



**MARYLAND DEPARTMENT OF THE ENVIRONMENT**

1800 Washington Boulevard • Baltimore MD 21230

410-537-3000 • 1-800-633-6101

Robert L. Ehrlich, Jr.  
Governor

Kendl P. Philbrick  
Secretary

Michael S. Steele  
Lt. Governor

Jonas A. Jacobson  
Deputy Secretary

March 22, 2006

**CERTIFIED MAIL - 7002 0860 0006 7893 4813**  
**Return Receipt Requested**

PARADISE SPRING WATER INC.  
524 MONMOUTH STREET  
GLOUCESTER CITY, NJ 08030

RE: State Water Appropriation  
Permit No. HO1989G016 (05)  
Revision 05

Dear Permittee:

Enclosed is your State Water Appropriation Permit. The permittee is responsible for complying with all permit conditions. Accordingly, you are advised to carefully read the Permit and become thoroughly familiar with its requirements.

Semi-annual Water Withdrawal Reports are required by this permit. Forms for making these reports will be mailed to you in June and December of each year.

If you have any questions, please contact this office at (410) 537-3590.

Sincerely,

MARK T. FILAR  
Water Supply Program

cc: HOWARD COUNTY HEALTH DEPARTMENT

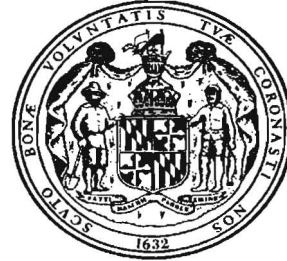
4647 Shepard Ln

**STATE OF MARYLAND**  
**DEPARTMENT OF THE ENVIRONMENT**  
**WATER MANAGEMENT ADMINISTRATION**

**WATER APPROPRIATION AND USE PERMIT**

PERMIT NUMBER: HO1989G016(05)

EFFECTIVE DATE: MARCH 1, 2006  
EXPIRATION DATE: MARCH 1, 2013  
FIRST APPROPRIATION: JANUARY 1, 1992



PARADISE SPRING WATER INCORPORATED

HEREINAFTER REFERRED TO AS THE "PERMITTEE", IS AUTHORIZED BY THE WATER MANAGEMENT ADMINISTRATION, HEREINAFTER REFERRED TO AS THE "ADMINISTRATION" PURSUANT TO THE PROVISIONS OF TITLE 5 OF THE ENVIRONMENT ARTICLE, ANNOTATED CODE OF MARYLAND (1996 REPLACEMENT VOLUME) AS AMENDED, TO APPROPRIATE AND USE WATERS OF THE STATE SUBJECT TO THE FOLLOWING CONDITIONS:

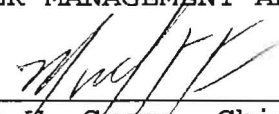
1. ALLOCATION - THE WATER WITHDRAWAL GRANTED BY THIS PERMIT IS LIMITED TO:  
A DAILY AVERAGE OF 116,000 GALLONS ON A YEARLY BASIS AND  
A DAILY AVERAGE OF 152,000 GALLONS FOR THE MONTH OF MAXIMUM USE.
2. USE - THE WATER IS TO BE USED FOR A BOTTLED WATER FACILITY.
3. SOURCE - THE WATER SHALL BE TAKEN FROM THREE NATURALLY FLOWING SPRINGS. PUMPING MAY BE PERMITTED ONLY FROM GROUND LEVEL COLLECTION POINTS TO THE BOTTLING FACILITY.
4. LOCATION - THE POINT(S) OF WITHDRAWAL SHALL BE LOCATED AT BRICK HOUSE FARM, 4649 SHEPPARD LANE, 1.8 MILES NORTHWEST OF THE JUNCTION OF CLARKSVILLE PIKE (MD RTE. 108) AND SHEPPARD LANE, 2.3 MILES NORTH OF CLARKSVILLE, HOWARD COUNTY, MARYLAND.

CONTINUED ON PAGE 2

5. RIGHT OF ENTRY - THE PERMITTEE SHALL ALLOW AUTHORIZED REPRESENTATIVES OF THE ADMINISTRATION ACCESS TO THE PERMITTEE'S FACILITY TO CONDUCT INSPECTIONS AND EVALUATIONS NECESSARY TO ASSURE COMPLIANCE WITH THE CONDITIONS OF THIS PERMIT. THE PERMITTEE SHALL PROVIDE SUCH ASSISTANCE AS MAY BE NECESSARY TO EFFECTIVELY AND SAFELY CONDUCT SUCH INSPECTIONS AND EVALUATIONS.
6. PERMIT REVIEW - THE PERMITTEE WILL BE QUERIED EVERY THREE YEARS (TRIENNIAL REVIEW) REGARDING WATER USE UNDER THE TERMS AND CONDITIONS OF THIS PERMIT. FAILURE TO RETURN THE TRIENNIAL REVIEW QUERY WILL RESULT IN SUSPENSION OR REVOCATION OF THIS PERMIT.
7. PERMIT RENEWAL - THIS PERMIT WILL EXPIRE ON THE DATE INDICATED ON THE FIRST PAGE OF THIS PERMIT. IN ORDER TO RENEW THE PERMIT THE PERMITTEE SHALL FILE A RENEWAL APPLICATION WITH THE ADMINISTRATION NO LATER THAN 45 DAYS PRIOR TO THE EXPIRATION.
8. PERMIT SUSPENSION OR REVOCATION - THIS PERMIT MAY BE SUSPENDED OR REVOKED BY THE ADMINISTRATION UPON VIOLATION OF THE CONDITIONS OF THIS PERMIT, OR UPON VIOLATION OF ANY REGULATION PROMULGATED PURSUANT TO TITLE 5 OF THE ENVIRONMENT ARTICLE, ANNOTATED CODE OF MARYLAND (1996 REPLACEMENT VOLUME) AS AMENDED.
9. CHANGE OF OPERATIONS - ANY ANTICIPATED CHANGE IN APPROPRIATION WHICH MAY RESULT IN A NEW OR DIFFERENT USE, QUANTITY, SOURCE, OR PLACE OF USE OF WATER SHALL BE REPORTED TO THE ADMINISTRATION BY THE PERMITTEE BY SUBMISSION OF A NEW APPLICATION.
10. ADDITIONAL PERMIT CONDITIONS - THE ADMINISTRATION MAY AT ANYTIME (INCLUDING TRIENNIAL PERMIT REVIEW OR WHEN A CHANGE APPLICATION IS SUBMITTED) REVISE ANY CONDITION OF THIS PERMIT OR ADD ADDITIONAL CONDITIONS CONCERNING THE CHARACTER, AMOUNT, MEANS AND MANNER OF THE APPROPRIATION OR USE, WHICH MAY BE NECESSARY TO PROPERLY PROTECT, CONTROL AND MANAGE THE WATER RESOURCES OF THE STATE. CONDITION REVISIONS AND ADDITIONS WILL BE ACCOMPLISHED BY ISSUANCE OF A REVISED PERMIT.

11. DROUGHT PERIOD EMERGENCY RESTRICTIONS - IF THE DEPARTMENT DETERMINES THAT A DROUGHT PERIOD OR EMERGENCY EXISTS, THE PERMITTEE MAY BE REQUIRED UNDER THE DEPARTMENT'S DIRECTION TO STOP OR REDUCE WATER USE. ANY CESSATION OR REDUCTION OF WATER USE MUST CONTINUE FOR THE DURATION OF THE DROUGHT PERIOD OR EMERGENCY, OR UNTIL THE DEPARTMENT DIRECTS THE PERMITTEE THAT WATER USE UNDER STANDARD PERMIT CONDITIONS MAY BE RESUMED.
12. NON-TRANSFERRABLE - THIS PERMIT IS NON-TRANSFERRABLE. A NEW OWNER MAY ACQUIRE AUTHORIZATION TO CONTINUE THIS APPROPRIATION BY FILING A NEW APPLICATION WITH THE ADMINISTRATION. AUTHORIZATION WILL BE ACCOMPLISHED BY ISSUANCE OF A NEW PERMIT.
13. FLOW MEASUREMENT - THE PERMITTEE SHALL MEASURE ALL WATER USED UNDER THIS PERMIT BY A METHOD WHICH SHALL BE APPROVED BY THE ADMINISTRATION.
14. WITHDRAWAL REPORTS - THE PERMITTEE SHALL SUBMIT TO THE ADMINISTRATION, SEMI-ANNUALLY (JULY-DECEMBER, NO LATER THAN JANUARY 31 AND JANUARY-JUNE, NO LATER THAN JULY 31), PUMPING RECORDS. THESE RECORDS SHALL SHOW THE TOTAL QUANTITY OF WATER PUMPED EACH MONTH UNDER THIS PERMIT.
15. WATER LEVEL MEASUREMENTS - FOR ALL THE APPLICANT'S WELLS FOUR (4) INCHES IN DIAMETER OR LARGER, PUMPING EQUIPMENT SHALL BE INSTALLED SO THAT WATER LEVELS CAN BE MEASURED DURING PUMPING AND NONPUMPING PERIODS WITHOUT DISMANTLING ANY EQUIPMENT. ANY OPENING FOR TAPE MEASUREMENTS OF WATER LEVELS SHALL HAVE A MINIMUM INSIDE DIAMETER OF 0.5 INCHES AND BE SEALED BY A REMOVABLE CAP OR PLUG. THE PERMITTEE SHALL PROVIDE A TAP FOR TAKING RAW WATER SAMPLES BEFORE WATER ENTERS A TREATMENT FACILITY, PRESSURE TANK, OR STORAGE TANK.
14. PERMIT SUPERSESSION - THIS PERMIT HAS BEEN REVIEWED AND REVISED AND SUPERSEDES THE APPROPRIATION AND USE GRANTED BY THE FOLLOWING PRIOR PERMIT ISSUED TO:  
TARO INVESTMENT CORP. AND FARM WATER ASSOCIATES, LLC ON  
AUGUST 1, 2001 (HO1989G016(04))

BY AUTHORITY OF THE DIRECTOR  
WATER MANAGEMENT ADMINISTRATION

 3/29/06  
John W. Grace, Chief  
SOURCE PROTECTION AND APPROPRIATION DIV

PERMIT NO.: HO1989G016(05) ACTID: 198982713 March 22, 2006

APPLICANT: PARADISE SPRING WATER, INC.

REMARKS:

PROJECT DESC: PARADISE SPRING WATER INC

WATER TYPE: F REPORT CODE: Y

AQUIFER TEST: Y WQ ANALYSIS: Y

ADC MAP: 14 E 1

MD GRIDS: NORTH 512000 EAST 0817000

TAX MAP NO.: 28 BLOCK NO.: 6, 12 PARCEL: 23 SBDN BLOCK:

LOT:

CO GEO-HYDRO MAP: USGS TOPO: CLARKSVILLE

SUB-BASIN: 02-13-11-06 STREAM CODE: AQUIFER CODE: 300E

WATER USE:	CODE 1	CODE 2	CODE 3	CODE 4
	103 100.0	0.0	0.0	0.0

INTAKES: INTAKE ID N GRID E GRID USE PERCENT

CARBON COPIES:

SUPPLEMENTAL/RELATED (S/R):

SECONDARY NAMES:

**Information**

AccountID	1405348161
OccupiedBy	N
OwnerName1	TARO INVESTMENT CORPORATION
OwnerName2	
OwnerAddress1	4649 SHEPPARD LN
OwnerAddress2	ELLICOTT CITY MD 21042
LegalDescript1	IMPS88.2433 A
LegalDescript2	4649 SHEPPARDS LN
DeedLiber	05714
DeedFolio	0584
Subdivision	ELLICOTT CITY
Plat	
Section	
Block	
Lot	
Map	28
Grid	12
Parcel	23
MapParcelLot	M28P23L
ExemptionClass	NOT EXTRACTED Taxable Property
Acres	88.24
StructureGrade	excellent
ConstructionType	stucco
Stories	2 1/2 story no basement
DwellingType	standard single family unit 1, 2 or 3 story
YearBuilt	1700
BuildingSquareFeet	8211
SalesTransNo	
TransferDate	
SalePrice	0
LandValue	941620
ImprovementValue	1005080
TotalValue	1946700
AllOwners	TARO INVESTMENT CORPORATION /
X	-76.937558
Y	39.240139