

DEPT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER
Building Address <u>14772 CARRIAGE MILL DR</u> <u>WOODBINE, MD 21797</u>	Property Owner's Name <u>JEFF & PATTI LUI</u> Address <u>14772 CARRIAGE MILL DR.</u> City <u>WOODBINE</u> State <u>MD</u> Zip Code <u>21797</u> Home Phone <u>410-489-0288</u> Work Phone _____ Applicant's Name & Mailing Address. (if other than stated herein): _____ _____ _____ _____ _____ Phone _____ Fax _____	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot Size _____	Contractor Company <u>RICHARD MARLER CONST. LLC</u> Contact Person <u>RICHARD MARLER</u> Address <u>10913 SHAW POND PL</u> City <u>DAMASCUS</u> State <u>MD</u> Zip Code <u>20872</u> License No. <u>99607</u> Phone <u>301-332-6251</u> Fax _____ Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	
Existing Use <u>SINGLE FAMILY RESIDENCE</u> Proposed Use <u>SAME</u> Estimated Construction Cost \$ <u>30,000-</u> Description of Work <u>COVERED & ENCLOSED DECK/ADDITION</u> <u>AND OPEN DECK COMBO ADDED TO REAR OF</u> <u>HOUSE. TOTAL SQ FOOTAGE = 308 SQ', ENCLOSED</u> <u>AREA = 162 SQ' (13' X 14' ENCLOSED)</u> Occupant or Tenant <u>JEFF & PATTI LUI</u> Contact Name <u>PATTI LUI</u> Address <u>14772 CARRIAGE MILL DR</u> City <u>WOODBINE</u> State <u>MD</u> Zip Code <u>21797</u> Phone <u>410-489-0288</u> Fax _____		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: _____ Public _____ Private _____ Sewage Disposal: _____ Public _____ Private _____ Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Building Characteristics SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____ Finished Basement _____ Unfinished Basement _____ Crawl _____ No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: _____ Public _____ Private ☒ Sewage Disposal: _____ Public _____ Private ☒ Electric Yes ☒ No ☐ Gas Yes ☒ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☒ Propane Gas ☐ Sprinkler system: N/A ☐ NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Applicant's Signature <u>Richard Marler</u> <u>RICHARDMARLER @ GMAIL.COM</u> Email Address <u>RICHARD MARLER CONSTRUCTION, LLC</u> Title/Company	Print Name <u>RICHARD MARLER</u> Date <u>3/24/2010</u>
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Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY AND LEGIBLY.

- FOR OFFICE USE ONLY -

AGENCY <u>Land Development, DPZ</u> DATE <u>3/25/2010</u> SIGNATURE <u>R. Buckner</u> APPROVAL _____ State Highways _____ Building Officials _____ Dev. Engineering, DPZ _____ Health _____ Fire Protection _____	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit Required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	PROPERTY ID # _____ Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # _____ Validation # _____
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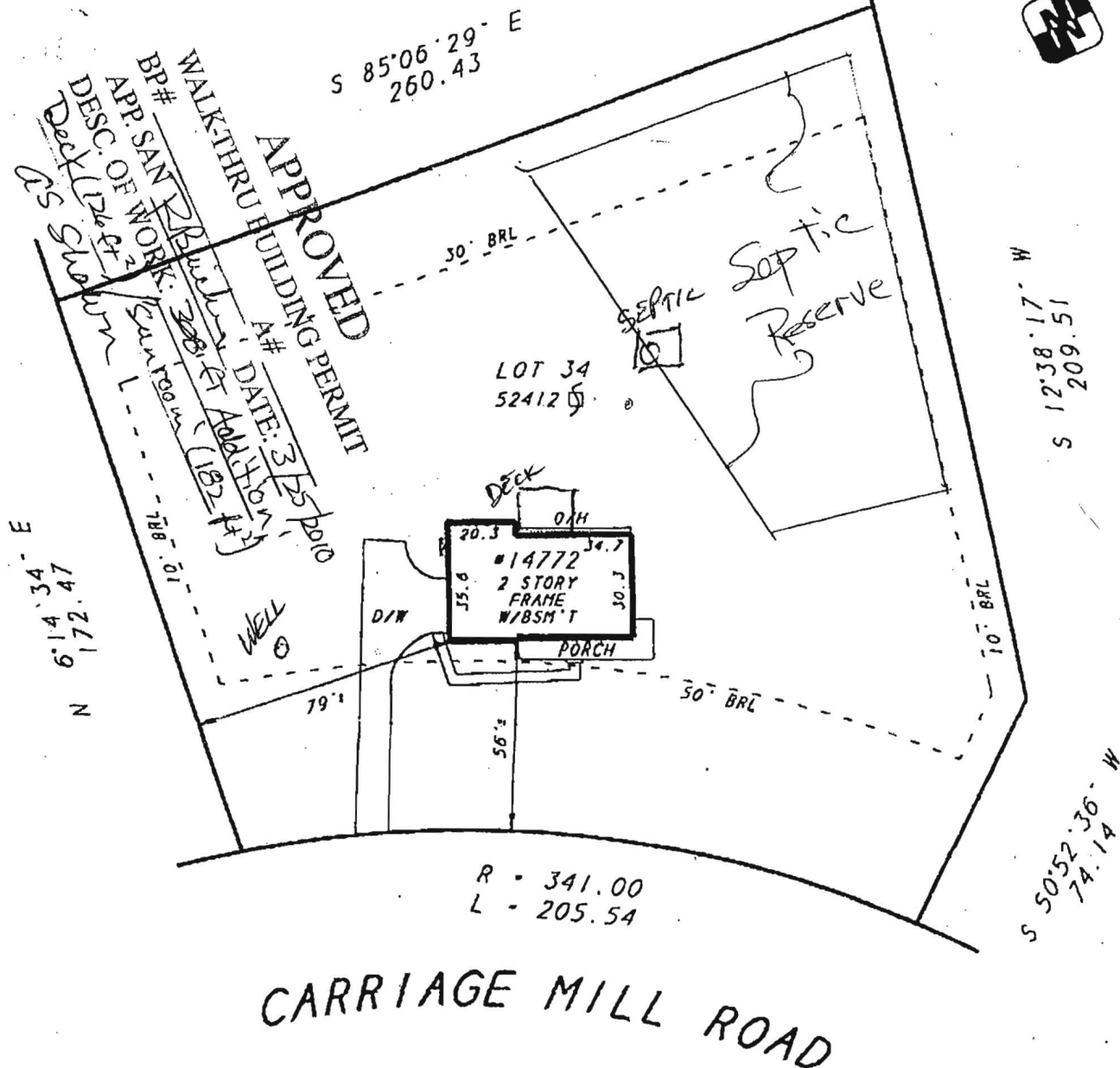
Is Sediment Control approval required prior to issuance?
 YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START ☐
 ONE STOP SHOP: ☐

Accepted by _____

Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

LVI



LOCATION SURVEY OF:
#14772 CARRIAGE MILL DRIVE
 LOT 34
 PLAT OF RESUBDIVISION PHASE TWO
CARRIAGE MILL FARMS
 4TH ELECTION DISTRICT
 PLAT No. 13558
 HOWARD COUNTY, MD
 SCALE 1"=50' DATE: 6/1/00



CASE # 000453
 FILE # 002034-098
 DRAWN BY: CMH

A LAND SURVEYING AND DESIGN COMPANY



**DULEY
 AND
 ASSOCIATES, INC.**
 SERVING D.C. MD. VA.



HOUSE LOCATION SURVEYS
 BOUNDARY SURVEYS - ALTA SURVEYS
 TOPOGRAPHIC SURVEYS - SITE PLANS

3450 PENNSYLVANIA AVE.
 UPPER MARLBORO, MD. 20772

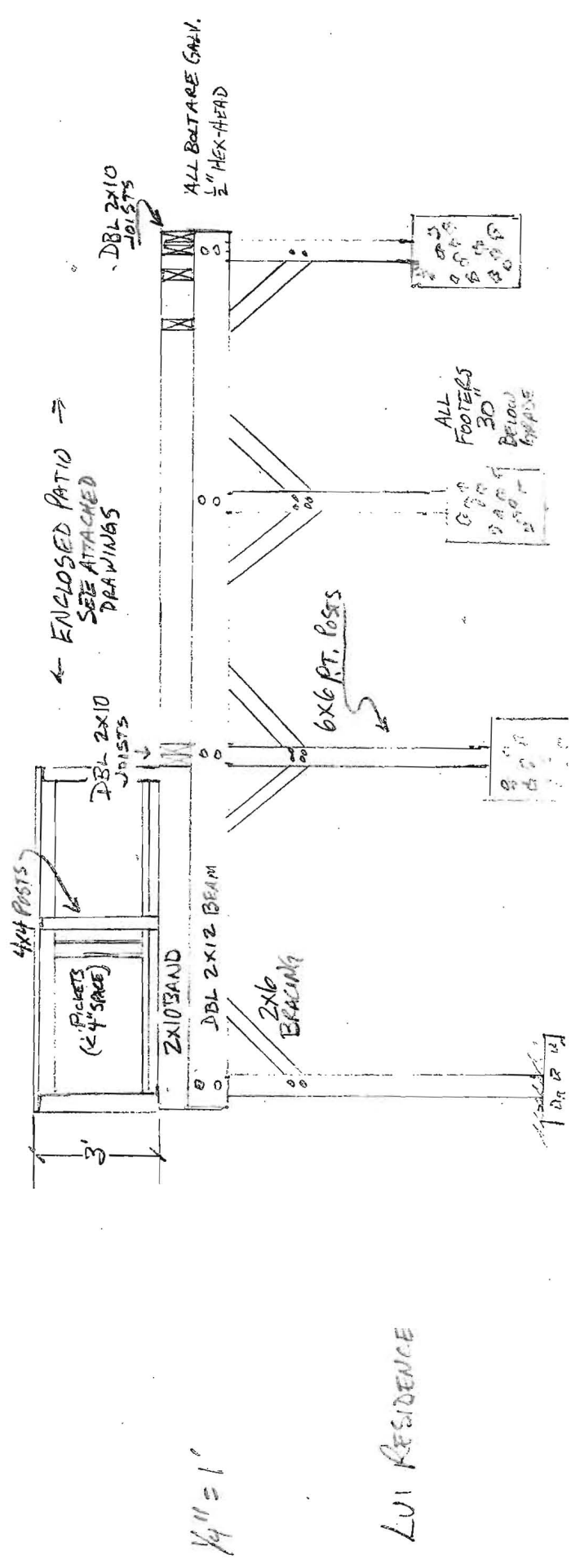
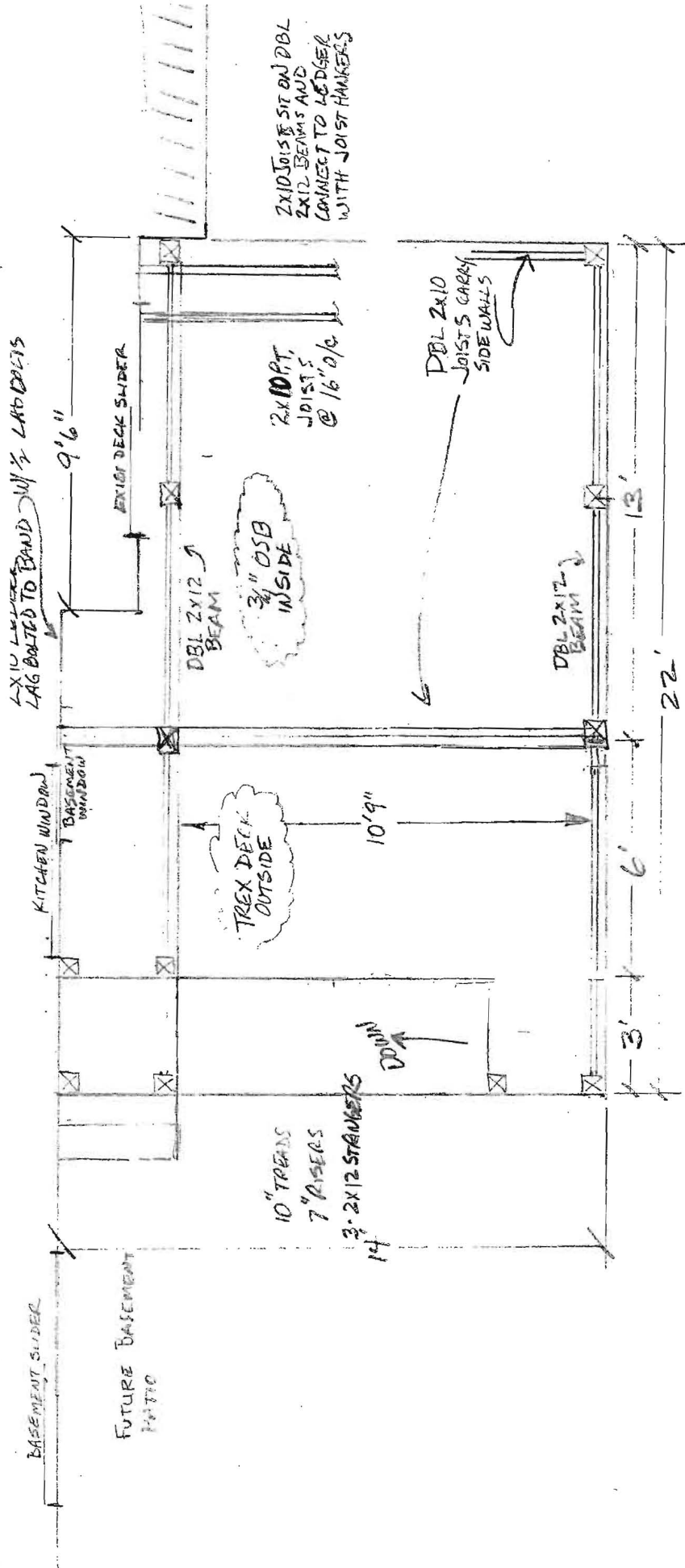
PHONE: 301-888-1111
 PHONE: 1-888-88-DULEY

FAX: 301-888-1114
 FAX: 1-888-55-DULEY

SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT THE EXISTING VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY ACCEPTED METHODS AND THAT THE IMPROVEMENTS APPEAR TO LIE WITHIN FLOOD ZONE C. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY FENCE, BUILDING, OR OTHER IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING THE LEVEL OF ACCURACY FOR THIS DRAWING IS 1". NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENTS OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS NOT SHOWN ON RECORD PLAT MAY NOT BE SHOWN HEREON. IMPROVEMENTS WHICH IN THE SURVEYORS OPINION APPEAR TO BE IN A STATE OF DISREPAIR OR MAY BE CONSIDERED "TEMPORARY" MAY NOT BE SHOWN.

2x10 LVL TO BAND W/ 1/2 LAG BOLTS



LUI RESIDENCE