| DEPT. OF INSPECTIONS, LICENSES AN 3430 COURT HOUSE DRIVE | | | | | | |
|--|----------------------------|------------------------|---|---|---|--|
| ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 HOWARD CO | | | UNTY | | | |
| INSPECTIONS (410) 313-2455 AUTOMATED INFORMATION (410) 313-3800 PERMIT APPLI | | | PER | MIT NUMBER | | |
| Building Address 427 | | | Property Owner | 's Name Colum | abia Builders | |
| Building Address 4320 Butles Kurture | | | Address Q O Boy | | | |
| Suite/Apt. #: SDP/WP/Petition #: | | | City Columbia, State Md Zip Code Z1044 Home Phone Work Phone 416 230 - 3940 | | | |
| Suite/Apt. #:SDF/WF/retition #: | | | Applicant's Name & Mailing Address, (if other than stated herein): | | | |
| Census Tract Subdivision Buckstin Riches | | | i i i i i i i i i i i i i i i i i i i | co manning mounts | o, (1. o) | |
| 24 | | | | | | |
| Section Area Lot <u>36</u> | | | | | | |
| Tax Map Parcel Grid | | | Phone Fax | | | |
| | | | SECTION AND ADMINISTRATION OF THE PROPERTY OF | | | |
| Zoning Map Coordinates Lot Size | | | | | | |
| Existing Use | | | Contractor Com | Contractor Company Town Creek Landscaping | | |
| Proposed Use Estimated Construction Cost \$. | | | Contact Person Steve Cooley Address 5010 Sheppard Le | | | |
| | | | City Ellicott Ch State mal Zip Code 2/042 | | | |
| Description of Work 14x 6 Deck wy Steps to Grade | | | License No. 449811 | | | |
| Steps to Grade | | | Phone 301 8543510 Fax 410 531 6608 | | | |
| | | | | | | |
| Occupant or Tenant | | | Engineer or Architect Company | | | |
| | | | | | | |
| Contact Name | | | Contact Person | | | |
| Address | | | Address | | | |
| | | | | | | |
| CityStateZip Code | | | CityStateZip Code | | | |
| Phone Fax | | | Phone | Fax | | |
| BUILDING DESC | | IMFRCIAL | | | ON – RESIDENTIAL | |
| Building Characteristics | l | Itilities | | Characteristics | Utilities | |
| Height: | Water Supply: Public | | SF Dwelling Si Depth W | F Townhouse □ idth | Water Supply: Public | |
| No. of stories: | Private | | 1st floor: | idui | Private Private | |
| Gross area, sq. ft. per floor: | Sewage Disposal: Public | | 2 nd floor: Basement: | | Sewage Disposal: Public | |
| | Private | | | Unfinished Basement □ Crawl | Private | |
| Use group: | Electric Yes 0 | No 🗆 | space □ | Slab on Grade □ | Electric Yes □ No □ | |
| Construction type: Reinforced Concrete | Gas Yes 🗹 | No 🗆 | No. of Bedrooms _ | | Gas Yes □ No □ | |
| Structural Steel | Heating System: | | Multi-family dwell No. of efficiency u | | Heating System: | |
| Masonry Wood Frame | Electric Natural Gas | Oil 🗆 | No. of 1 BR units: | | Electric Oil Natural Gas | |
| | Propane Gas | | No. of 2 BR units: No. of 3 BR units: | | Propane Gas | |
| State Certified Modular | Sprinkler system: | N/A 🗆 | | | Sprinkler system: N/A □ | |
| | Full Partial | | Other Structure: Dimensions: | | NFPA #13D NFPA #13R | |
| | Other Suppress | sion | Footings: Roof: | | Other: | |
| | # of Heads | | | | | |
| | | | State Certified Manufactured | | | |
| THE UNDERSIGNED HEREBY CERT | TIFIES AND AGREES A | S FOLLOWS: (1) THAT HI | C'EUE IS AUTHORIZE | D TO MAKE THIS ABBUILD | ATION; (2) THAT THE INFORMATION IS | |
| CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO | | | | | | |
| THIS PROPERTY FOR THE PURPOSE | OF INSPECTING THE W | ORK PERMITTED AND PO | STING NOTICES. | | 1 | |
| - Down H. Co | ooley | | Sta | ven M. Co | oley | |
| Applicant's Signature | 1 | | Print Name | • | (| |
| | | | _ 6 - | 10-09 | | |
| Title/Company | | | Date | | | |
| | Checks p | ayable to: DIRECTOR O | | | | |
| Depression of the state of the | ISTANTA OF ASSENSAGE | **PLEASE WRITE N | EATLY AND LEGIBI | Y.** | HEROLOGIA MASSAGORIA DE SANCO | |
| AGENCY DATE | SIGNATURE AL | PROVAL DI | Z SETBACK INFO | | PROPERTY ID# | |
| Land Development, DPZ | The second of the second | | rent: | | Filing fee \$ | |
| State Highways Ro | | | ear: | | Permit fee S | |
| Building Officials Si | | | de: | | Excise tax S | |
| Dev. Engineering, DPZ | | | de St.: | | Add'l per fee \$ | |
| Health 6/10/09 A | | | Less Table Live | | | |
| A CHARLETTE AND TO SET TO SEE THE ACCUSATION OF THE PARTY | | | l minimum setbacks | met? | TOTAL FEES \$ | |
| Fire Protection | | | ES D NO D | | Sub-total paid \$ | |
| YES D NO D YI HI YI | | | Entrance Permit Req | uired? | Balance due S | |
| | | | S □ NO □ storic District? | | Cbeck # | |
| | | | S D NO D | | | |
| CONTINGENCY ONE STOP | | | t Coverage for New T P/Red-line approval | | Accepted by | |
| Distribution of Copies | | | en: LDD. DPZ Y | TELL LANGE TERRET | nk: Health Gold: SHA | |

