



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B16000585

Building Address: 755 WOODBINE CROSSING RD  
 City: MT. AIRY State: MD Zip Code: 20771  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: WOODBINE CROSSING  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 7  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
 Proposed Use: 14x23 DECK - W/ VINYL FLOOR  
 Estimated Construction Cost: \$ 10,000  
 Description of Work: 14x23 DECK W/ STEPS  
TRAIL DECKING + VINYL RAILS

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: CATONSVILLE TOWNSHIP  
 Address: 1115 CANTON RD  
 City: CATONSVILLE State: MD Zip Code: 21044  
 Phone: 410-442-2211 Fax: 410-442-2215  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: WALTON  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: 170  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics                                       |              |
|--|--|--------------|
| Height: _____  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories: _____                                    | <b>Depth</b>   | <b>Width</b> |
| Gross area, sq. ft./floor: _____                         | 1 <sup>st</sup> floor: _____   | _____        |
| Area of construction (sq. ft.): _____                    | 2 <sup>nd</sup> floor: _____   | _____        |
| Use group: _____   | Basement: _____  | _____        |
| <b>Construction type:</b>                                | <input type="checkbox"/> Finished Basement                                 | _____        |
| <input type="checkbox"/> Reinforced Concrete             | <input type="checkbox"/> Unfinished Basement                               | _____        |
| <input type="checkbox"/> Structural Steel                | <input type="checkbox"/> Craw Space  | _____        |
| <input type="checkbox"/> Masonry                         | <input type="checkbox"/> Slab on Grade                                     | _____        |
| <input type="checkbox"/> Wood Frame                      | No. of Bedrooms: _____   | _____        |
| <input type="checkbox"/> State Certified Modular         | No. of 1 BR units: _____   | _____        |
| <input type="checkbox"/> Roadside Tree Project Permit    | No. of 2 BR units: _____   | _____        |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | No. of 3 BR units: _____   | _____        |
| <b>Roadside Tree Project Permit #</b>                    | Other Structure: _____   | _____        |
| _____  | Dimensions: _____  | _____        |
| _____  | Footings: _____  | _____        |
| _____  | Roof: _____  | _____        |
| _____  | <input type="checkbox"/> State Certified Modular                           | _____        |
| _____  | <input type="checkbox"/> Manufactured Home                                 | _____        |

| Utilities   |       |
|---|-------|
| <b>Water Supply</b>   |       |
| <input type="checkbox"/> Public   | _____ |
| <input type="checkbox"/> Private  | _____ |
| <b>Sewage Disposal</b>  |       |
| <input type="checkbox"/> Public   | _____ |
| <input type="checkbox"/> Private  | _____ |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        | _____ |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             | _____ |
| <b>Heating System</b>   |       |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            | _____ |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | _____ |
| <input type="checkbox"/> Other: _____                                     | _____ |
| <b>Sprinkler System:</b>  |       |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  | _____ |
| <b>Grading Permit Number:</b>   |       |
| _____   | _____ |
| <b>Building Shell Permit Number:</b>                                      |       |
| _____   | _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: walters@catonsvillehomes.com  
 Title/Company: \_\_\_\_\_

Print Name: FRANK E. POLKOVIN  
 Date: 2/19/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE          | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways       |               |                       |
| Building Officials   |               |                       |
| PSZA ( Zoning )      |               |                       |
| PSZA ( Engineering ) |               |                       |
| Health               | <u>3/2/16</u> | <u>H. Oswald</u>      |

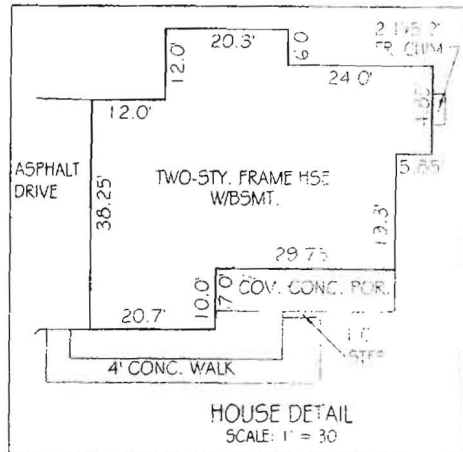
| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          | _____  |
| Rear:                           | _____  |
| Side:                           | _____  |
| Side St.:                       | _____  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: | _____  |
| SDP/Red-line approval date:     | _____  |

|                |               |
|----------------|---------------|
| Filing Fee     | \$ _____      |
| Permit Fee     | \$ <u>55</u>  |
| Tech Fee       | \$ _____      |
| Excise Tax     | \$ _____      |
| PSFS           | \$ _____      |
| Guaranty Fund  | \$ _____      |
| Add'l per Fee  | \$ _____      |
| Total Fees     | \$ _____      |
| Sub-Total Paid | \$ _____      |
| Balance Due    | \$ _____      |
| Check          | # <u>2254</u> |

NOTES:

- 1) THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
- 2) THIS DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
- 3) THIS DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
- 4) THIS PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS PLOTTED BY SCALE ON NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 24027C00300, DATED 1/16/13.
- 5) BUILDING TIES ARE ±0.5' UNLESS OTHERWISE NOTED.

3.2.16 - Site plan approved  
 as shown for BP# B16000585  
 (14'x23' deck w/ steps) - H.O.



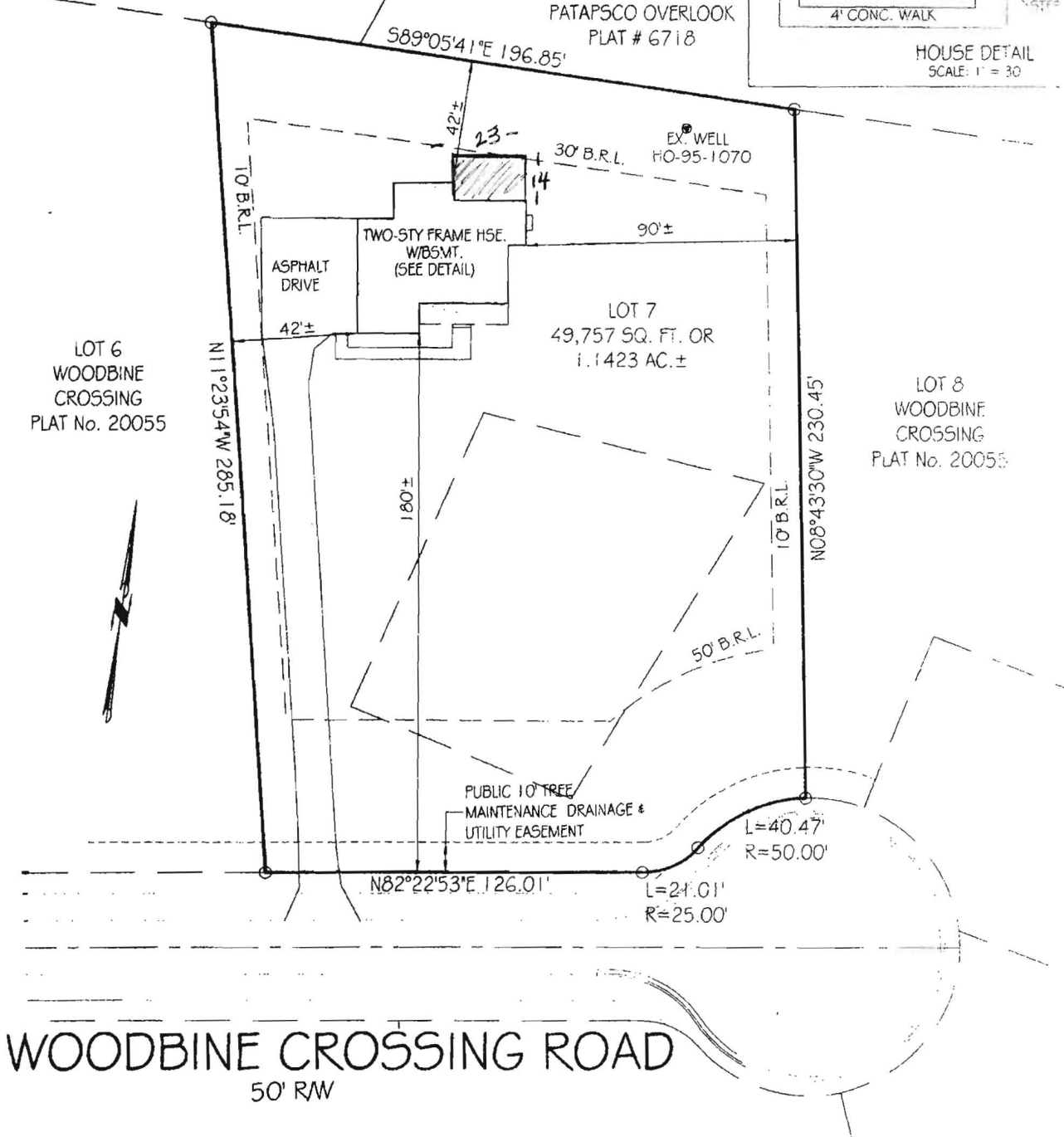
LOT 15  
 SECTION 1  
 PATAPSCO OVERLOOK  
 PLAT # 6718

LOT 14  
 SECTION 1  
 PATAPSCO OVERLOOK  
 PLAT # 6718

LOT 6  
 WOODBINE  
 CROSSING  
 PLAT No. 20055

LOT 7  
 49,757 SQ. FT. OR  
 1.1423 AC.±

LOT 8  
 WOODBINE  
 CROSSING  
 PLAT No. 20055



WOODBINE CROSSING ROAD  
 50' RW

HOUSE LOCATION DRAWING  
 LOT 7  
**WOODBINE CROSSING**  
 PLAT No. 20055  
 735 WOODBINE CROSSING ROAD  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' AUGUST, 2015

PROFESSIONAL CERTIFICATION:

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21097, EXPIRATION DATE JULY 25, 2017, IN ACCORDANCE WITH COMAR 09.13.06.12.

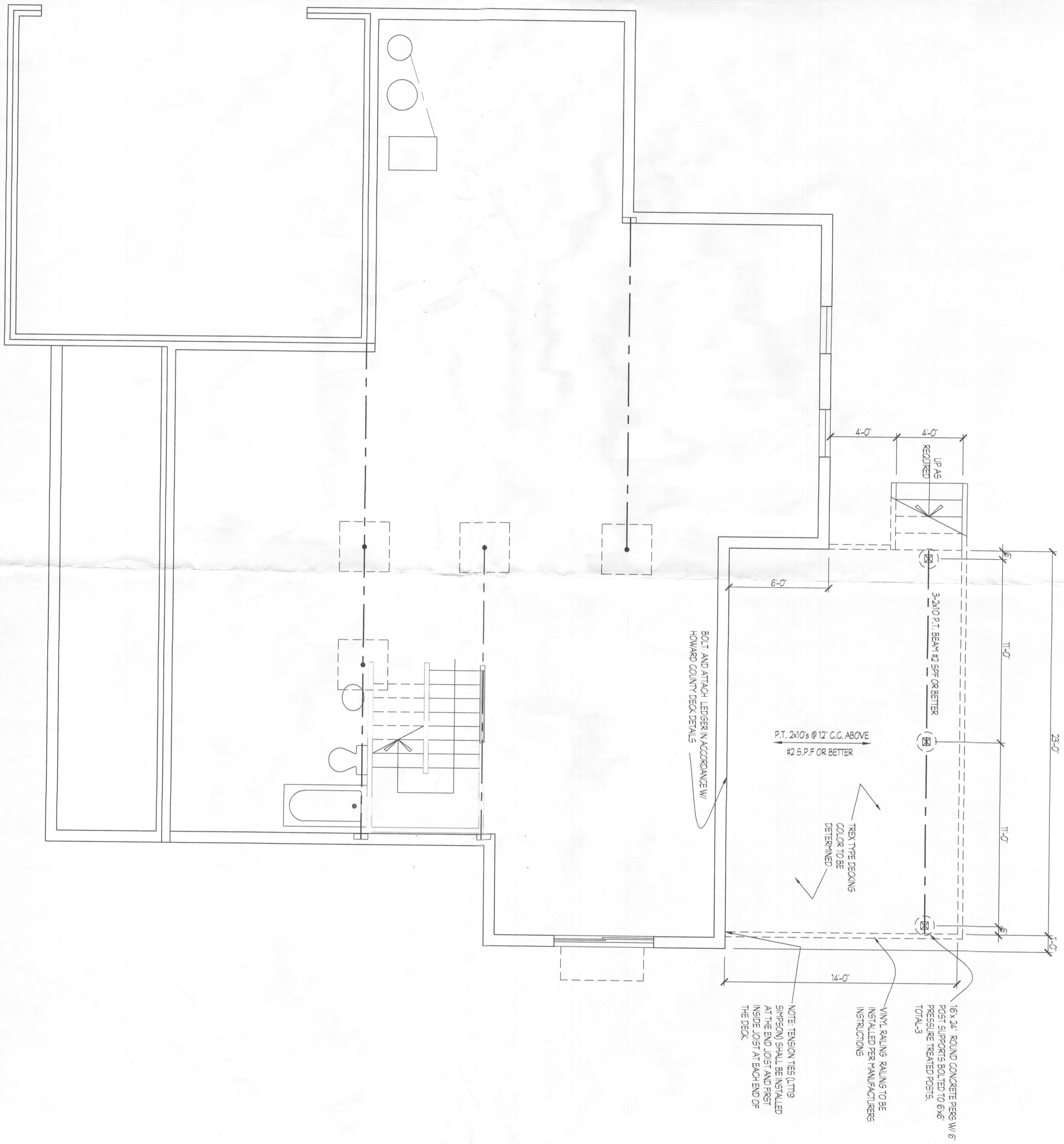
*Thomas L. Frazier, Jr.*  
 For VanMar Associates, Inc.  
 Thomas L. Frazier, Jr., Land Surveyor

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.



**VANMAR ASSOCIATES, INC.**  
 Engineers Surveyors Planners  
 310 South Main Street Mount Airy, Maryland 21771  
 (301) 829-2890 (301) 831-5015 (410) 549-2751  
 ©Copyright, Latest Date Shown

|                |         |
|----------------|---------|
| REFERENCE      | JOB NO. |
| PLAT NO. 20055 | B4-5416 |



PERMIT SET 2/11/16

2

Project No.: C14.11  
 Date: 8/14  
 Scale: 1/4"=1'-0"

Drawing: BASEMENT/ FOUNDATION PLAN  
 Project: CATONSVILLE HOMES  
 RIDGEFIELD  
 WOODBINE CROSSING LOT 7

Notes:

**Plymouth Road Architects**  
 640 Plymouth Road, Baltimore, MD 21229. 410-788-0281  
 PlymouthRoadArchitects.com