittee is responsible for complying with all permit conditions. Accordingly, you are advised to carefully read the Permit and become thoroughly familiar with its requirements.

If you have any questions, please contact this office at (410) 537-3590.

Sincerely,

NORMAN H. LAZARUS
Water Supply Program

cc: HOWARD COUNTY HEALTH DEPARTMENT

John Grace

(410) 537-
X 3714

STATE OF MARYLAND
DEPARTMENT OF THE ENVIRONMENT
WATER MANAGEMENT ADMINISTRATION

WATER APPROPRIATION AND USE PERMIT

PERMIT NUMBER: HO2009G002(01)

EFFECTIVE DATE: APRIL 1, 2009

EXPIRATION DATE: APRIL 1, 2021

FIRST APPROPRIATION: APRIL 1, 2009



JOHN R. CLIME

HEREINAFTER REFERRED TO AS THE "PERMITTEE", IS AUTHORIZED BY THE WATER MANAGEMENT ADMINISTRATION, HEREINAFTER REFERRED TO AS THE "ADMINISTRATION" PURSUANT TO THE PROVISIONS OF TITLE 5 OF THE ENVIRONMENT ARTICLE, ANNOTATED CODE OF MARYLAND (2007 REPLACEMENT VOLUME) AS AMENDED, TO APPROPRIATE AND USE WATERS OF THE STATE SUBJECT TO THE FOLLOWING CONDITIONS:

1. ALLOCATION - THE WATER WITHDRAWAL GRANTED BY THIS PERMIT IS LIMITED TO:
A DAILY AVERAGE OF 3,000 GALLONS ON A YEARLY BASIS AND
A DAILY AVERAGE OF 12,000 GALLONS FOR THE MONTH OF MAXIMUM USE.
2. USE - THE WATER IS TO BE USED FOR NURSERY STOCK IRRIGATION.
3. SOURCE - THE WATER SHALL BE TAKEN FROM ONE WELL IN BALTIMORE GABBRO COMPLEX.
4. LOCATION - THE POINT(S) OF WITHDRAWAL SHALL BE LOCATED AT 15751 BUSHY PARK ROAD, WOODBINE, HOWARD COUNTY, MARYLAND.

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5. RIGHT OF ENTRY - THE PERMITTEE SHALL ALLOW AUTHORIZED REPRESENTATIVES OF THE ADMINISTRATION ACCESS TO THE PERMITTEE'S FACILITY TO CONDUCT INSPECTIONS AND EVALUATIONS NECESSARY TO ASSURE COMPLIANCE WITH THE CONDITIONS OF THIS PERMIT. THE PERMITTEE SHALL PROVIDE SUCH ASSISTANCE AS MAY BE NECESSARY TO EFFECTIVELY AND SAFELY CONDUCT SUCH INSPECTIONS AND EVALUATIONS.
6. PERMIT RENEWAL - THIS PERMIT WILL EXPIRE ON THE DATE INDICATED ON THE FIRST PAGE OF THIS PERMIT. IN ORDER TO RENEW THE PERMIT THE PERMITTEE SHALL FILE A RENEWAL APPLICATION WITH THE ADMINISTRATION NO LATER THAN 45 DAYS PRIOR TO THE EXPIRATION.
7. PERMIT SUSPENSION OR REVOCATION - THIS PERMIT MAY BE SUSPENDED OR REVOKED BY THE ADMINISTRATION UPON VIOLATION OF THE CONDITIONS OF THIS PERMIT, OR UPON VIOLATION OF ANY REGULATION PROMULGATED PURSUANT TO TITLE 5 OF THE ENVIRONMENT ARTICLE, ANNOTATED CODE OF MARYLAND (2007 REPLACEMENT VOLUME) AS AMENDED.
8. CHANGE OF OPERATIONS - ANY ANTICIPATED CHANGE IN APPROPRIATION WHICH MAY RESULT IN A NEW OR DIFFERENT USE, QUANTITY, SOURCE, OR PLACE OF USE OF WATER SHALL BE REPORTED TO THE ADMINISTRATION BY THE PERMITTEE BY SUBMISSION OF A NEW APPLICATION.
9. ADDITIONAL PERMIT CONDITIONS - THE ADMINISTRATION MAY AT ANYTIME (INCLUDING TRIENNIAL PERMIT REVIEW OR WHEN A CHANGE APPLICATION IS SUBMITTED) REVISE ANY CONDITION OF THIS PERMIT OR ADD ADDITIONAL CONDITIONS CONCERNING THE CHARACTER, AMOUNT, MEANS AND MANNER OF THE APPROPRIATION OR USE, WHICH MAY BE NECESSARY TO PROPERLY PROTECT, CONTROL AND MANAGE THE WATER RESOURCES OF THE STATE. CONDITION REVISIONS AND ADDITIONS WILL BE ACCOMPLISHED BY ISSUANCE OF A REVISED PERMIT.

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10. NON-TRANSFERRABLE - THIS PERMIT IS NON-TRANSFERRABLE. A NEW OWNER MAY ACQUIRE AUTHORIZATION TO CONTINUE THIS APPROPRIATION BY FILING A NEW APPLICATION WITH THE ADMINISTRATION. AUTHORIZATION WILL BE ACCOMPLISHED BY ISSUANCE OF A NEW PERMIT.
11. DROUGHT PERIOD EMERGENCY RESTRICTIONS - IF THE DEPARTMENT DETERMINES THAT A DROUGHT PERIOD OR EMERGENCY EXISTS, THE PERMITTEE MAY BE REQUIRED UNDER THE DEPARTMENT'S DIRECTION TO STOP OR REDUCE WATER USE. ANY CESSATION OR REDUCTION OF WATER USE MUST CONTINUE FOR THE DURATION OF THE DROUGHT PERIOD OR EMERGENCY, OR UNTIL THE DEPARTMENT DIRECTS THE PERMITTEE THAT WATER USE UNDER STANDARD PERMIT CONDITIONS MAY BE RESUMED.

BY AUTHORITY OF THE DIRECTOR
WATER MANAGEMENT ADMINISTRATION



4/7/2009

for John W. Grace, Chief
SOURCE PROTECTION AND APPROPRIATION DIV
MSM

11-9-07 2:22 PM 0:13

PERMIT NO.: HO2009G002(01) ACTID: 200980043 April 7, 2009

APPLICANT: JOHN R. CLIME
REMARKS: JOHN R. CLIME-NURSERY STOCK IRRIGATION/LANDSCAPE
PROJECT DESC: JOHN R. CLIME
NURSERY STOCK IRRIGATION/LANDSCAPE
WATER TYPE: F REPORT CODE: N
AQUIFER TEST: N WQ ANALYSIS: N

ADC MAP: 8 G 1
MD GRIDS: NORTH 539000 EAST 7828000
TAX MAP NO.: 14 BLOCK NO.: 1 PARCEL: 148 SBDN BLOCK: LOT:

CO GEO-HYDRO MAP: E USGS TOPO:

SUB-BASIN: 02-13-11-08 STREAM CODE: AQUIFER CODE: 300D
WATER USE: CODE 1 CODE 2 CODE 3 CODE 4
| 205 100.0 | 0.0 | 0.0 | 0.0 |

INTAKES: INTAKE ID N GRID E GRID USE PERCENT

CARBON COPIES:

SUPPLEMENTAL/RELATED (S/R):

SECONDARY NAMES: