



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B12003952

Building Address: 16032 Ed Warfield Rd  
 City: Woodbridge State: MD Zip Code: 21797  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Jerry John Seibert Jr  
 Address: 16032 Ed Warfield Rd  
 City: Woodbridge State: MD Zip Code: 21797  
 Phone: 443-904-1531 Fax: \_\_\_\_\_  
 Email: Fusioncycles@verizon.net

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: Residential  
 Proposed Use: Residential Detached Garage  
 Estimated Construction Cost: \$ 36,000  
 Description of Work: Build Detached Garage  
30' x 30'

Contractor Company: Lancaster Home Improvements  
 Contact Person: Jim Lancaster  
 Address: 1322 Rochester Ave  
 City: Baldwin State: MD Zip Code: 21007  
 License No.: 50034-MHIC  
 Phone: 443-858-2630 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete	No. of efficiency units:	
<input type="checkbox"/> Structural Steel	No. of 1 BR units:	
<input type="checkbox"/> Masonry	No. of 2 BR units:	
<input type="checkbox"/> Wood Frame	No. of 3 BR units:	
<input type="checkbox"/> State Certified Modular	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input checked="" type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: Fusioncycles@verizon.net  
 Title/Company: Owner

Print Name: John Seibert  
 Date: 12/4/12

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/10/12</u>	<u>[Signature]</u>

Is Sediment Control approval required for this instance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>0177</u>



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received: 10-18-12

Permit No.: B12003503

Building Address: 16032 Ed Warfield Rd  
City: Woodbine State: MD Zip Code: 21797  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Residential  
Proposed Use: Residential Detached Garage  
Estimated Construction Cost: \$ 43,000  
Description of Work: Build Detached garage  
30' x 40'

Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Jerry John Seibert Jr  
Address: 16032 Ed Warfield Rd  
City: Woodbine State: MD Zip Code: 21797  
Phone: 443-904-1531 Fax: \_\_\_\_\_  
Email: Fusioncycles@verizon.net

**Applicant's Name & Mailing Address, (if other than stated herein)**  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Lancaster Home Improvements  
Contact Person: Jim Lancaster  
Address: 1322 Dorchester Ave  
City: Baltimore State: MD Zip Code: 21207  
License No.: 50034-MHIC  
Phone: 443-858-2630 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input checked="" type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Fusioncycles@verizon.net  
Email Address

owner

Print Name

John Seibert

Date

10/18/12

13 18 54 52151

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00018927
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Building Address <u>16032 ED WARFIELD ROAD</u> <u>WOODBINE, MD 21797</u>	Property Owner's Name <u>GENIE BRAVERMAN</u> Address <u>16032 ED WARFIELD ROAD</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____ City <u>WOODBINE</u> State <u>MD</u> Zip Code <u>21797</u>	Home Phone <u>489-5356</u> Work Phone <u>489-4244</u>
Census Tract _____ Subdivision _____ Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot size _____	Applicant's Name & Mailing Address, (if other than stated hereon): <u>PREMIER FENCE &amp; DECK COMPANY, INC.</u> <u>P.O. BOX 240</u> <u>PASADENA, MD 21123</u> Phone <u>410-439-0700</u> Fax <u>410-439-8397</u>

Existing Use _____ Proposed Use <u>NEW DECK</u> Estimated Construction Cost \$ <u>2,600.00</u> Description of Work <u>DECK 12'X14'/8' OFF</u> <u>GROUND/ NO STAIRS</u>	Contractor Company <u>PREMIER FENCE &amp; DECK CO., INC.</u> Contact Person <u>STEVE BRADLEY</u> Address <u>P.O. BOX 240</u> City <u>PASADENA</u> State <u>MD</u> Zip Code <u>21123</u> License No. <u>51434</u> Phone <u>410-439-0700</u> Fax <u>410-439-8397</u>
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Occupant or Tenant <u>GENIE BRAVERMAN</u> Contact Name <u>GENIE BRAVERMAN</u> Address <u>16032 ED WARFIELD ROAD</u> City <u>WOODBINE</u> State <u>MD</u> Zip Code <u>21797</u> Phone <u>489-5363</u> Fax <u>489-4244</u>	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: <u>Post &amp; Beam</u> Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>[Signature]</u> Title/Company <u>PRESIDENT PREMIER FENCE &amp; DECK CO., INC.</u>	Print Name <u>STEVEN A. BRADLEY</u> Date <u>6-24-99</u>
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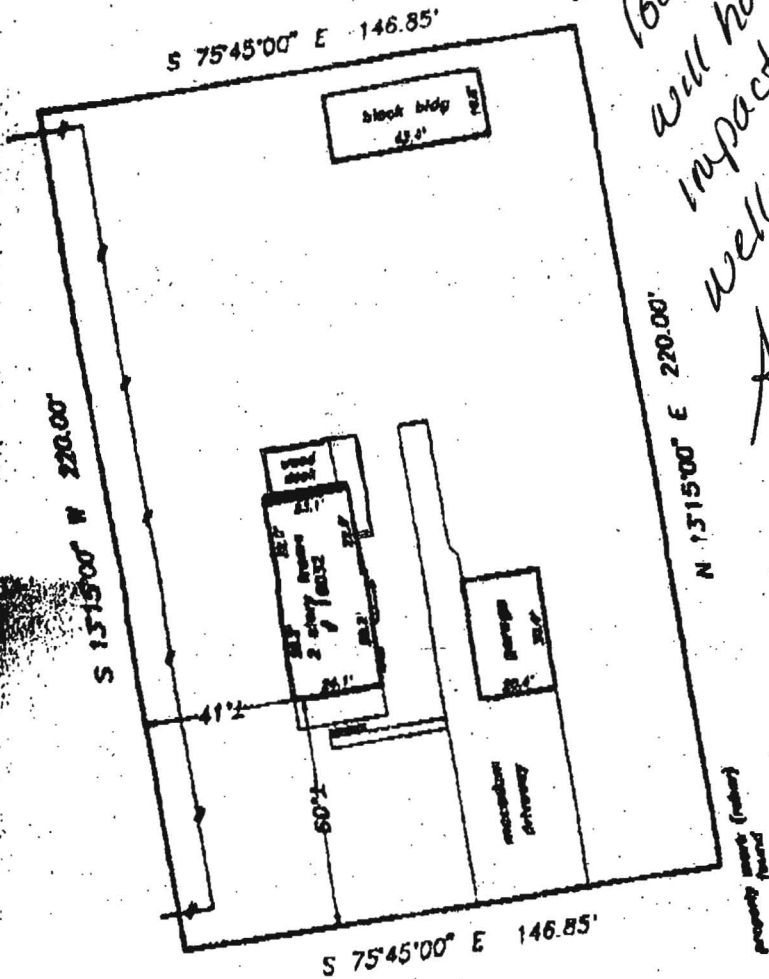
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
 FOR OFFICE USE ONLY

<b>AGENCY</b> Land Development, DPZ _____ State Highways _____ Building Official <u>[Signature]</u> Dev. Engineering, DPZ _____ Health <u>6/24/99</u> <u>A. McMillen</u> Fire Protection _____ Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>	<b>SIGNATURE APPROVAL</b> <u>[Signature]</u> <u>[Signature]</u>	<b>DPZ SETBACK INFORMATION</b> Front: _____ Rear: <u>30'</u> Side: _____ Side St.: _____ All minimum setbacks met? <u>NA</u> YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? <u>30'</u> YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? _____ YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	<b>PROPERTY ID#</b> <u>60077</u> Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ <b>TOTAL FEES:</b> \$ <u>30</u> Balance due \$ _____ Check # _____ Validation # _____ Accepted by _____
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CONTINGENCY CONSTRUCTION START   
 ONE STOP SHOP



Ed Warfield Road



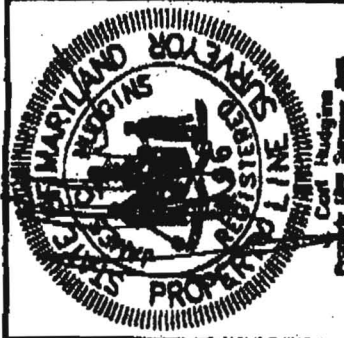
6/24/99  
 Slown deck location  
 will have no impact to ex. well & septic  
 A McMe

Subject property is shown in Zone C of the National Flood Insurance Program and Insurance Policy Map of Howard County, Maryland, Panel 13 of 45, Community Panel # 240044-0013, a Section 401, December 4, 1988.

I am to certify that I have surveyed the property shown hereon, being known as

16032 Ed Warfield Road  
 Plat Bk Liber 3752 Folia 278  
 for the purpose of locating the improvements thereon.

This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with a contemplated transfer, financing, or refinancing purpose. This plat is not to be relied upon for the establishment of location fences, garages, buildings, or other existing or future structures. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for a transfer of title or for securing financing or refinancing.



**LOCATION DRAWING**  
 16032 Ed Warfield Road  
 4th election district  
 HOWARD COUNTY, MARYLAND

NTT Associates, Inc.  
 16205 Old Frederick Road  
 Mt Airy, Maryland 21771  
 Ph. (410)442-2031  
 Fax No. (+10)442-1315

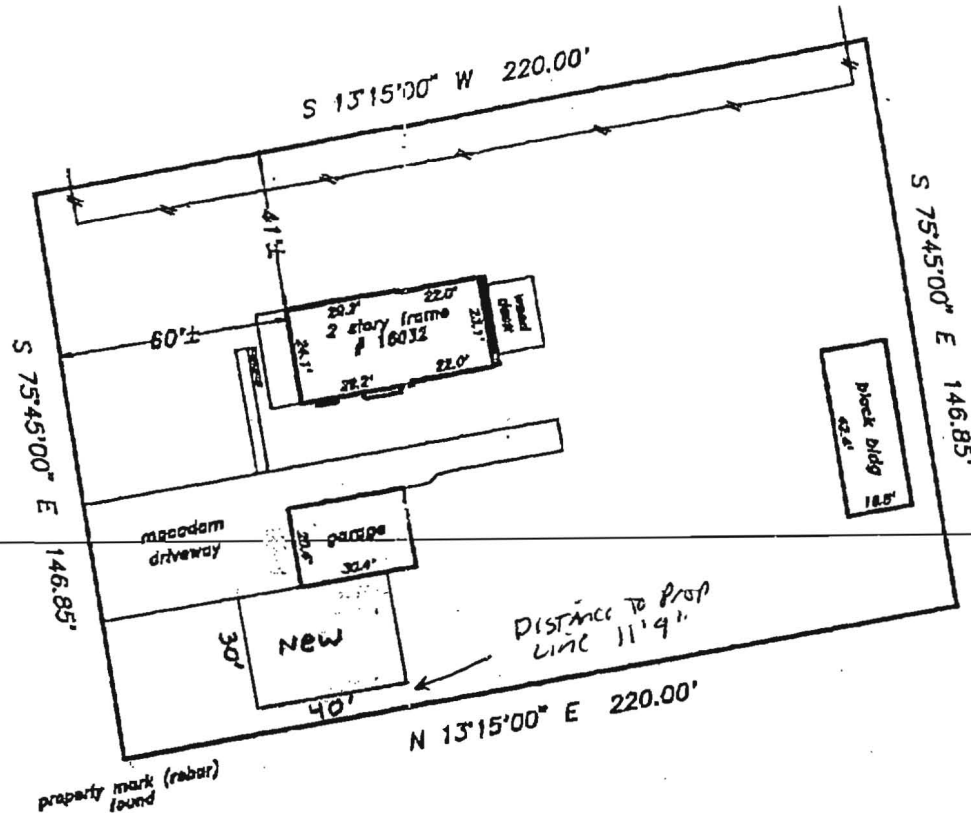
Scale: 1" = 50'  
 Date: May 12, 1999  
 Field by: JLM  
 Drawn by: JLM  
 Drawing # ABC 439

**NOTES:**

B.R.L. information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by NTT, Inc.  
 Building line and/or Flood Zone information is subject to the interpretation of the originator.  
 NTT, Inc. does not certify to unshown or unrecorded encroachments or overlaps.  
 Property markers not found, or guaranteed by this location.  
 Setback distances accuracy: 1/8".



Ed Warfield Road



Subject property is shown in Zone C  
 in the National Flood Insurance Program  
 Flood Insurance Rate Map of Howard  
 County, Maryland, Panel # 13 of 45  
 Community Panel # 240044-0013 &  
 Effective date: December 4, 1985

This is to certify that I have surveyed the property shown hereon,  
 being known as

16032 Ed Warfield Road 21797

recorded in the Land Records of Howard County, Maryland

in Plat Bk. Liber 3752 Folia 276

for the purpose of locating the improvements thereon.

This plat is of benefit to the consumer only insofar as it is required  
 by a lender or a title insurance company or its agent in connection  
 with contemplated transfer, financing, or refinancing purposes.

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 of fences, garages, buildings, or other existing or future structures.

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 erty boundary lines, but such identification may not be required for  
 the transfer of title or for securing financing or refinancing.



Carl Hudgins  
 Property Line Surveyor #96

LOCATION DRAWING  
 16032 Ed Warfield Road

4th election district  
 HOWARD COUNTY, MARYLAND

NTT Associates, Inc.

16205 Old Frederick Road  
 Mt. Airy, Maryland 21771  
 Ph. (410)442-2031  
 Fax No. (410)442-1315

Scale:	1" = 50'
Date:	May 19, 1999
Field by:	JLM
Drawn by:	JLM
Drawing #	Misc 4620

TOTAL P. 02