

B13003821

Building Address: <u>13116 Bucks Ridge Ct,</u> <u>Ellicott City, MD 21042-0000</u>		Property Owner's Name: <u>Williamsburg Group LLC</u>	
Suite/Apt. #: _____ SDP/WP/BA #: <u>F05-61</u>		Address: <u>5485 Harpers Farm Rd. #200</u>	
Census Tract: _____ Subdivision: <u>Buckskin Oak</u>		City: <u>Columbia</u> State: <u>MD</u> Zip Code: <u>21044</u>	
Section: _____ Area: _____ Lot: _____		Home Phone: _____ Work Phone: <u>410-997-8800</u>	
Tax Map: <u>22</u> Parcel: <u>73</u> Grid: <u>116</u>		Applicant's Name & Mailing Address, (if other than stated herein): _____	
Zoning: <u>RR-D80</u> Map Coordinates: <u>24F3</u> Lot Size: <u>50,248 sq ft</u>		Phone: _____ Fax: <u>410-997-4358</u>	
Existing Use: <u>Vacant Lot</u>		Email: _____	
Proposed Use: <u>SF Home</u>		Contractor Company: _____	
Estimated Construction Cost: \$ <u>150,000</u>		Contact Person: _____	
Description of Work: <u>Dorchester 2 w/ 4' ext + 2' Kitchen</u> <u>mstr. bed w/ conservatory, 3 car gar + bonus rm.</u> <u>2nd LIB ext - 2 story, full bunt, 12R, 3FB, HB, FP + 3</u> <u>car gar - (4BR)</u>		Address: _____	
Occupancy or Tenant: _____		City: _____ State: _____ Zip Code: _____	
Was tenant space previously occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No		License No.: <u>155</u>	
Contact Name: _____		Phone: _____ Fax: _____	
Address: _____		Email: _____	
City: _____ State: _____ Zip Code: _____		Engineer/Architect Company: _____	
Phone: _____ Fax: _____		Responsible Design Prof.: _____	
Email: _____		Address: _____	
		City: _____ State: _____ Zip Code: _____	
		Phone: _____ Fax: _____	
		Email: _____	

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.): _____	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group: _____	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth: _____ Width: _____	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>56</u> <u>61</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>56</u> <u>61</u>	<u>Sewage Disposal</u>
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input checked="" type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Marcina Morris  
Applicant's Signature  
marcinamorris@williamsburg LLC.com  
Email Address  
WGL LLC  
Title/Company

MD 10/3/13  
Date  
#G13000336

**RECEIVED**  
OCT 10 2013

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

LICENSES & PERMITS  
DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
Health	<u>11-18-13</u>	<u>Deborah</u>
Fire Protection		
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		
<input type="checkbox"/> ONE STOP SHOP		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CC: Zoning  
Health

RECEIVED

Jim Kerwin

FEB 23 2007

Decatur Building Services

LICENSES & PERMITS  
DIVISION

Ms. Avis Corbin

CLK 973

Dept of. Licences + Permits

Inv 92655

3430 Court House Drive

\$ 25.00

Ellicott City MD 21043

February 23, 2007

Dear Ms Corbin:

I am writing to revise building permit # B06003388 for lot 1 Buckskin Oaks, 13116 Bucks Ridge Court, Ellicott City MD 21042. The revision consists of changing the house orientation on the lot.

If you have any questions, do not hesitate to call me at 443-309-7792.

Sincerely,

Jim Kerwin

G 06001323

Revision B06003388 mt veriam

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELLCOTT CITY, MD 21043  
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3800HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B07000500

Building Address 13116 Bucks Ridge Ct  
Gilbert City MD 21042

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision BUCKSKIN OAKS

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 1

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name NV Homes

Address 6015 Marshalee Dr Suite 130

City ELK RIDGE State MD Zip Code 21075

Home Phone \_\_\_\_\_ Work Phone 410 379 5956

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Vacant Lot

Proposed Use Single Family house

Estimated Construction Cost \$ 300,000

Description of Work mt veriam 2 story with  
3 car garage, morning PM, side entrance,  
Finished Basement (incl. Rec room, office, bedroom,  
1st flr. & 2nd flr.)

Contractor Company NVR Inc. NV Homes

Contact Person Dustin Hill

Address 6015 Marshalee Dr Suite 130

City ELK RIDGE State MD Zip Code 21075

License No. SC

Phone 410 379 5956 Fax 410 379 2980

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIALBUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics		Utilities	
Height:		Water Supply:	
No. of stories:		<input type="checkbox"/> Public	
Gross area, sq. ft. per floor:		<input type="checkbox"/> Private	
Use group:		Sewage Disposal:	
Construction type:		<input type="checkbox"/> Public	
<input type="checkbox"/> Reinforced Concrete		<input type="checkbox"/> Private	
<input type="checkbox"/> Structural Steel		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Masonry		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Wood Frame		Heating System:	
<input type="checkbox"/> State Certified Modular		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
		Natural Gas <input type="checkbox"/>	
		Propane Gas <input type="checkbox"/>	
		Sprinkler system: N/A <input type="checkbox"/>	
		<input type="checkbox"/> Full	
		<input type="checkbox"/> Partial	
		Other Suppression	
		# of Heads	

Building Characteristics		Utilities	
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>		Water Supply:	
Depth	Width	<input type="checkbox"/> Public	
1st floor: <u>75'</u>	<u>80'</u>	<input checked="" type="checkbox"/> Private	
2nd floor: <u>62'</u>	<u>70'</u>	Sewage Disposal:	
Basement: <u>78'</u>	<u>86'</u>	<input type="checkbox"/> Public	
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>		<input checked="" type="checkbox"/> Private	
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
No. of Bedrooms <u>4</u>		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
Height:		Heating System:	
Multi-family dwellings:		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
No. of efficiency units: _____		Natural Gas <input type="checkbox"/>	
No. of 1 BR units: _____		Propane Gas <input type="checkbox"/>	
No. of 2 BR units: _____		Sprinkler system: N/A <input type="checkbox"/>	
No. of 3 BR units: _____		<input type="checkbox"/> NFPA #13D	
Other Structure: _____		<input type="checkbox"/> NFPA #13R	
Dimensions: _____		Other: _____	
Footings: _____			
Roof Height: _____			
<input type="checkbox"/> State Certified Modular			
<input type="checkbox"/> Manufactured Home			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]

Print Name Juan KEBWIA

Title/Company NV Homes

Date 2/16/07

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ <u>103.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>2/23/07</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies:			Lot Coverage for New Town Zone _____	
White: Building Official			SDP/Red-line approval date _____	Accepted by _____
Green: LDD, DPZ				
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

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Rev. 11/4/04



G06001323

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER 106002328	
Building Address <u>13116 Bucks Ridge Court</u>			Property Owner's Name <u>NV Homes</u>		
Suite/Apt. # <u>03-3117986</u> SDP/MP/Petition # <u>10621</u>			Address <u>6085 Marshlake Drive</u>		
Census Tract _____ Subdivision <u>RUCKSKIN OAKS</u>			City <u>Elkridge</u> State <u>md</u> Zip Code <u>21075</u>		
Section _____ Area _____ Lot <u>1</u>			Home Phone _____ Work Phone <u>410-379-5956</u>		
Tax Map <u>22</u> Parcel <u>569</u> Grid <u>116</u>			Applicant's Name & Mailing Address, (if other than stated hereon):		
Zoning _____ Map Coordinates _____ Lot size <u>1.15 acres</u>			Phone _____ Fax _____		
Existing Use <u>Vacant Lot</u>			Contractor Company <u>NV Homes</u>		
Proposed Use <u>Single Family Home</u>			Contact Person <u>Brian Hanner</u>		
Estimated Construction Cost <u>\$ 400,000</u>			Address <u>6085 Marshlake Drive</u>		
Description of Work <u>2 story with 3 car garage, sun room, morning rm, rec room, handicap, 2 1/2 baths, FP</u>			City <u>Elkridge</u> State <u>md</u> Zip Code <u>21075</u>		
Occupant or Tenant _____			License No. <u>SL</u>		
Contact Name _____			Phone <u>410-379-5956</u> Fax <u>410-379-2430</u>		
Address _____			Engineer or Architect Company _____		
City _____ State _____ Zip Code _____			Contact Person _____		
Phone _____ Fax _____			Address _____		
			City _____ State _____ Zip Code _____		
			Phone _____ Fax _____		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<b>Building Characteristics</b>	<b>Utilities</b>	<b>Building Characteristics</b>	<b>Utilities</b>
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Height: _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
_____ State Certified Modular		Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ _____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin  
Applicant's Signature  
Director Building Permits  
Title/Company

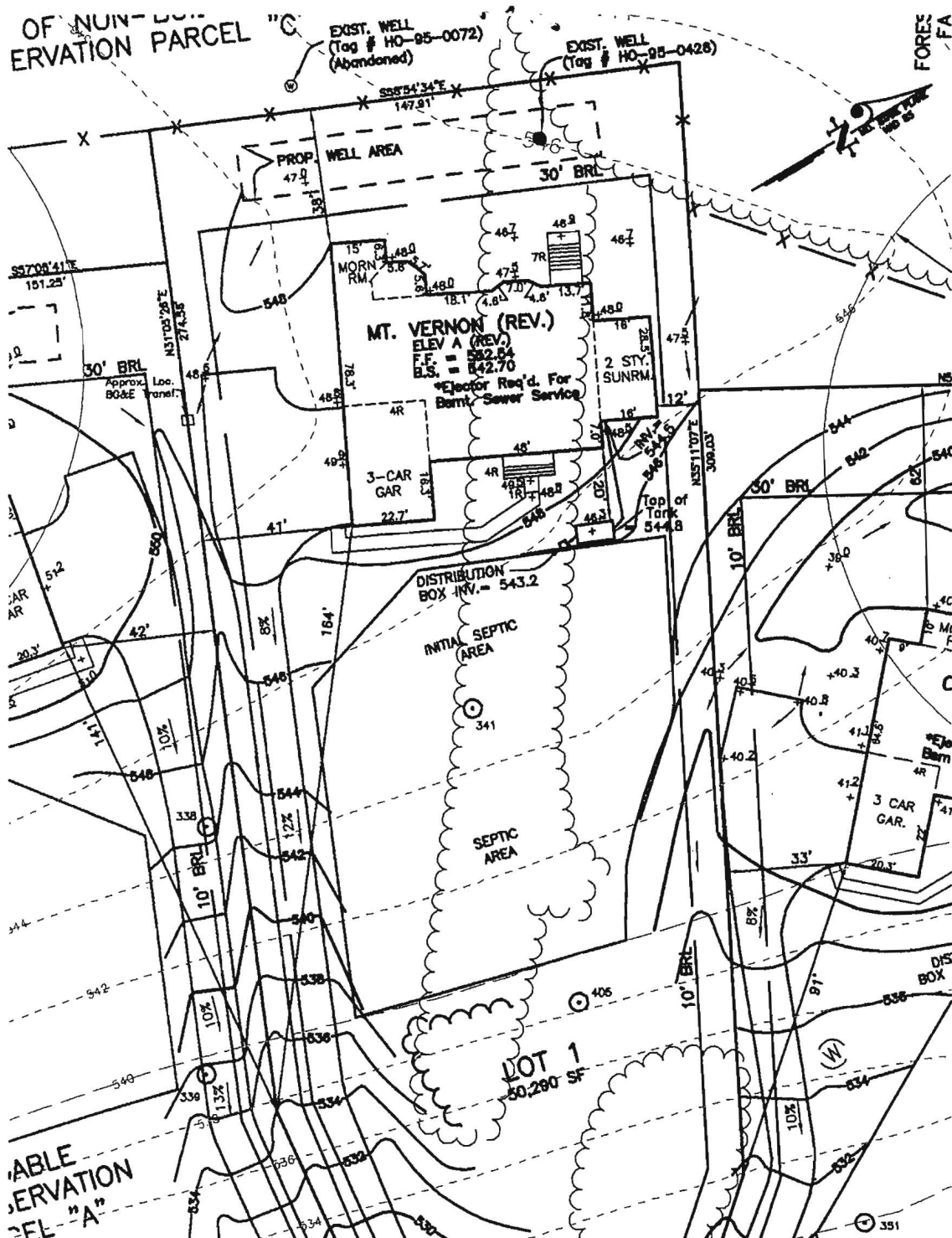
Jim Kerwin  
Print Name  
8/18/06  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY		DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION		PROPERTY ID#
<input checked="" type="checkbox"/> Land Development, DPZ				Front: _____	Filing fee	\$ <u>100.00</u>
<input checked="" type="checkbox"/> State Highways				Rear: _____	Permit fee	\$ _____
<input checked="" type="checkbox"/> Building Official				Side: _____	Excise tax	\$ _____
<input checked="" type="checkbox"/> Dev. Engineering, DPZ				Side St.: _____	Add'l per. fee	\$ _____
<input checked="" type="checkbox"/> Health	<u>9/7/06</u>		<u>Salvador A. G...</u>	All minimum setbacks met?	TOTAL FEES	\$ _____
<input checked="" type="checkbox"/> Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid	\$ _____
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required?	Balance due	\$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check	\$ <u>100.00</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Historic District?	Validation	# _____
ONE STOP SHOP: <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>		
Distribution of Copies: _____				Lot Coverage for NewTown Zone		
While: Building Official				SDP/Red-line approval date	Accepted by	
Green: LDD, DPZ				Yellow: DED, DPZ	Pink: Health	Gold: SHA
T: Name/PERMIT.FRM						

Rev. 11/4/04

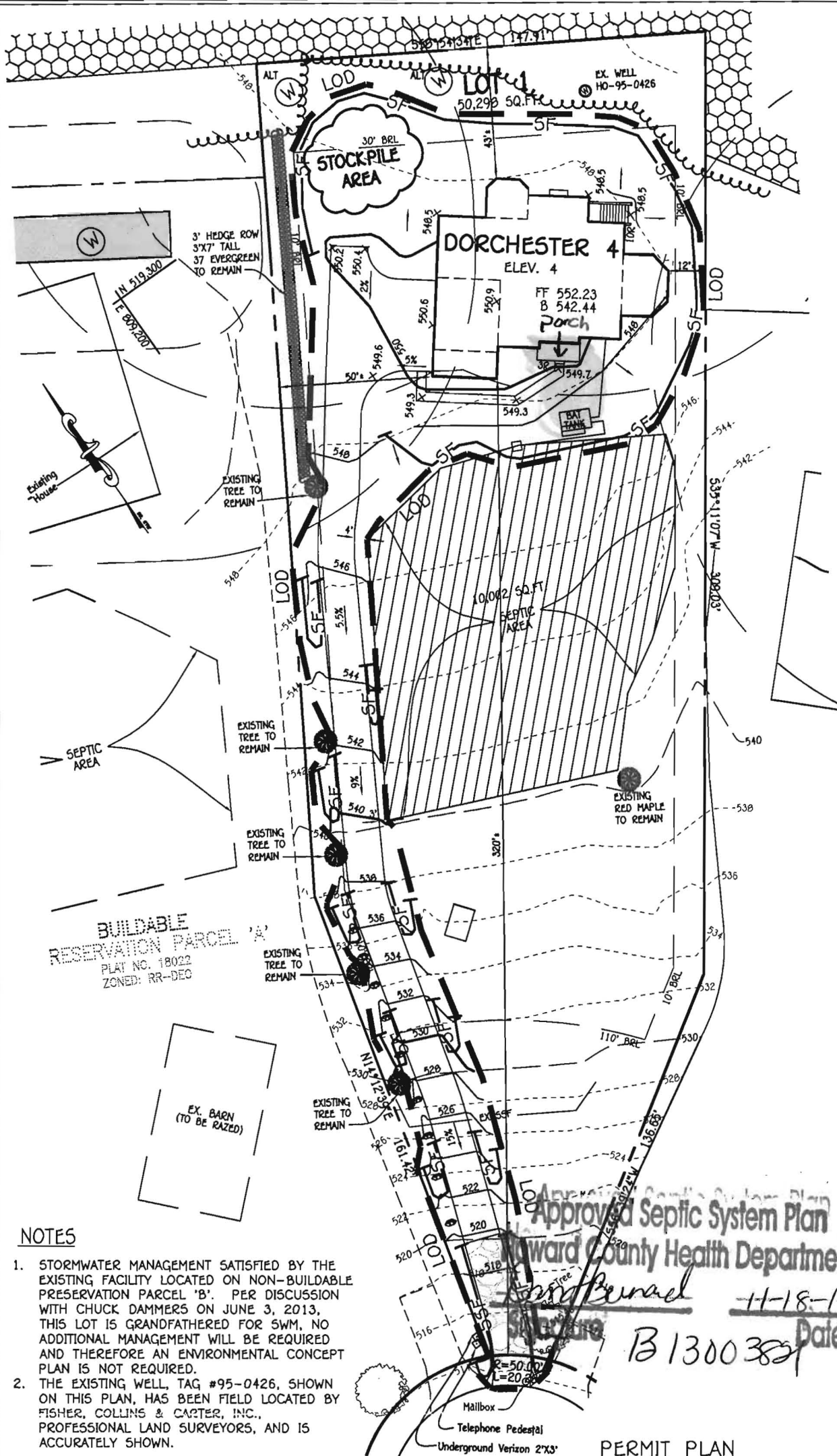




<b>CLARK · FINEPROCK &amp; SACKETT, INC.</b> ENGINEERS · PLANNERS · SURVEYORS 7135 MINISTREL WAY · COLUMBIA, MD 21045 · (410) 381-7500 BALT. · (301) 821-8100 WASH.		
DESIGNED DH DRAWN DH CHECKED DH DATE 08/14/08	SITE PLAN LOT 1 <b>BUCKSRIDGE</b> (BUCKSKIN OAKS) 1ST ELECTION DISTRICT HOWARD COUNTY, MARYLAND FOR: NV HOMES 6005 Marshfield Drive, Suite 130 Ellicott City, Maryland 21075	SCALE 1" = 40' DRAWING 1 of 1 JOB NO. 05-011 FILE NO. 05-011-X

PDF created with pdfFactory Pro trial version [www.pdffactory.com](http://www.pdffactory.com)

- ① Need a too scale drawing
- ② Need final plat #
- ③ Need well abandonment report
- ④ Need well completion report.



# NOTES

1. STORMWATER MANAGEMENT SATISFIED BY THE EXISTING FACILITY LOCATED ON NON-BUILDABLE PRESERVATION PARCEL 'B'. PER DISCUSSION WITH CHUCK DAMMERS ON JUNE 3, 2013, THIS LOT IS GRANDFATHERED FOR SWM. NO ADDITIONAL MANAGEMENT WILL BE REQUIRED AND THEREFORE AN ENVIRONMENTAL CONCEPT PLAN IS NOT REQUIRED.
2. THE EXISTING WELL, TAG #95-0426, SHOWN ON THIS PLAN, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS, AND IS ACCURATELY SHOWN.

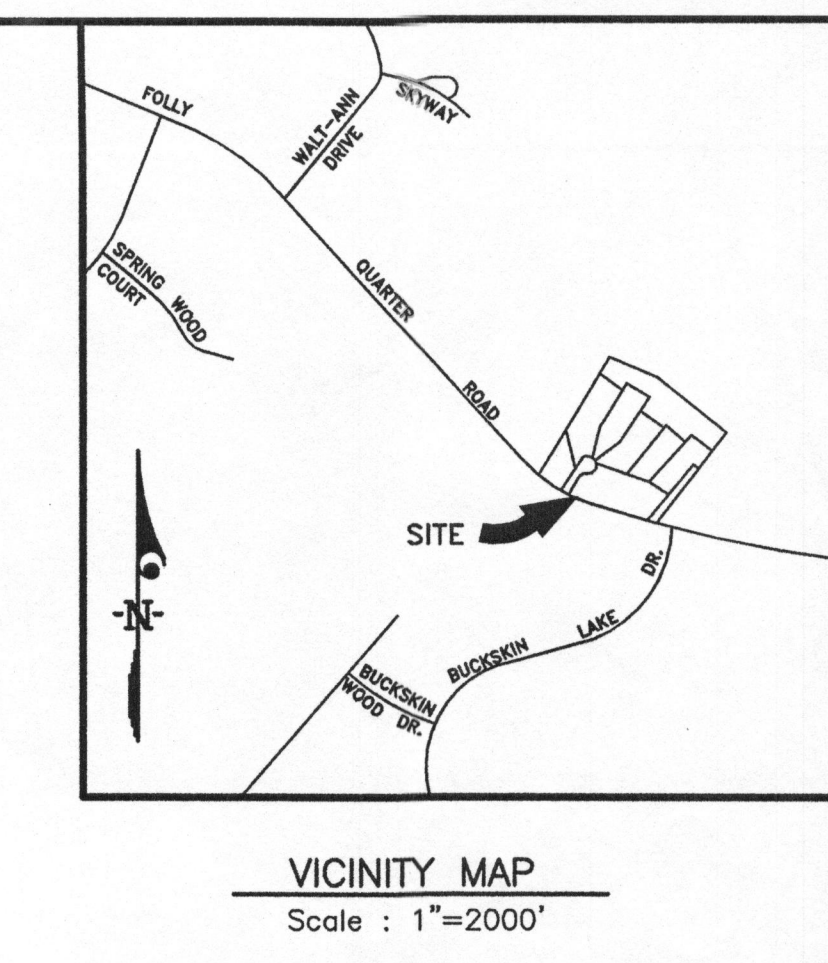
**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855

## PERMIT PLAN BUCKSKIN OAKS

LOT 1  
 ZONED RR-DEO PLAT NO. 18022  
 TAX MAP NO.: 22 PARCEL NO.: 73 GRID NO.: 16  
 THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: AUGUST, 2013  
 SHEET 1 OF 1



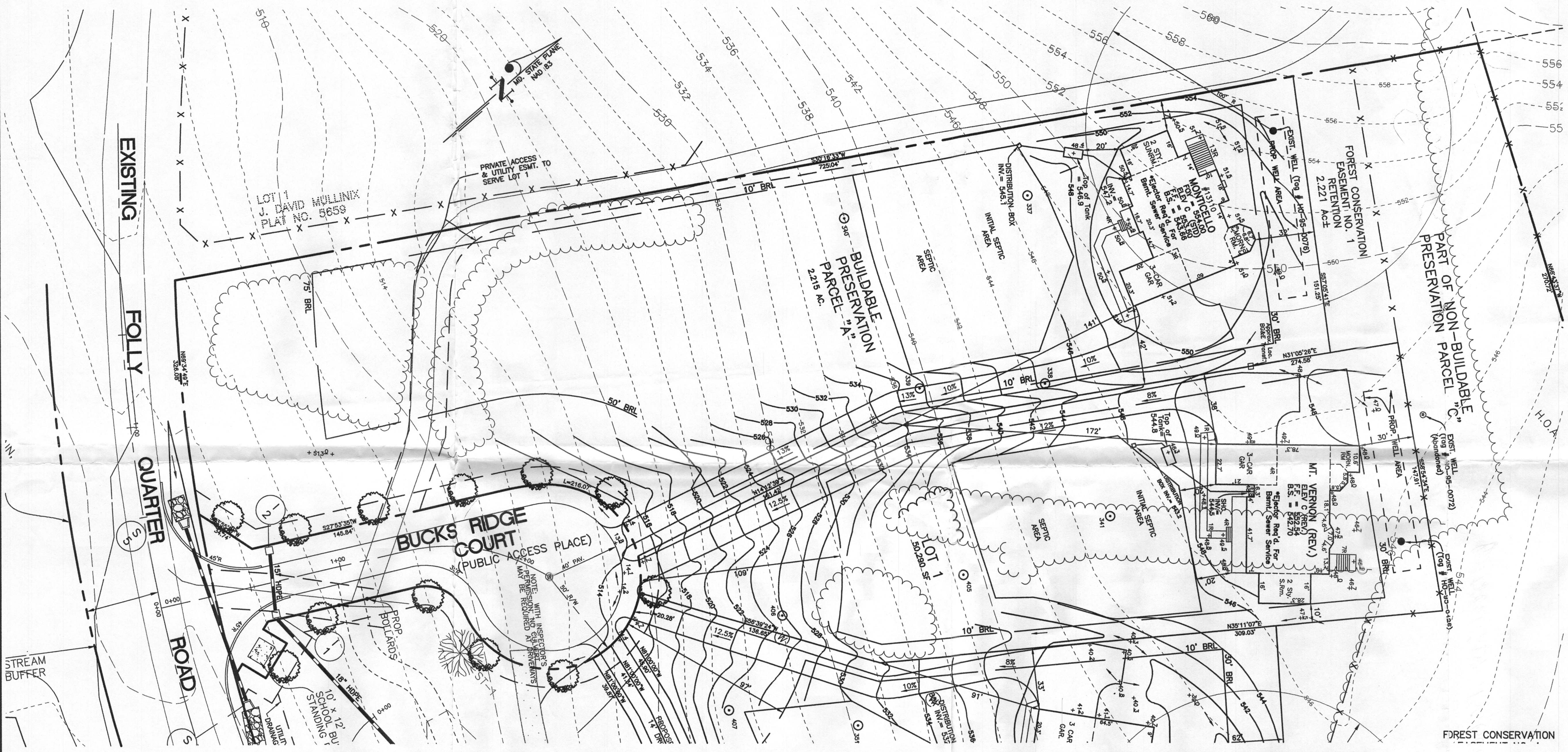
LEGEND  
CONTOUR INTERVAL 2 FT.  
EXISTING CONTOUR -355-  
PROPOSED CONTOUR -370-  
SPOT ELEVATION 78.4  
EXISTING TREES TO REMAIN  
PASSED PERC HOLE LOCATION  
BENCHMARKS:  
Howard County Monument # 31 EA  
Location N 569,841.124 Elev. 453,398  
Howard County Monument # 31 EB  
Location N 568,730.984 Elev. 453,398  
Location E 1,374,815.936



SEPTIC TANK INFORMATION		
LOT NO.	INV. IN	INV. OUT
BUILDABLE PAR. A	545.9	545.6
1	543.8	543.5



WELL LOCATION STATEMENT  
The existing wells shown on this plan (identified with the attached well tag numbers Ex: H0-36-0076) has been field located by Clark, Finefrock, & Sackett, Inc., professional land surveyors and is accurately shown.  
G. Nelson Clark 02-15-07  
G. NELSON CLARK DATE



- GENERAL NOTES:
- Subject property is zoned: RR-DEO per the Comprehensive Zoning Plan dated February 02, 2004.
  - The total area included in this submission is: 6.45 Acres.
  - The total number of lots included in this submission is: 5
  - Improvement to property: Single Family Detached
  - Department of Planning and Zoning reference file numbers: F-89-59, F-01-41, SP-01-05.
  - Utilities shown as existing are taken from approved road construction plans F-05-51.
  - Any damage to county owned rights-of-way shall be corrected at the developer's expense.
  - All roadways are public.
  - The existing topography is Field Run Survey dated June, 2000 by Fisher Collins & Carter Inc. and Supplemented by Howard County Aerial Survey dated April, 1973.
  - Coordinates based on NAD 27, Maryland Coordinate System as projected by Howard County Geodetic Control Station No. 3035002 and No. 3035003.
  - The contractor shall notify the Department of Public Works/Division of Construction Inspection at (410) 313-1880 at least twenty-four (24) hours prior to the start of work.
  - The contractor shall notify "Miss Utility" at 1-800-257-7777 at least 48 hours prior to any excavation work.
  - For driveway entrance details, refer to Ho. Co. Design Manual Volume IV details R.6.06
  - In accordance with Section 128 of Ho. Co. zoning regulations, boy windows or chimneys or exterior stairways not more than 16 feet in width may project not more than 4 feet into any setback, porch, or deck, open or enclosed may project not more than 10 feet into the front or rear yard setback. The 15' minimum distance between structures does not apply to referenced nor between open decks and a dwelling structure or another deck. As an advisory, the 15' distance does not apply to the second overhang.
  - No clearing, grading or construction is permitted within the required wetland, stream buffers or forest conservation areas except for the work associated with the approved construction plans. All forest to remain within the areas shown as "Forest Conservation Easement" meet the minimum requirements of the forest conservation act.
  - Driveways shall be provided prior to issuance of a use and occupancy permit for any new dwellings to insure safe access for fire and emergency vehicles per the minimum requirements:
    - (a) Width - 10' Minimum/16' Maximum
    - (b) Surface - 6" of compacted crusher run base with tar and chip coating (2" min.)
    - (c) Geometry - max. 15% grade, max. 10% grade change and min. 45' turning radius.
    - (d) Structures (culverts/bridges) - capable or supporting 25 gross tons (225 loading).
    - (e) Drainage elements - capable of safely passing 100-year flood with no more than 1 foot depth over driveway surface.
    - (f) Maintenance sufficient to insure all weather use.
  - Stormwater management requirements will be by on-site Micro-Pool design (extended detention) and natural area conservation easement credits. SWM facility will be privately owned and maintained (Homeowners Association).
  - For Flag or Pipestem lots, refuse collection, snow removal and road maintenance are provided to the junction of the flag or Pipestem and road Right-of-Way line and not onto the Pipestem lot or driveway.
  - The Forest Conservation requirements per section 16.1200 of the Howard County code for Forest Conservation have been met by On-retention of 1.8 Acres and reforestation of 0.7 Acres. Financial surety for the 1.8 Acres (\$9,998.50, FT.) of retention in the amount of \$15,859.20 and 0.7 Acres (\$3,492.50, FT.) of reforestation in the amount of \$15,246.00 has been posted as part of the DPW Developers agreement in the amount of \$22,825.44 (per F-05-51).
  - There are Wetlands present On-Site as based on the report prepared by Eco-Science Professionals, Inc. dated November 21, 2000.
  - The Landscape surety in the amount of \$19,650.00 for perimeter landscape requirement of section 16.124 of the Howard County Code and Landscape manual is posted with the developers agreement for the Subdivision.
  - A financial surety in the amount of 3800.00 for street trees is posted with developers agreement for the subdivision.
  - No 100 Year Floodplain exist on Site.
  - No cemeteries exist on this site based on an examination of the Howard County Cemetery inventory map.
  - This area designates a private sewage reserve of 10,000 square feet as required by the Maryland State Department of the Environment for individual sewage disposal. Improvements of any nature in this area are restricted until Public Sewage is available. These easements shall become null and void upon connection to a public sewage system. The county health officer shall have the authority to grant variances for encroachments into the private sewage easement, recordation of a modified sewage easement shall be necessary.
  - The Lots shown hereon comply with the minimum ownership width and Lot Area as required by the Maryland State Department of the Environment.
  - The existing dwellings on buildable Parcel A, Lot 1 and Lot 2 shall be raised.
  - This plan is subject to the 4th edition of the subdivision and land regulations and subject to compliance with county bill 50-2001 and the 1993 zoning regulations.

- SITE ANALYSIS DATA CHART
- TOTAL PROJECT AREA: 11.48 ACRES (500,088 SQ.FT.)
  - AREA OF PLAN SUBMISSION: 6.45 ACRES (280,962 SQ. FT.)
  - ZONING: RR-DEO
  - PROPOSED USE: SINGLE FAMILY HOME CONSTRUCTION.
  - NUMBER OF UNITS PROPOSED: 5

ENGINEER'S CERTIFICATE  
I hereby certify that this plan for Sediment and Erosion Control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.  
G. Nelson Clark 02-15-07  
G. NELSON CLARK DATE

1" Minimum Bituminous Surface Course
4" Bituminous Base Course
6" Minimum Aggregate Subgrade

TYPICAL RESIDENTIAL DRIVEWAY PAVING SECTION

OWNER/DEVELOPER  
NV HOMES, INC.  
6085 MARSHALEE DRIVE  
SUITE 130  
ELKRIDGE, MARYLAND 21075  
PHONE: 410-379-5956

SHEET INDEX	
DESCRIPTION	SHEET NO.
SITE DEVELOPMENT PLAN	1 OF 5
SITE DEVELOPMENT PLAN	2 OF 5
SEDIMENT & EROSION CONTROL PLAN	3 OF 5
SEDIMENT & EROSION CONTROL PLAN	4 OF 5
SEDIMENT & EROSION CONTROL PLAN	5 OF 5

ADDRESS CHART	
LOT NUMBER	STREET ADDRESS
PRESERV. PAR. A	13110 Bucks Ridge Court
1	13116 Bucks Ridge Court
2	13117 Bucks Ridge Court
3	13111 Bucks Ridge Court
4	13105 Bucks Ridge Court

CLARK · FINEFROCK & SACKETT, INC.  
ENGINEERS · PLANNERS · SURVEYORS  
7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 621-8100 WASH.

SITE DEVELOPMENT PLAN  
LOTS 1-4 AND BUILDABLE  
PRESERVATION PARCEL "A"  
BUCKSKIN OAKS  
TAX MAP 22 GRID 16  
1ST ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

DESIGNED  
DH  
DRAWN  
SAR  
CHECKED  
DH  
DATE  
02-15-07

SCALE  
1" = 30'  
DRAWING  
1 of 5  
JOB NO.  
05-011-X  
FILE NO.  
05-011-X







**Bernard, Dana**

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**From:** Bernard, Dana  
**Sent:** Thursday, October 31, 2013 4:26 PM

RRIS@WILLIAMSBURGILLC.COM  
nit BP#13003821 **Office of the Health Officer**



7178 Columbia Gateway Drive, Columbia, MD 21046-2147

Main: 410-313-6300 | Fax: 410-313-6303

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

**Maura J. Rossman, M.D., Acting Health Officer**

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DATE: October 30, 2013

TO: Marina Morris

Via-e-mail: [MARINAMORRIS@WILLIAMSBURGILLC.COM](mailto:MARINAMORRIS@WILLIAMSBURGILLC.COM)

RE: **Building Permit # B13003821**

**13116 Bucks Ridge Court**

**Ellicott City, Maryland 21042**

Ms. Morris

Further review is contingent upon submission of a revised building plan showing the following:

- As of January 1, 2013, all new construction is required to use the "Best Available Technology" (BAT) for septic installation. Before building permit approval, a **BAT** site plan must be submitted along with your building application and building plan.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Thank you & Have a\*")

..\*")..\*")

(..\*")..\*") \* Wonderful Day !

*Dana Bernard*

Dana Bernard, REHS/RS

Environmental Specialist II

Bureau of Environmental Health

Well and Septic Program

Phone (410) 313-2775

E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)

cc: Well & Septic program file